

FORM NO. 174  
1 Jun 56

REF ID: A66723 : CIA-RDP78-05867A000518130015-6

PHOTO NO. 1094307

LOT NO. R-0436-66

COUNTRY

AREA NO. VN

PROVINCE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 21J     |         |         |         |         |         |         |         |
| 5       |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |

NAVVAL GUNNER &

P. 1 Top

(3)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| [65]          | 4    | 2       | 4     | 2            | VIETNAM COURIER      |
|               |      |         |       |              | 25 SEPT 65           |

CAPTIONED BY RCB

|           |  |         |  |         |  |           |  |               |  |      |  |          |  |        |  |           |  |          |  |                                |  |
|-----------|--|---------|--|---------|--|-----------|--|---------------|--|------|--|----------|--|--------|--|-----------|--|----------|--|--------------------------------|--|
| PHOTO NO. |  | 1094308 |  | LOT NO. |  | P 0502-66 |  | MAP REFERENCE |  | C    |  | LATITUDE |  | 45 45N |  | LONGITUDE |  | 38E      |  | CIA-RDP78-05867A000518130015-6 |  |
| COUNTRY   |  | CH      |  | SUBJECT |  | D36       |  | SUBJECT       |  | BC48 |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| AREA NO.  |  | HA-ERH  |  | SUBJECT |  | PIN       |  | SUBJECT       |  | R    |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  | BUNGARI |  | SUBJECT |  | R         |  | SUBJECT       |  | PARK |  | SUBJECT  |  | PARK   |  | SUBJECT   |  | STATINTL |  | STATINTL                       |  |
| SUBJECT   |  |         |  |         |  |           |  |               |  |      |  |          |  |        |  |           |  |          |  |                                |  |

PHOTO NO. 1094309 LOT NO. 12-000-166

MAP REFERENCE C

LONGITUDE 112 10 15 E

COUNTRY

AREA NO CH

SUBJECT D36 CIN D48

PROVINCE

SUBJECT CLUB

SUBJECT HOU

H A - E R H - P I N

B E O N

S U N G A R I

35 R

FORMERLY HA-ERH-PIN YACHT CLUB.

7, 10, 29

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|------|---------|-------|--------------|-----|
|               | 8    | 2       | 1     | 3            |     |

CLASSIFICATION

CAPTIONED BY

Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

PHOTO NO. 1094310 LOT NO. P0502-6L MAP REFERENCE C7

COUNTRY PROVINCE

AREA NO CH SUBJECT C48

H A - E R H - P I N S T A L I N P

A R K A L O N G S U N G A R I R

V D F C L U B H O U S E

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| 6 5?          | 4    | 2       | 4     |            |

CLASSIFICATION 040 CAPTIONED BY DEB



|                                                                                                   |         |         |           |         |          |         |     |         |     |
|---------------------------------------------------------------------------------------------------|---------|---------|-----------|---------|----------|---------|-----|---------|-----|
| PHOTO NO.                                                                                         | 1094312 | LOT NO. | P-0502-66 | REF ID  | C        | 45      | 45N | 126     | 38E |
| COUNTRY                                                                                           |         |         |           |         | PROVINCE |         |     |         |     |
| AREA NO                                                                                           | CH      | SUBJECT | C24       | SUBJECT |          | SUBJECT |     | SUBJECT |     |
| HA-ERH-PIN DEPT STO<br>RE (FORMERLY JAPANESE<br>DOWNED DAIRY MARU) ON<br>CHUNG-YANG (DA-CHIEH ST) |         |         |           |         |          |         |     |         |     |

|                |      |         |              |              |  |
|----------------|------|---------|--------------|--------------|--|
|                |      |         |              | STATINTL     |  |
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
| 65?            | 4    | 2       | 4            | 2            |  |
| CLASSIFICATION |      |         | CAPTIONED BY |              |  |
| 040            |      |         | LEB          |              |  |



PHOTO NO. 1094314

LOT NO. P0502-66 C

45 45N 126 38E

COUNTRY

PROVINCE

STATINTL

AREA NO. CH

SUBJECT C16

SUBJECT C62

SUBJECT AKC

H A - E<sup>5</sup> R H - F I N<sup>10</sup> I N D U S T R I<sup>20</sup>  
 A L W<sup>25</sup> K R S C<sup>30</sup> O U N C I L B U R E<sup>40</sup>  
 A U O<sup>45</sup> N H O - P I N L U (Rd of PEACE)  
 HBIANG FANG DIST, RFG.

