

Approved For Release 2000/05/01

CIA-RDP78-05867A000518430010-8

|           |  |         |  |          |  |           |  |
|-----------|--|---------|--|----------|--|-----------|--|
| PHOTO NO. |  | 1108183 |  | LATITUDE |  | 05 20 W   |  |
| COUNTRY   |  | MO      |  | PROVINCE |  | WPC 470 C |  |
| AREA NO   |  | C3B     |  | SUBJECT  |  | DOB       |  |
| A         |  | 1       |  | N        |  | 5         |  |
| G         |  | F       |  | L        |  | E         |  |
|           |  |         |  | H        |  | H         |  |
|           |  |         |  | 10       |  | U         |  |
|           |  |         |  | 30       |  | 1         |  |
|           |  |         |  | 40       |  | B         |  |
|           |  |         |  | 50       |  | K         |  |
|           |  |         |  |          |  | 1         |  |
|           |  |         |  |          |  | C         |  |
|           |  |         |  |          |  | D         |  |
|           |  |         |  |          |  | 1         |  |
|           |  |         |  |          |  | N         |  |

25X1A

|                |  |        |  |              |  |       |  |              |  |
|----------------|--|--------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE   |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| July 1967      |  | 4      |  | 1            |  | 3     |  | 2            |  |
| CLASSIFICATION |  | SECRET |  | CAPTIONED BY |  | RK    |  |              |  |

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1 Jan 54

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CIA-RDP78-05867A000518430010-8

|           |  |         |  |          |  |          |  |           |  |                 |  |
|-----------|--|---------|--|----------|--|----------|--|-----------|--|-----------------|--|
| PHOTO NO. |  | 1108184 |  | LATITUDE |  | 152516.5 |  | LONGITUDE |  | 102210          |  |
| COUNTRY   |  |         |  | PROVINCE |  |          |  | WPC 470 C |  |                 |  |
| AREA NO   |  | 110     |  | SUBJECT  |  | C3D      |  | SUBJECT   |  | C68             |  |
| SUBJECT   |  | C68     |  | SUBJECT  |  | AKV      |  | SUBJECT   |  | P O S S I B L E |  |
| SUBJECT   |  | L L H H |  | SUBJECT  |  | 10       |  | SUBJECT   |  | 15              |  |
| SUBJECT   |  | 25      |  | SUBJECT  |  | 30       |  | SUBJECT   |  | 35              |  |
| SUBJECT   |  | 45      |  | SUBJECT  |  | 50       |  | SUBJECT   |  | 55              |  |

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| July 1965      |  | 2            |  | 1       |  | 3     |  | 3            |  |
| CLASSIFICATION |  | CAPTIONED BY |  | 21      |  |       |  |              |  |

25X1A



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PHOTO ANALYSIS REPORT

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|             |  |           |  |           |  |
|-------------|--|-----------|--|-----------|--|
| COORDINATE  |  | LATITUDE  |  | LONGITUDE |  |
| 1108186     |  | P 3251-65 |  | N 14 20 W |  |
| AREA NO     |  | PROVINCE  |  | SUBJECT   |  |
| MO          |  | WAC 420C  |  | SUBJECT   |  |
| SUBJECT     |  | SUBJECT   |  | SUBJECT   |  |
| AKV C3B C3D |  | SUBJECT   |  | SUBJECT   |  |
| 10          |  | SUBJECT   |  | SUBJECT   |  |
| P O S S     |  | SUBJECT   |  | SUBJECT   |  |
| 15          |  | SUBJECT   |  | SUBJECT   |  |
| 1 B L E     |  | SUBJECT   |  | SUBJECT   |  |
| 20          |  | SUBJECT   |  | SUBJECT   |  |
| 8           |  | SUBJECT   |  | SUBJECT   |  |
| 30          |  | SUBJECT   |  | SUBJECT   |  |
| 33          |  | SUBJECT   |  | SUBJECT   |  |
| 40          |  | SUBJECT   |  | SUBJECT   |  |
| 45          |  | SUBJECT   |  | SUBJECT   |  |
| 50          |  | SUBJECT   |  | SUBJECT   |  |

6, 10, 28

25X1A

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July / Sept 65 | 4    | 1       | 3     | 3            |
| CAPTIONED BY   |      |         |       |              |
| [REDACTED]     |      |         |       |              |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]

