

PHOTO NO. 1095950

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

MAP REFERENCE

LATITUDE 42N

LONGITUDE 10635E

|         |          |         |  |         |  |         |  |         |  |         |  |
|---------|----------|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | PROVINCE | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|         | WAC 7390 | DOZ     |  | DOM     |  | D48     |  | 2KD     |  |         |  |
| AREA NO | V\$      | 5       |  | 10      |  | 15      |  | 20      |  | 25      |  |
|         |          | LOC     |  | 20      |  | KILL    |  | DOMETER |  | 40      |  |
|         |          | 25      |  | 30      |  | 35      |  | 40      |  | 45      |  |
|         |          | OF      |  | TOWN    |  |         |  |         |  |         |  |
|         |          | 45      |  | 50      |  |         |  |         |  |         |  |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 65       | 4    | 1       | 3     | 3            |
| CAPTIONED BY  |      |         |       |              |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

PHOTO NO. 1095951

MAP REFERENCE

LATITUDE 42° 14' N

LONGITUDE 106° 35' E

COUNTRY

PROVINCE WAC 739 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| VS      | 002     | 001     | 048     |         |         |         |         |         |         |
| AN      | LOC     |         | 20      |         |         | KIL     | 15      | 0       | 20      |
| 3       | N       |         | 30      |         |         |         | 35      |         | 40      |
|         |         |         | 50      |         |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 65 4 1 3 3

CLASSIFICATION

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

PHOTO ANALYSTS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

25X1A

71-165



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|           |           |               |            |          |       |           |         |
|-----------|-----------|---------------|------------|----------|-------|-----------|---------|
| PHOTO NO. | 1095953   | MAP REFERENCE | POISS - 66 | LATITUDE | 43°N  | LONGITUDE | 106°35E |
| COUNTRY   | WAC 739 B |               |            |          |       |           |         |
| AREA NO.  | US        | SUBJECT       | DET        | SUBJECT  | DEM   | SUBJECT   | D48     |
| A         | N         | L             | O          | C        | (N R) | 10        | 20      |
| T         | E         | R             | 3          | N        | O     | 10        | 20      |
|           |           |               |            |          |       | 30        | 40      |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 65       | 4    | 1       | 3     | 3            |
| CAPTIONED BY  |      |         |       | CK           |

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|                      |                           |                      |                         |
|----------------------|---------------------------|----------------------|-------------------------|
| PHOTO NO.<br>1095951 | MAP REFERENCE<br>PD155-66 | LATITUDE<br>16° 2' N | LONGITUDE<br>106° 35' E |
| COUNTRY              | PROVINCE<br>WAC 739 B     | SUBJECT              | SUBJECT                 |
| AREA NO<br>V 3       | SUBJECT<br>DOZ DOM        | SUBJECT              | SUBJECT                 |
| A N                  | LOC (N R)                 | 20                   | K I L O H E             |
| T E R S              | N O F                     | 30                   | T O W N                 |
|                      |                           | 40                   |                         |

25X1A

|                                    |      |         |       |              |
|------------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 65                            | 4    | 1       | 3     | 2            |
| CAPTIONED BY<br>ek                 |      |         |       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS |      |         |       |              |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|                     |  |                       |  |                       |  |
|---------------------|--|-----------------------|--|-----------------------|--|
| PHOTO NO<br>1095955 |  | LATITUDE<br>10 63 56  |  | LONGITUDE<br>106 35 E |  |
| COUNTRY             |  | PROVINCE<br>WAC 739 B |  | SUBJECT               |  |
| AREA NO             |  | SUBJECT               |  | SUBJECT               |  |
| V S                 |  | DOR                   |  | DOR                   |  |
| A N                 |  | L O C                 |  | K I L D M E           |  |
| T E R S             |  | N O F                 |  | T O W N               |  |

|               |  |       |  |         |  |       |  |                       |  |
|---------------|--|-------|--|---------|--|-------|--|-----------------------|--|
| DATE OF PHOTO |  | TYPE  |  | QUALITY |  | CLASS |  | NO. OF CARDS          |  |
| JUNE 65       |  | 4     |  | 1       |  | 3     |  | 4                     |  |
| CAPTIONED BY  |  | 25X1A |  | 18,18   |  | 174   |  | USE PREVIOUS EDITIONS |  |

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PHOTO NO. 1095956

POISS-66

MAP REFERENCE

LATITUDE

LONGITUDE

|         |  |          |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 18      |  | DOZ      |  | DOM     |  | 20      |  | K       |  | LOHE    |  |
| A N     |  | L O C    |  | (N R)   |  | 30      |  | T O W N |  | 40      |  |
| T E R   |  | N        |  | O F     |  | 35      |  |         |  |         |  |
|         |  |          |  |         |  |         |  |         |  |         |  |

25X1A

|               |  |      |  |         |  |       |  |            |  |
|---------------|--|------|--|---------|--|-------|--|------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CAP |  |
| June 65       |  | 2    |  | 1       |  | 3     |  | 2          |  |

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PHOTO NO. 1095957

MAP REFERENCE POISS-66

LATITUDE 106 55 N

LONGITUDE 106 36 E

COUNTRY

PROVINCE WAC 739 B

| AREA NO | SUBJECT | SUBJECT         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|---------|-------------------|---------|---------|---------|---------|---------|
| VS      | C72     | CD              | C79     | C52               |         |         |         |         |         |
| L O C   | 5       | N I N H         | 10      | B C H O O L       | 15      |         | P R O   | 20      |         |
| G R A M | 25      | T H A N K I N G | 30      | A M E R I C       | 35      |         |         | 40      |         |
| A N S   | 45      | f o e           | 50      | T H E I R H E L P |         |         |         |         |         |

7, 8, 9, 10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 65       | 1    | 1       | 3     | 4            |

