


| | | | | | | | | |
|------------------------------------|--------------------------|-------------------------------|------------------------------------|-------------------------------|-----------------|--|--------------|-----------|
| PHOTO NO 1094741 | LOT NO 1037466 | REF ID C | DATE 12 20 66 | LONGITUDE 9 20 00 E | | | | |
| COUNTRY | | PROVINCE WAC DOG 79 | | | | | | |
| AREA NO 1.0 | SUBJECT AMH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A N D A M A N | 5 | | 10 | I S L A N D | 15 | | L U M | 20 |
| B E R I N G | 25 | A C T I V I T Y | 30 | | 35 | | | 40 |
| | 45 | | 50 | | | | | |
| DATE OF PHOTO 18, 24, 25 | | | | CLASS 25X1A | | SOURCE OF PHOTO  | | |
| TYPE 4 | | QUALITY 2 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTO | | | |
| CLASSIFICATION Conf | | | CAPTIONED BY <i>[Signature]</i> | | | | | |

PHOTO NO. 1094743

COUNTRY PROVINCE WAC D 0679

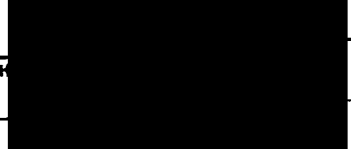
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN | AAH | AA3 | AAV | | | | | |
| ANDAMAN | 5 | | 10 | ISLAND | 15 | | ELC | 20 |
| PHANT | 25 | USE | 30 | FOR | 35 | | MOU | 40 |
| GL | 45 | | 50 | | | | | |

(Signature) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| APRIL 70 66 | 4 | 2 | 3 | 3 | [Redacted] |

| | | | | | | |
|----------------------|------------------------|----------------|---------------------|---------|------------------------------|---------------|
| PHOTO NO. 1094745 | LOT NO. P051466 | REFERENCE C | LATITUDE 12 30 N | | LONGITUDE 105 18 14 000 E | |
| COUNTRY | PROVINCE WAC D 0679 | | | | | |
| AREA NO IN | SUBJECT CIDE | SUBJECT AGE | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A N D A M A N | 5 | 10 | I S L A N D | | 15 | B R I |
| S O N | 25 | 30 | I N M A T E | | 35 | W E A V I N G |
| C L O T H | 45 | 50 | | | | |

25X1A



| | | | | | |
|----------------|------|---------|-----------------------------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| PRIOR TO 66 | 1 | 23 | 3 | 2 | |
| CLASSIFICATION | Conf | | CAPTIONED BY [Signature] | | |

PHOTO NO. 1094747

LOT NO. 1051466

PROVINCE WAC D 0679

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN | C70 | DW | D26 | D4K | C26 | | | |
| AND | AMAN | | 1 | CLAND | | | BEA | 20 |
| CH | MFS | | 30 | PALMS | | | BCD | 40 |
| | PEOPLE | | 50 | | | | | 6 |

(2.7.8.18) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| March 1966 | 4 | 2 | 3 | 5 | [REDACTED] |

CLASSIFICATION Conf

CAPTIONED BY [Signature]

PHOTO NO: 1094749
 Release 1999/09/22 CIA-RDP78-05867A000518140004-0
 LOT NO: P 051466
 COORDINATE: 12 20N 92 45E

| | | | | | | | | |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO | WAC D0679 | | | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IN | AGJ | | | | | | | |
| 5 | 10 | 15 | 20 | | | | | |
| ANDAMAN | ISLAND | | | | | | | |
| 25 | 30 | 35 | 40 | | | | | |
| CITY | MATCH | FACTORY | | | | | | |
| 45 | 50 | | | | | | | |

| | | | | | |
|----------------|--------------|---------|-------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Prior to 66 | 1 | 2 | 3 | | (18.4) 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf | [Signature] | | | | |

Approved For Release 1999/08/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094751 LOT NO. 7051466 PROVINCE WAC D 0679

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------------|---------|---------|-----------------------------|
| IN | CON | CR | CR6 | | | | | |
| A N D A M A N | | | | 10 | I S L A N D | 15 | | K A D |
| A M T A L A | | | | 20 | V I L L A G E | 35 | | C O O P E |
| R A T I V E | | | | 30 | S T O R E | | | + C O M M U N I T Y H A L L |

(7.10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Prior to 66 | 4 | 2 | 3 | 3 | |

