

CPA 871-318

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|----|------|---------|-------|--------------|-----------------|
| Oct           | 65 | ✓    | ✓       | 3     | ✓            | [REDACTED]      |

CLASSIFICATION: **Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5**

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS

**COUNTY**

**PROVINCE**

AREA NO

## SUBJECT

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DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CASES

**SOURCE: FBI**

**CLASSIFICATION**

**CAPTIONED BY**

~~Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5~~

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. 1107871

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY Approved For Release 2000/05/01 : CIA-RDP78-05867A000518480004-5

AREA NO

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SUBJECT C6B

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See CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 54 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

GPO 471-265

PHOTO NO  
1107872

LOT NO.

MAP REFERENCE

LATITUDE

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Pt 2 of 2-PT PANORAMA.

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DATE OF PHOTO

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SOURCE OF PHOTO

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CLASSIFICATION

CAPTIONED BY

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FORM NO. 1 Jan 64

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO ANALYSIS REPORT

GPO 871-205

PHOTO NO. 107873

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

COUNTRY

PROVINCE

932 B

AREA NO

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DATE OF PHOTO

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NO. OF CARDS

SOURCE OF PHOTO

Oct 6 5

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CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

GPO: 1967 O-647425

PHOTO NO.

1107

LOT NO.

3649E

COUNTRY

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CLASSIFICATION

CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

01-2-1021 O-67411

PHOTO NO. **F107875**

Approved For Release 2000/05/07 : CIA-RDP78-05867A000518430004-5

COUNTRY

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| N | A | I | K |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
| L | K | 6 |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
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CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/07 : CIA-RDP78-05867A000518430004-5

GPO: 1963 O-887433

PHOTO NO.

1 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

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25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107577 Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

COUNTRY PROVINCE 932B

| AREA NO                           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KE                                | COA     | COB     |         |         |         |         |         |         |         |
| N A I R                           | 3       | 1       | 10      | 15      | 20      |         |         |         |         |
| I C E                             | 25      | L E A G | 30      | 35      | 40      |         |         |         |         |
| P I T A L                         | 45      |         | 50      |         |         |         |         |         |         |
| P A R K L A N D S - DR VIMAL ARYA |         |         |         |         |         |         |         |         |         |
| CLINICAL LAB                      |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| 05/6/5        | 4    | 2       | 3     | 2            |                 |

CLASSIFICATION CONF CAPTIONED BY

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

|                      |                |                |         |                   |         |         |         |         |
|----------------------|----------------|----------------|---------|-------------------|---------|---------|---------|---------|
| PHOTO NO.<br>1107878 |                | COUNTRY        |         | PROVINCE<br>922 B |         |         |         |         |
| AREA NO.<br>KC       | SUBJECT<br>C64 | SUBJECT<br>C26 | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N A                  | 3              | R O B I        | 10      | P A R K           | 15      | L A N D | 20      |         |
| H O                  | 25             | P I N G        | 30      | C E N T E R       | 35      | F R     | 40      |         |
| O B                  | 45             | P I T A L      | 50      |                   |         |         |         |         |

|                          |           |              |                             |                   |                          |
|--------------------------|-----------|--------------|-----------------------------|-------------------|--------------------------|
| DATE OF PHOTO<br>Oct 6 1 | TYPE<br>✓ | QUALITY<br>✓ | CLASS<br>J                  | NO. OF CARDS<br>1 | SOURCE OF PHOTO<br>25X1A |
| CLASSIFICATION<br>Conf   |           |              | CAPTIONED BY<br>[Signature] |                   |                          |

FORM NO. 174 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO ANALYSIS REPORT

PHOTO NO. 1107879 Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

|         |    |               |     |         |     |         |   |         |   |         |   |         |   |         |   |         |    |
|---------|----|---------------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---------|----|
| COUNTRY |    | PROVINCE 932B |     |         |     |         |   |         |   |         |   |         |   |         |   |         |    |
| AREA NO | KE | SUBJECT       | COG | SUBJECT | COB | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    |
| N       | A  | I             | R   | O       | B   | I       |   | P       | O | L       | I | C       | E |         | N | W       | 20 |
| D       | I  | V             | I   | B       | I   | O       | N | +       | E | A       | K | K       | C | A       | N | D       | 40 |
| P       | O  | L             | I   | C       | E   | B       | T | A       | T | I       | O | N       | U | K       | E | R       | 40 |

|                     |   |      |         |              |              |                 |
|---------------------|---|------|---------|--------------|--------------|-----------------|
| DATE OF PHOTO       |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTO |
| Oct 65              | 4 | 2    | 3       | 2            |              | 25X1A           |
| CLASSIFICATION Conf |   |      |         | CAPTIONED BY |              |                 |