CLASSIFIED BY

CAPTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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|           |  |          |  |               |  |          |  |           |  |
|-----------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | 1095958  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  | 20155-66 |  | PROVINCE      |  | WAC 739B |  |           |  |
| AREA NO   |  | V\$      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
|           |  | C72      |  | C01           |  | C79      |  | C52       |  |
| LOC       |  | N        |  | I             |  | N        |  | H         |  |
| GRAM      |  | T        |  | H             |  | A        |  | N         |  |
| AN\$      |  | f        |  | O             |  | E        |  | T         |  |
|           |  | H        |  | E             |  | I        |  | R         |  |
|           |  | A        |  | M             |  | E        |  | R         |  |
|           |  | I        |  | C             |  | H        |  | O         |  |
|           |  | O        |  | O             |  | L        |  | P         |  |
|           |  | R        |  | D             |  |          |  | 20        |  |
|           |  | D        |  |               |  |          |  | 40        |  |

25X1A

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUNE 65       |  | 1    |  | 1       |  | 3     |  | 4            |  |
| CAPTIONED BY  |  |      |  |         |  |       |  |              |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1



PHOTO NO. 1095960

POISS-66

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

**LATITUDE**

**LONGITUDE**

LONGITUDE  
106 36 E

COUNTRY

PROVINCE

WAC 739B

**AREA NO**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**20**

40

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1

DATE OF PHOTO

**TYPE**

QUALITY

CLASS

NO. OF CARDS

June

65

2

1.

分

4

**CAPTIONED BY**

Approved For Release 1999/09/29 : CIA-RDP77-01000A000100010001-7

PHOTO ANALYSIS RE

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

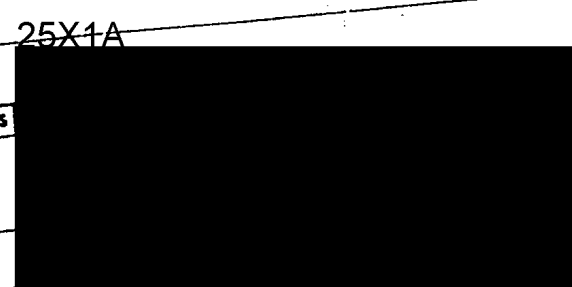
|                      |                      |                      |                     |                |                       |                |
|----------------------|----------------------|----------------------|---------------------|----------------|-----------------------|----------------|
| PHOTO NO.<br>1095961 | COUNTRY<br>PO 155-66 | PROVINCE<br>WIC 7378 | LATITUDE<br>11 30 N |                | LONGITUDE<br>106 36 E |                |
| AREA NO.             | SUBJECT<br>V8 C70    | SUBJECT<br>21R       | SUBJECT<br>A80      | SUBJECT<br>C3B | SUBJECT<br>D48        | SUBJECT<br>AKE |
| 5                    | N                    | NH                   | 10                  | D              | C                     | 1              |
| 25                   | D                    | I                    | 30                  | T              | 1                     | 0              |
| 45                   | R                    | A                    | 50                  | T              | I                     | O              |
| N H A N D C L A S P  |                      |                      |                     |                |                       |                |

|                    |      |         |       |              |
|--------------------|------|---------|-------|--------------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 65            | 4    | 2       | 3     | 6            |
| CAPTIONED BY<br>CK |      |         |       |              |

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|                         |  |          |  |                   |  |                 |  |           |  |
|-------------------------|--|----------|--|-------------------|--|-----------------|--|-----------|--|
| PHOTO NO.               |  | LOT NO.  |  | PROVINCE          |  | LATITUDE        |  | LONGITUDE |  |
| 1005532                 |  | P0155-66 |  | WAC 739 B         |  | 58 N            |  | 106 36 E  |  |
| AREA NO.                |  | SUBJECT  |  | SUBJECT           |  | SUBJECT         |  | SUBJECT   |  |
| VS C70                  |  | DELIVER  |  | ASD               |  | 15              |  | 20        |  |
| LOC                     |  | NINH     |  | 10                |  | D E L I V E R Y |  | 2         |  |
| D I S T R I B U T I O N |  | 30       |  | O F               |  | 35              |  | 40        |  |
| R A T I O N             |  | 50       |  | H A N D C L A S P |  | "               |  | O P E     |  |



|               |  |            |  |         |  |       |  |              |  |
|---------------|--|------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE       |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUNE 65       |  | 4          |  | 1       |  | 3     |  | 3            |  |
| CAPTIONED BY  |  | 38,9,10,24 |  |         |  |       |  |              |  |

