

COUNTRY

AREA NO

LOT NO

PROVINCE

LATITUDE

LONGITUDE

Approved For Release 1997/08/22 : CIA-RDP80-05001

N 51 D 69 04 N 33 10 E  
MOKH N 24 C3C AIN AEL C2G  
BLDG 25 MAT KIN 10 MY 15  
SHACKS 45 ON 30 HILLS 35 SIDE 20  
SHORE. 40

Pt 2 of 6 pr pan. see CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

FORM NO. 1 Jan 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1A

1091985

COUNTRY

Approved For Release 4/99/09/22 : CIA-RDP78-03667

LOT NO.

PA 3002 66

PROVINCE

LATITUDE

LONGITUDE

AREA NO

N

SUBJECT

D24

SUBJECT

~~AIN~~

SUBJECT

AIN

SUBJECT

~~AIN~~

SUBJECT

C26

SUBJECT

MY 5

SUBJECT

COA 5

SUBJECT

20

MOKH

N

A

T

K

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N

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DATE OF PHOTO

15 Oct

6

5

TYPE

4

QUALITY

2

CLASS

B

NO. OF CARDS

3

CLASSIFICATION

SEC/NO FOREIGN DISS

CAPTIONED BY

Amf

SOURCE OF PHOTOGRAPH

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CIA-RDP78

PHOTO NO. 1091886

LOT NO. *DA 22-66*

COUNTRY *UR* Approved For Release 98/09/22: CIA-RDP78-05867A000518120002-1

AREA NO. *N* PROVINCE *51 D* LATITUDE *69 04 N* LONGITUDE *33 10 E*

| SUBJECT      | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT |
|--------------|--------------|------------|------------|------------|----------|---------|---------|
| <i>MOKHN</i> | <i>D24</i>   | <i>AIN</i> | <i>C2G</i> | <i>AKE</i> |          |         |         |
| <i>TLINE</i> | <i>ATKIN</i> | <i>MY</i>  | <i>S</i>   | <i>COA</i> | <i>S</i> |         |         |
|              |              |            |            |            |          |         |         |
|              |              |            |            |            |          |         |         |
|              |              |            |            |            |          |         |         |
|              |              |            |            |            |          |         |         |

*Pl 4 of 6 pt pan. See CIA*

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <i>15 Oct 65</i> | <i>4</i> | <i>2</i> | <i>B</i> | <i>4</i>     |

CLASSIFICATION *SEC/NO FOREIGN DISS*

CAPTIONED BY *Amf*

2.7.16.19 25X1A

PHOTO ANALYSIS REPORT

98/09/22: CIA-RDP78-05867A000518120002-1





1091589

LOT NO.

COUNTRY

Approved For Release 1998/09/22 : CIA-RDP78-05001

AREA NO

PROVINCE

LATITUDE

LONGITUDE

N

SUBJECT

C3C

SUBJECT

3031

SUBJECT

AM3

SUBJECT

D24

SUBJECT

AIN

SUBJECT

15

SUBJECT

NOTE

SUBJECT

20

MOKH

NATK

IN

FROM

SHACK

AT

10

30

50

15

35

40

DATE OF PHOTO

15 Oct

65

TYPE

4

QUALITY

2

CLASS

B

NO. OF CARDS

5

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

SEC/NO FOREIGN DISS

CAPTIONED BY

Amf

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

DDP78-05867A000518120002-1

GPO 871-265

1091589



|             |  |                      |  |          |  |                                             |  |
|-------------|--|----------------------|--|----------|--|---------------------------------------------|--|
| PHOTO NO.   |  | 1091991              |  | LOT NO.  |  | 1099/09/22 : CIA-RDP78-05867A000518120002-1 |  |
| COUNTRY     |  | Approved For Release |  | PROVINCE |  | LATITUDE                                    |  |
| VR          |  |                      |  | 66       |  | 69 04 N 33 10 E                             |  |
| AREA NO     |  | N                    |  | SUBJECT  |  | 51D                                         |  |
| MOKHNATKIN  |  | C3C C3I D24 AIN      |  | SUBJECT  |  | SUBJECT                                     |  |
| KS ON SHORE |  | 10                   |  | SUBJECT  |  | SUBJECT                                     |  |
| KS AT RC    |  | 30                   |  | SUBJECT  |  | SUBJECT                                     |  |
| POL         |  | 35                   |  | SUBJECT  |  | SUBJECT                                     |  |
| TAN         |  | 40                   |  | SUBJECT  |  | SUBJECT                                     |  |

*Pt 2 of 8 pr parr. See CIA*

|                |  |                     |  |              |  |       |  |              |  |                      |  |
|----------------|--|---------------------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE                |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 15 Oct         |  | 65                  |  | 4            |  | 2     |  | B            |  | 4                    |  |
| CLASSIFICATION |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY |  | Amf   |  |              |  |                      |  |

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000518120002-1

GPO 871-287

PHOTO NO. 1091992  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1  
 LOT NO. 10382-66  
 COUNTRY UR  
 AREA NO N  
 PROVINCE 51 D  
 LONGITUDE 69 04 N 33 10 E

| SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|
| D24        | AIN     |         |         |         |         |         |         |
| MOKHNATKIN | ON      | SHORE   |         |         |         | POL     |         |

Pt 3 of 8 pt pan. See CIA

DATE OF PHOTO 15 Oct 65  
 TYPE 4  
 QUALITY 2  
 CLASS B  
 NO. OF CARDS 2  
 SOURCE OF PHOTOGRAPH 25X1A  
 CLASSIFICATION SEC/NO FOREIGN DISS  
 CAPTIONED BY nmf

FORM NO. 174  
 1 Jan 56  
 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 871-285

PHOTO NO.

1091993

LOT NO.

COUNTRY Approved For Release 1999/09/22 : CIA-RDP86-05867A000518120002-1

UR

PROVINCE

69 04 N

LONGITUDE

33 10 E

AREA NO

N

SUBJECT

D24

SUBJECT

AIN

SUBJECT

51 D

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M O K N N A T K I N

T A N K S

ON

SHORE

MY S

P O L

Pt # of 8 pt pan. See CIA

DATE OF PHOTO

15 Oct

65

TYPE

4

QUALITY

2

CLASS

B

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

SECRET FOREIGN DISS

CAPTIONED BY

Nmf

FORM NO.