PHOTO NO. **1094753** Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0

COUNTRY PROVINCE **WAC D 5679**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| IN | CTO | CTO | ANL | | | | | |
| ANDAMAN | ANDAMAN | ANDAMAN | ANDAMAN | ANDAMAN | ANDAMAN | ANDAMAN | ANDAMAN | ANDAMAN |
| TELE | IR | E | PAK | ISTAN | AND | | | |
| NR | RANGAT | VILLAGE | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|--------------------|----------|----------|----------|--------------|--------------|
| Photo to 66 | 4 | 2 | 3 | 3 | (824) |

CLASSIFICATION **Conf** CAPTIONED BY *[Signature]*

PHOTO NO. 1094755 OF NO. 2051466 SUBJECT W.B. 0800N 9320E

COUNTRY PROVINCE WAC D0798

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN | COU | | | | | | | |
| N I CO | BAR | | 10 | LAND | 15 | | 8 | 20 |
| O O L | | | 30 | | 35 | | | 40 |
| | | | 45 | | 50 | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------------|------|---------|-------|--------------------------|--------|
| Prior to 66 | 4 | ✓ | 3 | 1 | 25X1A |
| CLASSIFICATION Conf | | | | CAPTIONED BY [Signature] | |

| | | | | | | | | | |
|----------------------|---------|--------------------|---------|-----------------------|--------------|------------------|---------|--------------------|---------|
| PHOTO NO. 1094756 | | LOT NO. 1051166 | | SERIAL NO. (N15) | | REF ID 08000 | | GRID REF 9320-E | |
| COUNTRY | | | | PROVINCE WAC D0798 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IN | COJ | C7V | | | | | | | |
| N I | CO | BAR | 13 | LAND | 15 | | | CH | 20 |
| D | L | | 30 | | 35 | | | | 40 |
| | | | 45 | | 50 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| PRIMA 10 66 | | | 2 | 3 | 2 | [REDACTED] 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | [Signature] | | | | | |

| | | | | | | | |
|---|----------------|--------------------|----------------|-----------------------|---------|-----------------|---------|
| PHOTO NO. 1094757 | | LOT NO. P051466 | | REF ID NIS 0800N | | SERIAL 9320C | |
| COUNTRY | | | | PROVINCE WAC D0798 | | | |
| AREA NO. IN | SUBJECT C78 | SUBJECT C38 | SUBJECT C80 | SUBJECT A13 | SUBJECT | SUBJECT | SUBJECT |
| N | 5 | 10 | 15 | 20 | | | |
| I | 25 | 30 | 35 | 40 | | | |
| V | 45 | | | | | | |
| E | | | | | | | |
| G | | | | | | | |
| <p>DATE OF PHOTO: PRIOR TO 66</p> <p>TYPE: 4</p> <p>QUALITY: 2</p> <p>CLASS: 3</p> <p>NO. OF CARDS: 4</p> <p>CLASSIFICATION: Conf</p> <p>CAPTIONED BY: [Signature]</p> <p>25X1A</p> | | | | | | | |

PHOTO NO. 1094759 LOT NO. P057066 REFERENCE NIS SOURCE 0800N 9325E

COUNTRY PROVINCE WAC DOTY

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------|---------|----------------|---------|---------|---------|---------|--------------|
| IN | C76 | C7V | C80 | | | | | |
| N I C O | 5 B A R | | 10 I S L A N D | | | 15 | | 20 N A T |
| I V E | 25 W O M A N | | 30 | x | | 35 | | 40 C H I L D |
| | 45 | | 50 | | | | | |

25X1A

8



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------------|------|---------|--------------|--------------|--------|
| PRIME TO 66 | 4 | 2 | 3 | 3 | |
| CLASSIFICATION Conf | | | CAPTIONED BY | | |

| | | | | |
|----------------------|--------------------|-----------------------|-------------------------|-------------------------|
| PHOTO NO. 1094761 | LOT NO. P051466 | MAP REFERENCE N15 | GRID REFERENCE 0800N | GRID REFERENCE 9530E |
| COUNTRY | | PROVINCE Wac D0748 | | |
| AREA NO. IN | SUBJECT C80 | SUBJECT C71 | SUBJECT | SUBJECT |
| N I C O B A R | 5 | 10 | 15 | 20 |
| I U E | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |

| | | | | | | |
|------------------------|--|------|---------|-------|-----------------------------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| Prior to 66 | | 4 | 2 | 3 | ✓ | [REDACTED] |
| CLASSIFICATION Conf | | | | | CAPTIONED BY [Signature] | |

| | | | | | | | | |
|----------------------|-----------------------|----------------------|--------------------|-------------------|---------|---------|---------|---------|
| PHOTO NO. 1094753 | LOT NO. P051466 | MAP REFERENCE NIS | LONGITUDE 0800N | LATITUDE 9320E | | | | |
| COUNTRY | PROVINCE UACD 079V | | | | | | | |
| AREA NO. IN | SUBJECT C90 | SUBJECT C3A | SUBJECT C7V | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | 1 | 5 | 10 | 15 | 20 | | | |
| I | 25 | 30 | 35 | 40 | | | | |
| V | 45 | 50 | | | | | | |
| E | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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|------------------------|------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Print | 66 | 4 | 2 | 3 | 25X1A |
| CLASSIFICATION Conf | | | | | CAPTIONED BY [Signature] |

1959/09/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094767 LOT NO. T1878

COUNTRY UR PROVINCE

AREA NO N SUBJECT 9EL

METAL PLATES ON MI-4

HOUND FLOWN TO KEY

WEST FLORIDA, by Cuban

defectors.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | NO. OF SOURCE PHOTOGRAPH |
|---------------|------|---------|-------|---------------|--------------------------|
| 22 Mar 64 | 2 | 2 | 3 | 1 | [REDACTED] |

CLASSIFICATION Conf CAPTIONED BY Amf

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094769 LOT NO. T-1878

COUNTRY UR PROVINCE

AREA NO N SUBJECT 9EL SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ENGINE COMPONENTS OF
MIL-4 HOUND FLOWN TO
KEY WEST, FLORIDA, by Cuban

defectors.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 3, 20 SOURCE OF PHOTOGRAPH 25X1A

22 Mar 64 2 2 3 1

CLASSIFICATION Conf CAPTIONED BY Amf

PHOTO NO. 1094771 LOT NO. T-1878

COUNTRY UR PROVINCE

AREA NO. N SUBJECT GEL SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PART OF FUEL SYSTEM
 IN MI-4 HOUND FLOWN
 TO KEY WEST, Florida, by
 Cuban defectors.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF SUBJECTS OR PHOTOGRAPHS |
|---------------|------|---------|-------|--------------|--------------------------------|
| 22 Mar 64 | 2 | 2 | 3 | 1 | 3, 20 |

CLASSIFICATION Conf CAPTIONED BY AMF

| | | | | | |
|----------------------|----------------|------------------|----------|--------------|-----------------------------|
| PHOTO NO. 1094773 | | LOT NO. T1878 | | LONGITUDE | |
| COUNTRY UR | | | PROVINCE | | |
| AREA NO. N | SUBJECT 9EL | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | O | L | K | I | T |
| 5 | | | 10 | O | F |
| | | | | M | 1 |
| | | | | - | 4 |
| | | | | | H |
| | | | | | 20 |
| U | N | D | F | L | O |
| 25 | | | 30 | T | O |
| | | | | K | E |
| | | | | Y | W |
| | | | | | E |
| | | | | | S |
| T, | F | L | O | R | I |
| 45 | | | 50 | B | Y |
| | | | | Cuban | Defectors. |
| DATE OF PHOTO | | | | | |
| 22 Mar 64 | | TYPE | QUALITY | CLASS | NO. OF CARDS OR PHOTOGRAPHS |
| 1 | | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | Rmf | |

PHOTO NO. 1094775 OF NO. 71878

COUNTRY UR PROVINCE

AREA NO N SUBJECT 9EL SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ROTOR ASSEMBLAGE OF

M1-4 HOUND FLOWN T?

KEY WEST, FLORIDA, by Cuban

Reflectors.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 320 SOURCE OF PHOTOGRAPH

22 Mar 64 2 2 3 1

CLASSIFICATION Conf CAPTIONED BY AMT

PHOTO NO. 1094777 LOT NO. T1878

COUNTRY UR PROVINCE

AREA NO N SUBJECT 9EL SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

R O T O R A S S E M B L A G E O F
 M I - 4 H O U N D F L O W N T O
 K E Y W E S T, F L O R I D A, by Cuban
 defectors.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| 22 Mar 64 | 2 | 2 | 3 | 1 | 3, 20 25X1A |
| CLASSIFICATION Conf | | | | CAPTIONED BY Amf | |

PHOTO NO. 1094779 LOT NO. T1878

COUNTRY UR PROVINCE

AREA NO N SUBJECT 9EL SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

R O T O R A S S E M B L A G E O F
 M I - 4 H O U N D F L O W N T O
 K E Y W E S T , F L O R I D A , b y C u b a n
 defectors.