6, 7, 8, 25

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

6 52 8 2 4 3

CLASSIFICATION

CAPTIONED BY

040

REB

FORM NO. 174  
1 Jan 56

USE PREVIOUS EDITION

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518420045-6



|                      |         |                      |                |                    |         |                 |         |          |         |
|----------------------|---------|----------------------|----------------|--------------------|---------|-----------------|---------|----------|---------|
| PHOTO NO.<br>1094316 |         | LOT NO.<br>P. 1000 B |                | MAP REFERENCE<br>2 |         | DATE<br>4-11-68 |         | 1094316  |         |
| COUNTRY              |         |                      |                | PROVINCE           |         |                 |         | STATINTL |         |
| AREA NO.             | SUBJECT | SUBJECT              | SUBJECT        | SUBJECT            | SUBJECT | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT |
| CH                   | C48     | D33                  | <del>D33</del> | D3B                |         |                 |         |          |         |
| 11                   | A       | 5                    | EPH            | 10                 | P       | 15              | I       | 20       | N       |
| A                    | K       | 25                   | E              | 30                 | A       | 35              | D       | 40       | O       |
|                      |         | 45                   |                | 50                 |         |                 |         |          |         |

~~LAKE~~ LAKE USUALLY FREEZES IN OCTOBER.

(9)

(103, 29)

ILLEGIB

|                |  |      |              |       |              |
|----------------|--|------|--------------|-------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 6-5            |  | 4    | 7            | 4     | 3            |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |
| 0100           |  |      | XCB          |       |              |



2002/08/23 : CIA-RDP78-05867A000518330015-6 E.  
23-05 N. 113-25 E.

|           |         |         |           |          |     |                |
|-----------|---------|---------|-----------|----------|-----|----------------|
| PHOTO NO. | 1094319 | LOT NO. | P-0435-66 | PROVINCE |     | 25X1A          |
| COUNTRY   |         |         |           |          |     |                |
| AREA NO.  | CH      | SUBJECT | 3CH       | SUBJECT  | D2L |                |
|           | H       | U       | H         | N        | G   | - P U          |
|           | E       | N       | D         |          |     | 5 0 4          |
|           | N       | D       |           |          |     | 0 F            |
|           |         |         |           |          |     | C H H N G      |
|           |         |         |           |          |     | C H O U        |
|           |         |         |           |          |     | I S. (23-05 N, |
|           |         |         |           |          |     | 113-25 E)      |

|                |                     |      |   |         |     |       |   |              |   |
|----------------|---------------------|------|---|---------|-----|-------|---|--------------|---|
| DATE OF PHOTO  | 19-25 Oct. 65       | TYPE | 3 | QUALITY | 3   | CLASS | C | NO. CF CARDS | 2 |
| CLASSIFICATION | Conf-no for Dissem. |      |   |         | NOC |       |   |              |   |

2002/08/23 : CIA-RDP78-05867A000518130015-6

|                              |  |                      |  |                |  |                      |  |                       |  |
|------------------------------|--|----------------------|--|----------------|--|----------------------|--|-----------------------|--|
| PHOTO NO.<br>1094320         |  | LOT NO.<br>P-0435-66 |  | MAP REFERENCE  |  | LATITUDE<br>23-05 N. |  | LONGITUDE<br>113-25 E |  |
| COUNTRY                      |  |                      |  | PROVINCE       |  | SUBJECT              |  | SUBJECT               |  |
| AREA NO.<br>CH               |  | SUBJECT<br>302       |  | SUBJECT<br>D2L |  | SUBJECT              |  | SUBJECT               |  |
| H U A N                      |  | G -                  |  | P U            |  | 10 H H I             |  | 15 L H O              |  |
| L V A G                      |  | E                    |  | C R A          |  | 30 F T               |  | 35 P E N D.           |  |
| L K                          |  | 45 G                 |  | F R.           |  | 50 N E               |  | 40 6 4 2              |  |
| CHOU I. (23-05 N, 113-25 E). |  |                      |  |                |  |                      |  |                       |  |

|                    |  |              |         |       |              |
|--------------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO      |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 19-25 OCT.         |  | 65           | 4       | 3     | C 2          |
| CLASSIFICATION     |  | CAPTIONED BY |         |       |              |
| Conf-ho For Dissem |  | n.s.c        |         |       |              |

[illegible]

PHOTO NO.

1094322

LOT NO.