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PHOTO NO. 1108189

COUNTRY

AREA NO. MO 248 DOB C6B C68 C80

SUBJECT 10 15 20

5 25 30 35 40

1 1 1 1 1 1 1 1 1 1

1 1 1 1 1 1 1 1 1 1

1 1 1 1 1 1 1 1 1 1

1 1 1 1 1 1 1 1 1 1

1 1 1 1 1 1 1 1 1 1

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1 1 1 1 1 1 1 1 1 1

1 1 1 1 1 1 1 1 1 1

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 1965 4 1 3 5

CAPTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 1 OF 1 USE PREVIOUS EDITIONS



1 Aug 56 174

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|           |  |           |  |           |  |          |  |          |  |           |  |           |  |          |  |         |  |     |  |         |  |     |  |         |  |         |  |         |  |
|-----------|--|-----------|--|-----------|--|----------|--|----------|--|-----------|--|-----------|--|----------|--|---------|--|-----|--|---------|--|-----|--|---------|--|---------|--|---------|--|
| PHOTO NO. |  | 1108191   |  | LOT NO.   |  | P5231-65 |  | LATITUDE |  | 32° 34'   |  | LONGITUDE |  | 105° 10' |  |         |  |     |  |         |  |     |  |         |  |         |  |         |  |
| COUNTRY   |  |           |  | PROVINCE  |  |          |  |          |  |           |  |           |  |          |  |         |  |     |  |         |  |     |  |         |  |         |  |         |  |
|           |  |           |  | WAC 420 C |  |          |  |          |  |           |  |           |  |          |  |         |  |     |  |         |  |     |  |         |  |         |  |         |  |
| AREA NO.  |  | MO        |  | SUBJECT   |  | C36      |  | SUBJECT  |  | C3D       |  | SUBJECT   |  | C6B      |  | SUBJECT |  | C68 |  | SUBJECT |  | C80 |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| A 1 M     |  | L E U H   |  | 10        |  | 4 1 1    |  | 13       |  | B U I L D |  | 1 N       |  |          |  |         |  |     |  |         |  |     |  |         |  |         |  |         |  |
| G S       |  | V P O S S |  | 30        |  | L U M    |  | 33       |  | A R E A   |  |           |  |          |  |         |  |     |  |         |  |     |  |         |  |         |  |         |  |
|           |  |           |  | 45        |  |          |  |          |  |           |  |           |  |          |  |         |  |     |  |         |  |     |  |         |  |         |  |         |  |

|                |  |      |  |              |  |       |  |              |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| July / SEPT 65 |  | 4    |  | 1            |  | 3     |  | 5            |  |
| CLASSIFICATION |  | 6810 |  | CAPTIONED BY |  | JK    |  |              |  |

25X1A  
[REDACTED]

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|           |  |         |  |          |  |           |  |          |  |         |  |           |  |           |  |
|-----------|--|---------|--|----------|--|-----------|--|----------|--|---------|--|-----------|--|-----------|--|
| PHOTO NO. |  | 1108193 |  | PROVINCE |  | WAC 420 C |  | LATITUDE |  | 03 20 W |  | LONGITUDE |  | 03 20 W   |  |
| COUNTRY   |  |         |  | SUBJECT  |  |           |  | SUBJECT  |  |         |  | SUBJECT   |  |           |  |
| AREA NO   |  | MO      |  | SUBJECT  |  | D42       |  | SUBJECT  |  |         |  | SUBJECT   |  |           |  |
| A         |  | IN      |  | SUBJECT  |  | LE U H    |  | SUBJECT  |  | (N R)   |  | SUBJECT   |  | C E D A R |  |
| A B O V   |  | E       |  | SUBJECT  |  | T O W N   |  | SUBJECT  |  |         |  | SUBJECT   |  | 20        |  |
|           |  |         |  | SUBJECT  |  |           |  | SUBJECT  |  |         |  | SUBJECT   |  | 40        |  |

|                                                                  |  |      |  |              |  |   |  |              |  |   |  |
|------------------------------------------------------------------|--|------|--|--------------|--|---|--|--------------|--|---|--|
| DATE OF PHOTO                                                    |  | 18   |  | 25X1A        |  |   |  |              |  |   |  |
| TYPE                                                             |  | 41   |  | CLASS        |  | 3 |  | NO. OF CARDS |  | 1 |  |
| CLASSIFICATION                                                   |  | CONF |  | CAPTIONED BY |  |   |  |              |  |   |  |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8 |  |      |  |              |  |   |  |              |  |   |  |
| PHOTO ANALYSIS REPORT                                            |  |      |  |              |  |   |  |              |  |   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |      |  |              |  |   |  |              |  |   |  |

PHOTO NO. 1108191

COUNTRY

AREA NO. MO

SUBJECT DOB DOH C44

SUBJECT L E U H (N E)

SUBJECT R O C K

SUBJECT T O W N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 8/1965 4 1 3 3