1 Aug 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1999/09/22 : CIA-RDP86-05867A000518120002-1

GPO 871-265

**PHOTO NO.** 1091894  
**COUNTRY** Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

**LOT NO.** B080266  
**LATITUDE** 69° 04' N  
**LONGITUDE** 33° 10' E

**AREA NO.** VR  
**SUBJECT** D24 AIN 51D  
M O K H N TANKS ON SHORE POLY S  
TANKS ON SHORE POLY S

Pt 5 of 8 pt pan. See C I A

**DATE OF PHOTO** 15 Oct 65  
**TYPE** 4  
**QUALITY** 2  
**CLASS** B  
**NO. OF CARDS** 2  
**SOURCE OF PHOTOGRAPH** 25X1A

**CLASSIFICATION** SEC/NO FOREIGN DISC  
**CAPTIONED BY** nmf

**FORM NO.** 1 Jan 56 174 USE PREVIOUS EDITIONS  
**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 871-285

PHOTO NO. 1091995 LOT NO. P0202-66 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

|         |    |          |      |           |                 |         |     |         |   |         |   |         |   |         |  |         |   |   |
|---------|----|----------|------|-----------|-----------------|---------|-----|---------|---|---------|---|---------|---|---------|--|---------|---|---|
| COUNTRY | UR | PROVINCE | 51 D | LONGITUDE | 69 04 N 33 10 E |         |     |         |   |         |   |         |   |         |  |         |   |   |
| AREA NO | N  | SUBJECT  | D24  | SUBJECT   | A/N             | SUBJECT | AIT | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   |   |
|         | M  | O        | K    | H         | N               | A       | T   | K       | I | N       |   | M       | Y | S       |  | P       | O | L |
|         | T  | A        | N    | K         | S               |         | O   | N       |   | S       | H | O       | R | E       |  |         |   |   |
|         |    |          |      |           |                 |         |     |         |   |         |   |         |   |         |  |         |   |   |

Pt 6 of 8 pt pan. sec CIA

|                |                     |              |       |              |                      |
|----------------|---------------------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE                | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15 Oct 65      | 4                   | 2            | B     | 3            | 25X1A                |
| CLASSIFICATION | USE/NO FOREIGN DISS | CAPTIONED BY |       |              |                      |
|                |                     | Amf          |       |              |                      |

PHOTO NO. 1091996

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

COUNTRY

UR

PROVINCE

SID

LONGITUDE

169 04 N 33 10 E

AREA NO

N

SUBJECT

D24

SUBJECT

AIN

SUBJECT

AIT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MOKH

NATK

IN

MY

S

POL

20

TANKS

ON

SHORE

35

40

45

50

50

Pt 7 of 8 pt pan. See CIA

DATE OF PHOTO

15 Oct

65

4

2

CLASS

B

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

SECRET FOREIGN DISS

CAPTIONED BY

Amf

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 871-285

PHOTO NO.

1004887

LOT NO.

70202-66

APPROVED FOR RELEASE

1999/09/22 : CIA-RDP78-05867A000518120002-1

LONGITUDE

COUNTRY

UR

PROVINCE

51 D

69 04 N

33 10 E

AREA NO

N

SUBJECT

D24

SUBJECT

A/N

SUBJECT

~~DATA~~

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MOKH

5

NATKIN

10

MY S

15

POL

20

TANK

25

ON

30

SHORE

35

POL

40

45

50

Pt 8 of 8 pt para. Ser CIA

DATE OF PHOTO

15 Oct

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

SEC/NO FOREIGN DISS

CAPTIONED BY

Amf

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 671-285

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

COUNTRY 1091098 1-0312-66 25X1A 41-50N 124-03E

AREA NO CH SUBJECT A4F ~~44F~~ A4Q AJC A17 A3N

F U - \$ H U N T P P S H H L E O I

L P L T E V I E W O F C O O

L I N G T O W E R S B L D G S, W I T E R

T O W E R S T A C K S + T R A N S M I S S I O N L I N E S.

↑  
D I S T I L L A T I O N

(16, 17) 25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS            | NO. OF CARDS |
|---------------------|------|---------|------------------|--------------|
| 22 MAY 65           | 4    | 2       | 3                | 5            |
| CLASSIFICATION Conf |      |         | CAPTIONED BY NWC |              |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 871-265

PHOTO NO. 1091599  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1  
COUNTRY  
PROVINCE  
LONGITUDE 124-03 E

AREA NO CH  
SUBJECT A4F  
SUBJECT ~~AKM~~  
SUBJECT AKM  
SUBJECT AIT  
SUBJECT A3N  
SUBJECT  
SUBJECT  
SUBJECT  
FU - 8<sup>5</sup> H U N T<sup>10</sup> P P \$ H<sup>15</sup> A L E O<sup>20</sup> I  
L P L<sup>25</sup> T E V<sup>30</sup> I E W O<sup>35</sup> F S T A<sup>40</sup>  
C K S<sup>45</sup> R R L<sup>50</sup> I N E

DISTILLATION

(16, 17) 27) 25X1A

| DATE OF PHOTO       |     | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|---------------------|-----|------|---------|--------------|--------------|
| 22 MAY              | 6 5 | 4    | 2       | 3            | 4            |
| CLASSIFICATION CONF |     |      |         | CAPTIONED BY |              |
|                     |     |      |         | 7 DC         |              |

FORM NO. 174  
1 Jan 54  
USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 871-288

REF ID: A692000

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

COUNTRY: [REDACTED] PROVINCE: [REDACTED] LONGITUDE: 41-50 N 124-03 E

| AREA NO | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------|--------------|---------|---------|---------|---------|---------|---------|---------|
| CH      | <del>1</del> | <del>1</del> | A4F     | A17     | A3N     |         |         |         |         |
| F U -   | \$           | H U N        | T       | P P     | \$      | H A L E |         |         | O I     |
| L       | P L T        | E            | V I E W |         | O F     |         |         |         | S T A   |
| C K S   | L            | B L D G S    |         |         |         |         |         |         |         |