P-0462-66

MAP REFERENCE

C

LATITUDE

0621N

LONGITUDE

0503E

COUNTRY

PROVINCE

816B

AREA NO

NI

SUBJECT

C16

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A A G O

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I N D E P E N D E N C E

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B L D G

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#75 Make 8X10 for Source

7-8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1

APR

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CLASSIFICATION

CONF

CAPTIONED BY

fm

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-269

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

PHOTO NO. 1094323

LOT NO. P-0462-66

MAP REFERENCE

DATE 0723

COORDINATES: CIA-RDP78-05867A000518130015-6

| COUNTRY     | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. NI |          | C16     |         |         |         |         |         |         |         |
| I           | B        | A       | D       | A       | N       |         |         |         |         |
| R           | T        | H       | O       | V       | S       | E       | O       | N       |         |
| L           |          |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| APR 6         | 4    | 4       | 1     | 3            |        |

CLASSIFICATION

FORM NO. 174 1 Jan 54

USE PREVIOUS EDITIONS

Approved For Release PHOTO ANALYSIS REPORT

GPO 871-268

PHOTO NO. 1094325  
 LOT NO. P-0462-66  
 MAP REFERENCE C  
 COORDINATES 0723N 0354E  
 REF ID: A66208/23 : CIA-RDP78-05867A0005181300156

| COUNTRY |  | PROVINCE |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT  |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| NI      |  | C14      |  | C31           |  |         |  |         |  |         |  |         |  |         |  |         |  |
| I B A D |  | A N      |  | F A C U L T Y |  |         |  |         |  |         |  |         |  |         |  |         |  |
| I N G   |  | U N I V. |  | O f           |  |         |  |         |  |         |  |         |  |         |  |         |  |
|         |  |          |  |               |  |         |  |         |  |         |  |         |  |         |  |         |  |

DATE OF PHOTO APR 7-9  
 TYPE 6 4  
 QUALITY 4  
 CLASS 1  
 NO. OF CARDS 3  
 SOURCE OF PHOTOGRAPH 25X1A  
 CAPTIONED BY CONF 2 fm

PHOTO NO. 1094326  
 LOT NO. P-01162-36  
 MAP REFERENCE C  
 LATITUDE 0627N  
 LONGITUDE 15835E

COUNTRY  
 AREA NO NI  
 SUBJECT COJ  
 SUBJECT ST  
 SUBJECT JOHN  
 SUBJECT CHOL  
 SUBJECT FOR  
 SUBJECT PREP  
 SUBJECT B  
 LAG O \$  
 ARATORY  
 OY \$

DATE OF PHOTO APR 6 4 4  
 TYPE 9  
 QUALITY 1  
 CLASS 3  
 NO. OF CARDS 1  
 SOU  
 25X1A  
 CAPTIONED BY CONF fm

CLASSIFICATION

Approved For Release 2000/00/00

FORM NO. 174  
 1 Jan 56  
 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT  
 PHOTO NO. 1094326  
 MAP REFERENCE C  
 LATITUDE 0627N  
 LONGITUDE 15835E

GPO 871-283

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

PHOTO NO. 1094328 LOT NO. P-0462-66 MAP REFERENCE C LATITUDE 0627N LONGITUDE 0323E

COUNTRY PROVINCE 816 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI      | C16     |         |         |         |         |         |         |         |
| L A G O | \$      |         |         |         |         |         |         |         |
| R T     | B L D G |         |         |         |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

APR 6 4 4 1 3 1

CLASSIFICATION CONF fm

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

PHOTO NO. 1094327 LOT NO. P-0462-66 MAP REFERENCE C LATITUDE 0627N LONGITUDE 0323E

COUNTRY PROVINCE 816 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI      | C16     |         |         |         |         |         |         |         |
| L A G O | \$      |         |         |         |         |         |         |         |
| B L D G |         |         |         |         |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

APR 6 4 4 1 3 1

CLASSIFICATION CONF fm

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1094329

LOT NO.

P-0462-66

C

0627N

0323E

COUNTRY

PROVINCE

816B

AREA NO

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SUBJECT

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CLASSIFICATION

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PHOTO NO.

109433

LOT NO.

P-0462-66

REFERENCE

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

LATITUDE

0627N

LONGITUDE

0323E

COUNTRY

PROVINCE

AREA NO

NI

SUBJECT

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SUBJECT

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DATE OF PHOTO

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

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CLASSIFICATION

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CAPTIONED BY

fm

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

GPO 871-285

PHOTO NO.