3, 20 x 1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
|---------------|------|---------|-------|--------------|--------------------|
| 22 MAR 64 | 1 | 2 | 3 | 1 | |

CLASSIFICATION *Conf* CAPTIONED BY *Amf*

| | | | | | | | | | | | | | | | | | |
|-----------|---------|---------|----------|---------|---|---------|---|---------|---|---------|---|---------|---|---|---------------------|---|---|
| PHOTO NO. | 1094781 | LOT NO. | 71878 | | | | | | | | | | | | | | |
| COUNTRY | UR | | PROVINCE | | | | | | | | | | | | | | |
| AREA NO. | N | SUBJECT | 9EL | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| | R | O | T | O | R | A | S | S | E | M | B | L | A | G | E | O | F |
| | M | I | - | H | Y | H | O | U | N | D | F | L | O | W | N | T | O |
| | K | E | Y | W | E | S | T | F | L | O | R | I | D | A | by Cuban defectors. | | |

| | | | | | | | | | | | |
|----------------|-----------|------|---------------------|---------|---|-------|---|--------------|-------|----------------------|-------|
| DATE OF PHOTO | 22 Mar 64 | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3, 20 | SOURCE OF PHOTOGRAPH | EXTRA |
| CLASSIFICATION | Conf | | CAPTIONED BY Amf | | | | | | | | |

| | | | | | | | | | | |
|-----------|-----------|-----------|---------|-----------|---------|---------|---------|---------|---------|--|
| PHOTO NO. | 1094783 | LOT NO. | T1878 | LONGITUDE | | | | | | |
| COUNTRY | UR | PROVINCE | | | | | | | | |
| AREA NO. | N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | 9EL | | | | | | | | |
| | M1-4 | HOUND | | | | FLOWN | | BY | | |
| | CUBAN | DEFECTORS | | | | | | TO | K | |
| | EY. WEST, | FLORIDA | | | | | | | | |

| | | | | | |
|----------------|--------------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF COPIES OF PHOTOGRAPH |
| 22 Mar 64 | 4 | 2 | 3 | 1 | 3,20 [REDACTED] |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf | Amf | | | | |

| | | | | | |
|-------------------|-------------------|----------------|--------------|-----------|-----------------------------|
| PHOTO NO. 1094785 | | LOT NO. T 1878 | | LONGITUDE | |
| COUNTRY VR | | | PROVINCE | | |
| AREA NO. N | SUBJECT GEL | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M I - 4 | H O U N D | F L O W N | BY | | |
| C U B A N | D E F E C T O R S | T O | K | | |
| E Y W E S T, | F L O R I D A. | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS OR PHOTOGRAPHS |
| 22 Mar | 64 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | Amf | | |

3, 3, 4, 1A

PHOTO NO. 1094787 71878

COUNTRY UR PROVINCE

AREA NO N SUBJECT GEL SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M I - 4³ HOUND¹⁰ FLOWN¹⁵ BY²⁰
CUBAN²⁵ DEFECTORS³⁵ TO⁴⁰
EY⁴⁵ WEST, FLORIDA⁵⁰

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 3, 20 SOURCE OF PHOTOGRAPH

22 Mar 64 4 2 3 1

CLASSIFICATION Conf CAPTIONED BY Amf

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0

| | | | | |
|----------------------|----------------------|----------------|---------|---------|
| PHOTO NO. 1094789 | LOT NO. P-0334-66 | MAP REFERENCE | 4700N | 28 30 E |
| COUNTRY UR | PROVINCE 250A | | | |
| AREA NO. | SUBJECT N AK6 | SUBJECT AK2 | SUBJECT | SUBJECT |
| | KISHINEV | 10 | AIRPORT | 20 |
| | | 30 | | 40 |
| | | 45 | | |
| | | 50 | | |

(12-68-TOP)

