

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

PHOTO NO. 111045-1

COUNTRY [REDACTED] PROVINCE [REDACTED] LONGITUDE 25X1A

AREA NO CH

SUBJECT 617

SUBJECT 692

SUBJECT 191

SUBJECT 111

SUBJECT 106

SUBJECT 13N

WU - 11A N

L I N S T

R A T U S

IN

EXPERIMENT

ALLOYS OF COPPER & STL

ANNEX TO STL PLT

4(8,9,13)

DATE OF PHOTO

TYPE 1

QUALITY 2

CLASS 3

NO. OF CARDS 6

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                                                        |  |                    |  |                      |                            |                    |  |                    |  |
|--------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------|----------------------------|--------------------|--|--------------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3<br>PHOTO NO. <b>114-17E</b>           |  |                    |  |                      |                            |                    |  |                    |  |
| COUNTRY <b>CH</b>                                                                                      |  |                    |  |                      | PROVINCE <b>[REDACTED]</b> |                    |  |                    |  |
| AREA NO. <b>CH</b>                                                                                     |  | SUBJECT <b>C17</b> |  | SUBJECT <b>C92</b>   |                            | SUBJECT <b>A91</b> |  | SUBJECT <b>AA1</b> |  |
| <b>WU-HAN</b>                                                                                          |  | <b>ME</b>          |  | <b>TA</b>            |                            | <b>LL</b>          |  | <b>UR</b>          |  |
| <b>L</b>                                                                                               |  | <b>I</b>           |  | <b>N</b>             |                            | <b>T</b>           |  | <b>A</b>           |  |
| <b>PL</b>                                                                                              |  | <b>T</b>           |  | <b>E</b>             |                            | <b>T</b>           |  | <b>I</b>           |  |
| <b>WORK</b>                                                                                            |  | <b>ON</b>          |  | <b>EXPER.</b>        |                            | <b>ALLOYS</b>      |  | <b>OF</b>          |  |
| <b>COPPER</b>                                                                                          |  | <b>&amp;</b>       |  | <b>FTL.</b>          |                            | <b>APPARATUS</b>   |  | <b>IN</b>          |  |
| <b>FTL.</b>                                                                                            |  |                    |  |                      |                            |                    |  |                    |  |
| (4, 8, 9, 13)                                                                                          |  |                    |  |                      |                            |                    |  |                    |  |
| DATE OF PHOTO                                                                                          |  | TYPE               |  | QUALITY              |                            | CLASS              |  | NO. OF CARDS       |  |
| <b>16 57</b>                                                                                           |  | <b>7</b>           |  | <b>2</b>             |                            | <b>B</b>           |  | <b>6</b>           |  |
| CLASSIFICATION                                                                                         |  | CAPTIONED BY       |  | SOURCE OF PHOTOGRAPH |                            | <b>25X1A</b>       |  | <b>[REDACTED]</b>  |  |
| <b>Kie-no For Dissem</b>                                                                               |  | <b>mdc</b>         |  | <b>[REDACTED]</b>    |                            | <b>[REDACTED]</b>  |  | <b>[REDACTED]</b>  |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3<br>FORM NO. 174 USE PREVIOUS EDITIONS |  |                    |  |                      |                            |                    |  |                    |  |



|                                                                  |  |                                                                  |  |               |  |          |  |                      |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|----------|--|----------------------|--|
| PHOTO NO. 1                                                      |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE            |  |
| 110-155                                                          |  | 8-1636-66                                                        |  | 30-35N        |  | 114-17E  |  |                      |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE      |  |          |  | 25X1A                |  |
| AREA NO                                                          |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT              |  |
| CH                                                               |  | C17                                                              |  | C92           |  | A91      |  | AA1                  |  |
| WU-HAN                                                           |  | METALLUR                                                         |  | GICA          |  | 20       |  |                      |  |
| LINT                                                             |  | METER                                                            |  | DOF           |  | TE       |  | 40                   |  |
| TIN                                                              |  | APPAR.                                                           |  | IN WORK       |  | CN       |  |                      |  |
| EXPER. ALLOY OF COPPER + PTL.                                    |  |                                                                  |  |               |  |          |  |                      |  |
| ANNEX TO PTL, PLT.                                               |  |                                                                  |  |               |  |          |  |                      |  |
| (4, 9, 13)                                                       |  |                                                                  |  |               |  |          |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY       |  | CLASS    |  | NO. OF CARDS         |  |
| 1655                                                             |  | I                                                                |  | 2             |  | B        |  | 6                    |  |
| CLASSIFICATION                                                   |  |                                                                  |  | CAPTIONED BY  |  |          |  | SOURCE OF PHOTOGRAPH |  |
| See No For Dissem                                                |  |                                                                  |  | 77AC          |  |          |  | 25X1A                |  |
| FORM NO. 174                                                     |  |                                                                  |  |               |  |          |  |                      |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  |                                                                  |  |               |  |          |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |               |  |          |  |                      |  |

PHOTO NO. 1110458 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 REFERENCE 1-1636-66 LATITUDE 20-33N LONGITUDE 114-17E

COUNTRY PROVINCE 25X1A

AREA NO SUBJECT C17 SUBJECT C92 SUBJECT A91 SUBJECT AAL SUBJECT B61 SUBJECT B3N SUBJECT SUBJECT

W U - H A N M E T A L L U R C A

L I N T A N N E X T O T L

P L T T E S T I N G E X P E R . A L L O Y S

O F C O P P E R & T L . I N A C I D B A T H .