1094332

LOT NO.

1-0462-86

C

LATITUDE

0627N

LONGITUDE

0323E

COUNTRY

PROVINCE

AREA NO

NI

SUBJECT

C18

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

81LB

LAGO  
PITAL

M A T E R N I T Y

HO

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

APR

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25X1A

CLASSIFICATION

CONF

CAPTIONED BY

fm

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

2002/08/23 CIA-RDP78-05867A000518130015-6

GPO 471-285

PHOTO NO. 1094333 Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6  
REFERENCE: C LATITUDE 0627N LONGITUDE 0323E

COUNTRY PROVINCE 816 B

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI         | COO     | AMD     |         |         |         |         |         |         |         |
| LAGO       | 5       |         | 10      |         |         | 15      |         | 20      |         |
| of f i c e | 25      |         | 30      |         |         | 35      |         | 40      |         |
|            | 45      |         | 50      |         |         |         |         |         |         |

7-23

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| APR 6 4 4           |      |         | 1 3   | 2            | 25X1A                |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY fm      |

PHOTO NO. 1094335 Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6  
LATITUDE 0627N LONGITUDE 0323E

COUNTRY PROVINCE 816B

AREA NO NI SUBJECT AKU C42

L A G O B E N T R A N C E T O P

R E S I D E N T I A L P A L A C E

45 50

7-28

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

APR 6 4 4 1 3 2

CLASSIFICATION CONF CAPTIONED BY fm

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6 GPO 871-285



PHOTO NO. **1094338**      LOT NO. **P-0462-66**      MAP REFERENCE **C**      LONGITUDE **0627N 130015.6E**

| COUNTRY          |  | PROVINCE   |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  |
|------------------|--|------------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|----------|--|
| AREA NO          |  | SUBJECT    |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT  |  |
| <b>NE</b>        |  | <b>012</b> |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |
| <b>L A G O</b>   |  | <b>\$</b>  |  | <b>0</b> |  | <b>A</b> |  | <b>T</b> |  | <b>H</b> |  | <b>0</b> |  | <b>L</b> |  | <b>1</b> |  |
| <b>E D R A L</b> |  | <b>L</b>   |  |          |  |          |  |          |  |          |  |          |  |          |  |          |  |

DATE OF PHOTO **7-10**      TYPE **4**      QUALITY **4**      CLASS **1**      NO. OF CARDS **3**      SOURCE OF PHOTOGRAPH **25X1A**

CAPTIONED BY **CONF fm**

PHOTO NO. 1094339

LOT NO. P-01162-66

MAP REFERENCE C

COORDINATES: 0627N 10623E

COUNTRY

PROVINCE

816B

AREA NO

NI

SUBJECT

C19

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

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25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NUMBER OF PHOTOGRAPHS

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CAPTIONED BY

CONF

fm

CLASSIFICATION

FORM NO. 1

174

USE PREVIOUS EDITIONS

Approved For Release

PHOTO ANALYSIS REPORT

GPO 871-288

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|    |   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |   |    |  |  |
|----|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|---|----|--|--|
| L  | A | G | O | \$ | C | L | I | N | I  | C |   |   |   |   |   |   |    |  |  |
| V. |   | O | F |    | L | A | G | O | \$ | M | E | D | I | C | A | L | \$ |  |  |
| P  | H | O | O | L  | H | O | S | P | I  | T | A | L |   |   |   |   |    |  |  |

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f m

f m

USE PREVIOUS EDITION

**PHOTO ANALYSIS REPORT**

GPO 871-265

PHOTO NO. 1094341

LOT NO.

P-04162-26

MAP REFERENCE

C

DATE

0627N

COORDINATE

053E

COUNTRY

PROVINCE

816B

AREA NO

NI

SUBJECT

C18

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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L A G O

E N T R A N C E

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L A G O B

M E D I C A L

S C H O O L

H O S P I T A L

7-10

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

APR

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CAPTIONED BY

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fm

CLASSIFICATION

PHOTO ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITION

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

GPO 871-288

PHOTO NO. **1094343**      LOT NO. **P-0462-66**      MAP REFERENCE **C**      LATITUDE **0627N**      LONGITUDE **130045E**

| COUNTRY | AREA NO        | SUBJECT    | SUBJECT      | SUBJECT     | SUBJECT      | SUBJECT        | SUBJECT    | SUBJECT  | SUBJECT |
|---------|----------------|------------|--------------|-------------|--------------|----------------|------------|----------|---------|
|         | <b>NI</b>      | <b>AM2</b> |              | <b>816B</b> |              |                |            |          |         |
|         | <b>L A G O</b> | <b>\$</b>  | <b>B I</b>   | <b>L L</b>  | <b>G O</b>   | <b>A R D</b>   | <b>A D</b> | <b>V</b> |         |
|         | <b>E R T I</b> | <b>\$</b>  | <b>I N G</b> | <b>L O</b>  | <b>C A L</b> | <b>B E E R</b> |            |          |         |