DISTILLATION

(16, 17) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 22 MAY 1966   | 4    | 2       | 3     | 3            |

CLASSIFICATION: Conf

CAPTIONED BY: nsc

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 871-285

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

PHOTO NO. 1002001 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518120002-1

COUNTRY PROVINCE ALTITUDE LONGITUDE

AREA NO CH SUBJECT A3N A17

E U - \$ H U N \$ H A L E O I L P L T \$ H H L E O R E C R U S H E R

(16)1725X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 22 MAY 65 4 3 3 2

CLASSIFICATION CONF CAPTIONED BY nyc

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 871-265

PHOTO NO. **1092092** Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1  
 REF ID: A662092  
 P-0312-66 25X1A 41-50 N 124-03 E

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         |          |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CH      | A3N     | A17      | A34     |          |         |           |         |
| F       | U       | -        | \$      | 5        | H       | U         | N       |
| T.      |         |          |         | 10       | \$      | H         | A       |
|         |         |          |         | 15       | L       | E         |         |
|         |         |          |         | 20       | P       | L         |         |
|         |         |          |         | 25       | F       | U         | R       |
|         |         |          |         | 30       | N       | A         | C       |
|         |         |          |         | 35       | E       | S         |         |
|         |         |          |         | 40       |         |           |         |
|         |         |          |         | 45       |         |           |         |
|         |         |          |         | 50       |         |           |         |

SHALE

|                |    |      |         |              |              |    |
|----------------|----|------|---------|--------------|--------------|----|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
| 22 MAY         | 65 | 4    | 2       | 3            | 3            |    |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |    |
| Conf           |    |      |         | N sec        |              |    |

PHOTO NO. *1052003* Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1  
REF ID: A66003 *P-0312-66* 25X1A *41-50 N* LONGITUDE: *124-03 E*

COUNTRY: PROVINCE: *[REDACTED]*

AREA NO: *CH* SUBJECT: *A3N* *A17* *A34* SUBJECT: SUBJECT: SUBJECT: SUBJECT: SUBJECT:

*F U - \$* <sup>5</sup> *H U N* *\$* <sup>10</sup> *H A L E* <sup>15</sup> *O I L* <sup>20</sup> *P L*

*T.* <sup>25</sup> *E E E D E R S* <sup>30</sup> *T O* <sup>35</sup> *\$ H H L E* <sup>40</sup>

*F U R N* <sup>45</sup> *H C E S.* <sup>50</sup>

*(16, 17) 25X1A*

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <i>22 MAY 65</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>3</i>     |

CLASSIFICATION: *Conf* CAPTIONED BY: *ADC*

PHOTO NO. 10920-4  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1  
F-0312-66 25X1A 41-50 N 124-03 E

COUNTRY PROVINCE

AREA NO CH SUBJECT A3N SUBJECT A17 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

F U - \$<sup>5</sup> H U N \$<sup>10</sup> H A L E <sup>15</sup> O I L <sup>20</sup> P L  
T <sup>25</sup> C O O L I N G <sup>30</sup> T O W E R S <sup>35</sup> S <sup>40</sup> L  
S E P A R A T I O N <sup>50</sup> T U B E S.

16, 17 25X1A

|                |     |      |         |              |              |    |
|----------------|-----|------|---------|--------------|--------------|----|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
| 22 MAY         | 6 5 | 4    | 2       | 3            | 2            |    |
| CLASSIFICATION |     |      |         | CAPTIONED BY |              |    |
| CONF           |     |      |         | HDC          |              |    |

PHOTO NO.

1002000

LOT NO.

1-0312-66

For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

LONGITUDE

41-50 N 124-03 E

COUNTRY

PROVINCE

AREA NO

CH

SUBJECT

A3N

SUBJECT

A17

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

E U - \$ H U N S H A L E O I L P L  
T S E P A R A T I O N T U B E S  
+ F R A C T I O N A T I N G C O L U M N S.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

22 MAY 65

4

2

3

2

CLASSIFICATION

Conf

CAPTIONED BY

1 SC

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 471-285

PHOTO NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

COUNTRY

PROVINCE

LONGITUDE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CH A3N A17  
 5 11 L N 10 11 H L E 15 11 L 20  
 25 CRUDE 30 OIL 35 PROCESS 40  
 45 BOILERS 50 LT.

AT

(16, 17) 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

22 MAY 15 4 2 3 2

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 58

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

GPO 871-265

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

|                |         |                                                                  |              |                 |              |
|----------------|---------|------------------------------------------------------------------|--------------|-----------------|--------------|
| PHOTO NO.      |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1 |              | LONGITUDE       |              |
| 1092008        |         | P-0267-66                                                        |              | C 5355 N 1415 E |              |
| COUNTRY        |         | PROVINCE                                                         |              |                 |              |
|                |         | WAC 169 D                                                        |              |                 |              |
| AREA NO        | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT         | SUBJECT      |
| P0             | AL9     | ALA                                                              | 3DD          | 3D8             |              |
| S              | W       | I                                                                | N            | O               | U            |
| J              | S       | C                                                                | I            | E               |              |
| H              | A       | R                                                                | B            | O               | R            |
| K              | O       | M                                                                | A            | R               | C            |
| L              | P       | T                                                                | F            | G               |              |
|                |         |                                                                  |              |                 | P            |
|                |         |                                                                  |              |                 | E            |
|                |         |                                                                  |              |                 | N            |
|                |         |                                                                  |              |                 | D            |
| #              | 4       | 2                                                                | 0            | 4               | 3            |
|                |         |                                                                  |              |                 | 0            |
|                |         |                                                                  |              |                 | 4            |
|                |         |                                                                  |              |                 | 8            |
|                |         |                                                                  |              |                 | 6            |
| 3,730 25X1A    |         |                                                                  |              |                 |              |
| DATE OF PHOTO  |         | TYPE                                                             | QUALITY      | CLASS           | NO. OF CARDS |
| 5-26 JUNE 6    |         | 5                                                                | 4            | 2               | C 4          |
| CLASSIFICATION |         |                                                                  | CAPTIONED BY |                 |              |
| CONF / NFD     |         |                                                                  | Bae          |                 |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

ILLEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

[illegible]



|                                                                  |   |   |   |   |   |                                                                  |   |         |   |              |   |              |   |               |   |         |   |         |  |         |      |  |  |
|------------------------------------------------------------------|---|---|---|---|---|------------------------------------------------------------------|---|---------|---|--------------|---|--------------|---|---------------|---|---------|---|---------|--|---------|------|--|--|
| PHOTO NO.                                                        |   |   |   |   |   | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518120002-1 |   |         |   |              |   |              |   | LONGITUDE     |   |         |   |         |  |         |      |  |  |
| P-0267-66                                                        |   |   |   |   |   | C                                                                |   |         |   |              |   |              |   | 5355 N 1415 E |   |         |   |         |  |         |      |  |  |
| COUNTRY                                                          |   |   |   |   |   | WAC 169 D                                                        |   |         |   |              |   |              |   |               |   |         |   |         |  |         |      |  |  |
| AREA NO                                                          |   |   |   |   |   | SUBJECT                                                          |   | SUBJECT |   | SUBJECT      |   | SUBJECT      |   | SUBJECT       |   | SUBJECT |   | SUBJECT |  | SUBJECT |      |  |  |
| PD                                                               |   |   |   |   |   | AL9                                                              |   | ALA     |   | ALB          |   | AMA          |   |               |   |         |   |         |  |         |      |  |  |
| S                                                                | W | I | N | O | V | J                                                                | S | C       | I | E            |   | H            | A | R             | B | O       | R |         |  |         |      |  |  |
| W                                                                | A | T | C | H | S | T                                                                | A | T       | I | O            | N |              |   |               |   |         |   |         |  |         |      |  |  |
| R                                                                | S | T | R | U | C | T                                                                | U | R       | E | W            | P | O            | L | E             |   |         |   |         |  |         |      |  |  |
| (19)                                                             |   |   |   |   |   |                                                                  |   |         |   |              |   |              |   |               |   |         |   |         |  |         | (21) |  |  |
| DATE OF PHOTO                                                    |   |   |   |   |   | TYPE                                                             |   | QUALITY |   | CLASS        |   | NO. OF CARDS |   | SO            |   |         |   |         |  |         |      |  |  |
| 5 JUNE                                                           |   |   |   |   |   | 6 5 4                                                            |   | Z       |   | C            |   | A            |   |               |   |         |   |         |  |         |      |  |  |
| CLASSIFICATION                                                   |   |   |   |   |   |                                                                  |   |         |   | CAPTIONED BY |   |              |   |               |   |         |   |         |  |         |      |  |  |
| CONF/NPD                                                         |   |   |   |   |   |                                                                  |   |         |   | [Signature]  |   |              |   |               |   |         |   |         |  |         |      |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |   |   |   |   |                                                                  |   |         |   |              |   |              |   |               |   |         |   |         |  |         |      |  |  |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518120002-1 |   |   |   |   |   |                                                                  |   |         |   |              |   |              |   |               |   |         |   |         |  |         |      |  |  |



|                   |             |                                                                  |           |                      |              |
|-------------------|-------------|------------------------------------------------------------------|-----------|----------------------|--------------|
| PHOTO NO. 1092011 |             | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518120002-1 |           | LONGITUDE 13 26 E    |              |
| COUNTRY           |             | PROVINCE WAC 169 A                                               |           |                      |              |
| AREA NO. 6E       | SUBJECT ALA | SUBJECT ALB                                                      | SUBJECT 1 | SUBJECT              | SUBJECT      |
| ARKO              | 5 NA        | 10 KAP                                                           | 15 LAT    | 20 TICE              |              |
| WK                | 25 TOWER    | 30 TOWER                                                         | 35 STRU   | 40                   |              |
| CTURE             | 45          | 50 LIGHT                                                         | HOUSE     |                      |              |
|                   | (D)         | (B)                                                              | (AC)      |                      |              |
| DATE OF PHOTO     |             | TYPE                                                             | QUALITY   | CLAS                 | NO. OF CARDS |
| 28 MAY            | 65          | 4                                                                | 2         | C                    | 2            |
| CLASSIFICATION    |             | CAPTIONED BY                                                     |           | SOURCE OF PHOTOGRAPH |              |
| CONFIDENTIAL      |             | JMS                                                              |           |                      |              |



|                       |  |                     |  |                                |  |                      |  |
|-----------------------|--|---------------------|--|--------------------------------|--|----------------------|--|
| FORM NO. 1092016      |  | Release 1999/09/22  |  | CIA-RDP78-05867A000518120002-1 |  | LONGITUDE 1415 E     |  |
| COUNTRY               |  | PROVINCE WAC 169 D  |  |                                |  |                      |  |
| AREA NO PO            |  | SUBJECT AL9         |  | SUBJECT ALA                    |  | SUBJECT ALB          |  |
| S W I N O U J S C I E |  | H A R B O R         |  | E O U T E R                    |  | S E N T R Y B O X    |  |
| L I G H T H O U S E   |  | B R E A K W A T E R |  |                                |  |                      |  |
| 8                     |  | 9                   |  |                                |  |                      |  |
| DATE OF PHOTO         |  | TYPE                |  | QUALITY                        |  | CLASS                |  |
| 5 JUNE 65             |  | 4                   |  | 2                              |  | C 3                  |  |
| CLASSIFICATION        |  | CAPTIONED BY        |  | NO. OF CARDS                   |  | SOURCE OF PHOTOGRAPH |  |
| CONF / NPD            |  | Free                |  |                                |  |                      |  |