20,31 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| | 4 | 2 | 4 | 2 | |

CLASSIFICATION OVO CAPTIONED BY [Signature]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0

1 Jun 58

Release 1998/08/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094791

LOT NO. P-512-65

PROVINCE U C

LONGITUDE 02 538

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EC | 21 | C13 | C12 | AVA | C26 | C28 | C7E | C9M | |
| | | 5 | | 10 | | | 15 | | 20 |
| | | 25 | | 30 | | | 35 | | 40 |
| | | 45 | | 50 | | | | | |

C U E N C A

R S T

9516

8 1 H O N

B O L I V A

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------------|------|---------|-------|--------------|
| (6) (7) (8) (9) (10) | | | | |
| OCT. 6 5 | 4 | 1 | 3 | 7 |

CAPTIONED BY

529

1 JAN 56

Approved For Release 1999/08/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1001793 LOT NO. P-5132-19 PROVINCE C LONGITUDE 02 51 28

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|
| <u>2J</u> | <u>EC</u> | <u>951C</u> | | | | | |
| <u>C</u> | <u>U</u> | <u>E</u> | <u>N</u> | <u>C</u> | <u>A</u> | <u>C</u> | <u>A</u> |
| | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> |
| | <u>10</u> | <u>15</u> | <u>20</u> | <u>25</u> | <u>30</u> | <u>35</u> | <u>40</u> |
| | <u>45</u> | <u>50</u> | | | | | |

25X1A

(6)(7)(10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|-----------------|----------|----------|----------|--------------|-----|
| <u>OCT. 6 5</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>3</u> | |

CAPTIONED BY [Signature]



Case 199/00022 : CIA-RDP78-05867A000518140001-0

PHOTO NO: 1094795 LOT NO. P-5132-63 C 00132 LONGITUDE 58140001-0

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|-----------------|---------|---------|-------------|---------|---------|---------|
| 2-J | DDD | C6B | C62 | C06 | C22 | C46 | | |
| Q U I T O | | C O M | 1 8 | 1 0 | N | N A C | | |
| D E V A L O R E S | | | | | P A T R I A | | | |
| A R E I N A | | V I C T O R I A | | | A V E S. | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 4 | 4 | 1 | 3 | 6 |

CLASSIFICATION: Approved For Release 1999/08/06

Release 1989/08/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094797

LOT NO. P-5132-65

C

LONGITUDE 0013 P

| | | | | | | | | | | | | |
|---------|----|---------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | EC | | PROVINCE 951 B | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 2J | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | COY | COL | | | | | | | | | |
| | | 5 | | 10 | | | | 15 | | | | 20 |
| | | | | 30 | | | | 35 | | | | 40 |
| | | 25 | | 45 | | | | | | | | |
| | | | | | | | | | | | | |

QUITO
ATOLICA

UNIVERSIDAD

(7) (9) (10)

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 6 5 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | |
| | | | | |

CLASSIFICATION

Approved For Release 1989/08/28 : CIA-RDP78-05867A000518140001-0

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

PHOTO ANALYSIS REPORT

GPO 671-363

Case 1997/09/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094799 LOT NO. P-5132-14

COUNTRY EC

AREA NO 2J

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| 5 C62 | 10 C63 | 15 00D | 20 | 25 | 30 | 35 | 40 |
| Q U I T O | L S T | R E E T | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

SCENE

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION (1) (6)

CAPTIONED BY [Signature]



Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094800 LOT NO. P-5132-65

COUNTRY EC PROVINCE 951B

AREA NO 2J SUBJECT AGJ

QUITO (PARO B N R) EMPRE 20

SA DURINI WOOD PROD 40

PLT (PARQUET) ON PAN AM. HWY

OF QUITO

25X1A

(7) (18)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 65 | 4 | 1 | 3 | 1 |

CLASSIFICATION C CAPTIONED BY SRS

1 Jan 56

PHOTO NO. 1094801 P-5132-65 C

COUNTRY EC PROVINCE 951B

| | | | | | | | | | | | | | | | | |
|---------|---------|---------|----------|-----------|------|---------|----|---------|----|---------|--|---------|----|---------|-----|---------------|
| AREA NO | 2J | SUBJECT | AFB | SUBJECT | A4Q | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | QUITO | | (P R O B | | N R) | | | | 15 | F O | | | | 20 | F O | |
| | R E R A | | 25 | M A T C H | | | 30 | E T Y | | | | | 35 | O N | 40 | P A |
| | N A M. | | 45 | H W Y | | | 50 | | | | | | | | | O F Q U I T O |