(4,9,13)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

1657 I 2 B 6 25X1A

CLASSIFICATION See No. For Diagram CAPTIONED BY MDC

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 1110455  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3  
 P-1636-66

COUNTRY  
 AREA NO CH  
 SUBJECT C9H  
 SUBJECT 92  
 SUBJECT 984  
 SUBJECT 985  
 SUBJECT 988  
 SUBJECT 21J  
 MEMBER OF PLA TEACH  
 ING MILITIA UNITS TE  
 CHNIQUES IN RADAR POTT-  
 ING + CHARTING.

(3,8,9,23)  
 DATE OF PHOTO  
 TYPE I  
 QUALITY 2  
 CLASS B  
 NO. OF CARDS 5  
 SOURCE OF PHOTOGRAPH 25X1A  
 CAPTIONED BY MTC.





Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

PHOTO NO. 1130452 P-1636-66

COUNTRY PROVINCE

| AREA NO             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH                  | C9H     | C92     | 984     | 985     | 988     | BLS     |         |         |
| PLA                 | MEM     | MEM     | BER     | 3       | TE      | ACH     | M       | J       |
| WIT                 | A       | UNIT    | \$      | TE      | CH      | N       | I       | Q       |
| E                   | \$      | IN      | R       | A       | D       | A       | R       | \$      |
| POTTING & CHARTING. |         |         |         |         |         |         |         |         |

(3, 4, 9, 23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 165           | 1    | 2       | B     | 6            | 25X1A                |

CLASSIFICATION Dec 60 For O item

PHOTO NO. 1110485 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

COUNTRY PROVINCE  
AREA NO CH SUBJECT C9H SUBJECT C92 SUBJECT 974 SUBJECT 985 SUBJECT 988 SUBJECT B15 SUBJECT  
P L A M E M B E R S T E A C H M I  
K I T I A U N I T T E C H N I C I  
E S I N R A D A R S P E T T I N G +  
CHARTING.

(3, 4, 9, 23)

| DATE OF PHOTO                  | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|--------------------------------|------|---------|-------|------------------|----------------------|
| 1657                           | 1    | 2       | 3     | 6                | 25X1A                |
| CLASSIFICATION Sec-10 In & Out |      |         |       | CAPTIONED BY hcc |                      |

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CIA-RDP78-05867A000518450013-3

[illegible]

2 Copies

(3, 23, 32)

|                 |       |      |         |              |              |                      |
|-----------------|-------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO   |       | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                 | [6 5] | 4    | 2       | B            | 2            | 25X1A                |
| CLASSIFICATION  |       |      |         | CAPTIONED BY |              |                      |
| b 1 c Delivered |       |      |         | nrc          |              |                      |

## CLASSIFICATION

Approved For Release 1999

**CAPTIONED BY**

NAC

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|          |  |                                           |  |                          |  |            |  |           |  |
|----------|--|-------------------------------------------|--|--------------------------|--|------------|--|-----------|--|
| NOTO NO. |  | APPROVED FOR RELEASE 1999/09/22 : 11-0355 |  | REF ID: A6600519450013-3 |  | LATITUDE   |  | LONGITUDE |  |
| COUNTRY  |  | P-1636-66                                 |  | PROVINCE                 |  | [REDACTED] |  | 25X1A     |  |
| AREA NO  |  | SUBJECT                                   |  | SUBJECT                  |  | SUBJECT    |  | SUBJECT   |  |
| CH       |  | C9H                                       |  | 2IJ                      |  | 2IR        |  | 2JP       |  |
| N        |  | A                                         |  | N                        |  | -          |  | N         |  |
| I        |  | N                                         |  | G                        |  |            |  | 10        |  |
| P        |  | L                                         |  | A                        |  |            |  | 15        |  |
| M        |  | E                                         |  | M                        |  | B          |  | 20        |  |
| S        |  | T                                         |  | E                        |  | A          |  | 35        |  |
| C        |  | H                                         |  | M                        |  | I          |  | 40        |  |
| L        |  | I                                         |  | T                        |  | I          |  | 45        |  |
| S        |  | H                                         |  | O                        |  | T          |  | 50        |  |
| I        |  | N                                         |  | G                        |  | T          |  | 55        |  |
| E        |  | C                                         |  | H                        |  | N          |  | 60        |  |
| I        |  | Q                                         |  | U                        |  | E          |  | 65        |  |
| S        |  | W                                         |  | H                        |  | E          |  | 70        |  |
| A        |  | V                                         |  | E                        |  | Y          |  | 75        |  |
| G        |  | U                                         |  | N                        |  | G          |  | 80        |  |
| U        |  | N                                         |  | G                        |  | U          |  | 85        |  |
| N        |  | G                                         |  | U                        |  | N          |  | 90        |  |
| G        |  | U                                         |  | N                        |  | G          |  | 95        |  |
| U        |  | N                                         |  | G                        |  | U          |  | 100       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 105       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 110       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 115       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 120       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 125       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 130       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 135       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 140       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 145       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 150       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 155       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 160       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 165       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 170       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 175       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 180       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 185       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 190       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 195       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 200       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 205       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 210       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 215       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 220       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 225       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 230       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 235       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 240       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 245       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 250       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 255       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 260       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 265       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 270       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 275       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 280       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 285       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 290       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 295       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 300       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 305       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 310       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 315       |  |
| G        |  | U                                         |  | N                        |  | G          |  | 320       |  |
| U        |  | N                                         |  | G                        |  | U          |  | 325       |  |
| N        |  | G                                         |  | U                        |  | N          |  | 330       |  |
| G        |  | U                                         |  | N                        |  |            |  |           |  |

HEAVY MACHINE GUN.