PHOTO NO. 1107380 Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

COUNTRY

PROVINCE

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CLASSIFICATION

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FORM NO. 174

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO.  
1107831

COUNTRY

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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO  
1107882

LOT NO.

P492465

NEW EDITION

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CLASSIFICATION

CAPTIONED BY

Conf

FORM NO. 174

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

GROUP 1 EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

|                      |         |                       |         |         |         |         |         |         |         |
|----------------------|---------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| PHOTO NO.<br>1107883 |         | SUBJECT<br>P492461    |         | C       |         | 0117    |         | 2644    |         |
| COUNTRY              |         | PROVINCE<br>WAC 932 B |         |         |         |         |         |         |         |
| AREA NO              | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KE                   | D48     | AKK                   | AMC     |         |         |         |         |         |         |
| NAIR                 | 10 B    | 1                     |         | 10      | F       | E       | L       | I       | 20      |
|                      | 23      | CL                    | A       | TE      | RB      | RD      |         |         | 40      |
|                      | 45      |                       |         | 50      |         |         |         |         |         |

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|----------------|---|---|------|---------|--------------|--------------|-----------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTO |
| Out            | 6 | 1 | 4    | ✓       | 3            | 3            | 25X1A           |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |                 |
| Conf           |   |   |      |         | A            |              |                 |

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|----------------------|----------------------|--------------------|------------------------|-------------------|---------|---------|---------|---------|---------|---------|--|
| PHOTO NO.<br>1107885 | LOT NO.<br>P 4924 65 | MAP REFERENCE<br>C | COORDINATES<br>0 117 A | PROVINCE<br>932 B |         |         |         |         |         |         |  |
| COUNTRY              |                      |                    |                        |                   |         |         |         |         |         |         |  |
| AREA NO<br>KE        | SUBJECT<br>CGB       | SUBJECT            | SUBJECT                | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| N A I R              | 5                    | 10                 | 15                     | 20                | 25      | 30      | 35      | 40      | 45      | 50      |  |
| L K G                | 25                   | 30                 | 35                     | 40                | 45      | 50      |         |         |         |         |  |
| F I                  | 45                   |                    |                        |                   |         |         |         |         |         |         |  |

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|------------------------|------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF                   |
| Oct 65                 | 4    | 2       | 3     | 1            |                             |
| CLASSIFICATION<br>Conf |      |         |       |              | CAPTIONED BY<br>[Signature] |

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 447425

|                      |                    |                    |                    |                     |         |         |         |         |
|----------------------|--------------------|--------------------|--------------------|---------------------|---------|---------|---------|---------|
| PHOTO NO.<br>1107881 | LOT NO.<br>P 17461 | MAP REFERENCE<br>C | LATITUDE<br>01 7 D | LONGITUDE<br>36 4 E |         |         |         |         |
| COUNTRY              | PROVINCE<br>932 B  |                    |                    |                     |         |         |         |         |
| AREA NO<br>KE        | SUBJECT<br>CGB     | SUBJECT            | SUBJECT            | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N A I R              | 5                  | 10                 | 15                 | 20                  | 25      | 30      | 35      | 40      |
| U E                  | 25                 | 30                 | 35                 | 40                  | 45      | 50      |         |         |
| G R D                | 45                 |                    |                    |                     |         |         |         |         |

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|------------------------|------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF                   |
| Oct 65                 | 4    | 2       | 3     | 1            |                             |
| CLASSIFICATION<br>Conf |      |         |       |              | CAPTIONED BY<br>[Signature] |

