

Approved For Release 2000/04/17 : CIA-RDP78-05867A0000518520003-6

PHOTO NO. 1111355 *P1768-66* LATITUDE *73 26 N* LONGITUDE *15 55 E*

COUNTRY PROVINCE *321 B*

| AREA NO            | SUBJECT          | SUBJECT              | SUBJECT                | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------------|----------------------|------------------------|------------|---------|---------|---------|---------|
| <i>YU</i>          | <i>A63</i>       | <i>A6P</i>           | <i>C31</i>             |            |         |         |         |         |
| <i>P R I M</i>     | <i>O S T E N</i> | <i>S T I O N I E</i> | <i>B L D</i>           |            |         |         |         |         |
| <i>G S</i>         | <i>U / C</i>     | <i>(1)</i>           | <i>C I V I L I A N</i> | <i>H</i>   |         |         |         |         |
| <i>O U S I N G</i> | <i>(2)</i>       | <i>U / 1</i>         | <i>B L D G U / C</i>   | <i>(3)</i> |         |         |         |         |
| <i>CRANE</i>       | <i>(4)</i>       |                      |                        |            |         |         |         |         |

*725*

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CASES | SOURCE OF PHOTOGRAPH |
|------------------|----------|----------|----------|--------------|----------------------|
| <i>19 Jan 66</i> | <i>4</i> | <i>2</i> | <i>C</i> | <i>3</i>     | <i>25X1A</i>         |

CLASSIFICATION *CONFIDENTIAL* CAPTIONED BY *Amf*



Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 1111907 P1768-66 LATITUDE 72 32 N LONGITUDE 15 59 E

|                   |         |                |                   |  |         |  |           |  |         |  |
|-------------------|---------|----------------|-------------------|--|---------|--|-----------|--|---------|--|
| COUNTRY           |         | PROVINCE 321 B |                   |  |         |  |           |  |         |  |
| AREA NO           | SUBJECT |                | SUBJECT           |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| YU                | 99A D21 |                |                   |  |         |  |           |  |         |  |
| R O G O Z N I C A | 10      |                | T W O             |  | 15      |  | G A L L E |  | 20      |  |
| R Y               | 25      |                | E N T R A N C E S |  | 30      |  | (1)       |  | 40      |  |
|                   | 45      |                |                   |  | 50      |  |           |  |         |  |

|                      |  |  |  |      |         |              |              |                      |
|----------------------|--|--|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO        |  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 Jan 66            |  |  |  | 4    | 2       | C            | 2            | 25X1A                |
| CLASSIFICATION       |  |  |  |      |         | CAPTIONED BY |              |                      |
| CONF/NO FOREIGN DISS |  |  |  |      |         | Amf          |              |                      |

|                        |         |          |         |         |         |         |         |         |         |
|------------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY                |         | PROVINCE |         |         |         |         |         |         |         |
|                        |         | 321 B    |         |         |         |         |         |         |         |
| AREA NO                | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YU                     | 9F6     |          |         |         |         |         |         |         |         |
| Z                      | E       | C        | E       | V       | O       | R       | T       | (NR)    | S       |
| N                      | E       | E        | S       | C       | O       | R       | T       | I       | N       |
| D                      | D       | T        | M       | -       | 2       | 3       | 6       | A       | P       |
| PROX 2 MI. FROM coast. |         |          |         |         |         |         |         |         |         |

For related photo see CIA  
"20"

|                     |      |         |              |              |                      |
|---------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 Jan 66           | 4    | 2       | C            | 1            | 25X1A                |
| CLASSIFICATION      |      |         | CAPTIONED BY |              |                      |
| CONF/NO FOREIGN DIS |      |         | Amf          |              |                      |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 1113005 REFERENCE P1768-66 LATITUDE 73 33 N LONGITUDE 15 56 E

COUNTRY PROVINCE 321 B

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|-------------|---------|---------|
| YU      | 3CP     |           |         |         |         |             |         |         |
| Z E C E | V O     | R T       | (N R)   |         |         | L C U       | P E     |         |
| N D     | D T M   | - 2       | 36      |         |         | A P P R O X | 2       |         |
| M I     | F R O M | C O A S T |         |         |         | S O F       | P T.    |         |

RECEVO.

For related photo see CIA

3,30

| DATE OF PHOTO                           | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------------------------|------|---------|-------|--------------|----------------------|
| 19 Jan 66                               | 4    | 2       | C     | 1            | 25X1A                |
| CLASSIFICATION CONFIDENT FOREIGN DISSEM |      |         |       | CAPTIONED BY |                      |
|                                         |      |         |       | Amf          |                      |

|         |          |
|---------|----------|
| COUNTRY | PROVINCE |
|         | 1497     |

|  |  |      |  |         |         |         |         |         |
|--|--|------|--|---------|---------|---------|---------|---------|
|  |  | 1674 |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|--|------|--|---------|---------|---------|---------|---------|

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DA      | 7011    |         |         |         |

|    |     |  |  |    |  |  |  |    |    |   |   |   |    |
|----|-----|--|--|----|--|--|--|----|----|---|---|---|----|
| PO | 200 |  |  | 10 |  |  |  | 15 | 11 | 0 | 6 | 3 | 20 |
|----|-----|--|--|----|--|--|--|----|----|---|---|---|----|

W I N ' O I T S C I E H I K E E S

|  |  |  |    |  |  |  |  |  |    |   |     |   |  |  |  |     |   |   |   |   |   |   |
|--|--|--|----|--|--|--|--|--|----|---|-----|---|--|--|--|-----|---|---|---|---|---|---|
|  |  |  | 25 |  |  |  |  |  | 28 | H | ( ) | D |  |  |  | le) | / | P | E | N | P | S |
|--|--|--|----|--|--|--|--|--|----|---|-----|---|--|--|--|-----|---|---|---|---|---|---|

|   |   |   |   |   |   |                |  |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|----------------|--|---|---|---|---|---|---|---|---|---|
| A | S | H | A | M | S | M <sub>a</sub> |  | W | C | W | / | T | E | N | I | S |
|---|---|---|---|---|---|----------------|--|---|---|---|---|---|---|---|---|---|