FORM NO. 17A Approved For Release 1999/09/22 : CIA-RDP78-05867A000518120002-1

PHOTO ANALYSIS REPORT

GPO 871-268



|                                                                   |         |                       |         |                                 |              |                           |         |
|-------------------------------------------------------------------|---------|-----------------------|---------|---------------------------------|--------------|---------------------------|---------|
| PHOTO NO.<br>1092016                                              |         | LOT NO.<br>P-0170-66  |         | CIA-RDP78-005867A000518120002-1 |              | LONGITUDE<br>4226N 12002E |         |
| COUNTRY<br>YU                                                     |         | PROVINCE<br>WAC 321 B |         |                                 |              |                           |         |
| AREA NO                                                           | SUBJECT | SUBJECT               | SUBJECT | SUBJECT                         | SUBJECT      | SUBJECT                   | SUBJECT |
| YU                                                                | AL9     | ALA                   | 3GD     |                                 |              |                           |         |
| G                                                                 | E       | N                     | O       | V                               | I            | C                         | H       |
| V                                                                 | A       | L                     | S       | T                               | O            | R                         | A       |
| T                                                                 | 2       | O                     | F       | 3                               | P            | T                         | P       |
| HARBOR DEPICT                                                     |         |                       |         |                                 |              |                           |         |
| PAN                                                               |         |                       |         |                                 |              |                           |         |
| SEE CIA                                                           |         |                       |         |                                 |              |                           |         |
| 1092017-19                                                        |         |                       |         |                                 |              |                           |         |
| 3, 7, 30 25X1A                                                    |         |                       |         |                                 |              |                           |         |
| DATE OF PHOTO                                                     |         | TYPE                  | QUALITY | CLASS                           | NO. OF CARDS | SOME INFORMATION          |         |
| PRIOR TO<br>JAN                                                   |         | 66                    | 4       | 2                               | C            | 3                         |         |
| CLASSIFICATION                                                    |         | CONF/NFD              |         | CAPTIONED BY                    |              | FOE                       |         |
| Approved For Release 1999/09/22 : CIA-RDP78-005867A000518120002-1 |         |                       |         |                                 |              |                           |         |
| FORM NO 174 USE PREVIOUS EDITIONS                                 |         |                       |         |                                 |              |                           |         |

|                                              |               |                    |             |                               |              |                                |         |
|----------------------------------------------|---------------|--------------------|-------------|-------------------------------|--------------|--------------------------------|---------|
| PHOTO NO. 1092019                            |               | LOT NO. P-0170-66  |             | REFERENCE <del>SECRET</del> C |              | LONGITUDE 122 26 N 100 02 13 E |         |
| COUNTRY YU                                   |               | PROVINCE WNC 321 B |             |                               |              |                                |         |
| AREA NO. YU-1                                | SUBJECT ALA   | SUBJECT ALA        | SUBJECT 3ED | SUBJECT                       | SUBJECT      | SUBJECT                        | SUBJECT |
| G E N O                                      | V I C H       |                    | 10          | H A R B O R                   |              |                                | N A     |
| V A L                                        | S T O R A G E |                    | 30          | D E P O T                     |              |                                |         |
| T B                                          | 3             |                    | 50          | P T                           |              |                                |         |
| <p>1092017-19 SEC CIA</p> <p>7, 30 25X1A</p> |               |                    |             |                               |              |                                |         |
| DATE OF PHOTO                                |               | TYPE               | QUALITY     | CLASS                         | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |         |
| PRIOR TO 65                                  |               | 4                  | 2           | C                             | 3            | [REDACTED]                     |         |
| CLASSIFICATION CONFIDENTIAL                  |               |                    |             | CAPTIONED BY [REDACTED]       |              |                                |         |

Release 1999/09/22: CIA-RDP78-05867A000518120002-836 E

PHOTO NO. 1092020 LOT NO. P-0170-66

COUNTRY ~~USA~~ PROVINCE WAC 321 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | AL9     | ALA     | 3GD     |         |         |         |         |         |
| 2        | G       | E       | N       | O       | V       | I       | C       | H       |
| 3        | L       | I       | T       | A       | R       | Y       | W       | A       |
| 4        | A       | R       | R       | A       | C       | K       | S       |         |
| 5        |         |         |         |         |         |         |         |         |
| 6        |         |         |         |         |         |         |         |         |
| 7        |         |         |         |         |         |         |         |         |
| 8        |         |         |         |         |         |         |         |         |
| 9        |         |         |         |         |         |         |         |         |
| 10       |         |         |         |         |         |         |         |         |
| 11       |         |         |         |         |         |         |         |         |
| 12       |         |         |         |         |         |         |         |         |
| 13       |         |         |         |         |         |         |         |         |
| 14       |         |         |         |         |         |         |         |         |
| 15       |         |         |         |         |         |         |         |         |
| 16       |         |         |         |         |         |         |         |         |
| 17       |         |         |         |         |         |         |         |         |
| 18       |         |         |         |         |         |         |         |         |
| 19       |         |         |         |         |         |         |         |         |
| 20       |         |         |         |         |         |         |         |         |
| 21       |         |         |         |         |         |         |         |         |
| 22       |         |         |         |         |         |         |         |         |
| 23       |         |         |         |         |         |         |         |         |
| 24       |         |         |         |         |         |         |         |         |
| 25       |         |         |         |         |         |         |         |         |
| 26       |         |         |         |         |         |         |         |         |
| 27       |         |         |         |         |         |         |         |         |
| 28       |         |         |         |         |         |         |         |         |
| 29       |         |         |         |         |         |         |         |         |
| 30       |         |         |         |         |         |         |         |         |
| 31       |         |         |         |         |         |         |         |         |
| 32       |         |         |         |         |         |         |         |         |
| 33       |         |         |         |         |         |         |         |         |
| 34       |         |         |         |         |         |         |         |         |
| 35       |         |         |         |         |         |         |         |         |
| 36       |         |         |         |         |         |         |         |         |
| 37       |         |         |         |         |         |         |         |         |
| 38       |         |         |         |         |         |         |         |         |
| 39       |         |         |         |         |         |         |         |         |
| 40       |         |         |         |         |         |         |         |         |
| 41       |         |         |         |         |         |         |         |         |
| 42       |         |         |         |         |         |         |         |         |
| 43       |         |         |         |         |         |         |         |         |
| 44       |         |         |         |         |         |         |         |         |
| 45       |         |         |         |         |         |         |         |         |
| 46       |         |         |         |         |         |         |         |         |
| 47       |         |         |         |         |         |         |         |         |
| 48       |         |         |         |         |         |         |         |         |
| 49       |         |         |         |         |         |         |         |         |
| 50       |         |         |         |         |         |         |         |         |

PT 1 OF 2 PT PAN See CIA.