(1) (17) (25)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | FO |
|---------------|------|---------|-------|--------------|----|
| AUG 6 5 | 4 | 1 | 3 | 2 | |

CAPTIONED BY SRE

Release 1999/09/22 : CIA-RDP78-05867A000518140001-0
 PHOTO NO. 1094803 LOT NO. P-5132-65 C

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
|--------------|---------|------------|---------|---------|---------|---------|---------|-----------|---------|----|
| EC | 2J | DOD | AFB | | | | | | | |
| QUITO | | (PROB NOR) | | | | 15 | E | C | A | 20 |
| REFRIGERATOR | | 30 | | | | 35 | P | L | T | 40 |
| PANAMA | | HAWAY | | | | 50 | \$ | OF QUITO. | | |

25X1A

(1) (7) (25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 2 |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0
 PHOTO ANALYSIS REPORT

PHOTO NO: 1094805 LOT NO. P-5132-65 REFERENCE: 8/22 : CIA-RDP78-05867A000518140001-0013

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|----------|---------|
| EC | 2J | AHP | AL3 | 951B | | | | |
| QUITO | | (P R O B | N R) | | | | LEVA P | |
| ANN | | YEA \$ T | PL T | V/C | | | ON P | |
| ANN | | A N. | H W Y | \$ | | | OF QUITO | |

(7) (24) (25)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | i | 3 | 2 |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0013

Approved For Release 1999/08/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094807 LOT NO. P-5132-63 PROVINCE 951B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------------------|---------|---------|---------------|
| 25 | DOD | A13 | A30 | | | | |
| A L O A G | (NR) | | | A C E R I A | | | D E L |
| E C U A D O R | | | | B T R U C T U R A L | | | |
| B T E E L | | | | R O L L I N G | | | M I L L U / C |

(1) (7) (12) (25)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 3 |

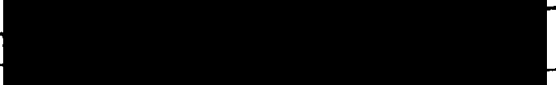
CAPTIONED BY (SBS)

| | | | | | | | | | |
|-----------------------------|-------------------------------|--------------------------|-----------------------|-----------------------|--------------|-------------------------|-----------|----------|--|
| PHOTO NO. 1094808 | LOT NO. 10-5132-103 | PROVINCE 951 B | LONGITUDE | | | | | | |
| COUNTRY EC | AREA NO. 25 | SUBJECT DOD | SUBJECT A63 | SUBJECT A3① | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| A | L | O | A | G | (NR) | 10 | A | C | |
| E | C | U | A | D | O | R | 15 | A | |
| S | T | E | E | L | R | O | 20 | D | |
| | | | | | | | 25 | E | |
| | | | | | | | 30 | L | |
| | | | | | | | 35 | E | |
| | | | | | | | 40 | L | |
| | | | | | | | 45 | L | |
| | | | | | | | 50 | L | |
| | | | | | | | | L | |
| | | | | | | | | L | |
| | | | | | | | | L | |
| | | | | | | | | L | |
| (1) (7) (12) (25) | | | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| AUG 65 | | 4 | 1 | 3 | 3 | | | | |
| CLASSIFICATION C | | | | | | CAPTIONED BY SPX | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0

| | | | | | | | | | |
|-----------|---------|---------|-----------|-----------|--------|--------------|--------|-----------|----|
| PHOTO NO. | 1094809 | LOT NO. | P-5132-65 | REFERENCE | C | MARKED | 00 277 | CONTAINER | |
| COUNTRY | EC. | | PROVINCE | 931 B | | | | | |
| AREA NO. | 23 | SUBJECT | DDD | SUBJECT | A63 | SUBJECT | A30 | SUBJECT | |
| | | 5 | (NR) | 10 | ACERIA | | 15 | DEL | 20 |
| | | 25 | ECUADOR | | 30 | STRUCTURAL | | 35 | 40 |
| | | 45 | STEEL | | 50 | ROLLING MILL | | | |
| | | | | | | U/C | | | |

25X1A



(1) (7) (12) (25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 3 |
| CLASSIFICATION C | | | | |
| CAPTIONED BY (SAS) | | | | |