DATE OF PHOTO: **10-23**      TYPE: **4**      QUALITY: **4**      CLASS: **1**      NO. OF CARDS: **3**      SOU: **25X1A**

CAPTIONED BY: **fm**

CLASSIFICATION: **CONF**

Approved For Release 2003/06/03 : CIA-RDP78-05867A000518130045-8

FORM NO. **174** USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 60

CIA-RDP78-05867A0005181300153E

LONGITUDE 130°15'E

LATITUDE 0627N

MAP REFERENCE C

LOT NO. P-04162--26

PROVINCE 816B

PHOTO NO. 1094344

COUNTRY

AREA NO NI

SUBJECT AKQ

SUBJECT R A I L R O R D

SUBJECT S T A T

DATE OF PHOTO APR 64

TYPE 4

QUALITY 4

CLASS 1

NO. OF CARDS 31

CAPTIONED BY f m

CLASSIFICATION CONF

Approved For Release 2009/08/10 : CIA-RDP78-05867A0005181300153E

25X1A

MAP REFERENCE C  
LATITUDE 0723N  
LONGITUDE 181300158E

PHOTO NO. 1094347

LOT NO. P-0462-66

COUNTRY

AREA NO. NI

SUBJECT C31

SUBJECT AKU

SUBJECT (NR)

SUBJECT RO

SUBJECT AD

SUBJECT TO

SUBJECT

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(NR)

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AD

TO

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

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CAPTIONED BY

CONF

fm

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1094346

LOT NO. P-0462-66

COUNTRY

AREA NO. NI

SUBJECT AHH

SUBJECT 336

SUBJECT M

SUBJECT AHH

SUBJECT O

SUBJECT G

SUBJECT A

SUBJECT MY

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25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

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CAPTIONED BY

CONF

fm

CLASSIFICATION

PHOTO ANALYSIS REPORT

GPO 871-265

FORM 17-1  
1 Jun 56

CIA-RDP78-05867A000518430015-6  
LATITUDE 0723N LONGITUDE 108354E

PHOTO NO. 1094349

LOT NO. P-0462-66

MAP REFERENCE C

8166

COUNTRY

AREA NO.

NI

SUBJECT

C12

SUBJECT

C12

SUBJECT

(M R)

SUBJECT

B A P

SUBJECT

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SUBJECT

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SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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APR

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CAPTIONED BY

f m

CONF

Approved For Release 2002/08/08 : CIA-RDP78-05867A000518430015-6

PHOTO ANALYSIS REPORT

CLASSIFICATION

USE PREVIOUS EDITIONS

PHOTO NO. 1094351

LOT NO. P-0462-66

MAP REFERENCE C

STATION RDP78-05867A

LONGITUDE 0354E

LATITUDE 0723N

000518130015-6

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI      | 5       | C68     | C71     | C3B     |         |         |         |         |
|         | 25      |         |         |         |         |         |         |         |
|         | 45      |         |         |         |         |         |         |         |

DATE OF PHOTO 7-8-10

TYPE 4

QUALITY 4

CLASS 3

NO. OF CARDS 3

SOURCE

CLASSIFICATION

PHOTO ANALYSIS REPORT

25X1A

PHOTO NO. 1094350

LOT NO. P-0462-66

MAP REFERENCE C

STATION RDP78-05867A

LONGITUDE 0356E

LATITUDE 0752N

000518130015-6

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI      | 5       | AGP     | C78     |         |         |         |         |         |
|         | 25      |         |         |         |         |         |         |         |
|         | 45      |         |         |         |         |         |         |         |