CAPTIONED BY

CLASSIFICATION

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PHOTO NO. 1108195 LOT NO. P5251-65 LATITUDE N 18 20 W LONGITUDE 05 20 W

COUNTRY COCHIN PROVINCE WAC 420 C

AREA NO MD SUBJECT D48 SUBJECT DUB SUBJECT AKV SUBJECT Y EL LOW 20  
A I N L E H (N R) 15  
P L A I N N R K A I A N B EN I 35  
M G U I L D T R I B A L BORDER (ABOVE 40  
TOWN)

DATE OF PHOTO July / SEPT 65 TYPE 3 QUALITY 1 CLASS 3 NO. OF CARDS 3

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

FORM NO. 174 (SEE PREVIOUS EDITIONS) PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-03867A000518430010-8

[illegible]

(R. CENT)

| DATE OF PHOTO |    |       | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|-------|------|---------|-------|--------------|
| July          | 18 | PT 65 | 3    | 1       | 3     | 4            |

CLASSIFICATION: **SECRET**

APPROVED FOR RELEASE: 2000/05/01

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

25X1A

OPG 871-26

P78-05867A000518430010 9

PHOTO NO. 1108197

|            |  |          |  |         |  |         |  |         |  |         |  |         |  |
|------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COORDINATE |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO.   |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| MO         |  | AKU      |  | D42     |  | 10      |  | K/1     |  | ROAD    |  | 1W      |  |
| A          |  | IN       |  | LICH    |  | H       |  | 20      |  | FOREST  |  | 55      |  |
| C          |  | E        |  | D       |  | AR      |  | 30      |  | OF      |  | T       |  |
| O          |  | W        |  | N       |  | 45      |  | 50      |  |         |  |         |  |

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| July 18, 28    |  | 4            |  | 1       |  | 3     |  | 2            |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |

25X1A

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PHOTO NO. 1108198

COUNTRY

AREA NO. H10

SUBJECT C3B

SUBJECT DDF

SUBJECT D48

SUBJECT (NR)

SUBJECT E A I A N T

SUBJECT A B O V E T D

SUBJECT R I B A L T E N T S

SUBJECT W N

DATE OF PHOTO

July / SEPT 65

TYPE 3

QUALITY 1

CLASS 3

NO. OF CARDS 3

CAPTIONED BY

25X1A

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 66

|           |         |          |          |         |         |
|-----------|---------|----------|----------|---------|---------|
| PHOTO NO. | 1108199 | LOT NO.  | P5251-65 | N718    | 20      |
|           |         | PROVINCE | INC      | 420 C   |         |
|           |         |          |          | SUBJECT | SUBJECT |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|
| MD      | AKV      | D48     | DOT     |         | P       | I       | S T E.  |
| A I N   | L E U H  | (N R)   |         |         |         |         |         |
| B O V E | T O W N  |         |         |         |         |         |         |

(ROAD)

| DATE OF PHOTO |      | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|------|---------|-------|--------------|----|
| July          | SEPT | 65   | 3       | 1     | 3            | 3  |
| CAUTIONED BY  |      |      |         |       |              |    |
| LK            |      |      |         |       |              |    |

PHOTO NO. 1108200

15251-65

LATITUDE 32° 25' N

LONGITUDE 85° 25' W

| COUNTRY     | PROVINCE  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|
| MD          | WAC       | 420 C   | 333     |         |         |         |         |         |
| A I N       | L I C U H | (N K)   |         |         |         |         |         |         |
| I O K A N F | (S I C)   |         |         |         |         |         |         |         |
| R           | I C H C C |         |         |         |         |         |         |         |

RIVER

1, 12, 29

25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|------------------|------|---------|-------|--------------|----|
| July 8 / SEPT 65 | 4    | 1       | 3     | 3            |    |
| CAPTIONED BY     |      |         |       |              |    |

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PHOTO NO. 1108291

PROVINCE WAC 420 C

COUNTRY

AREA NO M10

SUBJECT DOB DUB D33 CRG

SUBJECT L A K E O U

SUBJECT L E U H (NR)

SUBJECT A T W N T O W N

SUBJECT I O K A N E (S I C)