[illegible][illegible]

1990

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 111111 P1756-66 32 55 N 14 15 E

COUNTRY 111111 PROVINCE 169 D

| AREA NO            | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT |
|--------------------|------------|------------|----------|----------|------------|-----------|-----------|---------|
| <u>PO</u>          | <u>3CG</u> | <u>7D9</u> |          |          |            |           |           |         |
| <u>SWINOUTSCIE</u> | <u>94</u>  | <u>AT</u>  | <u>L</u> | <u>R</u> | <u>IGA</u> | <u>DE</u> | <u>PE</u> |         |
| <u>NID</u>         | <u>202</u> | <u>AT</u>  | <u>R</u> |          |            |           |           |         |

3,30

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-----------|----------|----------|--------------|----------------------|
| <u>59am</u>   | <u>66</u> | <u>4</u> | <u>2</u> | <u>B</u>     | <u>2</u>             |

CLASSIFICATION SECRET FOREIGN DISC CAPTIONED BY Amf

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 1111912 P1756-66 32 53 N 14 15 E

COUNTRY PROVINCE 169D

| AREA NO                              | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------|---------|---------|---------|--------------|----------------------|---------|---------|---------|
| PO                                   | ALA     | 3CP     | 301     |              |                      |         |         |         |
| SWINOUTSC                            |         |         |         |              |                      |         |         |         |
| AREA                                 |         |         |         |              |                      |         |         |         |
| EL S                                 |         |         |         |              |                      |         |         |         |
| AT                                   |         |         |         |              |                      |         |         |         |
| LE                                   |         |         |         |              |                      |         |         |         |
| POLNOONY-CLASS                       |         |         |         |              |                      |         |         |         |
| LANDING CRAFT, ONE W/PEND 896, AT R. |         |         |         |              |                      |         |         |         |
| Pt 1 of 3 pt series. See CIA         |         |         |         |              |                      |         |         |         |
| 3, 30                                |         |         |         |              |                      |         |         |         |
| DATE OF PHOTO                        | TYPE    | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
| 5 Jan 66                             | 4       | 2       | B       | 3            | 25X1A                |         |         |         |
| CLASSIFICATION                       |         |         |         |              | CAPTIONED BY         |         |         |         |
| SEC/NO FOREIGN DISC                  |         |         |         |              | Amf                  |         |         |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

1111913 P1756-66 33 55 N 14 15 E

COUNTRY PROVINCE 169D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PO      | ALA     | 3CP     | 3C1     |         |         |         |         |         |

S W I N O U T J S C I E H A R B O R

A R E A N A V A L Y E S S E L S

I N C L U D I N G P O L N O C N Y - C L A S S

L A N D I N G C R A F T , O N E W / P E N D 896.

Pt 2 of 3 pt series. See CIA 3.30

| DATE OF PHOTO  |    | TYPE | QUALITY             | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|------|---------------------|-------|--------------|----------------------|
| 5 Jan          | 66 | 4    | 2                   | B     | 3            |                      |
| CLASSIFICATION |    |      | SEC/NO FOREIGN DISS |       | CAPTIONED BY |                      |
|                |    |      |                     |       | Amf          |                      |

Pt 3 of 3 pt series. See CIA  
3, 30

|                   |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 1111914 |  |  |  |  |  |  |  |  |  | 1756-66         |  |  |  |  |  |  |  |  |  | 169D    |  |  |  |  |  |  |  |  |  | 14 15 E |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| COUNTRY           |  |  |  |  |  |  |  |  |  | PROVINCE        |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |
| AREA NO. PO       |  |  |  |  |  |  |  |  |  | SUBJECT ALA 301 |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |
| SWINOUTSCIE       |  |  |  |  |  |  |  |  |  | HARBOR          |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| AREA WITH         |  |  |  |  |  |  |  |  |  | SUBJECT         |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| VESSELS IN CBG    |  |  |  |  |  |  |  |  |  | SUBJECT         |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

PT 3 of 3 pt series. See CIA 3, 30

|                     |  |  |  |      |  |         |  |              |  |              |  |                      |  |
|---------------------|--|--|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO       |  |  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 5 Jan 66            |  |  |  | 4    |  | 2       |  | B            |  | 2            |  | 25X1A                |  |
| CLASSIFICATION      |  |  |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |
| SEC/NO FOREIGN DISS |  |  |  |      |  |         |  | Amf          |  |              |  |                      |  |

PHOTO NO. 1111915 P-1759-66

COUNTRY UR

AREA NO M AL4

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |          |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----------|---|
| P | O | L | T | A | V | A | - | C | L | A | S | S | L | A | R | G        | E |
| H | A | T | C | H | C | A | R | G | O | S | H | I | P | N | I | K        |   |
| O | L | A | Y | E | V | A | T | P | O | R | T | S | A | I | D | , EGYPT. |   |

pt. 1 of 2-pt. pan. See C.I.A.