DATE OF PHOTO 8-10

TYPE 4

QUALITY 4

CLASS 3

NO. OF CARDS 2

SOURCE

CLASSIFICATION

PHOTO ANALYSIS REPORT

25X1A

Approved For Release 2002/08/23



FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

|                   |  |                         |  |                 |  |                |  |                  |  |
|-------------------|--|-------------------------|--|-----------------|--|----------------|--|------------------|--|
| PHOTO NO. 1094354 |  | LOT NO. P-0162-26       |  | MAP REFERENCE C |  | LATITUDE 0723N |  | LONGITUDE 12354E |  |
| COUNTRY           |  | PROVINCE                |  | SUBJECT         |  | SUBJECT        |  | SUBJECT          |  |
| AREA NO NI        |  | SUBJECT C18             |  | SUBJECT C12     |  | SUBJECT 816B   |  | SUBJECT          |  |
| I B A D A N       |  | H O U S I N G           |  | D O R M I T     |  | F O R          |  | 20               |  |
| P E R S O N N E L |  | U N I V. of I B A D A N |  |                 |  |                |  | 40               |  |
| H O S P I T A L   |  |                         |  |                 |  |                |  |                  |  |
| DATE OF PHOTO     |  | TYPE                    |  | QUALITY         |  | CLASS          |  | NO. OF CARDS     |  |
| APR 6 4 4         |  | 4                       |  | 1               |  | 3 2            |  | 2                |  |
| CAPTIONED BY      |  | CONF                    |  | fm              |  |                |  |                  |  |
| CLASSIFICATION    |  | Approved For Release    |  | 2002/08/23      |  | GPO 871-288    |  |                  |  |

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

PHOTO NO. 1094356  
 LOT NO. P-0462-66  
 MAP REFERENCE C  
 DATE 03/23  
 LATITUDE 0723N  
 LONGITUDE 12045E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | NI      | C18     |         |         |         |         |         |         |         |
| I       | B       | A       | D       | A       | N       | U       | N       | I       | U       |
| A       | N       | M       | E       | D       | I       | C       | A       | L       | S       |
| S       | P       | I       | T       | A       | L       |         |         |         |         |

DATE OF PHOTO: APR 6 4 4  
 TYPE: 4  
 QUALITY: 1  
 CLASS: 3  
 NO. OF CARDS: 1  
 SOURCE: [Redacted]  
 CAPTIONED BY: f m  
 CONFIDENTIAL

|                   |   |                       |   |                      |   |                       |    |                  |   |
|-------------------|---|-----------------------|---|----------------------|---|-----------------------|----|------------------|---|
| PHOTO NO. 1094357 |   | LOT NO. P-0462-66     |   | MAP REFERENCE C      |   | LATITUDE 0723N        |    | LONGITUDE 10354E |   |
| COUNTRY           |   | PROVINCE              |   | SUBJECT              |   | SUBJECT               |    | SUBJECT          |   |
| AREA NO. NI       |   | SUBJECT C14           |   | SUBJECT C18          |   | SUBJECT               |    | SUBJECT          |   |
| I                 | B | A                     | D | 5                    | A | N                     | 10 | U                | N |
| A                 | N | 25                    | M | E                    | D | 1                     | C  | A                | L |
| S                 | P | 45                    | T | A                    | L |                       |    |                  |   |
| DATE OF PHOTO     |   | TYPE                  |   | QUALITY              |   | CLASS                 |    | NO. OF CARDS     |   |
| APR 6 4 4         |   | 4                     |   | 1                    |   | 3                     |    | 2                |   |
| CLASSIFICATION    |   | CAPTIONED BY          |   | SOUR                 |   | 25X1A                 |    |                  |   |
| FORM NO. 174      |   | USE PREVIOUS EDITIONS |   | APPROVED FOR RELEASE |   | PHOTO ANALYSIS REPORT |    |                  |   |

25X6

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

Approved For Release 2002/08/23 : CIA-RDP78-05867A000518130015-6

Form 174  
1 Jun 56

CIA-RDP78-05867A000518230015-6  
0533N 013W

|                   |  |                    |  |                     |  |                   |  |
|-------------------|--|--------------------|--|---------------------|--|-------------------|--|
| PHOTO NO. 1094359 |  | LOT NO. P-01462-46 |  | MAP REFERENCE C     |  | LONGITUDE 013W    |  |
| COUNTRY           |  | PROVINCE           |  | SUBJECT             |  | SUBJECT           |  |
| AREA NO. GH       |  | SUBJECT C16        |  | SUBJECT H O U S E S |  | SUBJECT 0 F P A R |  |
| A C C R A         |  | SUBJECT            |  | SUBJECT             |  | SUBJECT           |  |
| L I A M E N T.    |  | SUBJECT            |  | SUBJECT             |  | SUBJECT           |  |