LONGITUDE  
106 36 E

|           |  |         |  |         |  |           |  |          |  |           |  |         |  |         |  |         |  |  |  |
|-----------|--|---------|--|---------|--|-----------|--|----------|--|-----------|--|---------|--|---------|--|---------|--|--|--|
| PHOTO NO. |  | 1095983 |  | LOT NO. |  | PO 155-66 |  | PROVINCE |  | WAC 739 B |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |  |  |
| COUNTRY   |  |         |  | SUBJECT |  |           |  | SUBJECT  |  |           |  | SUBJECT |  |         |  | SUBJECT |  |  |  |
| AREA NO   |  |         |  | SUBJECT |  |           |  | SUBJECT  |  |           |  | SUBJECT |  |         |  | SUBJECT |  |  |  |
| V\$ C7.0  |  |         |  | 2SR     |  |           |  | ABD      |  |           |  | D48     |  |         |  | ARE     |  |  |  |
| 10        |  |         |  | 10      |  |           |  | 10       |  |           |  | 10      |  |         |  | 10      |  |  |  |
| LOC       |  |         |  | NINH    |  |           |  | D        |  |           |  | E       |  |         |  | L       |  |  |  |
| 25        |  |         |  | 25      |  |           |  | 25       |  |           |  | 25      |  |         |  | 25      |  |  |  |
| D         |  |         |  | I       |  |           |  | B        |  |           |  | T       |  |         |  | I       |  |  |  |
| 45        |  |         |  | 45      |  |           |  | 45       |  |           |  | 45      |  |         |  | 45      |  |  |  |
| R         |  |         |  | A       |  |           |  | T        |  |           |  | I       |  |         |  | O       |  |  |  |
| 50        |  |         |  | 50      |  |           |  | 50       |  |           |  | 50      |  |         |  | 50      |  |  |  |
| N         |  |         |  | H       |  |           |  | A        |  |           |  | N       |  |         |  | D       |  |  |  |
| 50        |  |         |  | 50      |  |           |  | 50       |  |           |  | 50      |  |         |  | 50      |  |  |  |
| C         |  |         |  | L       |  |           |  | A        |  |           |  | S       |  |         |  | P       |  |  |  |
| 50        |  |         |  | 50      |  |           |  | 50       |  |           |  | 50      |  |         |  | 50      |  |  |  |
| P         |  |         |  | A       |  |           |  | T        |  |           |  | I       |  |         |  | O       |  |  |  |
| 50        |  |         |  | 50      |  |           |  | 50       |  |           |  | 50      |  |         |  | 50      |  |  |  |
| N         |  |         |  | H       |  |           |  | A        |  |           |  | N       |  |         |  | D       |  |  |  |
| 50        |  |         |  | 50      |  |           |  | 50       |  |           |  | 50      |  |         |  | 50      |  |  |  |
| C         |  |         |  | L       |  |           |  | A        |  |           |  | S       |  |         |  | P       |  |  |  |
| 50        |  |         |  | 50      |  |           |  | 50       |  |           |  | 50      |  |         |  | 50      |  |  |  |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| JUNE          | 6 | 5 | 4    | 2       | 3     | 5            |

1, 3, 8, 9, 10, 19, 24

18

CAPTIONED BY  
OK

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PHOTO NO. **1095965** APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000518210002-1 10155-66

| COUNTRY            |                          | PROVINCE        |              | LATITUDE   |                | LONGITUDE       |          |
|--------------------|--------------------------|-----------------|--------------|------------|----------------|-----------------|----------|
|                    |                          | <b>WAC 739B</b> |              |            |                | <b>106 36 E</b> |          |
| AREA NO            | SUBJECT                  | SUBJECT         | SUBJECT      | SUBJECT    | SUBJECT        | SUBJECT         | SUBJECT  |
| <b>18</b>          | <b>C68</b>               | <b>C70</b>      | <b>A80</b>   | <b>2LR</b> | <b>D48</b>     | <b>C7C</b>      |          |
| <b>L O C</b>       | <b>N I N H</b>           | <b>10</b>       | <b>DEL I</b> | <b>15</b>  | <b>V E R Y</b> | <b>20</b>       | <b>2</b> |
| <b>D I S</b>       | <b>T R I B U T I O N</b> | <b>30</b>       | <b>O F</b>   | <b>35</b>  | <b>T O P E</b> | <b>40</b>       |          |
| <b>R A T I O N</b> | <b>H A N D C L A S P</b> | <b>50</b>       |              |            |                |                 |          |

18 25X1A

**137, 8, 9, 10, 24**

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <b>JUNE 65</b> | <b>4</b> | <b>1</b> | <b>3</b> | <b>6</b>     |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY **OK**

APPROVED FOR RELEASE 1999/09/29 : CIA-RDP78-05867A000518210002-1  
 PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

[illegible]

PHOTO NO. 1058867

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

MAP REFERENCE

LATITUDE

LONGITUDE

|    |         |         |         |         |         |         |         |
|----|---------|---------|---------|---------|---------|---------|---------|
| 1  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2  |         |         |         |         |         |         |         |
| 3  |         |         |         |         |         |         |         |
| 4  |         |         |         |         |         |         |         |
| 5  |         |         |         |         |         |         |         |
| 6  |         |         |         |         |         |         |         |
| 7  |         |         |         |         |         |         |         |
| 8  |         |         |         |         |         |         |         |
| 9  |         |         |         |         |         |         |         |
| 10 |         |         |         |         |         |         |         |
| 11 |         |         |         |         |         |         |         |
| 12 |         |         |         |         |         |         |         |
| 13 |         |         |         |         |         |         |         |
| 14 |         |         |         |         |         |         |         |
| 15 |         |         |         |         |         |         |         |
| 16 |         |         |         |         |         |         |         |
| 17 |         |         |         |         |         |         |         |
| 18 |         |         |         |         |         |         |         |
| 19 |         |         |         |         |         |         |         |
| 20 |         |         |         |         |         |         |         |

[illegible][illegible]

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13710 25X1A

| DATE OF PHOTO |  |  | TIME |  |   |
|---------------|--|--|------|--|---|
|               |  |  |      |  | 2 |

|                |  |  |  |  |  |                    |
|----------------|--|--|--|--|--|--------------------|
| SECRET         |  |  |  |  |  | CAPTIONED BY<br>PR |
| CLASSIFICATION |  |  |  |  |  |                    |

FORM NO. 174 USE PREVIOUS EDITIONS

[illegible]

PHOTO NO. **1095969** Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

COOUNTRY **WAC 739B**

| AREA NO    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT     | SUBJECT | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT |
|------------|------------|------------|------------|-------------|---------|---------|-----------|-----------|---------|
| <b>V\$</b> | <b>C7C</b> | <b>C7G</b> | <b>C68</b> |             |         |         |           |           |         |
| <b>LOC</b> | <b>N</b>   | <b>I</b>   | <b>NH</b>  | <b>(NR)</b> |         |         | <b>15</b> | <b>20</b> |         |
| <b>ARD</b> | <b>V</b>   | <b>I</b>   | <b>LLA</b> | <b>GE</b>   |         |         | <b>35</b> | <b>40</b> |         |
|            | <b>45</b>  |            |            | <b>50</b>   |         |         |           |           |         |

**25X1A**

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <b>JUNE 65</b> | <b>4</b> | <b>1</b> | <b>3</b> | <b>3</b>     |