PHOTO NO. 10948ii LOT NO. P-5132-65 MAP REFERENCE C 00 28 P

COUNTRY EC PROVINCE 951 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------------------|---------|---------|---------------|
| 2J | DDD | AKU | A3(D) | A63 | | | |
| A L O A G | (N R) | | | A C E R I A S | | | D E |
| L E C U A D O R | | | | S T R U C T U R A L | | | |
| S T E E L | | | | R O L L I N G | | | M I L L U / C |

25X1A



(7) (25)
(1) (12) (28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 4 |

CLASSIFICATION C CAPTIONED BY SDS

House 13708722 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094813 LOT NO. P-5132-65 C 0913 P

COUNTRY EC PROVINCE 951 B

AREA NO 2J SUBJECT AKV SUBJECT AD3 SUBJECT ADS SUBJECT AL3 SUBJECT DOB SUBJECT AHL SUBJECT D4X

Q U I T O (NR) R O A D P L T \$ 20 Y
 N D E I C H E M I C A L P L T \$ 40
 T E U / C S H O W I N G ← B U I L D I N G S

ALREADY IN PLACE.

25X1A

(1) (7) (15) (24) (25) (28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| AUG 6 5 4 1 3 7 | | | | |

CAPTIONED BY CPT 525

CLASSIFICATION Approved For Release 1999/09/23 : CIA-RDP78-05867A000518140001-0

1 Jun 56

19908722 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094815 LOT NO. P-5132-15

COUNTRY EC PROVINCE 951B

AREA NO 2J SUBJECT AKU A4Q DOD AKC AHP

QUITO (UR) 10 AMER C HEW I

NG PRD C HEWING GUM

PLT. ON PAN AM HWY 5 OF

QUITO.

25X1A

(7) (17) (19) (24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 5 |

CAPTIONED BY CRST

Approved For Release 1989/08/22 : CIA-RDP78-05867A000518140001-0

1 Jun 56

Release 1999/09/22 : CIA-RDP78-05867A000518140001-0

LONGITUDE

| | | | | | | | |
|----------------------|----------------------|----------------|----------------|--------------------|-------------------|---------------|---------------|
| PHOTO NO. 1094877 | LOT NO. P-5132-65 | C | | | | | |
| COUNTRY EC | PROVINCE 951B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. 2J | SUBJECT DDD | SUBJECT AYQ | SUBJECT AGJ | SUBJECT PLYWOOD | SUBJECT MILLON | SUBJECT PA | SUBJECT EC |
| Q | U | I | T | O | (NR) | | |
| U | A | T | O | R | I | A | N |
| N | A | N | H | W | Y | | |

25X1A

| | | | | | |
|-----------------|---------------|------|---------|-------|--------------|
| (1) (17) (18) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| AUG 6 5 4 1 3 3 | | | | | |
| CAPTIONED BY | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518140001-0

PHOTO NO. 1094819
 LOT NO. P-1133-4E
 REFERENCE: 988798/22 : CIA-RDP78-05867A000518140001-0
 LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|-----------|---------|---------|---------|---------|
| EC | 2J | DDO | A4Q | AGJ | | | | | |
| | | (NR) | | | PLYWOOD | | | | EC |
| | | UATORIAN | NO | | MILLON | | | | PA |
| | | N AM. | H WY | \$ | OF QUITO. | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION: (1) (17) (18)

25X1A

APPROVED BY: [Signature]

PHOTO NO. 1094821

COUNTRY EC PROVINCE 951B

AREA NO 2J SUBJECT A4Q AEG AE7

Q U I T O (N R) S U P E R I O R B

U S B O D Y P L T O N P A N A

M. H W Y S O F Q U I T O.

(1) (7) (17) (19) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 4 |

CLASSIFICATION C CAPTIONED BY SRE

PHOTO NO. 1094820

COUNTRY EC PROVINCE 951B

AREA NO 2J SUBJECT AKV A4Q AFB

Q U I T O (N R) E C A S A R E F R

I G P L T O N P A N A M. H W Y

S O F Q U I T O

(7) (17) (25) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| AUG 6 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION C CAPTIONED BY SRE