25X1A

|               |  |      |  |         |  |       |  |              |  |        |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|--------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE |  |
| APR 6 4       |  | 4    |  | 4       |  | 3     |  | 1            |  | 1      |  |
| CAPTIONED BY  |  | CONF |  | fm      |  |       |  |              |  |        |  |

| PHOTO NO.             |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  |
|-----------------------|--|-----------|--|---------------|--|----------|--|
| 1094360               |  | P-0162-66 |  | C.            |  | 0533N    |  |
| COUNTRY               |  | PROVINCE  |  | SUBJECT       |  | SUBJECT  |  |
| GH                    |  | C62       |  | C2G           |  | 816D     |  |
| AREA NO               |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  |
| GH                    |  | C62       |  | C6B           |  | C2G      |  |
| A C C R A             |  | 5         |  | 10            |  | 15       |  |
| T R A N S M I T T E R |  | 25        |  | 30            |  | 35       |  |
| G.                    |  | 45        |  | 50            |  | 55       |  |

|               |   |      |         |       |              |        |
|---------------|---|------|---------|-------|--------------|--------|
| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| APR           | 6 | 4    | 4       | 1     | 34           |        |
| CAPTIONED BY  |   |      |         | f m   |              |        |

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25X1A

CONF

Approved For Release 2002/08/23 : CIA-RDP80-01060A000100010001-6



1 Jan 54

CIA-RDP78-05867A000518130018-6  
LATITUDE 06 17N LONGITUDE 104 48W

PHOTO NO. 1094363

LOT NO. P-0462-66

MAP REFERENCE C

COUNTRY

AREA NO. LI

SUBJECT C12

PROVINCE

818B

SUBJECT

SUBJECT

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A.M.E.

C I H W R C H

DATE OF PHOTO

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CLASSIFICATION

Approved For Release

PHOTO ANALYSIS REPORT

FORM NO. 174  
1 Jan 54

USE PREVIOUS EDITIONS

PHOTO NO. 1094361  
 LOT NO. P-0462-66  
 MAP REFERENCE C  
 LATITUDE 0619N  
 LONGITUDE 1005181300156

| COUNTRY | AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
|---------|-------------|---------|---------|---------|---------|-----------|---------|-----------|---------|
|         | LI          | C36     | C62     | C6B     | 10      | W A T E R | 15      | F R O N T | 20      |
|         | M O N R O V | 5       | I A     | 30      | FR O M  | 35        | L A N   | 40        |         |
|         | H O T E L   | 25      | L K G   | 50      |         |           |         |           |         |
|         | S I D E     | 45      |         |         |         |           |         |           |         |

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|------------------|------|---------|-------|--------------|--------|
| APR 6            | 4    | 1       | 3     | 3            |        |
| CAPTIONED BY f'm |      |         |       |              |        |

PHOTO NO. 1094365 LOT NO. P-0462-66 MAP REFERENCE C LONGITUDE 0617N

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | LI      | C62     | C6B     | C16     |         |         |         |         |
|         | M O N R | 0       | 1       | A       |         |         |         |         |
|         | L O G   | B       | G       |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| APR 6 4 4     |      |         |       | 3 3          |        |
|               |      |         |       |              |        |



A-RDP78-05867A000378130015-8

|                                    |         |         |           |               |      |          |       |           |       |
|------------------------------------|---------|---------|-----------|---------------|------|----------|-------|-----------|-------|
| PHOTO NO.                          | 1094369 | LOT NO. | P-0162-66 | MAP REFERENCE | C    | LATITUDE | 0619N | LONGITUDE | 1048W |
| COUNTRY                            | LI      | SUBJECT | C14       | SUBJECT       | 818B | SUBJECT  |       | SUBJECT   |       |
| AREA NO.                           | 5       | SUBJECT | 10        | SUBJECT       | 15   | SUBJECT  | 20    | SUBJECT   | 25    |
| MONROVIA, ENTRANCE                 |         |         |           |               |      |          |       |           |       |
| UNIVERSITY OF LIBE                 |         |         |           |               |      |          |       |           |       |
| RIA                                |         |         |           |               |      |          |       |           |       |
| DATE OF PHOTO                      |         |         |           |               |      |          |       |           |       |
| TYPE                               |         |         |           |               |      |          |       |           |       |
| QUALITY                            |         |         |           |               |      |          |       |           |       |
| CLASS                              |         |         |           |               |      |          |       |           |       |
| NO. OF CARDS                       |         |         |           |               |      |          |       |           |       |
| SOURCE                             |         |         |           |               |      |          |       |           |       |
| 25X1A                              |         |         |           |               |      |          |       |           |       |
| APR 6 4 4 1 3 1                    |         |         |           |               |      |          |       |           |       |
| CAPTIONED BY                       |         |         |           |               |      |          |       |           |       |
| CONA fm                            |         |         |           |               |      |          |       |           |       |
| PHOTO ANALYSIS REPORT              |         |         |           |               |      |          |       |           |       |
| FORM NO. 174 USE PREVIOUS EDITIONS |         |         |           |               |      |          |       |           |       |