CLASSIFICATION **604** Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

FORM NO. **174** USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

PHOTO NO. 1095570

MAP REFERENCE

LATITUDE 55° 10' N

LONGITUDE 106° 36' E

COUNTRY

PROVINCE WAC 739B

AREA NO V\$

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COJ     | C79     | C72     |         |         |         |         |         |         |
| LOC     | N       | NH      |         | EL      | EM      | EN      | T       | AR      |
| HC      | HO      | OL      |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 65       | 4    | 1       | 3     | 3            |

CLASSIFICATION

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| PHOTO NO. | MAP REFERENCE | LATITUDE                | LONGITUDE |
|-----------|---------------|-------------------------|-----------|
| 1095371   | PC 132 66     | 78-05867A000518210002-1 | 106 34 F  |

| AREA NO     |  |  |  | SUBJECT |  |  |  | SUBJECT         |  |  |  | SUBJECT |  |  |  |
|-------------|--|--|--|---------|--|--|--|-----------------|--|--|--|---------|--|--|--|
| V 1         |  |  |  | C 7 2   |  |  |  | A 2 D           |  |  |  | C 7 9   |  |  |  |
| 5           |  |  |  | N I N H |  |  |  | 10              |  |  |  | 15      |  |  |  |
| L C C       |  |  |  | N I N H |  |  |  | S C H D O L     |  |  |  | C H I   |  |  |  |
| 25          |  |  |  | R E C   |  |  |  | 30              |  |  |  | 35      |  |  |  |
| L D R E     |  |  |  | R E C   |  |  |  | E I V I N G     |  |  |  | I N D   |  |  |  |
| 45          |  |  |  | 50      |  |  |  |                 |  |  |  |         |  |  |  |
| V I D U A L |  |  |  | C A R E |  |  |  | P A C K A G E S |  |  |  |         |  |  |  |

~~25X1A~~

CLASSIFICATION *(Handwritten: CONFIDENTIAL)*  
 Approved For Release 1999/09/29 : CIA-RDP  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jun 56 PHOTO ANALYSIS REPORT

|                  |  |                                                                  |  |               |  |          |  |              |  |
|------------------|--|------------------------------------------------------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 100001 |  | Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY          |  | PROVINCE                                                         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO.         |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 100001           |  | 21R 267                                                          |  | 10            |  | 15       |  | 20           |  |
| 100001           |  | NINH                                                             |  | 10            |  | 15       |  | 20           |  |
| 100001           |  | LIV                                                              |  | 30            |  | 35       |  | 40           |  |
| 100001           |  | 50                                                               |  |               |  |          |  |              |  |
| DATE OF PHOTO    |  | TYPE                                                             |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| JUNE 65          |  | 1                                                                |  | 1             |  | 3        |  | 2            |  |
| CLASSIFICATION   |  | CAPTIONED BY                                                     |  |               |  |          |  |              |  |
| 174              |  | 174                                                              |  |               |  |          |  |              |  |

[illegible]

PHOTO NO. 105557 Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

COUNTRY PROVINCE WAC 739 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V\$     | AKV     | C43     | P2G     | ASD     |         |         |         |         |         |
| 5       | N       | I       | N       | H       | 10      | E       | A       | T       | E       |
| 15      |         |         |         |         | 35      |         |         |         |         |
| 25      | R       | U       | S       | A       | 1       | D       |         |         |         |
| 45      |         |         |         |         | 50      |         |         |         |         |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS         | NO. OF CARDS |
|----------------|------|---------|---------------|--------------|
| JUNE 65        | 2    | 1       | 5             | 4            |
| CLASSIFICATION |      |         | CLASSIFIED BY |              |
|                |      |         | CK            |              |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

PHOTO NO. 1035575 MAP REFERENCE LATITUDE 14 59 N LONGITUDE 106 36 E  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|         |  |           |         |         |         |         |         |         |         |         |         |
|---------|--|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |  | PROVINCE  |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         |
|         |  | WAC 739 B |         |         |         |         |         |         |         |         |         |
| AREA NO |  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| V\$     |  | AKV       | C43     | C2G     | A\$0    |         |         |         |         |         |         |
| LOC     |  | N         | I       | NH      |         | G       | A       | T       | E       | P       | O       |
| AFTER   |  |           | U\$     | A       | I       | D       |         |         |         |         |         |

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|                |  |              |         |       |              |    |
|----------------|--|--------------|---------|-------|--------------|----|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SC |
| JUNE 65        |  | 4            | 1       | 3     | 4            |    |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |    |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|                   |    |                        |             |                    |    |                    |    |
|-------------------|----|------------------------|-------------|--------------------|----|--------------------|----|
| PHOTO NO. 1095578 |    | MAP REFERENCE PO133 66 |             | LATITUDE 11 50 N   |    | LONGITUDE 106 36 E |    |
| COUNTRY           |    |                        |             | PROVINCE WAC 739 B |    |                    |    |
| AREA NO. V\$      |    | SUBJECT 2JR            | SUBJECT 2G7 | SUBJECT            |    | SUBJECT            |    |
| LOC               | 5  | N                      | 1           | 10                 | \$ | P                  | 20 |
| R                 | 25 | C                      | 30          | 30                 | E  | C                  | 40 |
| C                 | 45 | O                      | 50          | 50                 | A  | L                  |    |
| E                 |    | M                      |             |                    |    |                    |    |
| \$                |    | P                      |             |                    |    |                    |    |
|                   |    | D                      |             |                    |    |                    |    |
|                   |    | A                      |             |                    |    |                    |    |
|                   |    | N                      |             |                    |    |                    |    |
|                   |    | D                      |             |                    |    |                    |    |

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|                |    |              |         |       |              |
|----------------|----|--------------|---------|-------|--------------|
| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| JUNE           | 65 | 4            | 1       | 3     | 2            |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |
| 174            |    | OK           |         |       |              |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

PHOTO NO. 1095977 Approved For Release 1999/09/29 : CIA-RDP78/05867A000518210002-1