SUBJECT R \$ D H R C E C F O U H E R R B I A

RIVER

1718, 29

25X1A

DATE OF PHOTO 1 SEPT 65

TYPE 3

QUALITY 1

CLASS 3

NO. OF CARDS 4

CLASSIFICATION

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PHOTO ANALYSIS REPORT

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|           |         |          |             |          |           |           |             |
|-----------|---------|----------|-------------|----------|-----------|-----------|-------------|
| PHOTO NO. | 1108202 | PROVINCE | WAC 420 C.  | LATITUDE | 15° 20' W | LONGITUDE | 108° 10' W  |
| COUNTRY   |         | SUBJECT  | DOB D48 D33 | SUBJECT  |           | SUBJECT   |             |
| AREA NO.  | MO      | SUBJECT  | LEKH (NR)   | SUBJECT  | LAK E     | SUBJECT   | OK          |
|           | A I N   | SUBJECT  | 10K A N E   | SUBJECT  | BTWN      | SUBJECT   | TO WN       |
|           |         | SUBJECT  | 10K A N E   | SUBJECT  | OF        | SUBJECT   | QUH ER RBIA |
|           |         | SUBJECT  | R           | SUBJECT  |           | SUBJECT   |             |

RIVER

PT @ D A 2 PT. PIN  
SEE DIA

|                |              |      |   |         |   |            |   |              |   |
|----------------|--------------|------|---|---------|---|------------|---|--------------|---|
| DATE OF PHOTO  | July/SEPT 65 | TYPE | 3 | QUALITY | 1 | CLASS      | 3 | NO. OF CARDS | 3 |
| CAPTIONED BY   |              |      |   |         |   | 25X1A      |   |              |   |
| CLASSIFICATION |              |      |   |         |   | [REDACTED] |   |              |   |

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PHOTO NO. 1108253

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | WAC 420C |         |          |         | 05 20W    |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| MO      | D42     | DOB      | D33     |          |         |           |         |
| A       | L       | E        | H       | (NR)     |         | L         | A       |
| I       | O       | K        | A       | N        | E       |           | O       |
|         |         |          |         |          |         |           | K       |

PT 2 of A 2 PT PAN  
 866 CIA

|                |      |          |              |              |
|----------------|------|----------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUANTITY | CLASS        | NO. OF CARDS |
| July 1965      | 3    | 1        | 3            | 3            |
| CLASSIFICATION |      |          | CAPTIONED BY |              |
|                |      |          | ER           |              |

25X1A

PHOTO NO. 1108294  
 LOT NO. 151-65  
 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518430010-8  
 LONGITUDE 55 21.6

| COUNTRY      | PROVINCE  | SUBJECT     | SUBJECT     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-----------|-------------|-------------|-------------|---------|---------|---------|---------|
|              | WPC 420 C |             |             |             |         |         |         |         |
| AREA NO. 170 |           | SUBJECT DOB | SUBJECT DOB | SUBJECT D42 |         |         |         |         |
| A 1 N        |           | 5 L C H H   |             | 10 (N R)    |         | 15 L    | 15 K    | 20 C    |
| T C K A N C  |           | 25          |             | 30          |         | 35      |         | 40      |
|              |           | 45          |             | 50          |         |         |         |         |

MT. ABOVE

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 18 1965  | 3    | 1       | 3     | 3            |

CAPTIONED BY [REDACTED]  
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 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 54

LONGITUDE 20W  
 LATITUDE 33N

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PHOTO NO.  
**1108205**

LOT NO.  
**P5251-65**

DATE  
**NTS**

REF ID  
**78-05867A000518430010-8**

| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| MO      |  | D33      |  | D43     |  |         |  |         |  |         |  |
|         |  | A        |  | N       |  | L       |  | E       |  | U       |  |
|         |  | H        |  | (N      |  | R)      |  |         |  |         |  |
|         |  | E        |  | (S      |  | I       |  | C)      |  |         |  |
| LO      |  | K        |  | A       |  | N       |  | E       |  |         |  |

DATE OF PHOTO  
**July 18**

TYPE  
**4**

QUALITY  
**1**

CLASS  
**3**

NO. OF CARDS  
**2**

CLASSIFICATION  
**SECRET**

CAPTIONED BY  
**LR**

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

FORM NO.  
**174**

USE PREVIOUS EDITIONS

PHOTO NO. 1108236  
 LOT NO. P5251-65  
 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518430010-8  
 LONGITUDE 105 30 W

|           |  |          |  |         |  |         |  |                 |  |         |  |
|-----------|--|----------|--|---------|--|---------|--|-----------------|--|---------|--|
| COUNTRY   |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT         |  | SUBJECT |  |
| MD        |  | WAC      |  | 420 C   |  |         |  |                 |  |         |  |
| AREA NO   |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT         |  | SUBJECT |  |
| A 1 N     |  | D 48     |  | AKV     |  | DDB     |  | P 1 S T E       |  | R       |  |
| O A D     |  | NR       |  | L E A H |  | (NR)    |  | O U I O U A N E |  | R       |  |
| (8, 1, C) |  | NR       |  | L A K E |  | E       |  |                 |  |         |  |

|               |  |      |         |       |              |    |
|---------------|--|------|---------|-------|--------------|----|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| July 1965     |  | 3    | 1       | 3     | 3            |    |
| CAPTIONED BY  |  |      |         |       |              |    |
| EK            |  |      |         |       |              |    |