25X1A

GPO : 1962 O - 447425



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107887

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PROVINCE

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| N | A | R | 1 | 5  |   | 10 | R  | E | S | 1 | D | E | N | C | E | 20 |
| N | K | 1 | K | U  | Y | U  | 30 | R | D |   |   |   |   |   |   | 40 |
|   |   |   |   | 45 |   |    | 50 |   |   |   |   |   |   |   |   |    |

DATE OF PHOTO

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CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

GPO : 1963 O - 647425

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107888

LOT NO. 4924.65

REFERENCE

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COUNTRY

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CLASSIFICATION

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FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

GPO : 1962 O - 847423

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

|                     |  |  |  |                |  |                     |  |                |  |  |  |                   |  |  |  |         |  |             |  |         |  |  |  |         |  |  |  |         |  |  |  |
|---------------------|--|--|--|----------------|--|---------------------|--|----------------|--|--|--|-------------------|--|--|--|---------|--|-------------|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO<br>1107889 |  |  |  |                |  | LOT NO<br>F 4934-61 |  |                |  |  |  | C 0117P           |  |  |  |         |  | 20 - 1 - 68 |  |         |  |  |  |         |  |  |  |         |  |  |  |
| COUNTRY             |  |  |  |                |  |                     |  |                |  |  |  | PROVINCE<br>932 B |  |  |  |         |  |             |  |         |  |  |  |         |  |  |  |         |  |  |  |
| AREA NO<br>KE       |  |  |  | SUBJECT<br>C32 |  |                     |  | SUBJECT<br>C2B |  |  |  | SUBJECT           |  |  |  | SUBJECT |  |             |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
|                     |  |  |  | 3              |  |                     |  |                |  |  |  | 10                |  |  |  | 15      |  |             |  | 20      |  |  |  |         |  |  |  |         |  |  |  |
| N A I R O B I       |  |  |  |                |  |                     |  | F O R C E S T  |  |  |  | V I E W           |  |  |  |         |  |             |  |         |  |  |  |         |  |  |  |         |  |  |  |
| E L A T S ,         |  |  |  | K I K U Y U    |  |                     |  | R D            |  |  |  |                   |  |  |  | 40      |  |             |  |         |  |  |  |         |  |  |  |         |  |  |  |
| 25                  |  |  |  | 30             |  |                     |  | 35             |  |  |  |                   |  |  |  |         |  |             |  |         |  |  |  |         |  |  |  |         |  |  |  |
| 45                  |  |  |  | 50             |  |                     |  |                |  |  |  |                   |  |  |  |         |  |             |  |         |  |  |  |         |  |  |  |         |  |  |  |

(67)

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO                                                          |
|---------------|---|---|------|---------|-------|--------------|--------------------------------------------------------------------------|
| OCT           | 6 | 5 | 4    | ✓       | 3     | 2            | <div style="background-color: black; width: 100px; height: 80px;"></div> |

CLASSIFICATION: Conf

CAPTIONED BY: [Signature]

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

**COUNTRY**

**PROVINCE**

8170

**NAME NO**

**SUBJECT**

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**SUBJECT**

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**SUBJECT**

## SUBJECT

## SUBJECT

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| SUBJECT |  | SUBJECT |  | SUBJECT |  |
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GRAND - BASSAM

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|----|---|---|---|---|----|
| 13 | B | E | D | C | H. |
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DATE OF PHOTO \_\_\_\_\_

**TYPE**

## QUALITY

**class**

NO. OF CASES

**SOURCE OF PHOTOGRAPH**

25X1A

**DECLASSIFICATION**

**CAPTIONED BY**

FORM 1-63.

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

# PHOTO ANALYSIS REPORT

|                 |  |         |  |              |  |         |  |          |  |              |  |                      |  |
|-----------------|--|---------|--|--------------|--|---------|--|----------|--|--------------|--|----------------------|--|
| PHOTO NO.       |  | 1107891 |  | P-1436-66    |  | C       |  | 03 12 10 |  | LONGITUDE    |  | 89045                |  |
| COUNTRY         |  |         |  | PROVINCE     |  |         |  |          |  |              |  | 817C                 |  |
| AREA NO         |  | IV      |  | SUBJECT      |  | 22      |  | SUBJECT  |  | SUBJECT      |  | SUBJECT              |  |
| G R A N D       |  | -       |  | B A S S A M  |  | 10      |  | 15       |  | D E A C H    |  | 20                   |  |
|                 |  | 25      |  |              |  | 30      |  | 35       |  |              |  | 40                   |  |
|                 |  | 45      |  |              |  | 50      |  |          |  |              |  |                      |  |
| DATE OF PHOTO   |  |         |  | TYPE         |  | QUALITY |  | CLASS    |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| Dec 64 - Feb 65 |  |         |  | 4            |  | 1       |  | 3        |  | 1            |  | 25X1A                |  |
| CLASSIFICATION  |  |         |  | CAPTIONED BY |  | LM      |  |          |  |              |  |                      |  |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107892

