

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | | | | | |
|-----------|---------|----------|----------|----------------|----|----------|---------|----------------|----------|
| PHOTO NO. | 1097051 | DOT NO. | 10423 6 | WAVE REFERENCE | | LATITUDE | 17 49 N | LONGITUDE | 106 42 E |
| COUNTRY | | PROVINCE | WAC T3AB | | | | | | |
| AREA NO. | VA | SUBJECT | 2GV | SUBJECT | | SUBJECT | | SUBJECT | |
| | 61A | | 5 | DINH | 10 | PR | 15 | VINH | 20 |
| | -2 | | 25 | VC | 30 | INTER | 35 | NOGAT | 40 |
| | + | | 45 | PRISONER | 50 | CENTER | | MAIN BLDG, LK6 | |
| | | | | | | | | | |

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| Jan 66 | 4 | ✓ | 3 | | |
| | | | | | CAPTIONED BY |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | |
|-----------|---------|---------------|----------|----------|-----------------------------|
| PHOTO NO. | 1097055 | MAP REFERENCE | 1049N | LATITUDE | 10642E |
| COUNTRY | US | PROVINCE | WAC 739B | | |
| AREA NO | 61A | SUBJECT | AKA | SUBJECT | C2G |
| | | SUBJECT | 26V | SUBJECT | 10 |
| | | SUBJECT | 5 D | SUBJECT | INH |
| | | SUBJECT | 25 F | SUBJECT | PAR |
| | | SUBJECT | 45 R | SUBJECT | OGAT |
| | | SUBJECT | | SUBJECT | 14 |
| | | SUBJECT | | SUBJECT | VC PRISONER CENTER |
| | | SUBJECT | | SUBJECT | (X) 86059581, (909, SAIGON) |

Pt ① of 2-PI PAN. SEE CIA

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Jan 66 | 4 | 2 | 3 | 3 | 25X1A |
| CAPTIONED BY | | | | | |

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PHOTO ANALYSIS REPORT

FORM NO. 17A USE PREVIOUS EDITIONS

GPO 871-283

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | |
|----------------------|---------------------------|----------------------------|---------------------|
| PHOTO NO. 1097058 | MAP REFERENCE 70427-00 | LATITUDE 10440N | LONGITUDE 10642E |
| COUNTRY | PROVINCE WAC 739B | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| 61A | AKA | C2G | 26V |
| | 5 D | 10 IN H | 15 RT E |
| E | 25 FR | 30 PROV | 35 VINC E |
| N T E R | 45 R O G A T | I O N * VC PRISONER CENTER | |

(X6 86059581, (909, SAIGON)

P12 AL-PT AM. SEE CIA —

| | | | | | |
|---------------|------|---------|-------|--------------|----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| Jan 66 | 4 | 2 | 3 | 3 | (3.7.28) 25X1A |
| CAPTIONED BY | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

FORM NO. 1 74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1097057

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

MAP REFERENCE 10425-62

LATITUDE 104 42 E

LONGITUDE

COUNTRY PROVINCE WAC TBA B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------|---------|------------|---------|------------|---------|---------|---------|
| VS | 240 | | | | | | | |
| G I A | 5 D I N H | | 10 C O M P | | 15 O U N D | | | 20 |
| F P R | 25 V I N C E | | 30 | 35 | | | | 40 |
| L C O | 45 R D | | 50 | | | | | |

COMMITTEE (AT HQ 8584470, 1909, SAIGON), LKGN.

Pt ① of 3-pt series. See CIA — — —

(3,7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| Jan 66 | 4 | 2 | 3 | 1 | [REDACTED] |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

CAPTIONED BY [Signature]

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | | | |
|--|-----------|---------------|----------|--------------|----------|--------------|---|
| PHOTO NO. | 1097058 | MAP REFERENCE | 10423-66 | LATITUDE | 106 42 E | LONGITUDE | |
| COUNTRY | WAC T3A B | | | | | | |
| AREA NO. | V8 | SUBJECT | 260 | SUBJECT | | SUBJECT | |
| G I A | 5 | D | 1 | N | H | 10 | C O M P O U N D |
| F | 25 | P | R | O | V | I | N C E |
| L | 45 | C | O | R | D | 30 | C O M M I T T E E (AT KB 85849470, L909, SAIGON), LKGN. |
| Pt 2 of 3-pt series. See CIA - - - | | | | | | | |
| DATE OF PHOTO | Jan 66 | TYPE | 4 | QUALITY | 2 | CLASS | 3 |
| CLASSIFICATION | CONF | | | CAPTIONED BY | | NO. OF CARDS | 1 |
| | | | | | | SOURCE OF | 25X1A |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | | | |
|-----------|---------|---------------|-----------|----------|----------|-----------|----|
| PHOTO NO. | 1097059 | MAP REFERENCE | 10423-66 | LATITUDE | 106 42 E | LONGITUDE | |
| COUNTRY | | PROVINCE | WAC T3A B | | | | |
| AREA NO. | VS | SUBJECT | 240 | SUBJECT | | SUBJECT | |
| G | I | A | 5 | D | N | H | 10 |
| F | P | A | 25 | V | N | C | E |
| L | C | | 45 | R | D | C | 50 |

15 0 0 N D
35 1 N E L
8 2

(AT XA 8564770, 2904)

BAIGON, WAC.