[Note similarity to ~~F.92~~ MAXIM HVY MACH. GUN TYPE 24]

| DATE OF PHOTO  |       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------|------|---------|-------|--------------|----------------------|
|                | 16 5] | 4    | 2       | B     | 4            | 25X1A                |
| CLASSIFICATION |       |      |         |       | CAPTIONED BY |                      |

## CLASSIFICATION

Approved For Release 1999/09/22



[illegible]

PHOTO NO. 1110408 Approved For Release 1999/09/22 : CIA-RDP78-05867A000514450013-3  
 32735 27 25 E

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| FI      |         | 91A      |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 121m    | A61     | A6P      | AKG     |          |         |           |         |
| KEM     | JARVI   | RR       | BRIDGE  |          |         |           |         |
| AT      | L       | TRACK    | LIFTER  |          |         |           |         |
| AT      | R       |          |         |          |         |           |         |

|                |    |      |         |              |              |                      |
|----------------|----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 30 Sept        | 62 | 4    | 2       | 3            | 3            | 25X1C                |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |                      |
| None           |    |      |         | nmf          |              |                      |

PHOTO NO. **1110469** Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

COUNTRY **FI** PROVINCE **91A**

| AREA NO     | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|-------------|--------------|------------|------------|---------|-----------|---------------|---------|---------|---------|
| <b>121m</b> | <b>AKI</b>   | <b>AKG</b> | <b>AKU</b> |         |           |               |         |         |         |
| <b>KEM</b>  | <b>JARVI</b> |            |            |         | <b>RR</b> | <b>BRIDGE</b> |         |         |         |
|             |              |            |            |         |           |               |         |         |         |
|             |              |            |            |         |           |               |         |         |         |
|             |              |            |            |         |           |               |         |         |         |

| DATE OF PHOTO              | TYPE     | QUALITY  | CLASS    | NO. OF CARDS            | SOURCE OF PHOTOGRAPH |
|----------------------------|----------|----------|----------|-------------------------|----------------------|
| <b>30 Sept 62</b>          | <b>4</b> | <b>2</b> | <b>3</b> | <b>3</b>                | <b>25X1C</b>         |
| CLASSIFICATION <b>Conf</b> |          |          |          | CAPTIONED BY <b>Amf</b> |                      |

[illegible]

|                                                                                       |  |                                                                  |  |                   |  |                            |  |                    |  |
|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------------|--|----------------------------|--|--------------------|--|
| PHOTO NO. 1120471                                                                     |  | Approved For Release 1999/09/22 : CIA-RDP80-05867A000518450013-3 |  | MAP REFERENCE N15 |  | LATITUDE 02 48 N           |  | LONGITUDE 103 34 E |  |
| COUNTRY FI                                                                            |  |                                                                  |  | PROVINCE 103 B    |  |                            |  |                    |  |
| AREA NO 321M                                                                          |  | SUBJECT NAD                                                      |  | SUBJECT           |  | SUBJECT                    |  | SUBJECT            |  |
| PELLOS                                                                                |  | MAKI                                                             |  | TAVULOS           |  |                            |  |                    |  |
| OPPER                                                                                 |  | MILL                                                             |  |                   |  |                            |  |                    |  |
|                                                                                       |  |                                                                  |  |                   |  |                            |  |                    |  |
| <p>Pt 1 of 2 pt series. See CIA</p>                                                   |  |                                                                  |  |                   |  |                            |  |                    |  |
| DATE OF PHOTO                                                                         |  | TYPE                                                             |  | QUALITY           |  | CLASS                      |  | NO. OF CARDS       |  |
| 20 Oct 62                                                                             |  | 4                                                                |  | 2                 |  | 3                          |  | 1                  |  |
| CLASSIFICATION Conf                                                                   |  |                                                                  |  | CAPTIONED BY Asmt |  | SOURCE OF PHOTOGRAPH 25X1C |  |                    |  |
| <p>FORM NO. 17-1 Approved For Release 1999/09/22 : CIA-RDP80-05867A000518450013-3</p> |  |                                                                  |  |                   |  |                            |  |                    |  |

|                                     |  |                               |  |                                                 |  |                     |  |              |  |
|-------------------------------------|--|-------------------------------|--|-------------------------------------------------|--|---------------------|--|--------------|--|
| PHOTO NO.<br>1110322                |  | LOT NO.<br>32735              |  | MAP REFERENCE<br>CIA-RDP78-05867A000518450013-3 |  | LATITUDE<br>27 34 E |  | LONGITUDE    |  |
| COUNTRY<br>FI                       |  |                               |  | PROVINCE<br>103 B                               |  |                     |  |              |  |
| AREA NO.<br>321 M                   |  | SUBJECT<br>NAD                |  | SUBJECT                                         |  | SUBJECT             |  | SUBJECT      |  |
| PELLOS                              |  | MAKI                          |  | TAVLOS                                          |  | C                   |  |              |  |
| OPPER                               |  | MILL                          |  |                                                 |  |                     |  |              |  |
| <p>Pt 2 of 2 pt series. See CIA</p> |  |                               |  |                                                 |  |                     |  |              |  |
| DATE OF PHOTO                       |  | TYPE                          |  | QUALITY                                         |  | CLASS               |  | NO. OF CARDS |  |
| 20 Oct 62                           |  | 4                             |  | 2                                               |  | 3                   |  | 1            |  |
| CLASSIFICATION<br>Conf              |  |                               |  | CAPTIONED BY<br>Bmt                             |  |                     |  |              |  |
| FORM NO. 1                          |  | SOURCE OF PHOTOGRAPH<br>25X1C |  |                                                 |  |                     |  |              |  |
| <p>PHOTO ANALYSIS REPORT</p>        |  |                               |  |                                                 |  |                     |  |              |  |