30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 Jan. 66    | 4    | 2       | C     | 1            |

CLASSIFICATION CONFIDENTIAL FOREIGN DISSEM CAPTIONED BY [Signature]

|                                                                  |             |           |                |
|------------------------------------------------------------------|-------------|-----------|----------------|
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518520003-6 |             | LONGITUDE |                |
| PHOTO NO. 1111916                                                |             | P-1759-66 |                |
| COUNTRY UR                                                       |             | PROVINCE  |                |
| AREA NO. N                                                       | SUBJECT HL4 | SUBJECT   | SUBJECT        |
| P                                                                | O           | L         | T              |
| H                                                                | A           | T         | C              |
| O                                                                | L           | A         | Y              |
| E                                                                | V           | A         | T              |
| P                                                                | O           | R         | T              |
| S                                                                | A           | I         | D              |
| E                                                                | G           | E         | N              |
| T                                                                | I           | K         |                |
| pt. 2 of 2 - pt. from same source                                |             |           |                |
| DATE OF PHOTO 27 Jan. 66                                         |             | TYPE 4    | QUALITY 2      |
| CLASSIFICATION CONF/NO FOREIGN DISS                              |             | CLASS C   | NO. OF CARDS 1 |
| CAPTIONED BY [Signature]                                         |             | 25X1A     |                |
| PHOTO ANALYSIS REPORT                                            |             |           |                |



| COUNTRY |         | PROVINCE |         |
|---------|---------|----------|---------|
| UR      |         |          |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT |
| N       | AIC     |          |         |
| S       | O       | F        | I       |
| Y       | A       | -        | C       |
| L       | A       | S        | S       |
| T       | A       | N        | K       |
| S       | A       |          |         |
| G       | A       | V        | A       |
| N       | A       | A        | T       |
| P       | O       | R        | T       |
| S       | A       | N        | O       |
| E       | G       | Y        | A       |
| T       |         |          |         |

pt. 2 of 4-pt. page see C.I.H.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 27 Jan.       | 66   | 4       | 2     | C            | 1  |

CLASSIFICATION: COME/NO FOREIGN DISS

CAPTIONED BY: [Signature]

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A0000518520003-6

|                                                                                                        |   |         |   |         |   |         |   |         |   |                            |   |         |   |         |   |   |   |  |  |
|--------------------------------------------------------------------------------------------------------|---|---------|---|---------|---|---------|---|---------|---|----------------------------|---|---------|---|---------|---|---|---|--|--|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6<br>1111919 P-1757-66                  |   |         |   |         |   |         |   |         |   | LATITUDE<br>000518520003-6 |   |         |   |         |   |   |   |  |  |
| COUNTRY<br>UR                                                                                          |   |         |   |         |   |         |   |         |   | PHOTO NO.                  |   |         |   |         |   |   |   |  |  |
| AREA NO                                                                                                |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT                    |   | SUBJECT |   | SUBJECT |   |   |   |  |  |
| N                                                                                                      |   | AIC     |   |         |   |         |   |         |   |                            |   |         |   |         |   |   |   |  |  |
| S                                                                                                      | O | F       | I | Y       | A | -       | C | L       | A | S                          | S | T       | A | N       | K | E | R |  |  |
| G                                                                                                      | A | V       | A | N       | A | A       | T | P       | O | R                          | T | S       | A | I       | D |   |   |  |  |
| E                                                                                                      | G | Y       | P | T       |   |         |   |         |   |                            |   |         |   |         |   |   |   |  |  |
| pt. 3 of 4-pt. pan. see C.I.A.                                                                         |   |         |   |         |   |         |   |         |   |                            |   |         |   |         |   |   |   |  |  |
| 16,30 25X1A                                                                                            |   |         |   |         |   |         |   |         |   |                            |   |         |   |         |   |   |   |  |  |
| DATE OF PHOTO                                                                                          |   |         |   | TYPE    |   | QUALITY |   | CLASS   |   | NO. OF CARDS               |   |         |   |         |   |   |   |  |  |
| 27 Jan.                                                                                                |   |         |   | GG      |   | 4       |   | 2       |   | C                          |   | 1       |   |         |   |   |   |  |  |
| CLASSIFICATION<br>CONF/NO FOREIGN DIS                                                                  |   |         |   |         |   |         |   |         |   | CAPTIONED BY<br>JOL        |   |         |   |         |   |   |   |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6 |   |         |   |         |   |         |   |         |   |                            |   |         |   |         |   |   |   |  |  |

|         |         |         |         |          |         |         |         |
|---------|---------|---------|---------|----------|---------|---------|---------|
| COUNTRY |         | UR      |         | PROVINCE |         |         |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| N       | AIC     |         |         |          |         |         |         |
| S       | O       | F       | I       | S        | T       | A       | N       |
| G       | H       | V       | A       | N        | A       | P       | O       |
| E       | G       | Y       | P       | T        |         |         |         |

pt. 4 of 4-<sup>0</sup>pt-<sup>0</sup>gram. <sup>16,30</sup> C.I.A.

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 27 Jan.       | 66   | 4       | 2     | 1            |

CLASSIFICATION: CONF/NO FOREIGN DISC

CAPTIONED BY: [Signature]