37, 3025X1A 1092021

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| PRIOR TO JAN  | 66   | 4       | 2     | C            | 3      |

CLASSIFICATION CONF/NPD CAPTIONED BY [Signature]

Approved For Release 1999/09/22: CIA-RDP78-05867A000518120002-836 E

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 871-265

|                               |                |                       |                |                              |                   |                            |         |
|-------------------------------|----------------|-----------------------|----------------|------------------------------|-------------------|----------------------------|---------|
| PHOTO NO.<br>1092021          |                | LOT NO.<br>P. 0170-66 |                | REF ID: A65867A0005181200021 |                   | LONGITUDE<br>4226 N 1836 E |         |
| COUNTRY<br>YEM                |                | PROVINCE<br>WAC 321 B |                |                              |                   |                            |         |
| AREA NO.<br>Y/16              | SUBJECT<br>AL9 | SUBJECT<br>ALA        | SUBJECT<br>3GD | SUBJECT                      | SUBJECT           | SUBJECT                    | SUBJECT |
| G                             | E              | N                     | O              | V                            | I                 | C                          | H       |
| L                             | I              | T                     | A              | R                            | Y                 | W                          | A       |
| A                             | R              | R                     | A              | C                            | K                 | S                          | M       |
|                               |                |                       |                | I                            |                   |                            |         |
|                               |                |                       |                | B                            |                   |                            |         |
|                               |                |                       |                | MINES                        |                   |                            |         |
|                               |                |                       |                | HARBOUR                      |                   |                            |         |
|                               |                |                       |                | WAREHOUSES                   |                   |                            |         |
|                               |                |                       |                | PT 2 OF 2 PT PAN             |                   |                            |         |
|                               |                |                       |                | 37, 325X1A 1092020           |                   |                            |         |
| DATE OF PHOTO<br>PRIOR TO JAN |                | TYPE<br>GG            | QUALITY<br>4   | CLASS<br>2                   | NO. OF CARDS<br>3 | SOURCE                     |         |
| CLASSIFICATION<br>CONF/NPD    |                | CAPTIONED BY<br>JSD   |                |                              |                   |                            |         |

Approved For Release 1999/02/20 : CIA-RDP78-05867A000518120002-1

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

|                   |  |                    |  |                 |  |                  |  |                  |  |
|-------------------|--|--------------------|--|-----------------|--|------------------|--|------------------|--|
| PHOTO NO. 1092022 |  | LOT NO. P-D170-66  |  | MAP REFERENCE C |  | LONGITUDE 4226 N |  | LATITUDE 28 36 E |  |
| COUNTRY YU        |  | PROVINCE WAC 321 B |  | SUBJECT         |  | SUBJECT          |  | SUBJECT          |  |
| AREA NO. YU 204   |  | SUBJECT AL9        |  | SUBJECT ALA     |  | SUBJECT 3CP      |  | SUBJECT          |  |
| GENO              |  | VI                 |  | CH              |  | HARBOR           |  | M F              |  |
| P D - 3           |  | CLAS               |  | S               |  | LCU              |  | P E N D          |  |
| # D T M           |  | 22                 |  | 5               |  | 2                |  | 38               |  |

(F)

3,7,30 25X1A

|                |  |            |         |              |              |                   |
|----------------|--|------------|---------|--------------|--------------|-------------------|
| DATE OF PHOTO  |  | TYPE       | QUALITY | CLASS        | NO. OF CARDS | SOURCE PHOTOGRAPH |
| PRIOR TO JAN   |  | 664        | 2       | C            | 3            |                   |
| CLASSIFICATION |  | CONF / NFD |         | CAPTIONED BY |              |                   |

|                            |  |                    |  |                       |  |                |  |
|----------------------------|--|--------------------|--|-----------------------|--|----------------|--|
| PHOTO NO. 1092023          |  | LOT NO. P-0170-66  |  | REF ID: A000518120002 |  | LONGITUDE 36 E |  |
| COUNTRY YU                 |  | PROVINCE WAC 321 B |  | SUBJECT               |  | SUBJECT        |  |
| AREA NO. YU <del>201</del> |  | SUBJECT AL9        |  | SUBJECT ALA           |  | SUBJECT 3CP    |  |
| GENO VI                    |  | CH                 |  | HARBOR                |  | MF             |  |
| P D - 3                    |  | CLASS              |  | LCU                   |  | PEND           |  |
| # D T M                    |  | 2 2 5              |  |                       |  |                |  |
| PT 1 OF 2 PT PAN SEE CIA.  |  |                    |  |                       |  |                |  |
| 3,7,30 25X1A               |  |                    |  |                       |  |                |  |
| DATE OF PHOTO              |  | TYPE               |  | QUALITY               |  | CLASS          |  |
| PRIOR TO JAN               |  | 6 6 4              |  | 2                     |  | C 3            |  |
| CLASSIFICATION             |  | CONF / NFD         |  | CAPTIONED BY          |  | SOURCE         |  |
|                            |  |                    |  | [Signature]           |  | [Redacted]     |  |