COUNTRY PROVINCE WAC 739 D

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| V \$     | 2LR     | 2KD     | CRG     |          |         |         |         |         |         |
| L O C    | 5       | N I N H | 10      | \$ P E C | 15      | I A L   |         |         | 20      |
| R C E \$ | 25      | A N D   | 30      | A R V N  | 35      |         |         |         | 40      |
|          | 45      |         | 50      |          |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 63       | 4    | 2       | 3     | 3            |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78/05867A000518210002-1

FORM NO. 1 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1095978 Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|         |                    |             |              |            |             |             |             |         |         |           |
|---------|--------------------|-------------|--------------|------------|-------------|-------------|-------------|---------|---------|-----------|
| COUNTRY | PROVINCE WAC 739 B |             |              |            |             |             |             |         |         |           |
| AREA NO | V \$               | SUBJECT 21R | SUBJECT 2K D | SUBJECT AK | SUBJECT CRG | SUBJECT A63 | SUBJECT D48 | SUBJECT | SUBJECT | SUBJECT   |
|         |                    | 5           | N I N H      | 10         | \$ P E C    | 15          | I A L       |         |         | 20        |
|         |                    | 25          | R C E \$     | 30         | A R V N     | 35          | P A T R O L |         |         | 40        |
|         |                    | 45          | R D T E C    | 50         | T I N G     |             | C O N \$ T. |         |         | WORKER \$ |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 65       | 4    | 1       | 3     | 6            |
| CAPTIONED BY  |      |         |       |              |

CLASSIFICATION Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1  
 FORM NC. 174 1 Jan 54 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

PHOTO NO. 1095379

POB5-68

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

WAC 739 B

AREA NO

V\$

SUBJECT

C68

SUBJECT

A63

SUBJECT

C7C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 65

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CAPTIONED BY

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CLASSIFICATION

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

FORM NO. 1 Jun 54

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

71-285

PHOTO NO. 1095580

Approved For Release 1999/09/29 : CIA-RDP78-03867A000518210002-1

MAP REFERENCE 7655-66

LATITUDE 16 50 N

LONGITUDE 106 36 E

|          |  |           |  |              |  |             |  |         |  |         |  |         |  |
|----------|--|-----------|--|--------------|--|-------------|--|---------|--|---------|--|---------|--|
| COUNTRY  |  | PROVINCE  |  | SUBJECT      |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|          |  | WAC 739 B |  |              |  |             |  |         |  |         |  |         |  |
| AREA NO  |  | SUBJECT   |  | SUBJECT      |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| V\$ C68  |  | A63       |  | C7C          |  |             |  |         |  |         |  |         |  |
| L O C    |  | N I N H   |  | R E B U      |  | I C D I N G |  |         |  |         |  |         |  |
| A "N E W |  | L I F E   |  | H A M L E T. |  |             |  |         |  |         |  |         |  |

25X1A

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUNE 65       |  | 4    |  | 1       |  | 3     |  | 3            |  |

CLASSIFICATION Approved For Release 1999/09/29 : CIA-RDP78-03867A000518210002-1

|                                                                  |  |                |  |                    |  |                    |  |                      |  |
|------------------------------------------------------------------|--|----------------|--|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO. 103538                                                 |  | LOT NO. 103538 |  | MAP REFERENCE      |  | LATITUDE 15° 50' N |  | LONGITUDE 106° 36' E |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1 |  |                |  |                    |  |                    |  |                      |  |
| COUNTRY                                                          |  |                |  | PROVINCE WAC 739 B |  |                    |  |                      |  |
| AREA NO                                                          |  | SUBJECT        |  | SUBJECT            |  | SUBJECT            |  | SUBJECT              |  |
| V\$                                                              |  | C68            |  | A63                |  | C7C                |  |                      |  |
| LOC                                                              |  | NINH           |  | 10                 |  | REBU               |  | 15                   |  |
| A                                                                |  | NEW            |  | 30                 |  | HAMELET            |  | 35                   |  |
|                                                                  |  |                |  | 45                 |  |                    |  | 40                   |  |
| 78, 10, 18, 25                                                   |  |                |  |                    |  |                    |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE           |  | QUALITY            |  | CLASS              |  | NO. OF CARDS         |  |
| JUNE 65                                                          |  | 4              |  | 1                  |  | 3                  |  | 3                    |  |
| CLASSIFICATION                                                   |  |                |  | CAPTIONED BY       |  |                    |  |                      |  |
| CONF                                                             |  |                |  | EK                 |  |                    |  |                      |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1 |  |                |  |                    |  |                    |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                |  |                    |  |                    |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |                |  |                    |  |                    |  |                      |  |

|                                                                  |  |         |  |                    |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|--------------------|--|----------|--|--------------|--|
| APPROVED For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1 |  | LOT NO. |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                                          |  |         |  | PROVINCE           |  |          |  |              |  |
| AREA NO                                                          |  |         |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| V\$ C68                                                          |  |         |  | A63                |  | C7C      |  |              |  |
| L O C                                                            |  |         |  | N I N H            |  | R E O U  |  | I C D N G    |  |
| A "N                                                             |  |         |  | E W                |  | L I S C  |  | H A M L I T. |  |
| 45                                                               |  |         |  |                    |  |          |  |              |  |
| DATE OF PHOTO                                                    |  |         |  | TYPE               |  | QUALITY  |  | CLASS        |  |
| JUNE 65                                                          |  |         |  | 4                  |  | 1        |  | 3            |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY       |  |          |  |              |  |
| CONF                                                             |  |         |  | EK                 |  |          |  |              |  |
| APPROVED For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1 |  |         |  | PHOTO ANALYSIS REF |  |          |  |              |  |