[illegible]

|                                                                                                                       |  |            |  |                  |  |                      |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------|--|------------|--|------------------|--|----------------------|--|--------------|--|
| PHOTO NO.                                                                                                             |  | LOT NO.    |  | MAP REFERENCE    |  | LATITUDE             |  | LONGITUDE    |  |
| 1110-17                                                                                                               |  | S 99/09/22 |  | CIA-RDP78-05867A |  | 000518450013-3       |  | 26 36 E      |  |
| COUNTRY                                                                                                               |  |            |  | PROVINCE         |  |                      |  |              |  |
| FI                                                                                                                    |  |            |  | 91A              |  |                      |  |              |  |
| AREA NO                                                                                                               |  | SUBJECT    |  | SUBJECT          |  | SUBJECT              |  | SUBJECT      |  |
| 121M                                                                                                                  |  | 9GB AKV    |  |                  |  |                      |  |              |  |
| S O D A N K Y L A                                                                                                     |  | 10         |  | M I L I T A R Y  |  | 15                   |  | 20           |  |
| C A M P                                                                                                               |  | 25         |  | 2 K M            |  | 30                   |  | 35           |  |
|                                                                                                                       |  | 45         |  | 50               |  |                      |  | 40           |  |
| <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> E ENTRANCE TO </div> |  |            |  |                  |  |                      |  |              |  |
| 3.7.28                                                                                                                |  |            |  |                  |  |                      |  |              |  |
| DATE OF PHOTO                                                                                                         |  | TYPE       |  | QUALITY          |  | CLASS                |  | NO. OF CARDS |  |
| 29 Sept                                                                                                               |  | 6 2        |  | 4                |  | 2                    |  | 2            |  |
| CLASSIFICATION                                                                                                        |  |            |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH |  |              |  |
| Conf                                                                                                                  |  |            |  | AMT              |  | 25X1C                |  |              |  |

PHOTO NO. 111075 LOT NO. 52735 MAP REFERENCE A000518450013-1 LATITUDE 26 36 E  
 Approved For Release 1999/09/25 : CIA-RDP78-05867A000518450013-1

COUNTRY FI PROVINCE 91A

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 121M      | 9GB     | 9GW     |         |         |         |         |         |         |         |
| SODANKYLA |         |         |         |         |         |         |         |         |         |
| CAMP      | AREA    |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |         |
|           |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 29 Sept 62    | 4    | 2       | 3     | 2            | 25X1C                |

CLASSIFICATION Conf CAPTIONED BY [Signature]

|                                                                                                        |  |                      |  |                                  |  |                               |  |                      |  |
|--------------------------------------------------------------------------------------------------------|--|----------------------|--|----------------------------------|--|-------------------------------|--|----------------------|--|
| PHOTO NO.<br>1110074                                                                                   |  | LOT NO.<br>519970925 |  | MAP REFERENCE<br>CIA-RDP78-05867 |  | LATITUDE<br>A000518450013-N   |  | LONGITUDE<br>26 36 E |  |
| COUNTRY<br>FI                                                                                          |  |                      |  | PROVINCE<br>91A                  |  |                               |  |                      |  |
| AREA NO<br>121M                                                                                        |  | SUBJECT<br>9GB       |  | SUBJECT<br>9GW                   |  | SUBJECT                       |  | SUBJECT              |  |
| S O D A N K Y L A                                                                                      |  | M I L I T A R Y      |  | C A M P                          |  | A R E A                       |  |                      |  |
| 45                                                                                                     |  | SC                   |  |                                  |  |                               |  |                      |  |
| <div style="text-align: center;">1, 3</div>                                                            |  |                      |  |                                  |  |                               |  |                      |  |
| DATE OF PHOTO<br>29 Sept 62                                                                            |  | TYPE<br>4            |  | QUALITY<br>2                     |  | CLASS<br>3                    |  | NO. OF CARDS<br>2    |  |
| CLASSIFICATION<br>Conf                                                                                 |  |                      |  |                                  |  | SOURCE OF PHOTOGRAPH<br>25X1C |  |                      |  |
| CAPTIONED BY<br>Amf                                                                                    |  |                      |  |                                  |  |                               |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/25 : CIA-RDP78-05867A000518450013-3 |  |                      |  |                                  |  |                               |  |                      |  |

[illegible]