LOT NO. T-1436-66

OFFICE C

LONGITUDE 1130N 10730E

|         |         |               |         |   |         |   |         |   |         |   |         |   |
|---------|---------|---------------|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |         | PROVINCE 7806 |         |   |         |   |         |   |         |   |         |   |
| AREA NO | SUBJECT |               | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| GV      | DOD     |               | AKV     |   |         |   |         |   |         |   |         |   |
| F       | O       | U             | T       | A | D       | J | A       | L | L       | O | N       | T |
| I       | N       | E             | R       | O | A       | D |         |   |         |   |         | A |
|         |         |               |         |   |         |   |         |   |         |   |         |   |

1-28

|                 |      |         |       |              |                      |
|-----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Dec 64 - Feb 65 | 4    | 1       | 3     | 2            | 25X1A                |



Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107891 P-1436-66 C

COUNTRY PROVINCE 780B

AREA NO. GV SUBJECT C3B SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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T B. 25 30 33 40

45 50

DATE OF PHOTO TYPE 2 QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

Dec 64 - Feb 65 4 1 3 2 25X1A

CLASSIFICATION CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

1 Jan 54

PHOTO NO. 1107895 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

|         |     |          |     |         |    |           |    |
|---------|-----|----------|-----|---------|----|-----------|----|
| COUNTRY |     | PROVINCE |     | 780B    |    | LONGITUDE |    |
| AREA NO | GK  | SUBJECT  | AKV | SUBJECT |    | SUBJECT   |    |
| K I N D | 1 A | (N R)    | 10  | R O A D | 15 |           | 20 |
|         | 25  |          | 30  |         | 35 |           | 40 |
|         | 45  |          | 50  |         |    |           |    |

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|                 |      |         |       |              |                      |
|-----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Dec 64 - Feb 65 | 4    | 1       | 3     | 1            | 25X1A                |
| CAPTIONED BY    |      |         |       |              |                      |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107896

COORDINATE

AREA NO. GV

SUBJECT AKD

SUBJECT AKE

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Dec 4 - Feb 65

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CLASSIFICATION

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107897

COORDINATE

AREA NO. GV

SUBJECT C71 C3B

SUBJECT

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Dec 64 - Feb 65

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CAPTIONED BY

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/07 : CIA-RDP78-05867A000518430004-5

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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

|           |         |          |      |           |    |        |      |         |
|-----------|---------|----------|------|-----------|----|--------|------|---------|
| PHOTO NO. | 1107899 | PROVINCE | 780C | LONGITUDE |    |        |      |         |
| COUNTRY   |         |          |      |           |    |        |      |         |
| AREA NO   | GV      | SUBJECT  | C28  |           |    |        |      |         |
|           | CO      | MA       | KR   | Y         | 10 | OFFICE | BLDG | 20      |
|           | B       | U        | R    | E         | A  | U      | 30   | TOURISM |
|           |         |          |      |           | 40 |        |      |         |

|                 |      |         |       |              |                      |
|-----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Dec 64 - Feb 65 | 4    | 1       | 3     | 1            | 25X1A                |
| CLASSIFICATION  |      |         |       |              | CAPTIONED BY         |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107902

COUNTRY PROVINCE 78UC

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT |
|---------|---------|---------|---------|---------|-----------------|---------|-----------|---------|
| GV      | C18     |         |         |         |                 |         |           |         |
| C O N A | K R     |         |         | 10      | A R O N T       |         | E N T R A | 20      |
| N C E   | 25      | B A L L | 30      |         | H O S P I T A L | 35      |           | 40      |
|         | 45      |         | 50      |         |                 |         |           |         |