PT 3 OF 3 PT SERIES SEE CIA

(3.7) 25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Jan 66 | 4 | 2 | 3 | 1 | [REDACTED] |
| CAPTIONED BY | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8 GPO 871-245

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO NO. 1097060
 MAP REFERENCE 109256
 LATITUDE 106 42 E
 PROVINCE WAC 739 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | C2G | AKS | | | | | | |
| 5 | D | NH | | | | | | |
| 25 | @ | X | | | | | | |
| 45 | A | GON | | | | | | |

(7.28) 25X1A
 [REDACTED]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| Jan 66 | 4 | 2 | 3 | 2 | [REDACTED] |

CAPTIONED BY [Signature]

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| | | | |
|----------------------|-------------------------|--------------------------------------|-----------------------|
| PHOTO NO. 1037061 | MAP REFERENCE 104230 | LATITUDE 16 42 E | LONGITUDE 106 42 E |
| COUNTRY | PROVINCE WAC 739 B | | |
| AREA NO V8 | SUBJECT C2G | SUBJECT A | SUBJECT |
| G I A | 5 D | 10 N H | [B L D G] |
| N G | 25 N G | 30 U A N | 35 T R U O N G |
| X 6 8 | 43 5 7 5 9 4 6 8 | (L909, SAIGON), JUST E of | |

RTE @ LKG N.

| | | | | | |
|--|-----------------------|---------|-------|--------------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Jan 66 | 4 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8 | PHOTO ANALYSIS REPORT | | | | GPO 871-265 |

FORM NO. 174 USE PREVIOUS EDITIONS 1 Apr 54

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | |
|-----------|---------|---------------|-----------|----------|---------|
| PHOTO NO. | 1097062 | MAP REFERENCE | P0423 66 | LATITUDE | 10642E |
| COUNTRY | | PROVINCE | WAC 73A B | SUBJECT | SUBJECT |
| AREA NO | VJ | SUBJECT | ZGO | SUBJECT | SUBJECT |
| G I A | D | SUBJECT | I N H | SUBJECT | SUBJECT |
| F | P R | SUBJECT | O V | SUBJECT | SUBJECT |
| C O | O R D | SUBJECT | C O M M | SUBJECT | SUBJECT |

10 15 20
C O M P O U N D
30 35 40
I N T E L L
50
SAIGON, LKG FR MAIN GATE IN DUONG
NG VAN TRUONG. PT ① of 2-PT SERIES.
SEC CIA

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Jan 66 | 4 | 2 | 3 | 37 | 25X1A |
| CAPTIONED BY | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. 1007055
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| COUNTRY | | PROVINCE | | | | | | | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|----|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | |
| VF | 260 | | | | | | | | 20 | | | | | | |
| G1 | A | D | I | N | H | 10 | C | O | M | P | O | U | N | D | 0 |
| F | P | R | O | V | , N | C | E | 30 | 2 | I | N | T | E | L | 40 |
| C | O | R | D | 45 | C | O | M | M | 50 | T | E | (AT X 55849470, L909, REDS) | | | |

SAIGON, LKG FR MAIN GATE IN DUONG
 NG VAN TRUONG. PT 2 X 2-PT SERIES.
 SEC CIA —

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|------------|
| Jan 66 | 4 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | DL | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | |
|----------------------|-----------------------|------------------|---------------------------------------|
| PHOTO NO. 1097004 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE WAC 73A B | | |
| AREA NO V8 | SUBJECT 268 | SUBJECT | SUBJECT |
| G I A | 5 D I N H | 10 H Q A | 15 C A P I T |
| O L | 25 M I L I T A R Y | 30 R E G I O N A | 40 |
| D M N | 45 B L D G | 50 (A = | X8 85909436, L908, (AIGOD), LK6 N. |

| | | | | | |
|----------------|--------------|---------|-------|--------------|------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| Jan 66 | 4 | 2 | 3 | 1 | (3.7) 25X1A [REDACTED] |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf | [Signature] | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO NO. 1097055
 MAP REFERENCE
 LATITUDE 16° 42' E
 LONGITUDE
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|-------------------|---------|---------|---------|---------|
| VJ | | WAC 739B | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G 1 A | D 5 | C 2 G | A K 8 | | | | | | |
| | | | | 10 | L K G | | N N E | | 20 |
| R T E | 25 | ① | N | 30 | A R E A | | O F | | 40 |
| 8 5 8 8 | 45 | 9 3 | 9 5 | 50 | (L 9 0 9, DAIGON) | | | | X 8 |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------------|
| Jan 66 | 4 | 2 | 3 | 2 | (7.28) |
| CLASSIFICATION | | | | | CAPTIONED BY |