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6



|                                                                  |  |                   |  |              |  |                 |  |                      |  |
|------------------------------------------------------------------|--|-------------------|--|--------------|--|-----------------|--|----------------------|--|
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-03867A000518520003-6 |  | LOT NO. P-1765-66 |  | 25X1A        |  | 47-55 N         |  | LONGITUDE 106-55 E   |  |
| COUNTRY                                                          |  |                   |  | PROVINCE     |  |                 |  |                      |  |
| AREA NO. MG                                                      |  | SUBJECT C62       |  | SUBJECT C11  |  | SUBJECT AMI     |  | SUBJECT C92          |  |
| SUBJECT C20                                                      |  | SUBJECT           |  | SUBJECT      |  | SUBJECT         |  | SUBJECT              |  |
| ULAN                                                             |  | BHTOR             |  | COMMO        |  | CT              |  |                      |  |
| R (LT)                                                           |  | BKE               |  | NAT.         |  | THEATER         |  |                      |  |
| (RT)                                                             |  | BKG               |  | OFF.         |  | OF HIGHER EDUC. |  |                      |  |
| COMM. & STATE LIBRARY (RT FG)                                    |  |                   |  |              |  |                 |  |                      |  |
|                                                                  |  |                   |  |              |  |                 |  |                      |  |
|                                                                  |  |                   |  |              |  |                 |  |                      |  |
|                                                                  |  |                   |  |              |  |                 |  |                      |  |
|                                                                  |  |                   |  |              |  |                 |  |                      |  |
| (1, 1, 8, 2, 3)                                                  |  |                   |  |              |  |                 |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY      |  | CLASS           |  | NO. OF CARDS         |  |
| [65]                                                             |  | 4                 |  | 3            |  | 4               |  | 5                    |  |
| CLASSIFICATION                                                   |  | O.U.O.            |  | CAPTIONED BY |  | WRC             |  | SOURCE OF PHOTOGRAPH |  |
|                                                                  |  |                   |  |              |  |                 |  | HODOLADR             |  |
|                                                                  |  |                   |  |              |  |                 |  | 16 NOV. 65           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                   |  |              |  |                 |  |                      |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-03867A000518520003-6 |  |                   |  |              |  |                 |  |                      |  |

PHOTO ANALYSIS REPORT

|                                                                  |         |                                                                  |         |              |              |           |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|--------------|--------------|-----------|---------|
| PHOTO NO.                                                        |         | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6 |         | LATITUDE     |              | LONGITUDE |         |
| 1111325                                                          |         | P-175760                                                         |         |              |              |           |         |
| COUNTRY                                                          |         | PROVINCE                                                         |         |              |              |           |         |
| UR                                                               |         |                                                                  |         |              |              |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT   | SUBJECT |
| N                                                                | BLS     | BLS                                                              |         |              |              |           |         |
| D                                                                | R       | A                                                                | W       | I            | N            | G         | O       |
| F                                                                | L       | U                                                                | N       | A            | I            | O         | M       |
| O                                                                | O       | N                                                                | S       | P            | U            | T         | N       |
| I                                                                | K       | , N                                                              | O       | W            | R            | E         | P       |
| R                                                                | T       | E                                                                | D       | L            | Y            | O         | R       |
| B                                                                | I       | T                                                                | I       | N            | G            | T         | H       |
| E                                                                |         |                                                                  |         |              |              |           |         |
| MOON; (1) MEASURING RADIO-SYSTEM EPP., (2) UNMANNED              |         |                                                                  |         |              |              |           |         |
| MOON SPUTNIK, (3) SEPARATING SYSTEM, (4) ASTRO-ORIENTING         |         |                                                                  |         |              |              |           |         |
| EPP., (5) MOTOR.                                                 |         |                                                                  |         |              |              |           |         |
|                                                                  |         |                                                                  |         | 4,23         |              | 25X1A     |         |
| DATE OF PHOTO                                                    |         | TYPE                                                             | QUALITY | CLASS        | NO. OF CARDS |           |         |
| 5 April                                                          |         | 66                                                               | 0       | 2            | 3            | 2         |         |
| CLASSIFICATION                                                   |         | CONF                                                             |         | CAPTIONED BY |              |           |         |
|                                                                  |         |                                                                  |         | 002          |              |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                                                                  |         |              |              |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6 |         |                                                                  |         |              |              |           |         |

PHOTO ANALYSIS REPORT

|                                                                  |   |         |   |              |   |               |   |                      |   |
|------------------------------------------------------------------|---|---------|---|--------------|---|---------------|---|----------------------|---|
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518520003-6 |   | 1111924 |   | P-1737-66    |   | 00518520003-6 |   | LONGITUDE            |   |
| COUNTRY                                                          |   | UR      |   | PROVINCE     |   |               |   |                      |   |
| AREA NO                                                          |   | N 9FQ   |   | D36          |   |               |   |                      |   |
| J                                                                | E | T       | P | L            | A | N             | E | C                    | R |
| T                                                                | H | E       | H | A            | V | E             | L | R                    | I |
| W                                                                | E | S       | T | B            | E | R             | L | I                    | N |
| (BRITISH SECTOR);                                                |   |         |   |              |   |               |   |                      |   |
| PROB. OLD MIG OR IL-28.                                          |   |         |   |              |   |               |   |                      |   |
|                                                                  |   |         |   |              |   |               |   | 3,20,29              |   |
|                                                                  |   |         |   |              |   |               |   | 25X1A                |   |
| DATE OF PHOTO                                                    |   | TYPE    |   | QUALITY      |   | CLASS         |   | NO. OF CARDS         |   |
| 6 April 66                                                       |   | 4       |   | 2            |   | 3             |   | 2                    |   |
| CLASSIFICATION                                                   |   |         |   | CAPTIONED BY |   |               |   | SOURCE OF PHOTOGRAPH |   |
| CONF.                                                            |   |         |   | JDF          |   |               |   |                      |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |         |   |              |   |               |   |                      |   |
| PHOTO ANALYSIS REPORT                                            |   |         |   |              |   |               |   |                      |   |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518520003-6 |   |         |   |              |   |               |   |                      |   |