7-10

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| Mar 64 - Feb 65 | 4    | 1       | 3     | 1            | 25X1A                |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

|           |         |          |           |         |          |         |           |              |          |         |    |
|-----------|---------|----------|-----------|---------|----------|---------|-----------|--------------|----------|---------|----|
| PHOTO NO. | 1107903 | LOT NO.  | P-1436-66 | C       | PROVINCE | 780C    | LONGITUDE | 0930N 10345E |          |         |    |
| COUNTRY   |         | AREA NO. | GV        | SUBJECT | B63      | SUBJECT | C18       | SUBJECT      | RECOVERY | SUBJECT | RO |
|           |         |          |           |         | 10       |         |           |              | 15       |         | 20 |
|           |         |          |           |         | 25       |         |           |              | 30       |         | 35 |
|           |         |          |           |         | 40       |         |           |              | 45       |         | 50 |
|           |         |          |           |         |          |         |           |              |          |         |    |

|                 |                                                                  |                       |   |         |   |              |   |                      |       |
|-----------------|------------------------------------------------------------------|-----------------------|---|---------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO   | 10                                                               | TYPE                  | 1 | QUALITY | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| Dec 64 - Feb 65 |                                                                  |                       |   |         |   |              |   |                      |       |
| CLASSIFICATION  | Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5 | PHOTO ANALYSIS REPORT |   |         |   |              |   |                      |       |

Approved For Release 2000/05/07 : CIA-RDP78-05967A000518430004-5

|                                 |  |                        |  |                      |  |                                |  |
|---------------------------------|--|------------------------|--|----------------------|--|--------------------------------|--|
| APPROVED                        |  | FOR RELEASE 2000/05/04 |  | REF ID: A66051       |  | CIA-RDP78-05867A000518430004-5 |  |
| PHOTO NO.                       |  | 1107904                |  | P-1436-66            |  | 780C                           |  |
| COUNTRY                         |  | PROVINCE               |  | SUBJECT              |  | SUBJECT                        |  |
| AREA NO.                        |  | SUBJECT                |  | SUBJECT              |  | SUBJECT                        |  |
| GV                              |  | C18                    |  | 10                   |  | 20                             |  |
| CONAKRY                         |  | 10                     |  | 30                   |  | 40                             |  |
| ITAL                            |  | 30                     |  | 40                   |  | 50                             |  |
| 7-10                            |  | DATE OF PHOTO          |  | TYPE                 |  | QUALITY                        |  |
| 11-64-116                       |  | 65                     |  | 4                    |  | 1                              |  |
| CLASSIFICATION                  |  | CAPTIONED BY           |  | CLASS                |  | NO. OF CARDS                   |  |
| Approved For Release 2000/05/04 |  | L.M.                   |  | 3                    |  | 1                              |  |
| CIA-RDP78-05867A000518430004-5  |  | PHOTO ANALYSIS REPORT  |  | SOURCE OF PHOTOGRAPH |  | 25X7A                          |  |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO.

1107905

COUNTRY

AREA NO

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SUBJECT

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C71

SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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DATE OF PHOTO

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QUALITY

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NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107906

COUNTRY

AREA NO. GV

SUBJECT B64 B68 C18 C98

C O N A K R Y

O O M B A L L A Y

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4-8-10

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Dec 64 - Feb 65 1 1 3 3

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

|                   |             |                    |             |             |         |
|-------------------|-------------|--------------------|-------------|-------------|---------|
| PHOTO NO. 1107907 |             | LATITUDE P-1436-66 |             | LONGITUDE C |         |
| COUNTRY           |             | PROVINCE 780C      |             |             |         |
| AREA NO. GV       | SUBJECT 063 | SUBJECT 064        | SUBJECT C98 | SUBJECT C18 | SUBJECT |
| C O N A K R Y     |             | E Q U I P M E N T  |             | A T         |         |
| H O S P I T A L   |             |                    |             |             |         |

|                      |  |              |           |            |                |                            |
|----------------------|--|--------------|-----------|------------|----------------|----------------------------|
| DATE OF PHOTO 4-8-10 |  | TYPE 14      | QUALITY 1 | CLASS 3    | NO. OF CARDS 4 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION       |  | CAPTIONED BY |           | [REDACTED] |                |                            |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