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| | | | | | | | |
|-----------|----------|---------------|----------|----------|-------------------|-----------|------------|
| PHOTO NO. | 1097066 | MAP REFERENCE | | LATITUDE | 106 42 E | LONGITUDE | |
| COUNTRY | PROVINCE | | WAC 739B | | | | |
| AREA NO | VS | SUBJECT | C2G | SUBJECT | AKP | | |
| | | | 10 | | L K 6 | 15 | N N E 0 N |
| | G I A | | 25 | | A R E A | 35 | N N E X 40 |
| | R T E | | 50 | | (L 9 0 9, SAIGON) | | |
| | P S F 8 | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Jan 66 | 4 | 2 | 3 | 2 | 25X1A |
| CAPTIONED BY | | | | | |

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PHOTO NO. 1097067

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

WAC 73A B

AREA NO

U8

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

G I A R T E P S F 8

5 D I N H 25 9 3 9 5

10 L K G 30 A R E A 50 (L 9 0 9, SAIGON)

15 N N E 20 0 40 X 8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Jun 66 4 2 3 2

CAPTIONED BY

25X1A

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO NO. **1097068** Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY **WAC 739B** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|------------|----------|-----------|-----------|-----------|----------|----------|-----------|
| U8 | C2G | AKF | | | | | | | |
| G I A | 5 | D | W | 11 | 10 | L | A | G | 15 |
| R T E | 25 | D | N | 30 | 35 | A | R | E | 40 |
| S I F | 45 | 9 | 3 | 9 | 5 | (L | 9 | 0 | 9 |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------------------|
| Jan 66 | 4 | 2 | 3 | 2 | (721) 25X1A |

CLASSIFICATION **Conf** CAPTIONED BY **[Signature]** Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO NO.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

WAC 73AB

AREA NO

VP

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | | |
|----|----|---|----|---|---|---|---|---|---|---|-----|----|---|---|---|---|
| CH | OL | 5 | 0 | N | | L | K | G | N | E | 15 | @ | P | O | L | |
| 1 | C | E | 25 | B | U | B | S | T | A | T | 30 | 0 | N | | D | A |
| 1 | L | O | 45 | D | 0 | N | G | | K | H | ANH | AT | X | S | 8 | V |

SAIGON.

25X1A

(6.7.8)



DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

Jan 66

4 ✓

3

✓

C

CLASSIFICATION

Conf

CAPTIONED BY

RL

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| | | | | | | | | | |
|-------------------|--------------|--|---------|--|--------------|-----------------|---------|--------------------|---------|
| PHOTO NO. 1097070 | | LOT NO. 7042266 | | MAP REFERENCE C | | LATITUDE 1045 N | | LONGITUDE 106 39 E | |
| COUNTRY | | | | PROVINCE WAC 7A B | | | | | |
| AREA NO. V8 | SUBJECT 2 TD | SUBJECT C26 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | CHOLON ARVN GUARD | | | | | |
| 25 | 30 | 35 | 40 | NWCORNER OF DAI LO | | | | | |
| 45 | 50 | DONG KHANH & DAI LO NGUYEN-TRI-PHUONG (AT XB 82958878, 6909, SAIGON) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO | | | |
| Jan 66 | | 4 | L | 3 | 2 | 25X1A | | | |
| CLASSIFICATION | | CAPTIONED BY | | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8 | | | | | |

PHOTO NO. 1097071 LOT NO. *1097071* MAP REFERENCE *1097071* LATITUDE *10° 45' N* LONGITUDE *78° 40' E*
 COUNTRY *Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8* PROVINCE *WAC 73A8*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|-------------|-----------|-------------|--------------------------------|---------------|-----------|---------|
| <i>US</i> | <i>C6B</i> | | | | | | | |
| <i>TAN</i> | <i>5</i> | <i>SON</i> | <i>10</i> | <i>NHUT</i> | <i>15</i> | <i>STNEET</i> | <i>20</i> | |
| <i>AT</i> | <i>25</i> | <i>MAIN</i> | <i>30</i> | <i>GATE</i> | <i>35</i> | <i>T. AIR</i> | <i>40</i> | |
| <i>DABE</i> | <i>45</i> | <i>(AT</i> | <i>50</i> | <i>X 8</i> | <i>2119413, L90A, BAIG. N)</i> | | | |

(6) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|-------------------|
| <i>Jan 66</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i> | <i>[REDACTED]</i> |