|                                                                                                               |  |                 |  |                    |  |                       |  |                      |  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------|--|--------------------|--|-----------------------|--|----------------------|--|
| PHOTO NO. 1033388                                                                                             |  | LOT NO. 1033388 |  | MAP REFERENCE      |  | LATITUDE 16° 6' 36" E |  | LONGITUDE 106° 36' E |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1                                              |  |                 |  |                    |  |                       |  |                      |  |
| COUNTRY                                                                                                       |  |                 |  | PROVINCE WAC 739 B |  |                       |  |                      |  |
| AREA NO. K\$                                                                                                  |  | SUBJECT 22R     |  | SUBJECT C7C        |  | SUBJECT C68           |  | SUBJECT A\$①         |  |
| SUBJECT C98                                                                                                   |  | SUBJECT         |  | SUBJECT            |  | SUBJECT               |  | SUBJECT              |  |
| E O C                                                                                                         |  | N I N H         |  | W E E K            |  | L Y                   |  | \$ 1 C               |  |
| K C A L L                                                                                                     |  | B E I N G       |  | H E L D            |  | B Y                   |  |                      |  |
| U \$                                                                                                          |  | \$ P E C I A L  |  | F O R C E \$       |  |                       |  |                      |  |
| <div style="display: flex; justify-content: space-between;"> <span>38, 9, 10</span> <span>25X1A</span> </div> |  |                 |  |                    |  |                       |  |                      |  |
| DATE OF PHOTO                                                                                                 |  | TYPE            |  | QUALITY            |  | CLASS                 |  | NO. OF CARDS         |  |
| JUNE 65                                                                                                       |  | 4               |  | 1                  |  | 3                     |  | 5                    |  |
| CLASSIFICATION                                                                                                |  |                 |  | CAPTIONED BY       |  |                       |  |                      |  |
| CONF                                                                                                          |  |                 |  | RK                 |  |                       |  |                      |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1                                              |  |                 |  |                    |  |                       |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REF                                                         |  |                 |  |                    |  |                       |  |                      |  |

|           |         |               |          |           |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1095581   | 10955   |               | 16 50 N  | 106 36 E  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

25X1A

**CLASSIFICATION**

Approved For Release 1999/09/29 : CIA-RDP77-01000A000100010001-6

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

PHOTO ANALYSIS REPORT

PHOTO NO. 1095925 LOT NO. 72551999/09/29 MAP REFERENCE 05867A000518210002-136 E APPROVED FOR RELEASE 1999/08/29 : CIA-RDP78-05867A000518210002-136 E

COUNTRY PROVINCE WAC 739 B

| AREA NO      | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---------|-----------------|---------|---------|---------|---------|
| V\$          | 2 LK    | C7G     |         |                 |         |         |         |         |
| L O C        | 5       | N I N H | 10      | C A P T U R E D | 15      |         |         | 20      |
| E A P O N \$ | 25      | A N D   | 30      | M A T E R I A L | 35      |         |         | 40      |
|              | 45      |         | 50      |                 |         |         |         |         |

3 P 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 65       | 1    | 1       | 3     | 2            |

CLASSIFICATION CONF CAPTIONED BY JK

FORM 100-1 Approved For Release 1999/08/29 : CIA-RDP78-05867A000518210002-136 E PHOTO ANALYSIS REPORT

PHOTO NO. 5986

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

COUNTRY

PROVINCE

WAC 739B

AREA NO

SUBJECT

SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE

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CLASSIFICATION

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FORM 1 Jun 54

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|         |  |          |  |          |  |           |  |
|---------|--|----------|--|----------|--|-----------|--|
| COUNTRY |  | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
| V\$     |  | AJA      |  | WAC 739B |  |           |  |
| LOC     |  | NINH     |  | SCH      |  | LAT       |  |
| RINE    |  |          |  |          |  |           |  |

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUNE 65        |  | 2            |  | 1       |  | 3     |  | 1            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| COW            |  | LK           |  |         |  |       |  |              |  |

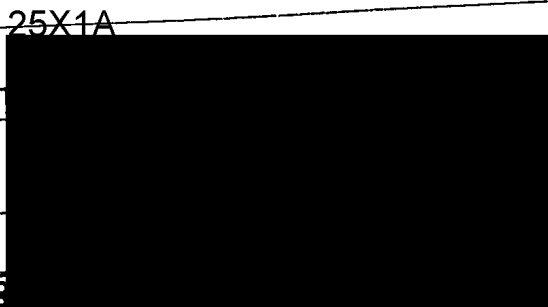
Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|                                                                                                     |  |                    |  |                   |  |             |  |              |  |
|-----------------------------------------------------------------------------------------------------|--|--------------------|--|-------------------|--|-------------|--|--------------|--|
| PHOTO NO. 108500                                                                                    |  | LOT NO. 1999/09/29 |  | MAP REFERENCE     |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-136E                                 |  |                    |  |                   |  |             |  |              |  |
| COUNTRY                                                                                             |  |                    |  | PROVINCE WAC 739B |  |             |  |              |  |
| AREA NO. V\$                                                                                        |  | SUBJECT C68        |  | SUBJECT C72       |  | SUBJECT C76 |  | SUBJECT AKUL |  |
| SUBJECT C26                                                                                         |  | SUBJECT A\$D       |  | SUBJECT 2JR       |  | SUBJECT C79 |  |              |  |
| L O C                                                                                               |  | N I N H            |  | S C H O L         |  | C H I       |  |              |  |
| E D R E N                                                                                           |  | R E C E I V I N G  |  | C A R E           |  |             |  |              |  |
| P A C K A G E \$                                                                                    |  |                    |  |                   |  |             |  |              |  |
| <div style="text-align: right;">25X1A</div> <div style="text-align: center;">3,7,8,9,10,24,28</div> |  |                    |  |                   |  |             |  |              |  |
| DATE OF PHOTO                                                                                       |  | TYPE               |  | QUALITY           |  | CLASS       |  | NO. OF CARDS |  |
| JUNE 65                                                                                             |  | 4                  |  | 1                 |  | 3           |  | 8            |  |
| CLASSIFICATION Conf                                                                                 |  |                    |  | CAPTIONED BY ER   |  |             |  |              |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-136E<br>PHOTO ANALYSIS REPORT        |  |                    |  |                   |  |             |  |              |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|                  |  |          |           |               |         |          |         |           |         |
|------------------|--|----------|-----------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY          |  | PROVINCE |           | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|                  |  | WAC 739B |           |               |         |          |         | 126 36 E  |         |
| AREA NO          |  | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| V\$              |  | C68      | C72       | C7G           | AKU     | C2G      | A\$D    | 2SR       | C79     |
| L O C            |  | 5        | N I N H   | 10            | \$ C H  | O O L    |         | C H       | 20      |
| C D R E N        |  | 25       | R E C E I | 30            | V I N G |          | C A R E |           | 40      |
| P A C K A G E \$ |  | 45       |           | 50            |         |          |         |           |         |