Approved For Release 1999/07/22 : CIA-RDP80-05867A000518120002-4

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 671-265

|                   |  |                   |  |                 |  |                  |  |                    |  |                                |  |
|-------------------|--|-------------------|--|-----------------|--|------------------|--|--------------------|--|--------------------------------|--|
| PHOTO NO. 1092024 |  | LOT NO. P-0170-EG |  | MAX REFERENCE C |  | LONGITUDE 4226 N |  | LATITUDE 1855/0522 |  | CIA-RDP78-05867A000518120002-1 |  |
| COUNTRY           |  | PROVINCE          |  | SUBJECT         |  | SUBJECT          |  | SUBJECT            |  | SUBJECT                        |  |
| AREA NO. YU 2024  |  | SUBJECT A19       |  | SUBJECT A1A     |  | SUBJECT 3CP      |  | SUBJECT            |  | SUBJECT                        |  |
| G E N O           |  | V I               |  | C H             |  | H A              |  | R B                |  | O I R                          |  |
| P                 |  | D                 |  | - 3             |  | C L A S S        |  | L C U              |  | P L N D                        |  |
| #                 |  | D                 |  | T H             |  | 2 2              |  | 5                  |  |                                |  |
| PT 2 OF 2 PT PAN  |  |                   |  |                 |  |                  |  |                    |  |                                |  |
| 3,7,30 25X1A      |  |                   |  |                 |  |                  |  |                    |  |                                |  |
| DATE OF PHOTO     |  | TYPE              |  | QUALITY         |  | CLASS            |  | NO. OF CARDS       |  | SOURCE OF PHOTOGRAPH           |  |
| PRIOR TO JAN      |  | 66                |  | 11              |  | 2                |  | C                  |  | 3                              |  |
| CLASSIFICATION    |  | CONF / NFD        |  | CAPTIONED BY    |  | CPC              |  |                    |  |                                |  |

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

Approved For Release 1999/05/27 : CIA-RDP78-05867A000518120002-1

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. 1092025  
 LOT NO. P-170-66  
 MAP REFERENCE C  
 COORDINATES 4407 N 10009-15 E  
 COUNTRY YU  
 PROVINCE WAC 252 C  
 AREA NO YU  
 SUBJECT AC9  
 SUBJECT ALA  
 SUBJECT ALY  
 SUBJECT 3CP  
 SUBJECT 15  
 SUBJECT MFP  
 SUBJECT 20  
 Z A D A R  
 H A B O R  
 L C V  
 P E N D  
 # D T M T z  
 3  
 M E R C H A N T  
 S H I P D R A V O G R A D

PT 1 OF 2 PT PAN See CIA  
3, 7, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 19 AUG 65     | 4    | 2       | C     | 4            |        |

CLASSIFICATION CONF/NFD  
 CAPTIONED BY fce

CIA-RDP78-05867A000518120002-1  
 LONGITUDE 151°58'

|                       |             |                    |             |             |                   |           |         |
|-----------------------|-------------|--------------------|-------------|-------------|-------------------|-----------|---------|
| PHOTO NO. 1092026     |             | LOT NO. P-170-66   |             | C           |                   | 4407 N    |         |
| COUNTRY <del>YU</del> |             | PROVINCE WAC 252 C |             |             |                   |           |         |
| AREA NO. Y4801        | SUBJECT AL9 | SUBJECT ALA        | SUBJECT AL4 | SUBJECT 3CP | SUBJECT           | SUBJECT   | SUBJECT |
| 2 A D A               | 3           | H A                | 10          | R B O R     | 15                | M F P     | 20      |
| - 3                   | 25          | L C U              | 30          | P E N D     | 35                | D T M - 2 | 40      |
| 3                     | 45          | M E R C H A N T    | 50          | S H I P     | D R A V O G R A D |           |         |

PT 2 OF 2 PT PAN See CIA

3, 7, 30 25X1A

|                         |      |         |                   |              |            |
|-------------------------|------|---------|-------------------|--------------|------------|
| DATE OF PHOTO           | TYPE | QUALITY | CLASS             | NO. OF CARDS | SOURCE     |
| 19 AUG 65               | 4    | 2       | C                 | 4            | [REDACTED] |
| CLASSIFICATION CONF/NPD |      |         | CAPTIONED BY FLSK |              |            |

GPO 871-245

|                                                                          |             |                    |             |                         |              |             |                      |                       |         |
|--------------------------------------------------------------------------|-------------|--------------------|-------------|-------------------------|--------------|-------------|----------------------|-----------------------|---------|
| PHOTO NO. 1092027                                                        |             | LOT NO. P 0174-66  |             | C                       |              | 4332 N      |                      | LONGITUDE 120008-28 E |         |
| COUNTRY YU                                                               |             | PROVINCE WAC 321 B |             |                         |              |             |                      |                       |         |
| AREA NO. 94                                                              | SUBJECT AL9 | SUBJECT ALA        | SUBJECT AL4 | SUBJECT AG6             | SUBJECT C62  | SUBJECT C3A | SUBJECT              | SUBJECT               | SUBJECT |
| VIRAN                                                                    | JIC         |                    | 10          | NAV                     | AL           | 15          | SH                   | IP                    | 20      |
| ARD                                                                      | 25          | C                  | 30          | RANES                   |              | 35          | M                    | ER                    | 40      |
| T                                                                        | 45          | SH                 | 50          | IP                      | U/C          |             |                      |                       |         |
| <p>PT 1 OF 2 PT PAN SEE CIA.</p> <p>1092028</p> <p>3,6,7,10,30 25X1A</p> |             |                    |             |                         |              |             |                      |                       |         |
| DATE OF PHOTO                                                            |             | TYPE               | QUALITY     | CLASS                   | NO. OF CARDS |             | SOURCE OF PHOTOGRAPH |                       |         |
| 22 JULY                                                                  |             | 65                 | 4           | 2C                      | 6            |             | [REDACTED]           |                       |         |
| CLASSIFICATION CONF/NFD                                                  |             |                    |             | CAPTIONED BY [REDACTED] |              |             |                      |                       |         |