CLASSIFICATION *Conf* CAPTIONED BY *[Signature]*

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | | | | | |
|-----------|---------|---------|---------|----------|----------|-------------------------|--------|-----------|---------|
| PHOTO NO. | 1097072 | LOT NO. | 1042366 | PROVINCE | WAC 739B | LATITUDE | | LONGITUDE | 10640 E |
| COUNTRY | | | | | | | | | |
| AREA NO. | U.S. | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | |
| | TAN | 5 | SON | 10 | NHUT | 15 | STNEET | 20 | |
| | A7 | 25 | MIN | 30 | GATE | 35 | T. AIR | 40 | |
| | DAS | 45 | E (AI | 50 | X 8 | 2119413, (90A, BAIG. N) | | | |

| | | | | | | | | | |
|----------------|--------|--------------|----|-------|---|--------------|---|--------|-----------|
| DATE OF PHOTO | Jan 66 | TYPE | 42 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE | (6) 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |

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PHOTO ANALYSIS REPORT

PHOTO NO. **1097073** *0413 28* **Approved For Release 2000/05/07 : CIA-RDP78-05867A000518220004-8** *10640E*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|-------------------|--------------|------------|------------------|-----------------------|------------|-----------|------------|---------|
| <i>US</i> | <i>COB</i> | | | | | | | | |
| <i>PHU</i> | <i>5 NH</i> | <i>U A N</i> | <i>10</i> | <i>D I T C H</i> | <i>15</i> | <i>o n</i> | <i>20</i> | | |
| <i>E</i> | <i>25 S I D E</i> | <i>o F</i> | <i>30</i> | <i>C O N G</i> | <i>35</i> | <i>L Y</i> | <i>40</i> | <i>A T</i> | |
| <i>X</i> | <i>45 8 2</i> | <i>8 3</i> | <i>9 4</i> | <i>0 0</i> | <i>(L909, SAIGON)</i> | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|----------|
| <i>Jan 66</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i> | <i>6</i> |

PHOTO NO. 1097074
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8
 MAP REFERENCE
 LATITUDE
 LONGITUDE

| | | | | | | | | | | |
|--------------------|-------------------------|--------------------|-------------|-----------|-----------------------------|-----------|----------|----------|----------|-----------|
| COUNTRY | PROVINCE <i>WAC 74B</i> | | | | | | | | | |
| AREA NO. <i>VH</i> | SUBJECT <i>CB5</i> | SUBJECT <i>C24</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>PHU</i> | <i>5</i> | <i>NHUA</i> | <i>AN</i> | <i>10</i> | <i>INTER</i> | <i>8</i> | <i>E</i> | <i>C</i> | <i>T</i> | <i>20</i> |
| <i>ION</i> | <i>25</i> | <i>DF</i> | <i>CONG</i> | <i>30</i> | <i>LY</i> | <i>35</i> | <i>X</i> | <i>T</i> | <i>R</i> | <i>40</i> |
| <i>ONG</i> | <i>45</i> | <i>TAN</i> | <i>BHU</i> | <i>50</i> | <i>STREET AT X 83879340</i> | | | | | |
| | | | | | <i>(L909, SAIGON)</i> | | | | | |



| | | | | | |
|---------------------------------|----------|----------|----------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <i>Jan 66</i> | <i>4</i> | <i>✓</i> | <i>3</i> | <i>2</i> |  |
| CAPTIONED BY <i>[Signature]</i> | | | | <i>4</i> | |

PHOTO NO. **1037975** **Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8** MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY **Society Islands** PROVINCE **Tahiti**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|------------|------------------|---------|---------|----------------|---------|---------------|---------|
| 19X | AK6 | ALA | | | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| P A P E E T E | | (N N) | | | F A A A | | A I R | |
| | 25 | | 30 | | | 35 | | 40 |
| P O R T | | (F R A N) | | | P O R T | | (R C T | |
| | 45 | | 50 | | | | | |
| B G) | | L K G | | | N E | | | |

(30 (31) 25X1C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|--------------------|----------|----------|----------|--------------|--|
| Sept 6 1958 | 8 | ✓ | 3 | 2 |  |


CLASSIFICATION **Conf** CAPTIONED BY **[Signature]**
Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8
 FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-265

PHOTO NO. *1057076* *8648-66* MAP REFERENCE *TA* LATITUDE *148344* LONGITUDE *148344*
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY *SOCIETY ISLANDS* PROVINCE *TAHITI*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|------------|--------------------|--------------------|---------|---------|-----------|----------------|--------------|
| <i>19X</i> | <i>AK6</i> | | | | | | | |
| | <i>5</i> | <i>P A P E T E</i> | <i>(W N)</i> | | | <i>15</i> | <i>F A A A</i> | <i>A I R</i> |
| | <i>25</i> | <i>P O N T</i> | <i>(F R A I R)</i> | | | <i>35</i> | <i>L A G</i> | <i>N E</i> |
| | <i>45</i> | | | | | <i>50</i> | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|----------|----------|----------|--------------|--|
| <i>Sept 65</i> | <i>P</i> | <i>2</i> | <i>3</i> | |  |

CLASSIFICATION *Conf* CAPTIONED BY *[Signature]*
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-265