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 65       |  | 4    | 1       | 3     | 9            |



|                                                                                           |  |          |  |               |  |               |  |              |  |
|-------------------------------------------------------------------------------------------|--|----------|--|---------------|--|---------------|--|--------------|--|
| PHOTO NO.                                                                                 |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE    |  |
| 1055330                                                                                   |  | 78-10-25 |  | WAC 739 B     |  | 18° 10' 25" N |  | 106° 36' E   |  |
| COUNTRY                                                                                   |  |          |  | PROVINCE      |  |               |  |              |  |
| V\$                                                                                       |  |          |  | WAC 739 B     |  |               |  |              |  |
| AREA NO                                                                                   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT      |  |
| 68                                                                                        |  | 68       |  | AGP           |  | A64           |  |              |  |
| LOC                                                                                       |  | NINH     |  | 10            |  | CIRP          |  | CENTRER      |  |
| 25                                                                                        |  | 30       |  | 35            |  | 40            |  | 45           |  |
| 45                                                                                        |  | 50       |  |               |  |               |  |              |  |
| DATE OF PHOTO                                                                             |  | TYPE     |  | QUALITY       |  | CLASS         |  | NO. OF CARDS |  |
| JUNE 65                                                                                   |  | 2        |  | 1             |  | 3             |  | 4            |  |
| CLASSIFICATION                                                                            |  |          |  | CAPTIONED BY  |  |               |  |              |  |
| CONF                                                                                      |  |          |  | PK            |  |               |  |              |  |
| Approved For Release 1999/08/28 : CIA-RDP78-05867A000518210002-1<br>PHOTO ANALYSIS REPORT |  |          |  |               |  |               |  |              |  |

PHOTO NO. 1095991 MAP REFERENCE LATITUDE 16 30 N LONGITUDE 106 36 E  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|         |  |  |  |          |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
|---------|--|--|--|----------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| COUNTRY |  |  |  | PROVINCE |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| AREA NO |  |  |  | SUBJECT  |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| VS      |  |  |  | C68      |  |  |  | C78     |  |  |  | AGP     |  |  |  | A64     |  |  |  |         |  |  |  |
| LOC     |  |  |  | MINH     |  |  |  | CARP    |  |  |  | ENTER   |  |  |  | R       |  |  |  |         |  |  |  |
|         |  |  |  | 25       |  |  |  | 30      |  |  |  | 35      |  |  |  | 40      |  |  |  |         |  |  |  |
|         |  |  |  | 45       |  |  |  | 50      |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |

7, 8, 10, 25

|                       |  |  |      |  |         |  |       |  |              |  |
|-----------------------|--|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO         |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUNE 65               |  |  | 4    |  | 1       |  | 3     |  | 4            |  |
| CLASSIFICATION        |  |  |      |  |         |  |       |  |              |  |
| CAPTIONED BY          |  |  |      |  |         |  |       |  |              |  |
| PHOTO ANALYSIS REPORT |  |  |      |  |         |  |       |  |              |  |

FORM NO. 174 1 Jan 54



|                                                                      |  |               |  |                                                                         |  |                    |  |                      |  |
|----------------------------------------------------------------------|--|---------------|--|-------------------------------------------------------------------------|--|--------------------|--|----------------------|--|
| PHOTO NO. 1095332                                                    |  | LOT NO. 78135 |  | MAP REFERENCE                                                           |  | LATITUDE 15° 59' N |  | LONGITUDE 106° 36' E |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1     |  |               |  |                                                                         |  |                    |  |                      |  |
| COUNTRY                                                              |  |               |  | PROVINCE WAC 739 B                                                      |  |                    |  |                      |  |
| AREA (LJ)                                                            |  | SUBJECT C68   |  | SUBJECT C78                                                             |  | SUBJECT AGP        |  | SUBJECT A64          |  |
| LOC                                                                  |  | 5 NINH        |  | 10                                                                      |  | CARP               |  | 15 ENTER             |  |
|                                                                      |  | 25            |  | 30                                                                      |  | 35                 |  | 40                   |  |
|                                                                      |  | 45            |  | 50                                                                      |  |                    |  |                      |  |
| <div style="text-align: right;">78, 10, 25</div>                     |  |               |  |                                                                         |  |                    |  |                      |  |
| DATE OF PHOTO                                                        |  | TYPE          |  | QUALITY                                                                 |  | CLASS              |  | NO. OF CAR           |  |
| June 65                                                              |  | 4             |  | 1                                                                       |  | 3                  |  | 4                    |  |
| CLASSIFICATION                                                       |  |               |  | CAPTIONED BY                                                            |  |                    |  |                      |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1     |  |               |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |  |                    |  |                      |  |
| FORM NO. 174 1 Apr 56 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |               |  |                                                                         |  |                    |  |                      |  |

PHOTO NO. 19990929 LOT NO. 19990929 MAP REFERENCE 82.6B LATITUDE 52 33 W  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|         |  |          |  |           |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| NEW     |  | ALS      |  | AMSTERDAM |  | FER     |  | R       |  | R       |  | Y       |  |         |  |
|         |  | 25       |  | 30        |  | 35      |  | 40      |  |         |  |         |  |         |  |
|         |  | 45       |  | 50        |  |         |  |         |  |         |  |         |  |         |  |