PHOTO NO. 1110478 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3  
LOT NO. 52735 MAP REFERENCE 070518450013-3 LATITUDE 26 36 E

| COUNTRY       |  | PROVINCE    |  | SUBJECT     |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------------|--|-------------|--|-------------|--|-----------------|--|---------|--|---------|--|---------|--|---------|--|
| FI            |  | 91 A        |  | AKV         |  |                 |  |         |  |         |  |         |  |         |  |
| AREA NO 121 m |  | SUBJECT A61 |  | SUBJECT 9GB |  | SUBJECT AKV     |  |         |  |         |  |         |  |         |  |
| S O D A N     |  | K Y L A     |  | 10          |  | M I L I T A R Y |  | 20      |  |         |  |         |  |         |  |
| C A M P       |  | 23          |  | U / C       |  | 30              |  |         |  | 33      |  |         |  | 40      |  |
|               |  | 45          |  |             |  | 50              |  |         |  |         |  |         |  |         |  |

| DATE OF PHOTO       |  | TYPE |  | QUALITY |  | CLASS            |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|---------------------|--|------|--|---------|--|------------------|--|--------------|--|----------------------|--|
| 29 Sept 62          |  | 4    |  | 2       |  | 3                |  | 2            |  | 25X1C                |  |
| CLASSIFICATION Conf |  |      |  |         |  | CAPTIONED BY AMH |  |              |  |                      |  |

|                                                                                                                              |  |               |  |                             |  |                  |  |              |  |
|------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|-----------------------------|--|------------------|--|--------------|--|
| PHOTO NO. 1110475                                                                                                            |  | LOT 143 52735 |  | MAP REFERENCE A0075184501A3 |  | LATITUDE 26 36 E |  | LONGITUDE    |  |
| COUNTRY FI                                                                                                                   |  |               |  | PROVINCE 91A                |  |                  |  |              |  |
| AREA NO 121M                                                                                                                 |  | SUBJECT A61   |  | SUBJECT 9GB                 |  | SUBJECT          |  | SUBJECT      |  |
| S O D A N K Y L A                                                                                                            |  | 3             |  | 10                          |  | 15               |  | 20           |  |
| C A M P                                                                                                                      |  | 25            |  | 30                          |  | 35               |  | 40           |  |
| U / C                                                                                                                        |  | 45            |  | 50                          |  |                  |  |              |  |
| DATE OF PHOTO                                                                                                                |  | TYPE          |  | QUALITY                     |  | CLASS            |  | NO. OF CARDS |  |
| 29 Sept 62                                                                                                                   |  | 4             |  | 2                           |  | 3                |  | 2            |  |
| CLASSIFICATION                                                                                                               |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH        |  |                  |  |              |  |
| CONF                                                                                                                         |  | AMH           |  | 25X1C                       |  |                  |  |              |  |
| FORM NO. 174 Approved For Release 1999/09/22: CIA-RDP78-05867A0075184501A3-3<br>1 Jun 54 PHOTO ANALYSIS REPORT 00518450013-3 |  |               |  |                             |  |                  |  |              |  |

[illegible]

PHOTO ID: 111018
 Approved For Release 1999/09/22: CIA-RDP78-05867A000518450013-3

LOT NO: 32723
 MAP REFERENCE: 875718-3
 LATITUDE: 23
 LONGITUDE: 42 E

COUNTRY: FI
 PROVINCE: 91A

| AREA NO            | SUBJECT    | SUBJECT | SUBJECT | SUBJECT          | SUBJECT        | SUBJECT | SUBJECT | SUBJECT    | SUBJECT |
|--------------------|------------|---------|---------|------------------|----------------|---------|---------|------------|---------|
| <u>121 m</u>       | <u>AL8</u> |         |         |                  |                |         |         |            |         |
| <u>M U O N I O</u> |            |         |         | <u>F E R R Y</u> | <u>B O A T</u> |         |         | <u>L A</u> |         |
| <u>N O I N G</u>   |            |         |         |                  |                |         |         |            |         |
|                    |            |         |         |                  |                |         |         |            |         |

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|--------------|----------------------|
| <u>28 Sept 62</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>1</u>     | <u>25X1C</u>         |

CLASSIFICATION: Conf
 CAPTIONED BY: Nmt

|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|-----------|--|------------------------------------------------------------------|--|---------|--|--------|--|---------------|--|--------|--|----------|--|---------|--|-----------|--|---------|--|---------|--|---|--|---------|--|---|--|---------|--|---|--|---|--|---|--|---|--|
| PHOTO NO. |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  | LOT NO. |  | 111048 |  | MAP REFERENCE |  | D 2735 |  | LATITUDE |  | 66 30 N |  | LONGITUDE |  | 25 43 E |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
| COUNTRY   |  |                                                                  |  |         |  | F1     |  |               |  |        |  | PROVINCE |  |         |  |           |  | 91A     |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
| AREA NO   |  | 121M                                                             |  | SUBJECT |  | 984    |  | SUBJECT       |  |        |  | SUBJECT  |  |         |  | SUBJECT   |  |         |  | SUBJECT |  |   |  | SUBJECT |  |   |  | SUBJECT |  |   |  |   |  |   |  |   |  |
| R         |  | O                                                                |  | V       |  | A      |  | N             |  | I      |  | E        |  | M       |  | I         |  |         |  | R       |  | A |  | D       |  | A |  | R       |  |   |  | I |  | N |  | S |  |
| T         |  | A                                                                |  | L       |  | A      |  | T             |  | I      |  | O        |  | N       |  |           |  | I       |  | 3       |  | K |  | M       |  | N |  |         |  | O |  | F |  |   |  |   |  |
| T         |  | O                                                                |  | W       |  | N      |  |               |  | L      |  | K        |  | G       |  |           |  | E       |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  |         |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |
|           |  |                                                                  |  | </      |  |        |  |               |  |        |  |          |  |         |  |           |  |         |  |         |  |   |  |         |  |   |  |         |  |   |  |   |  |   |  |   |  |

PHOTO NO. 110483 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013A3  
LOT NO. D 2735 MAP REFERENCE 00 30 W LATITUDE 25 43 E LONGITUDE