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PHOTO NO. 1108207

LOT NO. 15231-65

PROVINCE WAC 420 C

LATITUDE 05 30 W

LONGITUDE 108 20 W

| COUNTRY | AREA NO   | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|-----------------|---------|---------|---------|---------|---------|---------|
|         | MO        | DOB     | ORG             | ASC     |         |         |         |         |         |
|         | A I N     | 5       | 10              | 15      | 20      | 25      | 30      | 35      | 40      |
|         | R I B A L | 23      | W T R           | M I L   | C       | N       | R       | L       | A       |
|         | K E       | 43      | O K I O U A N E |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| July / SEPT 65 | 4    | 1       | 3     | 3            |

CLASSIFICATION

CAPTIONED BY

~~CIA-RDP78-05867A000518430010-8~~

|                                                                  |  |          |  |          |  |           |  |         |  |
|------------------------------------------------------------------|--|----------|--|----------|--|-----------|--|---------|--|
| Approved For Release 2000/05/07 : CIA-RDP78-05867A000518430010-8 |  |          |  |          |  |           |  |         |  |
| PHOTO NO.                                                        |  | 1108208  |  | LATITUDE |  | LONGITUDE |  |         |  |
| COUNTRY                                                          |  | PROVINCE |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| AREA NO.                                                         |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  |
| MO                                                               |  | D39      |  | DOO      |  | C68       |  | C3B     |  |
| AKV                                                              |  | ZAI      |  | NR       |  | LAGE      |  | NR      |  |
| N                                                                |  | TR       |  | BAL      |  | VIL       |  | LA      |  |
| LAK                                                              |  | E        |  | OU       |  | OU        |  | ANE     |  |
| DATE OF PHOTO                                                    |  |          |  |          |  |           |  |         |  |
| TYPE                                                             |  |          |  |          |  |           |  |         |  |
| QUALITY                                                          |  |          |  |          |  |           |  |         |  |
| CLASS                                                            |  |          |  |          |  |           |  |         |  |
| NO. OF CARDS                                                     |  |          |  |          |  |           |  |         |  |
| CAPTIONED BY                                                     |  |          |  |          |  |           |  |         |  |
| CLASSIFICATION                                                   |  |          |  |          |  |           |  |         |  |
| FORM NO. 174                                                     |  |          |  |          |  |           |  |         |  |
| Approved For Release 2000/05/07 : CIA-RDP78-05867A000518430010-8 |  |          |  |          |  |           |  |         |  |

ATTITUDE  
-RDR78-05867A000518430010-8

[illegible]

| DATE OF PHOTO  |   |   | TYPE | QUANTITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|----------|--------------|--------------|
| July/AUG       | 6 | 5 | 3    | 1        | 3            | 3            |
| CLASSIFICATION |   |   |      |          | CAPTIONED BY |              |

25X1A

CLASSIFICATION ~~Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-9~~  
PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO NO. 1109210  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8  
 LOT NO. P5251-65  
 LONGITUDE 32530W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | MO      | D48     | D33     | DOB     |         |         |         |         | 20      |
|         | A       | E       | I       | G       | Z       | A       | L       | A       | K       |
|         |         |         |         |         |         |         |         |         | 40      |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| July/SEPT 65  | 4    | 1       | 3     | 3            | PK           |

25X1A  


Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO NO. 1108212

PROVINCE WAC 420 B

LONGITUDE 418 W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MD      | DOB     | CRG     | DOO     | 43      |         |         |         |         |
| BENI    | BOU     | FR      | AH      | (NR)    |         |         |         | CD      |
| UNTRY   | IDE     | BT      | WIN     | TORRE   |         |         |         |         |
| DE      | ALCALA  |         |         | 2       | CALA    | IRIS    |         |         |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| July / SEPT 65 | 3    | 1       | 3     | 4            |

CLASSIFICATION

Approved For Release 2000/06/01 : CIA-RDP78-05867A000518430010-8

PHOTO ANALYSIS REPORT

Approved For Release 2009/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO NO. 1108213