Approved For Release 1990/02/21 : CIA-RDP78-05867A000518120008-28 E

FORM NO. 174 1 Jun 54

PHOTO ANALYSIS REPORT

CASE 155970922: CIA-RDP78-05867A000518120002-1  
 LONGITUDE 109° 22' E

|                   |             |                    |             |             |             |             |         |
|-------------------|-------------|--------------------|-------------|-------------|-------------|-------------|---------|
| PHOTO NO. 1092028 |             | LOT NO. P 0174-66  |             | C 4332 N    |             | 109° 22' E  |         |
| COUNTRY YU        |             | PROVINCE WAC 321 B |             |             |             |             |         |
| AREA NO. YU       | SUBJECT AL9 | SUBJECT ALA        | SUBJECT AL4 | SUBJECT AGG | SUBJECT C62 | SUBJECT C3A | SUBJECT |
| VIRAN             | JIC         |                    | 10 NAVAL    |             | 15 SHIP     | 20 Y        |         |
| ARD               | 25 CRANES   | 30                 |             |             | 35 MERCH    | 40 N        |         |
| T SHIP            | 45 U/C      | 50                 |             |             |             |             |         |

PT 2 OF 2 PT PAN SEE CIA 1092027

3, 6, 7, 10, 30 25X1A

|                         |       |      |         |              |              |
|-------------------------|-------|------|---------|--------------|--------------|
| DATE OF PHOTO           |       | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 22 JULY                 | 6 5 4 | 2    | C       | 6            |              |
| CLASSIFICATION CONF/NFD |       |      |         | CAPTIONED BY |              |
|                         |       |      |         | 1008         |              |

GPO 871-285

PHOTO NO. 1092029 LOT NO. P-0174-66 C REFERENCE 4332 N 100024 2 SE

COUNTRY YU PROVINCE WAC 321 B

AREA NO. YU ~~3011~~ SUBJECT AL9 SUBJECT ALA SUBJECT AG6 SUBJECT AG8 SUBJECT AL4

V R I A N J I C P O R T S H I P Y

A R D C R A N E S M E R C H A N

T S H P S B E I N G DEMOLISHED

7, 30 25X1A

DATE OF PHOTO 22 JULY 65 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 5

CLASSIFICATION CONF/NO

FORM NO. 174 1 Jan 54

Approved For Release 1951/07/22 : CIA-RDP78-05867A0005181200024

PHOTO ANALYSIS REPORT

GPO 871-269

[illegible]

|                   |  |                       |  |                                    |  |                         |  |
|-------------------|--|-----------------------|--|------------------------------------|--|-------------------------|--|
| PHOTO NO. 1092031 |  | LOT NO. P-0174-66     |  | CIA-RDP78-05867A000518120002-628 E |  | LONGITUDE 4332 N 1628 E |  |
| COUNTRY YU        |  | PROVINCE WAC 321 B    |  | SUBJECT ALG                        |  | SUBJECT ALA             |  |
| AREA NO. 864      |  | SUBJECT ALA           |  | SUBJECT C62                        |  | SUBJECT AKN C62         |  |
| VIRAIN            |  | JUL                   |  | PORT                               |  | MINER                   |  |
| AL                |  | AND                   |  | COAL                               |  | WITH                    |  |
| RTANIK            |  | CAIRS                 |  | CYLINDRICAL                        |  | R                       |  |
| STORAGE           |  | TANICS                |  | (2)                                |  | (1)                     |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY                            |  | CLASS                   |  |
| JULY 65           |  | 4                     |  | 2                                  |  | C                       |  |
| CLASSIFICATION    |  | CONF/NFD              |  | CAPTIONED BY                       |  | NO. OF CARDS            |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS |  | 6, 7, 27, 30                       |  | 25X1A                   |  |

LONGITUDE  
 1092032-1628 E

PHOTO NO. 1092032  
 AREA NO. 864  
 COUNTRY YU  
 DATE OF PHOTO JULY 65

LOT NO. P-074-11  
 SUBJECT ALA  
 SUBJECT ALA  
 SUBJECT 9GD  
 SUBJECT PORT  
 SUBJECT UNDER  
 SUBJECT DEPT  
 SUBJECT ENTRANCE

PROVINCE WAC 321 B  
 REFERENCE L  
 LONGITUDE 1332 N

PT 1 OF 2 PT PAN SEE CIA  
 1092033 3 7 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 65       | 1    | 2       | 3     | 3            |

CLASSIFICATION  
 174

CAPTIONED BY  
 [Redacted]

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS For Release 1980/21 CIA-RDP78-05867A000518120002-1

|                                                                                                                      |             |                    |                  |                            |              |                   |         |
|----------------------------------------------------------------------------------------------------------------------|-------------|--------------------|------------------|----------------------------|--------------|-------------------|---------|
| PHOTO NO. 1092033                                                                                                    |             | LOT NO. P-2174-66  |                  | REF ID: A5867A000518120002 |              | LONGITUDE 71 23 E |         |
| COUNTRY YU                                                                                                           |             | PROVINCE WAC 321 B |                  |                            |              |                   |         |
| AREA NO. YU 321                                                                                                      | SUBJECT AL7 | SUBJECT ALA        | SUBJECT 3CE      | SUBJECT KL4                | SUBJECT      | SUBJECT           | SUBJECT |
| VIRANJIC                                                                                                             | 5           | 10                 | PORT             | 15                         | NAV          | 20                | 2       |
| AUX                                                                                                                  | 25          | SHIP               | PEND             | 35                         | #            | 25                | 40      |
| U/L                                                                                                                  | 45          | MERCHANT           | ANT              | VESSEL                     |              |                   |         |
| (9)                                                                                                                  |             |                    |                  |                            |              |                   |         |
| PT 2 OF 2 PT PAN See CIA                                                                                             |             |                    |                  |                            |              |                   |         |
| 1092032 3,6,7,30 25X1A                                                                                               |             |                    |                  |                            |              |                   |         |
| DATE OF PHOTO                                                                                                        |             | TYPE               | QUALITY          | CLASS                      | NO. OF CARDS | SOU               |         |
| JULY 6 5                                                                                                             |             | 4                  | 2                | C                          | 4            |                   |         |
| CLASSIFICATION CONF/REF                                                                                              |             |                    | CAPTIONED BY R32 |                            |              |                   |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>For Release 1998/09/22 : CIA-RDP78-05867A000518120002 |             |                    |                  |                            |              |                   |         |