PHOTO NO. 1037577
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8
 MAP REFERENCE
 LATITUDE 14924W
 LONGITUDE

| | | | | | | | |
|---------|-----------------|-----|----------|---------|---------|---------|---------|
| COUNTRY | SOCIETY ISLANDS | | PROVINCE | TAHITI | | | |
| AREA NO | 14X | AK6 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | P | A | P | E | E | T | E |
| | P | O | R | T | | L | K |
| | | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE C |
| Sept 65 | 8 | ✓ | 3 | 1 | [REDACTED] |
| CAPTIONED BY | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | | | |
|-----------|-----------------|---------------|---------------|----------|-------------|-----------|----------------------|
| PHOTO NO. | 1097378 | MAP REFERENCE | | LATITUDE | 14934W | LONGITUDE | |
| COUNTRY | SOCIETY ISLANDS | | PROVINCE | TAHITI | | | |
| AREA NO. | 19X | SUBJECT | AM9 | AK6 | SD | | |
| | | 5 | P A P E E T E | 10 | (N/A) | 15 | F A A A A I R |
| | | 25 | P O R T | 30 | A E R I A L | 35 | F A R M |
| | | 45 | W E N D | 50 | O F | | R U N W A Y, U K G & |

Pt ① of 2-PT PAN.
Sec CIA

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Sept 65 | 4 | 2 | 3 | 3 | [REDACTED] |
| CAPTIONED BY | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO NO. 1097079

MAP REFERENCE

LATITUDE 14934W

LONGITUDE

COUNTRY SOCIETY ISLANDS PROVINCE TAHITI

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 19X | AM9 | AK6 | 500 | | | | | |
| P | A | P | E | E | (N N) | | F | A |
| A | O | R | T | - | A | E | R | I |
| W | E | N | D | O | F | R | U | N |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

PT 2 of 2-PT PAN
 SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| Sept 65 | 4 | 2 | 3 | 3 | [REDACTED] |

CLASSIFIED BY [REDACTED]

CAPTIONED BY [REDACTED]

PHOTO NO. 1097080 APPROVED FOR RELEASE 2000/05/01 CIA-RDP78-05867A000518220004-8
 MAP REFERENCE 70679 65 LATITUDE 17 23 S LONGITUDE 149 24 W

| | | | | | | | | | | | |
|-----------------------------------|-----------------------|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COUNTRY <u>SOCIETY ISLANDS</u> | | PROVINCE <u>TAHITI</u> | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. <u>19X</u> | SUBJECT <u>C3A</u> | SUBJECT <u>C34</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>P</u> | <u>A</u> | <u>P</u> | <u>E</u> | <u>T</u> | <u>E</u> | <u>W</u> | <u>R</u> | <u>N</u> | <u>E</u> | <u>W</u> | <u>H</u> |
| <u>I</u> | <u>N</u> | <u>G</u> | <u>O</u> | <u>N</u> | <u>H</u> | <u>I</u> | <u>L</u> | <u>N</u> | <u>R</u> | <u>E</u> | <u>E</u> |
| <u>O</u> | <u>F</u> | <u>F</u> | <u>A</u> | <u>A</u> | <u>A</u> | <u>A</u> | <u>I</u> | <u>R</u> | <u>R</u> | <u>O</u> | <u>R</u> |
| | | | | | | | | | | | |

25X1C

| | | | | | |
|----------------|----------|----------|----------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| <u>Sept 65</u> | <u>8</u> | <u>✓</u> | <u>3</u> | <u>2</u> | [REDACTED] |
| CAPTIONED BY | | | | | |

APPROVED FOR RELEASE 2000/05/01 CIA-RDP78-05867A000518220004-8

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO NO. 1097081

MAP REFERENCE 186196

LATITUDE 14934W

LONGITUDE

COUNTRY SOCIETY ISLANDS

PROVINCE Tahiti

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|----------------|-------------|---------|---------|---------|---------|
| 19X | ALA | CKG | CKG | | | | | |
| | 5 | | 10 | P O R T | 15 | L K G | | 20 |
| P A P E T E | | | 30 | (B C D G S) | 35 | | | 40 |
| E (F A A, A) | 25 | | 50 | | | | | |
| | 45 | | | | | | | |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS (7.20)

SOURCE OF

25X1C

Sept 65 7 2 3 2

CAPTIONED BY

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | | | | | | | |
|-----------|-----------------|---------|---------------|----------|-----|----------|--------|---------|---------------|---------|----------|
| PHOTO NO. | 1097082 | | MAP REFERENCE | 1064766 | | LATITUDE | 14934W | | LONGITUDE | | |
| COUNTRY | SOCIETY ISLANDS | | | PROVINCE | | | Tahiti | | | | |
| AREA NO. | 19X | SUBJECT | ALC | SUBJECT | ALY | SUBJECT | ALP | SUBJECT | PCE | SUBJECT | |
| | | 5 | E T E | 10 | | | | 15 | L K G | 20 | |
| | | 25 | (F R A I R) | 30 | | | | 35 | D R Y D O C K | 40 | (L F) |
| | | 45 | P O L T | 50 | | | | | | | (L CENT) |

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Sept 65 | 7 | 2 | 3 | | [REDACTED] |
| CAPTIONED BY | | | | | |
| | | | | | |

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518220004-8

PHOTO NO.