|                                                                                      |                    |                                                                  |         |              |              |           |         |
|--------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------|---------|--------------|--------------|-----------|---------|
| PHOTO NO.<br>1111920                                                                 |                    | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518520003-6 |         | LATITUDE     |              | LONGITUDE |         |
| COUNTRY                                                                              |                    | PROVINCE                                                         |         |              |              |           |         |
| AREA NO.<br>CH                                                                       | SUBJECT<br>AGH 922 | SUBJECT                                                          | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT   | SUBJECT |
| CH                                                                                   | IN                 | 5                                                                | 5       | 10           | 10           | 15        | 20      |
| RY                                                                                   | AT                 | 25                                                               | 25      | 30           | 30           | 35        | 40      |
| ORY                                                                                  | 45                 | 45                                                               | 50      | 50           | 55           | 60        | 65      |
| Chinese-made machine<br>at new paper factory<br>printing works in<br>Koraje, Albania |                    |                                                                  |         |              |              |           |         |
| 8.18.75                                                                              |                    |                                                                  |         |              |              |           |         |
| DATE OF PHOTO                                                                        |                    | TYPE                                                             | QUALITY | CLASS        | NO. OF CARDS |           |         |
| 56671                                                                                |                    | 2                                                                | 3       | 2            |              |           |         |
| CLASSIFICATION                                                                       |                    |                                                                  |         | CAPTIONED BY |              |           |         |
| Conf                                                                                 |                    |                                                                  |         | Amf          |              |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                   |                    |                                                                  |         |              |              |           |         |
| PHOTO ANALYSIS REPORT                                                                |                    |                                                                  |         |              |              |           |         |



|                                                                        |  |                                                                  |  |          |  |              |  |              |  |         |  |
|------------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------|--|--------------|--|--------------|--|---------|--|
| PHOTO NO.                                                              |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6 |  | LATITUDE |  | 70 72N       |  | LONGITUDE    |  | 19 56E  |  |
| COUNTRY                                                                |  |                                                                  |  | PROVINCE |  |              |  |              |  |         |  |
|                                                                        |  |                                                                  |  | 322D     |  |              |  |              |  |         |  |
| AREA NO                                                                |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT      |  | SUBJECT      |  | SUBJECT |  |
| AL                                                                     |  | AGC                                                              |  |          |  |              |  |              |  |         |  |
| BERAT                                                                  |  | MAO                                                              |  | TSE      |  | TUNG         |  |              |  |         |  |
| TEXT                                                                   |  | ILE                                                              |  | MIL      |  | L            |  |              |  |         |  |
|                                                                        |  |                                                                  |  |          |  |              |  |              |  |         |  |
| <p>Pt 1 of 2 pr part. See CIA</p>                                      |  |                                                                  |  |          |  |              |  |              |  |         |  |
| 25X1C                                                                  |  |                                                                  |  |          |  |              |  |              |  |         |  |
| DATE OF PHOTO                                                          |  | TYPE                                                             |  | QUALITY  |  | CLASS        |  | NO. OF CARDS |  |         |  |
| [66] 1                                                                 |  | 2                                                                |  | 3        |  | 1            |  |              |  |         |  |
| CLASSIFICATION                                                         |  |                                                                  |  |          |  | CAPTIONED BY |  |              |  |         |  |
| Conf                                                                   |  |                                                                  |  |          |  | nmf          |  |              |  |         |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |  |                                                                  |  |          |  |              |  |              |  |         |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6       |  |                                                                  |  |          |  |              |  |              |  |         |  |

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

COUNTRY PROVINCE 322D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL      | AGC     |         |         |         |         |         |         |         |         |
| BERAT   |         |         | MAO     |         |         | TSE     |         | TUNG    |         |
| TEXT    | ILE     |         | MILL    |         |         |         |         |         |         |

Pt 2 of 2 pt par. see CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56671         | 2    | 3       | 1     |              |

CLASSIFICATION Conf CAPTIONED BY Rmt

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003/6

PHOTO NO. 1111929

REF ID: A712010

LONGITUDE 19 50 E

|                            |            |  |  |  |  |  |  |  |  |  |
|----------------------------|------------|--|--|--|--|--|--|--|--|--|
| COUNTRY                    | 322-D      |  |  |  |  |  |  |  |  |  |
| AREA NO                    | AL C7G E5H |  |  |  |  |  |  |  |  |  |
| TIRANE                     |            |  |  |  |  |  |  |  |  |  |
| WOMEN                      |            |  |  |  |  |  |  |  |  |  |
| GATHER                     |            |  |  |  |  |  |  |  |  |  |
| TO CELEBRATE               |            |  |  |  |  |  |  |  |  |  |
| WOMEN'S                    |            |  |  |  |  |  |  |  |  |  |
| INTERNATIONAL DAY, 8 MARCH |            |  |  |  |  |  |  |  |  |  |

Pt 1 of 2 pgs par. sec CIA

8/10

25X1C

|                |      |         |              |           |
|----------------|------|---------|--------------|-----------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CL |
| 56674          | 2    | 3       | 2            |           |
| CLASSIFICATION |      |         | CAPTIONED BY |           |
| Conf           |      |         | Amf          |           |

PHOTO NO. 1111950 Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

COUNTRY PROVINCE 322D

|               |         |         |           |         |         |         |         |         |
|---------------|---------|---------|-----------|---------|---------|---------|---------|---------|
| AREA NO       | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AL            | 07G     | 05H     |           |         |         |         |         |         |
| TIRANE        |         |         | WOMEN     |         |         | GATHER  |         |         |
| TO            |         |         | CELEBRATE |         |         | WOMEN'S |         |         |
| INTERNATIONAL |         |         | DAY,      |         |         | 8 MARCH |         |         |

Pt 2 of 2 pt pan. see CIA 8.10

25X1C

|                |      |         |              |               |
|----------------|------|---------|--------------|---------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF COPIES |
| 56674          | 2    | 3       | 2            |               |
| CLASSIFICATION |      |         | CAPTIONED BY |               |
| Conf           |      |         | Bmt          |               |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 1111933  
P1733-66  
PROVINCE 322D  
LONGITUDE 40 78 N 19 54 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AL      | CIT     | ALL     |         |         |         |         |         |         |
| 5       | T       | A       | L       | I       | N       | 10      | P       | E       |
| 15      | T       | R       | O       | L       | E       | U       | M       | 20      |
| 25      | S       | E       | A       | R       | C       | H       | I       | N       |
| 35      | S       | T       | I       | T       | U       | T       | E       | 40      |
| 45      |         |         |         |         |         |         |         |         |