|           |         |         |             |           |                 |
|-----------|---------|---------|-------------|-----------|-----------------|
| PHOTO NO. | 1107908 | DATE    | P-1436-66   | LONGITUDE | 363N            |
| COUNTRY   | 780C    |         |             |           |                 |
| AREA NO   | GV      | SUBJECT | 663         | SUBJECT   | C18             |
|           |         | SUBJECT | C98         | SUBJECT   | E1              |
|           |         | SUBJECT | C           | SUBJECT   | H A N G I N G   |
|           |         | SUBJECT | C H E S T   | SUBJECT   | W A R D         |
|           |         | SUBJECT | E S S I N G | SUBJECT   |                 |
|           |         | SUBJECT | O F         | SUBJECT   | B A L L A Y     |
|           |         | SUBJECT |             | SUBJECT   | H O S P I T A L |

|                                                                                 |        |      |    |       |   |              |       |                      |
|---------------------------------------------------------------------------------|--------|------|----|-------|---|--------------|-------|----------------------|
| DATE OF PHOTO                                                                   | 4-8-10 | TYPE | 14 | CLASS | 3 | NO. OF CARDS | 25X1A | SOURCE OF PHOTOGRAPH |
| Dec 64 - Feb 65                                                                 |        |      |    |       |   |              |       |                      |
| CAPTIONED BY                                                                    |        |      |    |       |   |              |       |                      |
| CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5 |        |      |    |       |   |              |       |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                                              |        |      |    |       |   |              |       |                      |
| PHOTO ANALYSIS REPORT                                                           |        |      |    |       |   |              |       |                      |



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

| PHOTO NO. | LOT NO.       | PROVINCE | LATITUDE | LONGITUDE |         |         |         |         |
|-----------|---------------|----------|----------|-----------|---------|---------|---------|---------|
| 1107910   | P-1436-66     | C        | 78UC     | 1343W     |         |         |         |         |
| COUNTRY   | AREA NO       | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|           | GV            | C62      | C24      | C6B       |         |         |         |         |
|           | C O N A K R Y |          |          |           |         |         |         |         |
|           | E             |          |          |           |         |         |         |         |

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| 6-7                                                              | 4    | 1       | 3     | 3            | 25X1A                |
| 11-64-7-16                                                       | 65   |         |       |              |                      |
| CAPTIONED BY                                                     |      |         |       |              |                      |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

PHOTO NO. 1107911 LOT NO. P-1436-66 C LATITUDE 24°3'N LONGITUDE 104°5'

| COUNTRY       |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO       |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| GV            |  | ALA      |  | AL4     |  | AL2     |  |         |  |         |  |         |  | 20      |  |
| C O N A K R Y |  | 5        |  |         |  | 10      |  | P O R T |  | 15      |  | A R C A |  | 40      |  |
|               |  | 25       |  |         |  | 30      |  |         |  | 35      |  |         |  |         |  |
|               |  | 45       |  |         |  | 50      |  |         |  |         |  |         |  |         |  |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5

REC'D NO. 1107912

LOT 12

P-1436-66

C

LATITUDE

LONGITUDE

780C

COUNTRY

AREA NO

GV

SUBJECT

ALA

SUBJECT

AL4

SUBJECT

AL2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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C O N A K R Y

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10

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P O R T

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A R E A

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

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Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5

|                   |             |                 |             |         |               |                   |         |
|-------------------|-------------|-----------------|-------------|---------|---------------|-------------------|---------|
| PHOTO NO. 1107913 |             | IS. NO. 1436-66 |             | C       |               | LONGITUDE 2 1/3 N |         |
| COUNTRY           |             | PROVINCE 780C   |             |         |               |                   |         |
| AREA NO. GV       | SUBJECT ALA | SUBJECT 95C     | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT           | SUBJECT |
| C O N A K R       | 5           | 10              | P O S S.    | 15      | \$ U V. - B U | 20                |         |
| I L T             | 25          | 30              | D U C K F I | 35      |               | 40                |         |
| N P O R T         | 45          | 50              | A R E A     |         |               |                   |         |

|                                                                                                      |  |              |         |       |              |                      |
|------------------------------------------------------------------------------------------------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                                                        |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 3-30                                                                                                 |  | 4            | 1       | 3     | 2            | 25X1A                |
| 64-16 6 5                                                                                            |  | CAPTIONED BY |         |       |              |                      |
| <p>Approved For Release 2000/05/04 : CIA-RDP78-05867A000518430004-5</p> <p>PHOTO ANALYSIS REPORT</p> |  |              |         |       |              |                      |