| | | | | | | | | | |
|---|---------|---------|----------------|----------------|-----|--------------|--------|---------|----------|
| PHOTO NO. | 1094822 | LOT NO. | P-5132-65 | CLASSIFICATION | C | NO. OF CARDS | 00 408 | DATE | 18 26 68 |
| COUNTRY | EC | | PROVINCE 951 B | | | | | | |
| AREA NO | 2J | SUBJECT | DOD | SUBJECT | AHL | SUBJECT | AHR | SUBJECT | AHM |
| C | O | T | O | P | A | X | I | (N R) | P |
| U | M | P | L | A | N | T | A | T | I |
| Z | A | H | A | C | I | E | N | D | A |
| (1) (24) 25X1A DATE OF PHOTO: MAY 6 5 TYPE: 4 QUALITY: 1 CLASS: 3 NO. OF CARDS: 4 CLASSIFICATION: C CAPTIONED BY: <i>SAS</i> | | | | | | | | | |

PHOTO NO. 1094823 LOT NO. P-5112-115 REFERENCE NO. C CO 408

COUNTRY EC PROVINCE 951 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|-------------------|---------------------|---------|-----------------|-----------|-----------------|---------|
| 23 | AMC | AHR | AMM | | | | | |
| C O T O | ⁵ P | A X I | ¹⁰ (N B) | | ¹⁵ P | R E T H R | ²⁰ | |
| U M | ²⁵ P | L A N T A T I O N | ³⁰ | | ³⁵ O | N | ⁴⁰ P | L A |
| Z A | ⁴⁵ H | A C I E N D A | ⁵⁰ | | | | | |

(1) (24)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 6 5 | 4 | 1 | 3 | 2 |



CLASSIFICATION C CAPTIONED BY SAS

| | | | | | | | | | | |
|----------------------|----------------------|-------------------|----------------|-----------------|------------------------------|--------------|--------------|--------------|--------------|----------------------------|
| PHOTO NO. 1094824 | LOT NO. P-5132-65 | PROVINCE 951 B | | | | | | | | |
| COUNTRY EC | | | | | | | | | | |
| AREA NO. 2J | SUBJECT AHL | SUBJECT AHR | SUBJECT AHM | SUBJECT (NR) | SUBJECT P ¹⁵ Y | SUBJECT R | SUBJECT E | SUBJECT T | SUBJECT H | SUBJECT R ²⁰ |
| C | O | T | O | P | A | X | I | | | |
| U | M | P | L | A | N | T | S | O | N | P |
| A | C | I | E | N | D | A | | | | A |
| | | | | | | | | | | H ⁴⁰ |

25X1A

(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|---------------------|
| MAY 6 5 | 2 | 1 | 3 | 2 |
| CLASSIFICATION C | | | | CAPTIONED BY SAS |



| | | | | | | | | | | | | | | | |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | EC | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | 25 | | DOD | | AHM | | | | | | | | 20 | |
| C O T O | | P A X I | | (N R) | | V | | E | | W | | Z | | 0 | |
| F P L A | | Z A | | H | | A | | C | | I | | E | | N | |
| | | | | | | | | | | | | | | 40 | |

(1) (24)

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| MAY 6 5 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| C | | | | | SAS |

PHOTO NO. 1094826
 Release 1999/09/22 : CIA-RDP78-05867A000518140001-0
 LOT NO. P-5122-65
 LONGITUDE 00 40 S

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EC | 2J | DOD | AHM | AKV | | | | |
| | | 5 | | 10 | | 15 | | 20 |
| | | 25 | | 30 | | 35 | | 40 |
| | | 45 | | 50 | | | | |
| | | | | | | | | |

951 B
 C O T O P A X I (N R) V I E W O P
 P L A Z A H A C I E N D A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| (1) (24) (28) | | | | 3 | |
| MAY 25 | 4 | 1 | 3 | | |

25X1A

CLASSIFICATION C CAPTIONED BY SAS

PHOTO NO. 1094823 LOT NO. P-5122-65 PROVINCE C CO 407 LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-----------|-----------------|---------|---------|---------|---------|---------|
| EC | IT | AHM | AHL | DDD | AKU | | | | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | C O T O | P A X I | (N R) | | L K G | A C R | | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | O S S | P L A Z A | H A C I E N D A | | | | | |
| | | 45 | | 50 | | | | | |
| | | W D | M T | C O T O P A X I | | | | | |

25X1A

(1) (24) (28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 4 5 | 4 | 1 | 3 | 4 |

CLASSIFICATION C CAPTIONED BY S/S