4/16X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56671         | 2    | 3       | 2     |              |

CLASSIFICATION Conf CAPTIONED BY Amf

PHOTO NO. 1111932 *P1733-66* APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518520003-6 LONGITUDE *42 05 N 19 30 E*

COUNTRY PROVINCE *322 A*

|         |           |         |            |         |          |         |          |         |          |         |          |         |          |         |          |         |                        |
|---------|-----------|---------|------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|------------------------|
| AREA NO | <i>AL</i> | SUBJECT | <i>NEF</i> | SUBJECT |          | SUBJECT |          | SUBJECT |          | SUBJECT |          | SUBJECT |          | SUBJECT |          | SUBJECT |                        |
|         | <i>SH</i> |         | <i>K</i>   |         | <i>O</i> |         | <i>D</i> |         | <i>E</i> |         | <i>R</i> |         | <i>m</i> |         | <i>V</i> |         | <i>(T R A C T O R)</i> |
|         | <i>R</i>  |         | <i>E</i>   |         | <i>P</i> |         | <i>A</i> |         | <i>I</i> |         | <i>R</i> |         | <i>P</i> |         | <i>L</i> |         | <i>A N T</i>           |

25X1C

|                |                |      |          |              |          |             |          |
|----------------|----------------|------|----------|--------------|----------|-------------|----------|
| DATE OF PHOTO  | <i>56 67 1</i> | TYPE | <i>2</i> | CLASS        | <i>3</i> | NO. OF CASE | <i>1</i> |
| CLASSIFICATION |                |      |          | CAPTIONED BY |          |             |          |
| <i>Conf</i>    |                |      |          | <i>Amf</i>   |          |             |          |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 1111938 *P/1733-66* *7205 N 19 30 E*

|             |  |          |         |         |         |         |         |
|-------------|--|----------|---------|---------|---------|---------|---------|
| COUNTRY     |  | PROVINCE |         |         |         |         |         |
| AREA NO     |  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AL          |  | AFC      |         |         |         |         |         |
| SHKODER     |  | COPPER   |         |         | WIRE    |         |         |
| PLANT (SIC) |  |          |         |         |         |         |         |

25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5667          | 1    | 2       | 3     | 1            |

CLASSIFICATION *Conf* CAPTIONED BY *Amf*

Release 2000/04/17 : CIA-RDP78-05867A00050003-6

PHOTO NO. 1111934

LOC NO. P1733-66

PROVINCE 322 D

LONGITUDE 19 32 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | AL      | 063     | NH2     |         |         |         |         |         |         |
|         | SUKTH   |         |         | TOMATO  |         |         | GROW    |         |         |
|         | GAT     |         |         |         |         |         |         |         |         |
|         | EFARM   |         |         |         |         |         |         |         |         |

8, 225X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56671         |      | 2       | 3     | 2            |

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A00050003-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 1111935

PROVINCE 322D

LONGITUDE 19 46 E

| COUNTRY | AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|
|         | AL        | 063     | NH2       |         |         |         |         |         |         |
|         | K A M Z E |         | S T A T E |         |         |         | F A R M |         | 20      |
|         |           | 23      |           | 30      |         |         | 35      |         | 40      |
|         |           | 45      |           | 50      |         |         |         |         |         |

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 5667           | 4            | 2       | 3     | 2            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| Conf           | RMF          |         |       |              |

|                |  |                                                                  |  |                                                    |  |                       |  |
|----------------|--|------------------------------------------------------------------|--|----------------------------------------------------|--|-----------------------|--|
| PHOTO NO       |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000578520003-9 |  |                                                    |  | LONGITUDE             |  |
| COUNTRY        |  | PROVINCE                                                         |  |                                                    |  |                       |  |
| AREA NO        |  | SUBJECT                                                          |  |                                                    |  |                       |  |
| BUCHAREST      |  | HOTHOUSE                                                         |  |                                                    |  |                       |  |
| AT N           |  | BALCESCU                                                         |  |                                                    |  |                       |  |
| MICO           |  | INSTITUTE                                                        |  |                                                    |  |                       |  |
| DATE OF PHOTO  |  | TYPE                                                             |  | QUALITY                                            |  | CLASS                 |  |
| [66]           |  | [1]                                                              |  | 2                                                  |  | 3                     |  |
| NO. OF CARDS   |  |                                                                  |  |                                                    |  | 2                     |  |
| CLASSIFICATION |  | CONFIDENTIAL                                                     |  | CAPTION                                            |  | ATTN                  |  |
| FORM 100       |  | 1 Apr 58                                                         |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A |  | PHOTO ANALYSIS REPORT |  |

PHOTO NO.

Approved For Release

2000/04/17

MAP REFERENCE

78-05867A000518920003-6

LATITUDE

77 25 N

LONGITUDE

26 06 E

COUNTRY

PROVINCE

WAC 251C

AREA NO.