[illegible]

PHOTO NO. 1107916  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430004-5  
 MAC REFERENCE P-0344-64  
 LATITUDE 46-22E

|         |   |    |   |          |   |       |   |         |    |         |   |         |   |         |   |
|---------|---|----|---|----------|---|-------|---|---------|----|---------|---|---------|---|---------|---|
| COUNTRY |   | UR |   | PROVINCE |   | 325 D |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| AREA NO |   | N  |   | SUBJECT  |   | AAZ   |   | SUBJECT |    | AAZ     |   | SUBJECT |   | SUBJECT |   |
| K       | I | R  | O | V        | A | B     | A | D       | 10 | A       | C | U       | M | I       | N |
| P       | L | T. |   |          |   |       |   |         | 20 |         |   |         |   |         |   |
|         |   |    |   |          |   |       |   |         | 30 |         |   |         |   |         |   |
|         |   |    |   |          |   |       |   |         | 40 |         |   |         |   |         |   |

|                |  |              |  |         |  |       |  |              |  |                       |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|-----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH  |  |
| 1965           |  | 4            |  | ✓       |  | 4     |  | 2            |  | AZERBAICHANA SEYAKHAT |  |
|                |  |              |  |         |  |       |  |              |  | 1765                  |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |                       |  |
| 174            |  | MJC          |  |         |  |       |  |              |  |                       |  |

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|           |                |         |           |               |        |          |        |           |         |
|-----------|----------------|---------|-----------|---------------|--------|----------|--------|-----------|---------|
| PHOTO NO. | 1107917        | REF ID  | R-0344-66 | MAP REFERENCE | 168 A  | LATITUDE | 24-17E | LONGITUDE |         |
| COUNTRY   | UR             | SUBJECT | ADN       | SUBJECT       | ADJ    | SUBJECT  | ADJ    | SUBJECT   |         |
| AREA NO   | N <sup>o</sup> | SUBJECT | ADN       | SUBJECT       | ADJ    | SUBJECT  | ADJ    | SUBJECT   |         |
|           | I O N A        |         | V A       |               | N I    |          | T R    |           | O G E N |
|           | T I L E        |         | Z E R     |               | P L T. |          |        |           | F E R   |

|               |      |      |   |         |   |       |   |              |   |                      |                 |
|---------------|------|------|---|---------|---|-------|---|--------------|---|----------------------|-----------------|
| DATE OF PHOTO | 1965 | TYPE | 4 | QUALITY | 3 | CLASS | 4 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | LITHUANIA TODAY |
|               |      |      |   |         |   |       |   |              |   | 1965                 |                 |

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PHOTO ANALYSIS REPORT

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|                      |  |                      |  |                         |  |                        |  |                 |  |
|----------------------|--|----------------------|--|-------------------------|--|------------------------|--|-----------------|--|
| PHOTO NO.<br>1107919 |  | SUBJECT<br>P-0388-66 |  | MAP REFERENCE<br>1137 A |  | LATITUDE<br>65 05 W    |  | LONGITUDE       |  |
| COUNTRY<br>BL        |  | SUBJECT<br>AHD       |  | SUBJECT<br>\$ I L E \$  |  | SUBJECT<br>(P R O B    |  | SUBJECT<br>N R) |  |
| AREA NO<br>24        |  | SUBJECT<br>T O       |  | SUBJECT<br>T O          |  | SUBJECT<br>B O U G H T |  | SUBJECT<br>F O  |  |
| P U E R T O          |  | R T O                |  | I S E                   |  | B O U G H T            |  | F O             |  |
| R F O O D            |  |                      |  |                         |  |                        |  |                 |  |

(24)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| PROB DEC 6 5  | 2    | 1       | 3     | 1            |



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