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| MO      |         | WAC      |         | 420 B    |         | 84 (84)   |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| BENI    | C26     | BOU      | FR      | AH       | TH      | UR        | 20      |
| DAY     | MARKET  |          |         |          |         |           | 40      |

|                |  |      |         |              |              |    |
|----------------|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
| July 65        |  | 4    | 1       | 3            | 1            |    |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |    |
| 174            |  |      |         | PR           |              |    |

PHOTO NO. 1108218 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8  
 3251-65

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | WAC      |         | 420 B    |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| MO      | C26     |          |         |          |         |           |         |
| BENI    | 5       | BOK      | 10      | FR       | 15      | TH        | 20      |
| DAY     | 25      | MARKET   | 30      |          | 35      |           | 40      |
|         | 45      |          | 50      |          |         |           |         |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July/SEPT 65  | 4    | 1       | 3     | 1            |
| CAPTIONED BY  |      |         |       |              |

25X1A

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8  
 CONF

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO NO. 1108216

|         |         |           |         |          |         |           |         |
|---------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
|         |         | 107C 420B |         |          |         | 24 18 W   |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 170     | C26     |           |         |          |         |           |         |
| BENI    | 3       | BOK       | 10      | FR       | 13      | TH        | 20      |
| DAY     | 25      | MARKET    | 30      |          | 35      |           | 40      |
|         | 45      |           | 50      |          |         |           |         |

|                 |  |              |         |       |              |
|-----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO   |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| JUL 6 / SEPT 63 |  | 4            | 1       | 3     | 1            |
| CLASSIFICATION  |  | CAPTIONED BY |         |       |              |
| 174             |  | 25X1A        |         |       |              |

Approved For Release 2009/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO NO. 1108217

LOT NO. P5251-65

PROVINCE WAC 420 D

LONGITUDE 114 22 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | MO      | D22     | D27     |         |         |         |         |         |         |
|         | CAL A   | I       | R       | I       | S       | 10      | LIK     | G       | FR      |
|         | END     | O       | R       | B       | E       | 30      | A       | C       | H       |
|         |         | 45      |         |         |         | 50      |         |         |         |

25X1A

2

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 1965     | 4A   | 1       | 3     | 2            |

CLASSIFICATION

APPROVED BY: PK

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

Approved For Release 2009/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1108218

COUNTRY

AREA NO. 110

SUBJECT 1 2 3 4 5 6 7 8 9 10

11 12 13 14 15 16 17 18 19 20

21 22 23 24 25 26 27 28 29 30

31 32 33 34 35 36 37 38 39 40

41 42 43 44 45 46 47 48 49 50

51 52 53 54 55 56 57 58 59 60

61 62 63 64 65 66 67 68 69 70

71 72 73 74 75 76 77 78 79 80

81 82 83 84 85 86 87 88 89 90

91 92 93 94 95 96 97 98 99 100

101 102 103 104 105 106 107 108 109 110

111 112 113 114 115 116 117 118 119 120

LONGITUDE

PROVINCE

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO ANALYSIS REPORT

Approved for Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO NO. 1108219

COUNTRY

AREA NO. 110

APPROVED FOR RELEASE 2000/05/01

PROVINCE WAC 420B

LONGITUDE 0422N

LATITUDE 10551E

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|----|---------|---|---------|---|
| C       | A | L       | A | L       | R | I       | \$ | L       | K | E       | E |
| A       | T | \$      | H | O       | R | E       | L  | I       | N | E       | E |
| \$      | L | A       | N | \$      | Q | \$      | Q  | \$      | M | A       | L |

DATE OF PHOTO

1 SEPT 65

TYPE 3

QUALITY 1

CLASS 3

NO. OF CARDS 5

CLASSIFICATION

SECRET

CAPTIONED BY

PHOTO ANALYSIS REPORT

25X1A

APPROVED FOR RELEASE 2000/05/01

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO NO. 1108220 REF NO. P5251-65 LATITUDE 17 22 N LONGITUDE 104 22 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
|         | MO      | D2C     | D27     | D2P     |         |         |           |         |         |
| CALCA   |         |         | L R 1   | \$      |         |         | L A R G E |         | \$ L    |
| A N D   |         |         |         |         |         |         |           |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
|---------------|------|---------|-------|--------------|-------|
| July 1965     | 3    | 1       | 3     | 3            |       |

CLASSIFICATION: Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO NO. 1108222 SUBJECT P5251-65 SUBJECT WAC 420B LATITUDE 04 27 W LONGITUDE 04 27 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | MO      | DOB     | D48     | D27     | D22     | CRG     |         |         |         |
| CALA    |         | IR      | 1       | \$      |         | LK      | 6       | AT      | BE      |
| ACH     |         | FR      |         | EA      | \$      | TERN    |         | END     |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