RU

SUBJECT

AHS

SUBJECT

AH2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BUCHAREST FARM MACH  
LINERY LAB AT N BALCE  
SCU AGRONOMICAL INSTITUTE

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CA

166

1

2

3

2

CLASSIFICATION

CONFIDENTIAL

CAPTION

AMT

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 PHOTO ANALYSIS REPORT 516520003-6



PHOTO NO. 1115 Approved For Release 2000/04/17 : CIA-RDP78-05867A00020002-6 MAP REFERENCE 15 27 N 28 03 E LATITUDE

COUNTRY RU PROVINCE WAL 250 D

| AREA NO.      | SUBJECT            | SUBJECT        | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|--------------------|----------------|--------------|---------|---------|---------|---------|---------|
| <u>RU</u>     | <u>A33</u>         | <u>A35</u>     |              |         |         |         |         |         |
| <u>GALATI</u> | <u>IRON</u>        | <u>ROLLING</u> | <u>MILL</u>  |         |         |         |         |         |
| <u>AT</u>     | <u>IRON</u>        | <u>STEEL</u>   | <u>PLANT</u> |         |         |         |         |         |
| <u>NT</u>     | <u>(THIN SHEET</u> | <u>Rolling</u> | <u>mill)</u> |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CAPS |
|---------------|----------|----------|----------|-------------|
| <u>[66]</u>   | <u>1</u> | <u>2</u> | <u>3</u> | <u>2</u>    |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY MMH

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

COUNTRY 1111920 PROVINCE WAC 250D

| AREA NO. | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------------|---------|---------|---------|---------|---------|---------|
| RU       | A33     | A35           |         |         |         |         |         |         |
| GALATI   |         | ROLLING       |         |         |         |         |         |         |
| AT       | IRON    | STEEL         |         |         |         |         |         |         |
| NT (THIN |         | SHEET ROLLING |         |         |         |         |         |         |
| MILLS)   |         |               |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| [66]          | 1    | 2       | 3     | 2           |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY AMT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6  
K1C

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 1111942

JOY NO. 1733-66

MAP REFERENCE

APPROVED FOR RELEASE 2000/04/17 CIA-RDP78-05867A000548520005-0

COUNTRY

Approved For Release 2000/04/17

PROVINCE

LONGITUDE

AREA NO. 70

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TORUN

COMBERS

1 m POR

TEDE

FROM

GDR

AT

QZE'S

ANKER

SPINNING

MILL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

[66]

#1

2

3

2

25X1C

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

AMT

FORM NO. 1

1 Jan 66

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

[illegible]

|                       |  |                                                  |  |                    |  |                 |  |              |  |
|-----------------------|--|--------------------------------------------------|--|--------------------|--|-----------------|--|--------------|--|
| PHOTO NO.             |  | Approved For Release 2000/04/17: CIA-RDP78-05867 |  | MAP REFERENCE      |  | LATITUDE        |  | LONGITUDE    |  |
| 101                   |  | 66                                               |  | 5000518520003-6    |  | 52 27 N         |  | 20 56 E      |  |
| COUNTRY               |  |                                                  |  | PROVINCE           |  |                 |  |              |  |
|                       |  |                                                  |  | CUBA 169 C         |  |                 |  |              |  |
| AREA NO.              |  | SUBJECT                                          |  | SUBJECT            |  | SUBJECT         |  | SUBJECT      |  |
| 70                    |  | BHT BH5                                          |  |                    |  |                 |  |              |  |
| J A B L O N N A -     |  | L E G I O N O W O                                |  |                    |  |                 |  |              |  |
| B A L L O O N         |  | W / R A D I O S O N D E                          |  |                    |  |                 |  |              |  |
| T O                   |  | B E L A U N C H E D A T                          |  |                    |  |                 |  |              |  |
| A E R O L O G I C A L |  | O B S E R V A T O R Y                            |  |                    |  |                 |  |              |  |
| DATE OF PHOTO         |  | TYPE                                             |  | QUALITY            |  | CLASS           |  | NO. OF CARDS |  |
| [66]                  |  | 4                                                |  | 2                  |  | 3               |  | 2            |  |
| CLASSIFICATION        |  |                                                  |  | CAPTIONED BY       |  |                 |  |              |  |
| CONFIDENTIAL          |  |                                                  |  | AMT                |  |                 |  |              |  |
| FORM NO. 174          |  | USE PREVIOUS EDITIONS                            |  | PHOTO ANALYSIS REF |  | A000518520003-6 |  |              |  |