1097083

MAP REFERENCE

LATITUDE

LONGITUDE

149 34 W

COUNTRY

SOCIETY ISLANDS

PROVINCE

Tahiti

AREA NO

19X

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P A P E E T E

10

P O R T

15

F R

A I R

20

30

35

40

25

45

50

25X1C

30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Sept 65 ? ✓ 3 1

CAPTIONED BY

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518220004-8

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO NO. 1097084

MAP REFERENCE 59 55 N 30 15 E

COUNTRY UR

PROVINCE 153 B

AREA NO N

| | | | | | | | |
|----------------|-------------|-------------------------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CIB | | | | | | | |
| 5 | 10 | 15 | 20 | | | | |
| LENINGRAD (NR) | | U / I | H O | | | | |
| 25 | 30 | 35 | 40 | | | | |
| SPI TAL | BET W | LENINGRA | | | | | |
| 45 | 50 | | | | | | |
| D & P | PETRO D V O | RETS (59 53 N, 29 54 E) | | | | | |

7 10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 65 | 4 | 2 | 3 | 1 | 25X1A |

APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 1097085 LOT NO. *DA540-16* MAP REFERENCE *59 55 N* LATITUDE *31 25 E* LONGITUDE
 Approved For Release 2000/05/01 : CIA-RDP78-05867A0005182200048

COUNTRY *UR* PROVINCE *153 B*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------------|--------------|--------------|----------------|---------------------------|---------|----------|----------|---------|
| <i>N</i> | <i>C18</i> | | | | | | | | |
| | <i>LENINGRAD</i> | <i>(NR)</i> | | | <i>U/I</i> | | <i>H</i> | <i>O</i> | |
| | <i>SPI</i> | <i>TAL</i> | <i>BETW</i> | | <i>LENINGRA</i> | | | <i>D</i> | |
| | <i>D</i> | <i>&</i> | <i>PETRO</i> | <i>DVORETS</i> | <i>(59 53 N, 29 54 E)</i> | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|----------------------|
| <i>July 65</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i> | <i>25X1A</i> |

CLASSIFICATION *Conf* CAPTIONED BY *Ant*

PHOTO NO. *1057089* *70570200* APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | | | |
|-------------|-----------|----------|---------|----------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| UR | | 167 B | | 55 45 N | | 37 35 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | AN2 | | | | | | |
| M O S C O W | | | SOVIET | | M I N T | | |
| A T | P E T E R | | PAUL | | F O R T | | |
| R E S S | | | | | | | |

| | | | | | | |
|--|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 6 5 4 | | 2 | 3 | 1 | | 25X1A |
| CAPTIONED BY | | | | | | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8 | | | | | | |

PHOTO NO. 1007087 LOT NO. 105406101 MAP REFERENCE E 5867 A000518220004-8 LATITUDE 37 35 E LONGITUDE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE 167 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|-----------------------|---------|---------|---------|---------|---------|
| N | C17 | B63 | | | | | | |
| M O S C O W | | | M E D I C A L | | | | D I S P | |
| L A Y | A T | | E C O N O M I C | | | | A C H I | |
| E V E N E M E N T | | | E X H I B I T I O N . | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 6 5 | 1 | 2 | 3 | 2 | 25X1A |

CLASSIFICATION *Secret* CAPTIONED BY *Mont*

PHOTO NO. 1097088 LOT NO. 5540566 MAP REFERENCE 5515N 3735E LATITUDE 5515N LONGITUDE 3735E

Approved For Release 2009/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE 167 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | C17 | B62 | B66 | | | | | | |
| M | O | S | C | O | W | O | F | F | I |
| R | E | C | T | O | R | (| M | I | K |
| A | S | O | V |) | A | T | S | K | L |
| I F O S O V S K I Y Science Research Institute | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------|------|---------|-------|--------------------------|----------------------|
| July 6 5 4 | 2 | 3 | 3 | 3 | 25X1A |
| CLASSIFICATION: <i>Secret</i> | | | | CAPTIONED BY: <i>Amf</i> | |

PHOTO NO. 1097092 LOT NO. 70540161 MAP REFERENCE 167 B LATITUDE 55 45 N LONGITUDE 37 35 E
 Approved For Release 2000/05/11 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE

AREA NO N SUBJECT C17 SUBJECT B62 SUBJECT B63 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M O S C O W P H A R M A C Y A T
 S K L I F O S O V S K I Y S C I E N C E
 E R E S E A R C H I N S T I T U T E, Note
 scarcity of drugs.