PT D 77 A 2 PT. PAN  
SEE CIA

2, 7, 18 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| July/SEPT 65  | 3    | 1       | 3     | 5            |     |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

FORM NO. 174 1 Jan 64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                   |  |               |  |             |  |             |  |
|-------------------|--|---------------|--|-------------|--|-------------|--|
| PHOTO NO. 1108223 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE   |  |
| COUNTRY           |  | PROVINCE      |  | SUBJECT     |  | SUBJECT     |  |
| AREA NO. MO       |  | SUBJECT DOB   |  | SUBJECT D48 |  | SUBJECT D27 |  |
| C A L A           |  | I R.          |  | I R.        |  | L K F       |  |
| A C H             |  | I R.          |  | E A         |  | T E R N     |  |
|                   |  |               |  |             |  | E N D       |  |

PT 2 of 12 PT. PAN  
SEE CIA

|                |  |              |         |       |              |       |
|----------------|--|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| July 1 SEPT 65 |  | 3            | 1       | 3     | 5            |       |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |       |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

|           |  |           |  |          |  |           |  |           |  |               |  |
|-----------|--|-----------|--|----------|--|-----------|--|-----------|--|---------------|--|
| PHOTO NO. |  | 1108224   |  | LATITUDE |  | 152 51-65 |  | LONGITUDE |  | 084 22W       |  |
| COUNTRY   |  |           |  | PROVINCE |  |           |  | 420 B     |  |               |  |
| AREA NO.  |  | M10       |  | SUBJECT  |  | D27       |  | SUBJECT   |  | D22           |  |
| SUBJECT   |  | C A L A   |  | SUBJECT  |  | L K E     |  | SUBJECT   |  | F R.          |  |
| SUBJECT   |  | B T E R N |  | SUBJECT  |  | E N D     |  | SUBJECT   |  | A T B E A C H |  |

|                |  |              |  |            |  |            |  |              |  |            |  |
|----------------|--|--------------|--|------------|--|------------|--|--------------|--|------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY    |  | CLASS      |  | NO. OF CARDS |  | 25X1A      |  |
| July 8/1967    |  | 3            |  | 1          |  | 3          |  | 2            |  | [REDACTED] |  |
| CLASSIFICATION |  | CAPTIONED BY |  | [REDACTED] |  | [REDACTED] |  | [REDACTED]   |  | [REDACTED] |  |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1108226

|         |     |           |         |          |         |           |         |
|---------|-----|-----------|---------|----------|---------|-----------|---------|
| COUNTRY |     | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
|         |     | WAC 470 B |         |          |         | 04 22 W   |         |
| AREA NO | MO  | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|         | 803 | D27       | D22     | D2C      |         |           |         |
| C       | A   | L         | A       | L        | R       | I         | \$      |
| \$      | T   | A         | T       | B        | E       | A         | C       |
| L       | I   | S         | C       | A        | N       | D         | \$      |

PT 2 of A 2 PT. PAN  
SEE CIA

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| July 1967     | 3    | 1       | 3     | 4            |       |

PHOTO NO. 1108227  
 MAP REFERENCE P5251-65  
 LATITUDE 04 22 N  
 LONGITUDE 104 22 W

|         |  |           |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| MD      |  | WAC 1120B |  | DDB     |  | D48     |  | C2G     |  | D27     |  | D22     |  |
| CALA    |  | IR        |  | 1       |  | 1       |  | 10      |  | LK      |  | G       |  |
| ST      |  | AT        |  | 5       |  | H       |  | D       |  | R       |  | E       |  |
|         |  |           |  |         |  |         |  |         |  |         |  |         |  |

PT ① D A 2 PT. PAN  
 SEE CIA

|                |  |      |         |       |              |
|----------------|--|------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July / SEPT 65 |  | 3    | 1       | 3     | 6            |
| CAPTIONED BY   |  |      |         |       |              |

25X1A  


Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

|           |  |         |  |          |  |          |  |           |  |         |  |           |  |         |  |
|-----------|--|---------|--|----------|--|----------|--|-----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. |  | 1108228 |  | SUBJECT  |  | P3231-65 |  | LATITUDE  |  | 24 22 W |  | LONGITUDE |  | 24 22 W |  |
| COUNTRY   |  |         |  | PROVINCE |  |          |  | WAC 420 B |  |         |  |           |  |         |  |
| AREA NO   |  | MD      |  | SUBJECT  |  | DZC      |  | SUBJECT   |  | DZP     |  | SUBJECT   |  | DZP     |  |
| CALA      |  | 3       |  | SUBJECT  |  | LR       |  | SUBJECT   |  | 1       |  | SUBJECT   |  | 1       |  |
| FF        |  | 23      |  | SUBJECT  |  | COVE     |  | SUBJECT   |  | 35      |  | SUBJECT   |  | 35      |  |
|           |  | 43      |  | SUBJECT  |  |          |  | SUBJECT   |  |         |  | SUBJECT   |  | 40      |  |