COUNTRY FI PROVINCE 91A  
AREA NO 121M SUBJECT 984  
R O V A N I E M I R A D A R I N S  
T A L L A T I O N 1 3 K M N O F  
T O W N , L K G S E

3, 23  
DATE OF PHOTO 28 Sept 62 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 1  
CLASSIFICATION Conf CAPTIONED BY Amf  
SOURCE OF PHOTOGRAPH 25X1C

PHOTO NO. 1110485 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

COUNTRY FI PROVINCE 91A  
AREA NO 121M SUBJECT 984 SUBJECT AMA  
R O V A N I E M I R A D A R I N S  
T A L L A T I O N O N M T. O L K K  
A V A A R A L K G S E , 12 KM N OF  
TOWN

3, 23  
DATE OF PHOTO 28 Sept 62 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2  
CLASSIFICATION Conf CAPTIONED BY Amf  
SOURCE OF PHOTOGRAPH 25X1C

PHOTO NO. 1110485 MAP REFERENCE 78-05867A000518450013-3 LONGITUDE 25 43 E

COUNTRY FI PROVINCE 91A  
AREA NO 121m SUBJECT 984 SUBJECT AMA  
ROVANIE MI RADAR IN S  
TALLATION ON MT. OLKK  
AVALARA LK E 12 KM N OF  
TOWN

3,23  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
28 Sept 62 4 2 3 2 25X1C  
CLASSIFICATION Conf CAPTIONED BY Amf

PHOTO NO. 1110487 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 MAP REFERENCE 06 20 N LATITUDE 25 43 E

COUNTRY FI PROVINCE 91A

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|-----------------|---------|---------|---------|---------|
| 121 m           | AMA     |         |         |                 |         |         |         |         |
| R O V A N I E m | 10      |         |         | M A S T         | 15      | W / D   | 20      |         |
| S H E S         | 25      | O N     | 30      | M O U N T A I N | 35      | E       | 40      |         |
| F T O W N       | 45      | L K G   | 50      | S               |         |         |         |         |

23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 28 Sept 62    | 4    | 2       | 3     | 1            | 25X1C                |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 CAPTURED BY

PHOTO NO. 1110488 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| FI      |         | 91A      |         | 66 16 N  |         | 25 22 E   |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 121 m   | A4P     | AMA      |         |          |         |           |         |
| J A A T | I L A   |          | 10      | T R A N  | S M I   | T T E R   | 20      |
| F A R M | L K G   |          | 30      | E        |         |           | 40      |
|         |         |          | 45      |          |         |           |         |

|                |     |      |         |       |              |                      |
|----------------|-----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 Sept        | 6 2 | 4    | 2       | 3     | 2            | 25X1C                |
| CLASSIFICATION |     |      |         |       | CAPTIONED BY |                      |
| Conf           |     |      |         |       | Amf          |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3

[illegible]

|           |                                                                  |               |          |           |
|-----------|------------------------------------------------------------------|---------------|----------|-----------|
| PHOTO NO. | Approved For Release 1999/09/22 : CIA-RDP88-05867A000518450013-3 | DATE RECEIVED | LATITUDE | LONGITUDE |
| 110480    | \$ 2735                                                          | N15           | 66 01 N  | 24 45 E   |

|         |          |         |         |         |         |
|---------|----------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FI      | 91 A     |         |         |         |         |

|         |         |         |         |         |         |         |         |       |    |
|---------|---------|---------|---------|---------|---------|---------|---------|-------|----|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | COUNT |    |
| 121 m   | AmA     | AmI     |         |         |         |         |         |       | 20 |

Y L I P A A K K O L A U / I A N T

[illegible][illegible]

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| 28 Sept       | 6 | 2 | 4    | 2       | 3     | 2            | 25X1C<br>[REDACTED]  |

|                |      |              |     |
|----------------|------|--------------|-----|
| CLASSIFICATION | CONF | CAPTIONED BY | AMF |
|----------------|------|--------------|-----|

|         |    |          |     |
|---------|----|----------|-----|
| COUNTRY | FI | PROVINCE | 91D |
|---------|----|----------|-----|

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 121m    | Am      | AmA     | C2G     |         |         |         |         |         |

K E M I <sup>3</sup> U / I <sup>10</sup> A N T E <sup>15</sup> N N A 5 <sup>20</sup>

|   |   |   |               |   |   |   |   |   |   |   |               |   |   |   |   |               |
|---|---|---|---------------|---|---|---|---|---|---|---|---------------|---|---|---|---|---------------|
| K | m | N | <sup>25</sup> | O | F | K | E | m | I | A | <sup>35</sup> | R | F | I | E | <sup>40</sup> |
|---|---|---|---------------|---|---|---|---|---|---|---|---------------|---|---|---|---|---------------|

[illegible]