DATE OF PHOTO July 6 5 1 TYPE 1 QUALITY 2 CLASS 3 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A
 CLASSIFICATION Conf CAPTIONED BY Amf

PHOTO NO. 1097093 LOT NO. 55460661 MAP REFERENCE 55460661 LATITUDE 37 35 E
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE 167 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------------|---------|-----------------------------|---------|---------|-------------|---------|---------|---------|
| N | CIT | B62 | | | | | | | |
| | M O S C O W | | B L O O D | | | R E M O V A | | | |
| | L F R O M | | C A D A V E R | | | A T | | S K | |
| | L I F O S O V S K I Y | | Science Research Institute. | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| July 65 | 1 | 2 | 3 | 2 | 25X1A |
| CLASSIFICATION Conf | | | | | CAPTIONED BY Conf |

PHOTO NO. 1097089 LOT NO. 20540-161 MAP REFERENCE 167 B LATITUDE 55 15 N LONGITUDE 37 35 E

COUNTRY UR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | CIT B62 | | | | | | | | |
| M O S C O W | | | | | | | | | |
| K I T C H E N | | | | | | | | | |
| S K I Y | | | | | | | | | |
| SCIENCE Research Institute | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 65 | 1 | 2 | 3 | 2 | 25X1A |

CLASSIFICATION: *Conf* CAPTIONED BY: *AMT*

PHOTO NO. 1097091 LOT NO. 50540164 MAP REFERENCE LATITUDE 55 45 N LONGITUDE 37 35 E
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE 167 B

| | | | | | | | | | | | | | | | | | | |
|---------|---|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| AREA NO | N | SUBJECT | C17 | SUBJECT | B62 | SUBJECT | B66 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | M | O | S | C | O | W | E | X | T | E | R | I | O | R | O | F | | |
| | K | I | T | C | H | E | N | A | T | S | K | L | I | F | O | S | O | V |
| | S | K | I | Y | S | C | I | E | N | C | E | R | e | s | e | a | r | c |
| | | | | | | | | | | | | | | | | | | |

DATE OF PHOTO July 6 5 4 2 3 3 SOURCE OF PHOTOGRAPH 25X1A
 CLASSIFICATION *Conf* CAPTIONED BY *Amf*

PHOTO NO. 1097395 LOT NO. 5054066 MAP REFERENCE LATTITUDE 55 45 N LONGITUDE 37 35 E
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE 167 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|---------|---------------------|---------|---------|---------|---------|---------|
| N | C17 | B62 | B63 | 9B2 | | | | |
| M O S C O W | | | A M B U L A N C E S | | | | | |
| T S K L I F O S O V S K I Y | | | | | | | | |
| N C E | | | R E S E A R C H | | | | | |

4.3.19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 6 5 4 | | 2 | 3 | 4 | 25X1A |

PHOTO NO. 1097096 LOT NO. 40548066 MAP REFERENCE LATITUDE 45 N LONGITUDE 37 35 E
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

| | | | | | | | | | | | | | | | | | | | |
|---------|-----------|---------|----------|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|---|---|---|---|
| COUNTRY | UR | | PROVINCE | 167 B | | | | | | | | | | | | | | | |
| AREA NO | N | SUBJECT | C17 | SUBJECT | B62 | SUBJECT | B63 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| | M | O | S | C | O | W | | T | H | E | R | A | P | Y | E | X | E | R | |
| | C | I | S | E | P | O | O | L | A | T | S | K | L | I | F | O | S | | |
| | O | V | S | K | I | Y | S | C | I | E | N | C | E | R | e | s | e | a | r |
| | Institute | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|----------------|----------|--|--------------|---|---------|---|------------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | July 6 5 | | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Conf | | CAPTIONED BY | | Nmt | | [REDACTED] | | | | | |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

PHOTO NO. 100780 LOT NO. P0540664 MAP REFERENCE LATTITUDE 55 45 N LONGITUDE 37 35 E

COUNTRY UR PROVINCE 167 B

| | | | | | | | | | | | | | | | | |
|---------|---|---------|---------|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| AREA NO | N | SUBJECT | C17 B62 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | m | o | s | c | o | w | | t | r | e | a | t | m | e | n | t |
| | o | m | s | | o | f | | s | k | l | i | f | o | s | o | v |
| | s | c | i | e | n | c | e | r | e | s | e | a | r | c | h | i |
| | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|----------------|---------|------|--------------|---------|-----|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | JULY 65 | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY | | AMT | | | | | | |

PHOTO NO. 1007090 LOT NO. 200005101 MAP REFERENCE 55 45 N 37 35 E LONGITUDE
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE 167 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | C17 | B62 | | | | | | |
| | moscow | | TRE | AT | ME | NT | RO | |
| | oms | OF | SK | LIF | OS | OV | SK | IV |
| | SCIENCE | | RE | SE | AR | CH | IN | ST |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 65 | 1 | 2 | 3 | 2 | 25X1A |