|                                    |         |         |           |               |      |          |       |           |       |
|------------------------------------|---------|---------|-----------|---------------|------|----------|-------|-----------|-------|
| PHOTO NO.                          | 1094368 | LOT NO. | P-0162-66 | MAP REFERENCE | C    | LATITUDE | 0619N | LONGITUDE | 1048W |
| COUNTRY                            | LI      | SUBJECT | C18       | SUBJECT       | 818B | SUBJECT  |       | SUBJECT   |       |
| AREA NO.                           | 5       | SUBJECT | 10        | SUBJECT       | 15   | SUBJECT  | 20    | SUBJECT   | 25    |
| MONROVIA, CIT                      |         |         |           |               |      |          |       |           |       |
| TAL                                |         |         |           |               |      |          |       |           |       |
| DATE OF PHOTO                      |         |         |           |               |      |          |       |           |       |
| TYPE                               |         |         |           |               |      |          |       |           |       |
| QUALITY                            |         |         |           |               |      |          |       |           |       |
| CLASS                              |         |         |           |               |      |          |       |           |       |
| NO. OF CARDS                       |         |         |           |               |      |          |       |           |       |
| SOURCE                             |         |         |           |               |      |          |       |           |       |
| 25X1A                              |         |         |           |               |      |          |       |           |       |
| APR 6 4 4 1 3 1                    |         |         |           |               |      |          |       |           |       |
| CAPTIONED BY                       |         |         |           |               |      |          |       |           |       |
| CONA fm                            |         |         |           |               |      |          |       |           |       |
| PHOTO ANALYSIS REPORT              |         |         |           |               |      |          |       |           |       |
| FORM NO. 174 USE PREVIOUS EDITIONS |         |         |           |               |      |          |       |           |       |

|                                    |         |         |           |               |      |          |       |           |       |
|------------------------------------|---------|---------|-----------|---------------|------|----------|-------|-----------|-------|
| PHOTO NO.                          | 1094367 | LOT NO. | P-0162-66 | MAP REFERENCE | C    | LATITUDE | 0619N | LONGITUDE | 1048W |
| COUNTRY                            | LI      | SUBJECT | C18       | SUBJECT       | 818B | SUBJECT  |       | SUBJECT   |       |
| AREA NO.                           | 5       | SUBJECT | 10        | SUBJECT       | 15   | SUBJECT  | 20    | SUBJECT   | 25    |
| MONROVIA, MEDICAL                  |         |         |           |               |      |          |       |           |       |
| INIC                               |         |         |           |               |      |          |       |           |       |
| DATE OF PHOTO                      |         |         |           |               |      |          |       |           |       |
| TYPE                               |         |         |           |               |      |          |       |           |       |
| QUALITY                            |         |         |           |               |      |          |       |           |       |
| CLASS                              |         |         |           |               |      |          |       |           |       |
| NO. OF CARDS                       |         |         |           |               |      |          |       |           |       |
| SOURCE                             |         |         |           |               |      |          |       |           |       |
| 25X1A                              |         |         |           |               |      |          |       |           |       |
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| PHOTO NO. 1094377 |  | LOT NO. P-0442-66     |  | MAP REFERENCE: 08/25 . CIA-RDP78-05867A000518130015-6 |  | LONGITUDE 33 35 E     |  |
| COUNTRY UR        |  | PROVINCE 167 B        |  | SUBJECT                                               |  | SUBJECT               |  |
| AREA NO           |  | SUBJECT               |  | SUBJECT                                               |  | SUBJECT               |  |
| M O S C O W       |  | B 4 5                 |  | B 4 7                                                 |  | O F                   |  |
| C R Y             |  | S T A L L             |  | O G R A P H Y                                         |  | G A                   |  |
| S L A S E R       |  | F O C U S I N G .     |  |                                                       |  |                       |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY                                               |  | CLASS                 |  |
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