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| 28 Sept       | 6 | 2 | 4    | 2       | 3     | 3            | 25X1C                |

|                |                            |              |                         |
|----------------|----------------------------|--------------|-------------------------|
| CLASSIFICATION | Handwritten: <i>Secret</i> | CAPTIONED BY | Handwritten: <i>Ant</i> |
|----------------|----------------------------|--------------|-------------------------|

| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                           |   | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |      | MAP REFERENCE |       | LATITUDE     |                      | LONGITUDE |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------|------|---------------|-------|--------------|----------------------|-----------|--|---------------|--|--|------|---------|-------|--------------|----------------------|---------|---|---|---|---|---|---|-------|
| 1110492                                                                                                                                                                                                                                                                                                                                                             |   | \$ 2735                                                          |      | N 75          |       | 65 41 N      |                      | 24 34 E   |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                             |   |                                                                  |      | PROVINCE      |       |              |                      |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| FI                                                                                                                                                                                                                                                                                                                                                                  |   |                                                                  |      | 91 D          |       |              |                      |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| AREA NO                                                                                                                                                                                                                                                                                                                                                             |   | SUBJECT                                                          |      | SUBJECT       |       | SUBJECT      |                      | SUBJECT   |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| 121 m                                                                                                                                                                                                                                                                                                                                                               |   | AMA                                                              |      | AMI           |       |              |                      |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| K E m                                                                                                                                                                                                                                                                                                                                                               |   | U / I                                                            |      | A E R I A L   |       | O N          |                      | 20        |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| H I L L                                                                                                                                                                                                                                                                                                                                                             |   | A T C                                                            |      | A P P R O X   |       | 8            |                      | 40        |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| m                                                                                                                                                                                                                                                                                                                                                                   |   | N                                                                |      | O F           |       | T O W N      |                      |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| <div style="text-align: right;">23</div> <table border="1"> <thead> <tr> <th colspan="3">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>28 Sept</td> <td>6</td> <td>2</td> <td>4</td> <td>2</td> <td>3</td> <td>2</td> <td>25X1C</td> </tr> </tbody> </table> |   |                                                                  |      |               |       |              |                      |           |  | DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 28 Sept | 6 | 2 | 4 | 2 | 3 | 2 | 25X1C |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                       |   |                                                                  | TYPE | QUALITY       | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| 28 Sept                                                                                                                                                                                                                                                                                                                                                             | 6 | 2                                                                | 4    | 2             | 3     | 2            | 25X1C                |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                      |   |                                                                  |      |               |       | CAPTIONED BY |                      |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| Conf                                                                                                                                                                                                                                                                                                                                                                |   |                                                                  |      |               |       | Amf          |                      |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3<br>1 Jan 64 PHOTO ANALYSIS REPORT                                                                                                                                                                                                                                                       |   |                                                                  |      |               |       |              |                      |           |  |               |  |  |      |         |       |              |                      |         |   |   |   |   |   |   |       |





|                   |  |                                                                  |  |                       |  |                  |  |                   |  |
|-------------------|--|------------------------------------------------------------------|--|-----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1110495 |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  | MAP REFERENCE         |  | LATITUDE 02 45 N |  | LONGITUDE 123 E   |  |
| COUNTRY FI        |  |                                                                  |  | PROVINCE 103A         |  |                  |  |                   |  |
| AREA NO 221m      |  | SUBJECT AKW D33                                                  |  | SUBJECT               |  | SUBJECT          |  | SUBJECT           |  |
| N I K K O L A     |  | N E W                                                            |  | B R I D G E           |  | O V E R          |  | K E R A S J O K I |  |
| A m               |  | S T R E                                                          |  |                       |  |                  |  |                   |  |
| DATE OF PHOTO     |  | TYPE                                                             |  | QUALITY               |  | CLASS            |  | NO. OF CARDS      |  |
| 28 Sept 62        |  | 4                                                                |  | 2                     |  | 3                |  | 2                 |  |
| CLASSIFICATION    |  | CAPTIONED BY                                                     |  | SOURCE OF PHOTOGRAPH  |  |                  |  |                   |  |
| Conf              |  | Nmf                                                              |  | 25X1C                 |  |                  |  |                   |  |
| FORM NO. 1        |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  | PHOTO ANALYSIS REPORT |  |                  |  |                   |  |

|                |  |                                                                  |  |                                                                  |  |          |  |                       |  |
|----------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------|--|-----------------------|--|
| PHOTO NO.      |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  | MAP REFERENCE                                                    |  | LATITUDE |  | LONGITUDE             |  |
| 1110486        |  | 52735                                                            |  | 103A                                                             |  | 22       |  | 36 E                  |  |
| COUNTRY        |  |                                                                  |  | PROVINCE                                                         |  |          |  |                       |  |
| FI             |  |                                                                  |  | 103A                                                             |  |          |  |                       |  |
| AREA NO        |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT               |  |
| 221M           |  | AKW                                                              |  | D33                                                              |  |          |  |                       |  |
| N I K K O L A  |  | N E W                                                            |  | B R I D G E                                                      |  |          |  |                       |  |
| O V E R        |  | K E R A S J O K I                                                |  | S T R E                                                          |  |          |  |                       |  |
| A m            |  |                                                                  |  |                                                                  |  |          |  |                       |  |
| DATE OF PHOTO  |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS    |  | NO. OF CARDS          |  |
| 28 Sept        |  | 6 2                                                              |  | 4                                                                |  | 3        |  | 2                     |  |
| CLASSIFICATION |  |                                                                  |  | CAPTIONED BY                                                     |  |          |  | SOURCE OF PHOTOGRAPH  |  |
| Conf           |  |                                                                  |  | Amf                                                              |  |          |  | 25X1C                 |  |
| FORM NO. 17A   |  |                                                                  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  |          |  | PHOTO ANALYSIS REPORT |  |