CLASSIFICATION *Conf* CAPTIONED BY *Amf*

PHOTO NO. 1097099 LOT NO. 2000105101 MAP REFERENCE 55 45 N 37 35 E
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE 167 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------------|---------|---------|-----------------|---------|---------|---------|
| N | C17 | B62 | | | | | | |
| M O S C O W | | | N | V. | S K L I F O S O | | | |
| V S K I Y | | S C I E N C E | | | R E S E A R | | | |
| C H I N S T I T U T E | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| July 65 | 1 | 2 | 3 | 2 | 25X1A |
| CLASSIFICATION Cord | | | | CAPTIONED BY Amt | |

PHOTO NO. *00700* LOT NO. *700006/01* MAP REFERENCE *5645N 3735E* LONGITUDE *37 35 E*
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY *UR* PROVINCE *167 B*

| | | | | | | | | |
|------------|------------------|----------------|-----------------|-----------|-----------|------------|-----------|-----------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>N</i> | <i>C17</i> | <i>B62</i> | <i>N</i> | <i>V</i> | <i>SK</i> | <i>LIF</i> | <i>OS</i> | <i>O</i> |
| <i>MOS</i> | <i>COW</i> | <i>5</i> | <i>10</i> | <i>15</i> | <i>20</i> | <i>25</i> | <i>30</i> | <i>35</i> |
| <i>VSK</i> | <i>IV</i> | <i>SCIENCE</i> | <i>RESEARCH</i> | <i>40</i> | <i>45</i> | <i>50</i> | <i>55</i> | <i>60</i> |
| <i>CH</i> | <i>INSTITUTE</i> | <i>50</i> | <i>55</i> | <i>60</i> | <i>65</i> | <i>70</i> | <i>75</i> | <i>80</i> |

MAIN LOBBY OF

DATE OF PHOTO *July 65* TYPE *1* QUALITY *2* CLASS *3* NO. OF CARDS *2* SOURCE OF PHOTOGRAPH *25X1A*

CLASSIFICATION *Conf* CAPTIONED BY *Amf*

PHOTO NO. 100720 LOT NO. 200005101 MAP REFERENCE 55 45 N 37 35 E LONGITUDE
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8

COUNTRY UR PROVINCE 167 B

| | | | | | | | | |
|----------|------------|------------|----------|----------|-----------|------------|-----------|------------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>N</u> | <u>CIT</u> | <u>B62</u> | <u>N</u> | <u>V</u> | <u>SK</u> | <u>LIF</u> | <u>OS</u> | <u>O</u> |
| <u>m</u> | <u>o</u> | <u>s</u> | <u>o</u> | <u>w</u> | <u>N</u> | <u>V</u> | <u>SK</u> | <u>LIF</u> |
| <u>V</u> | <u>SK</u> | <u>I</u> | <u>Y</u> | <u>S</u> | <u>C</u> | <u>I</u> | <u>E</u> | <u>R</u> |
| <u>C</u> | <u>H</u> | <u>I</u> | <u>N</u> | <u>S</u> | <u>T</u> | <u>I</u> | <u>T</u> | <u>E</u> |

Pt 1 of 2 pt series. See CIA

4 3 7

| | | | | | |
|-------------------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>July 6 5 4 2 3 2</u> | | | | | <u>25X1A</u> |
| CLASSIFICATION | CAPTIONED BY | | | | |
| <u>Conf</u> | <u>Amf</u> | | | | |

| | | | | | | | |
|--|-------------|-------------------|---------|------------------|---------|-------------------|---------|
| PHOTO NO. Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8 | | MAP REFERENCE | | LATITUDE 55 45 N | | LONGITUDE 37 35 E | |
| COUNTRY UR | | PROVINCE 167 B | | | | | |
| AREA NO N | SUBJECT CIT | SUBJECT B62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M O S C O W | | | N V | 5 K L I F O S O | | | |
| V I S K I Y | | S C I E N C E | | R E S E A R | | | |
| C H I | | I N S T I T U T E | | | | | |

Pt 2 of 2 pt series. See CIA

| | | | | | | |
|--|-------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July | 6 5 4 | 2 | 3 | 2 | | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8 | | | | | Amf | |

PHOTO NO. *100740* *Approved For Release 2000/05/01 : CIA-RDP78-05867A000518220004-8*

COUNTRY *UR* PROVINCE *167 B*

AREA NO *N* SUBJECT *C17* SUBJECT *B62* SUBJECT *ENTRANCE* SUBJECT *TO* SUBJECT *SC*

5 *10* *15* *20*

25 *30* *35* *40*

45 *50*

TENISE RESEARCH INSTITUTE.

DATE OF PHOTO *July 6 5 4 2 3 2*

TYPE *4* QUALITY *2* CLASS *3* NO. OF CARDS *2* SOURCE OF PHOTOGRAPH *25X1A*

CLASSIFICATION *Secret* CAPTIONED BY *Rmt*