PT 2 D A 2 PT. 1AN  
SEE CIA

|                |  |           |  |       |  |   |  |            |  |   |  |       |  |   |  |              |  |   |  |
|----------------|--|-----------|--|-------|--|---|--|------------|--|---|--|-------|--|---|--|--------------|--|---|--|
| DATE OF PHOTO  |  | July 1965 |  | TYPE  |  | 3 |  | QUALITY    |  | 1 |  | CLASS |  | 3 |  | NO. OF CARDS |  | 3 |  |
| CLASSIFICATION |  |           |  | 25X1A |  |   |  | [REDACTED] |  |   |  |       |  |   |  |              |  |   |  |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

PHOTO ANALYSIS REPORT

1103229

Approved For Release 2000/05/01 : CIA-RDP78-00588A000518430010-8

## COGNITION

PROVINCE

WAC 420B

AREA NO

MD

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**UNRECORDED**

**5000**

|    |   |   |                 |   |   |   |   |   |   |   |
|----|---|---|-----------------|---|---|---|---|---|---|---|
| C  | A | L | A <sup>5</sup>  | I | R | N | S | E | R | E |
| \$ | T | E | N <sup>25</sup> | D | A | T | B | E | A | C |
|    |   |   | H <sup>43</sup> |   |   |   |   |   |   |   |

25X1A

2.718

DATE OF PHOTO

**TYPE**

100-443887-1

6493

NO. OF CARDS

**CLASSIFICATION**

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-9

2008/05/01  
PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

WFO 871-248

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8

|         |           |         |         |         |         |
|---------|-----------|---------|---------|---------|---------|
| COUNTRY | PROVINCE  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | WAC 420 B |         |         |         |         |

|         |      |         |      |         |      |         |       |       |       |  |  |  |   |    |
|---------|------|---------|------|---------|------|---------|-------|-------|-------|--|--|--|---|----|
| SUBJECT | D 08 | SUBJECT | D 27 | SUBJECT | D 27 | SUBJECT | D 2 C | C 2 G | B 9 8 |  |  |  | F | 20 |
|---------|------|---------|------|---------|------|---------|-------|-------|-------|--|--|--|---|----|

[illegible]

|   |   |   |   |   |   |    |   |   |   |   |   |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|----|---|---|---|---|---|--|--|--|--|--|--|--|--|
| C | A | L | A | R | A | 30 | B | E | A | C | H |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|----|---|---|---|---|---|--|--|--|--|--|--|--|--|

|   |   |   |   |   |   |  |    |  |  |
|---|---|---|---|---|---|--|----|--|--|
| 5 | T | E | N | D | A |  | 50 |  |  |
|---|---|---|---|---|---|--|----|--|--|

[illegible]

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05V4A

1 718

|  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|------|---------|-------|--------------|
|  |      |         |       |              |

| DATE OF PHOTO |    |  |  |   |   |   |   |
|---------------|----|--|--|---|---|---|---|
| 4/6           | 71 |  |  | 2 | 1 | 3 | 5 |

|              |   |   |   |  |
|--------------|---|---|---|--|
| 3            | 1 | 3 | 2 |  |
| CAPTIONED BY |   |   |   |  |

CLASSIFICATION *ck* Approved For Release 2001/04/04 : CIA-RDP78-05863A0000518420010-8

Approved For Release 2000/09/07 : CIA-RDP80-01067A000500010001-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 78-05867/A0005/84300/HF-2



PHOTO NO. 1108232  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518430010-8  
 LOT NO. P5251-65  
 LATITUDE 16 22 W  
 LONGITUDE 104 22 W

| COUNTRY |  | PROVINCE  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| MO      |  | WAC 420 B |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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LATITUDE

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PHOTO NO.

1108234

P5251-65

PHOTO REFERENCE

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COUNTRY

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WAC 420 B

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CAPTIONED BY

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CLASSIFICATION

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PHOTO NO. 1108236

COUNTRY

AREA NO. MO

SUBJECT D27

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SUBJECT C26

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PHOTO NO. 1108236

COUNTRY

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PHOTO NO. 1108236

COUNTRY

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CIA-RDP78-05867A000518430010-8

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**CLASSIFICATION**

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FORM NO. 17

**USE PREVIOUS EDITIONS**

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