(10)

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|               |     |      |         |       |              |
|---------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CADDs |
| PROB ET       | 6 5 | 4    | 1       | 3     | 1            |

CLASSIFICATION C CAPTIONED BY SAB

PHOTO NO. 1999/09/29 LOT NO. 5867A000518210002-1 MAP REFERENCE AL 17 N LATITUDE 57 33 W LONGITUDE

|         |  |          |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BG      |  | 826B     |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| NE      |  | ALS      |  |         |  |         |  |         |  |         |  | 20      |  |
| NEW     |  | A        |  | M       |  | T       |  | E       |  | R       |  | D       |  |
|         |  | 5        |  |         |  |         |  |         |  |         |  | 15      |  |
|         |  |          |  |         |  |         |  |         |  |         |  | 35      |  |
|         |  | 25       |  |         |  |         |  |         |  |         |  | 40      |  |
|         |  |          |  |         |  |         |  |         |  |         |  |         |  |
|         |  | 45       |  |         |  |         |  |         |  |         |  |         |  |
|         |  |          |  |         |  |         |  |         |  |         |  |         |  |

(30)

|                |  |                        |         |       |              |
|----------------|--|------------------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE                   | QUALITY | CLASS | NO. OF CARDS |
| PRAB CT 6 5    |  | 4                      | 1       | 3     | 1            |
| CLASSIFICATION |  | CAPTIONED BY <u>SA</u> |         |       |              |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

PHOTO NO. 1095895 Approved For Release 1999/09/29 : CIA-RDP78-03867A000518210002-1

| COUNTRY | AREA NO | SUBJECT             | SUBJECT | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------------|---------|---------|---------------------------|---------|---------|---------|---------|
| BG      | 19E     | C9C                 | C9D     |         |                           |         |         |         |         |
|         |         | G E O R G E T O W N |         |         | P E O P L E S             |         |         |         |         |
|         |         | P R O G             |         |         | P I C K E T S             |         |         |         |         |
|         |         | T U S               |         |         | C O W S U L A T E - G E N |         |         |         |         |

(8) (10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 6 5 4     | 1    | 3       | 2     |              |

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000518210002-1

|                     |          |               |          |           |
|---------------------|----------|---------------|----------|-----------|
| PHOTO NO.           | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 100010              |          |               | 48° N    | 58° 10' W |
| COUNTRY             | AREA NO. | SUBJECT       | SUBJECT  | SUBJECT   |
| BG                  | 14E      | AL7           | AL4      | AL2       |
| G E O R G E T O W N |          |               |          |           |
| N L O A D I N G     |          |               |          |           |
| R I V               |          |               |          |           |
| V E S S E L         |          |               |          |           |
| D E M E R A R A     |          |               |          |           |
| (PROB NR)           |          |               |          |           |

(29)(30)

|                                               |      |         |       |              |     |
|-----------------------------------------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO                                 | TYPE | QUALITY | CLASS | NO. OF CARDS | BOX |
| PROB OCT 6 5                                  | 4    | 1       | 3     | 3            |     |
| CAPTIONED BY                                  |      |         |       |              |     |
| CLASSIFICATION                                |      |         |       |              |     |
| Approved For Release 1999/09/29 : CIA-RDP78-0 |      |         |       |              |     |
| FORM NO. 174 USE PREVIOUS EDITIONS            |      |         |       |              |     |
| 1 Jun 56                                      |      |         |       |              |     |

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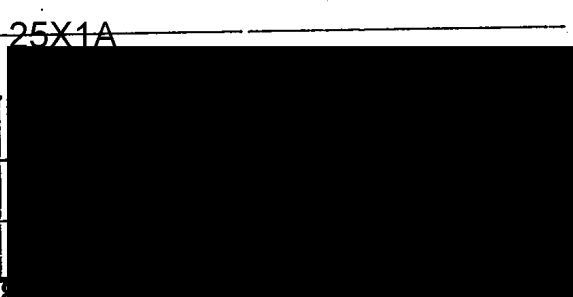




PHOTO NO. 1095998 LOT NO. MAP REFERENCE LATITUDE 04° N LONGITUDE 58° 10' W  
 Approved For Release 1999/09/29 : CIA-RDP78-08867A000518210002-1

|         |                 |         |         |         |         |         |         |         |         |
|---------|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE        |         |         |         |         |         |         |         |         |
| AREA NO | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 196     | D36             | C64     | C62     |         |         |         |         |         |         |
| G E O R | G E T O W N     |         |         |         |         | L I K E |         |         |         |
| T H     | D E M E R A R A |         |         |         |         | B I V   |         | I N     |         |
| G       |                 |         |         |         |         |         |         |         |         |

(6) (29)



|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| PROB OCT 6 573 | 1    | 3       | 3            |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| C              |      |         | [Signature]  |              |

PHOTO NO. 105000 LOT NO. 1999/09/29 : CIA-RDP78-05867A000518210002-1

| COUNTRY | PROVINCE | SUBJECT             |     |     |     |         |    |    |    |                     |    |
|---------|----------|---------------------|-----|-----|-----|---------|----|----|----|---------------------|----|
| BG      | 82613    | AREA NO             | HE  | 5   | 10  | 15      | 20 | 25 | 30 | 35                  | 40 |
|         |          |                     | CL4 | CL2 | D36 | 267     |    |    |    |                     |    |
|         |          | G E O R G E T O W N |     |     |     | L I R G |    |    |    | S W                 |    |
|         |          | T H D E M E R A R A |     |     |     | R I V   |    |    |    | I N                 |    |
|         |          | B/G                 |     |     |     | A R N Y |    |    |    | B A R R A C K S I N |    |
|         |          | F/G                 |     |     |     |         |    |    |    |                     |    |

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(3)(6)(29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| PROD OCT 65   | 7    | 1       | 3     | 4            |

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