|                     |  |                                                                  |  |                                                                  |  |                            |  |                    |  |
|---------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------------------|--|--------------------|--|
| PHOTO NO. 1110497   |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  | MAP REFERENCE                                                    |  | LATITUDE 02 25 N           |  | LONGITUDE 103 36 E |  |
| COUNTRY FI          |  |                                                                  |  | PROVINCE 103A                                                    |  |                            |  |                    |  |
| AREA NO 221 m       |  | SUBJECT AKW D33                                                  |  | SUBJECT                                                          |  | SUBJECT                    |  | SUBJECT            |  |
| N I K K O L A       |  | NEW                                                              |  | B R I D G E                                                      |  | OVER                       |  | KERAS JOKI         |  |
| A m                 |  | STRE                                                             |  |                                                                  |  |                            |  |                    |  |
| DATE OF PHOTO       |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                      |  | NO. OF CARDS       |  |
| 28 Sept 6 2         |  | 4                                                                |  | 2                                                                |  | 3                          |  | 2                  |  |
| CLASSIFICATION Conf |  |                                                                  |  | CAPTIONED BY Amf                                                 |  | SOURCE OF PHOTOGRAPH 25X1C |  |                    |  |
| FORM NO. 1 Apr 54   |  |                                                                  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 |  | PHOTO ANALYSIS REPORT      |  |                    |  |

|               |                                                                  |           |               |             |               |           |          |         |           |             |
|---------------|------------------------------------------------------------------|-----------|---------------|-------------|---------------|-----------|----------|---------|-----------|-------------|
| PHOTO NO.     | Approved For Release 1999/09/22 : CIA-RDP76-05867A000518450013-3 |           | LOT NO.       | 52733       | MAP REFERENCE | 175       | LATITUDE | 6°45'N  | LONGITUDE | 103°22'36"E |
| COUNTRY       | FI                                                               |           | PROVINCE 103A |             |               |           |          |         |           |             |
| AREA NO.      | 221 m                                                            | SUBJECT   | AKW           | SUBJECT     | D33           | SUBJECT   |          | SUBJECT |           | SUBJECT     |
| N I K K O L A |                                                                  | N E W     |               | B R I D G E |               |           |          |         |           |             |
| O V E R       |                                                                  | K E R A S |               | J O K I     |               | S T R E A |          |         |           |             |
| M             |                                                                  |           |               |             |               |           |          |         |           |             |

Pt 1 of 3 pt series. See CIA

28, 29

|                |   |   |      |         |              |              |                      |
|----------------|---|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 Sept        | 6 | 2 | 4    | 2       | 3            | 2            | 25X1C                |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |                      |
| Conf           |   |   |      |         | Amf          |              |                      |

|                                                                  |          |               |                   |                   |
|------------------------------------------------------------------|----------|---------------|-------------------|-------------------|
| REF ID NO.                                                       | LOT NO.  | MAP REFERENCE | LATITUDE          | LONGITUDE         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000518450013-3 | 103A     | 103A          | 62 45 N           | 103 36 E          |
| COUNTRY                                                          | PROVINCE |               |                   |                   |
| FI                                                               | 103A     |               |                   |                   |
| AREA NO.                                                         | SUBJECT  | SUBJECT       | SUBJECT           | SUBJECT           |
| 221 m                                                            | AKW      | D33           |                   |                   |
| N I K K O L A                                                    |          |               | N E W             | B R I D G E       |
| O V E R                                                          |          |               | K E R A S J O K I | S T R E A         |
| M A T                                                            |          |               | O L D             | B R I D G E A T R |

Pt 2 of 3 pt series. See CIA

|                |   |      |         |              |              |                      |
|----------------|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 Sept        | 6 | 2    | 4       | 2            | 3            | 25X1C                |
| CLASSIFICATION |   |      |         | CAPTIONED BY |              |                      |
| Conf           |   |      |         | Amf          |              |                      |

|                                                                  |  |         |  |               |  |               |  |                      |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|---------------|--|----------------------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE            |  |
| 11105                                                            |  | 5       |  | 175           |  | 6°51'45.00" N |  | 103°36' E            |  |
| Approved For Release 1999/09/25 : CIA-RDP78-05867A000518450013-3 |  |         |  |               |  |               |  |                      |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |               |  |                      |  |
| FI                                                               |  |         |  | 103 A         |  |               |  |                      |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT       |  | SUBJECT              |  |
| 221 M                                                            |  | NKW     |  | D33           |  |               |  |                      |  |
| N I K K O L A                                                    |  | N E W   |  | B R I D G E   |  |               |  |                      |  |
| O V E R                                                          |  | K E R A |  | S T R E A     |  |               |  |                      |  |
| M A T                                                            |  | F A R   |  | L             |  | O L D         |  | B R I D G E A T      |  |
| R                                                                |  |         |  |               |  |               |  |                      |  |
| Pt 3 of 3 pt print. See CIA                                      |  |         |  |               |  |               |  |                      |  |
| 28.29                                                            |  |         |  |               |  |               |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS         |  | NO. OF CARDS         |  |
| 28 Sept 62                                                       |  | 4       |  | 2             |  | 3             |  | 2                    |  |
| CLASSIFICATION                                                   |  | CONF    |  | CUTTING BY    |  | AMT           |  | SOURCE OF PHOTOGRAPH |  |
|                                                                  |  |         |  |               |  |               |  | 25X1C                |  |

PHOTO ANALYSIS REPORT

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COUNTRY PROVINCE WAC 442 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IR      | DOD     |         |         |         |         |         |         |         |
| 2A      | HE      | D       | AN      | (NA)    |         | INT     | S       | FR      |
| 1A      |         | P       | T       |         |         | 2       | P       | T       |
| 1E      | S       |         |         |         |         |         |         |         |

See CIA —

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Nov 65        | 7    | 2       | 3     | 1            |        |

CLASSIFICATION CAPTIONED BY

25X1C