|                                                                  |  |              |  |
|------------------------------------------------------------------|--|--------------|--|
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518570003-6 |  | 20 56 E      |  |
| 1111945                                                          |  | 17 55 00     |  |
| COUNTRY                                                          |  | PROVINCE     |  |
| AREA NO                                                          |  | SUBJECT      |  |
| PD                                                               |  | BH3 BH4      |  |
| SUBJECT                                                          |  | SUBJECT      |  |
| JABLONNA -                                                       |  | LEGIONO      |  |
| DIRECTIONAL                                                      |  | ANTENNA      |  |
| FOR RADIO                                                        |  | SONDE        |  |
| AT AEROLOGICAL                                                   |  | OBSERVATORY  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  |
| [66]                                                             |  | 2            |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL |  |
| CAPTIONED BY                                                     |  | AMT          |  |
| FORM NO. 1                                                       |  | 194          |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518570003-6 |  | 20 56 E      |  |
| 1111945                                                          |  | 17 55 00     |  |
| COUNTRY                                                          |  | PROVINCE     |  |
| AREA NO                                                          |  | SUBJECT      |  |
| PD                                                               |  | BH3 BH4      |  |
| SUBJECT                                                          |  | SUBJECT      |  |
| JABLONNA -                                                       |  | LEGIONO      |  |
| DIRECTIONAL                                                      |  | ANTENNA      |  |
| FOR RADIO                                                        |  | SONDE        |  |
| AT AEROLOGICAL                                                   |  | OBSERVATORY  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  |
| [66]                                                             |  | 2            |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL |  |
| CAPTIONED BY                                                     |  | AMT          |  |
| FORM NO. 1                                                       |  | 194          |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518570003-6 |  | 20 56 E      |  |
| 1111945                                                          |  | 17 55 00     |  |
| COUNTRY                                                          |  | PROVINCE     |  |
| AREA NO                                                          |  | SUBJECT      |  |
| PD                                                               |  | BH3 BH4      |  |
| SUBJECT                                                          |  | SUBJECT      |  |
| JABLONNA -                                                       |  | LEGIONO      |  |
| DIRECTIONAL                                                      |  | ANTENNA      |  |
| FOR RADIO                                                        |  | SONDE        |  |
| AT AEROLOGICAL                                                   |  | OBSERVATORY  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  |
| [66]                                                             |  | 2            |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL |  |
| CAPTIONED BY                                                     |  | AMT          |  |
| FORM NO. 1                                                       |  | 194          |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518570003-6 |  | 20 56 E      |  |
| 1111945                                                          |  | 17 55 00     |  |
| COUNTRY                                                          |  | PROVINCE     |  |
| AREA NO                                                          |  | SUBJECT      |  |
| PD                                                               |  | BH3 BH4      |  |
| SUBJECT                                                          |  | SUBJECT      |  |
| JABLONNA -                                                       |  | LEGIONO      |  |
| DIRECTIONAL                                                      |  | ANTENNA      |  |
| FOR RADIO                                                        |  | SONDE        |  |
| AT AEROLOGICAL                                                   |  | OBSERVATORY  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  |
| [66]                                                             |  | 2            |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL |  |
| CAPTIONED BY                                                     |  | AMT          |  |
| FORM NO. 1                                                       |  | 194          |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518570003-6 |  | 20 56 E      |  |
| 1111945                                                          |  | 17 55 00     |  |
| COUNTRY                                                          |  | PROVINCE     |  |
| AREA NO                                                          |  | SUBJECT      |  |
| PD                                                               |  | BH3 BH4      |  |
| SUBJECT                                                          |  | SUBJECT      |  |
| JABLONNA -                                                       |  | LEGIONO      |  |
| DIRECTIONAL                                                      |  | ANTENNA      |  |
| FOR RADIO                                                        |  | SONDE        |  |
| AT AEROLOGICAL                                                   |  | OBSERVATORY  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  |
| [66]                                                             |  | 2            |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL |  |
| CAPTIONED BY                                                     |  | AMT          |  |
| FORM NO. 1                                                       |  | 194          |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518570003-6 |  | 20 56 E      |  |
| 1111945                                                          |  | 17 55 00     |  |
| COUNTRY                                                          |  | PROVINCE     |  |
| AREA NO                                                          |  | SUBJECT      |  |
| PD                                                               |  | BH3 BH4      |  |
| SUBJECT                                                          |  | SUBJECT      |  |
| JABLONNA -                                                       |  | LEGIONO      |  |
| DIRECTIONAL                                                      |  | ANTENNA      |  |
| FOR RADIO                                                        |  | SONDE        |  |
| AT AEROLOGICAL                                                   |  | OBSERVATORY  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  |
| [66]                                                             |  | 2            |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL |  |
| CAPTIONED BY                                                     |  | AMT          |  |
| FORM NO. 1                                                       |  | 194          |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518570003-6 |  | 20 56 E      |  |
| 1111945                                                          |  | 17 55 00     |  |
| COUNTRY                                                          |  | PROVINCE     |  |
| AREA NO                                                          |  | SUBJECT      |  |
| PD                                                               |  | BH3 BH4      |  |
| SUBJECT                                                          |  | SUBJECT      |  |
| JABLONNA -                                                       |  | LEGIONO      |  |
| DIRECTIONAL                                                      |  | ANTENNA      |  |
| FOR RADIO                                                        |  | SONDE        |  |
| AT AEROLOGICAL                                                   |  | OBSERVATORY  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  |
| [66]                                                             |  | 2            |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL |  |
| CAPTIONED BY                                                     |  | AMT          |  |
| FORM NO. 1                                                       |  | 194          |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000518570003-6 |  | 20 56 E      |  |
| 1111945                                                          |  | 17 55 00     |  |
| COUNTRY                                                          |  | PROVINCE     |  |
| AREA NO                                                          |  | SUBJECT      |  |
| PD                                                               |  | BH3 BH4      |  |
| SUBJECT                                                          |  | SUBJECT      |  |
| JABLONNA -                                                       |  | LEGIONO      |  |
| DIRECTIONAL                                                      |  | ANTENNA      |  |
| FOR RADIO                                                        |  | SONDE        |  |
| AT AEROLOGICAL                                                   |  | OBSERVATORY  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  |
| [66]                                                             |  | 2            |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL |  |
| CAPTIONED BY                                                     |  | AMT          |  |
| FORM NO. 1                                                       |  | 194          |  |



PHOTO NO.

1111947

17733-66

NTS

58000518520003-6

LONGITUDE

18 38 E

COUNTRY

PROVINCE

WAC 232X

AREA NO

70

SUBJECT

GIN

SUBJECT

YEK

SUBJECT

AKS

SUBJECT

ICE

SUBJECT

ZLIN

SUBJECT

RYBNIK

SUBJECT

M

SUBJECT

26

GOTARTOW

ICE

ZLIN

26

GLIDER

AT

RYBNIK

M

NING

REGION

AEROCUB

25X1C

10.20.31

DATE OF PHOTO

[66]

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

2

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174

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PHOTO ANALYSIS

58000518520003-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 1111948 Approved For Release 2000/04/17 : CIA-RDP80-0586750005185200066 MAP REFERENCE N75 LATITUDE 50 03 N LONGITUDE 18 38 E

COUNTRY PROVINCE WAC 232 X

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|----------|---------|---------|---------|---------|
| 70        | 9EK     | CIN     | AK5     |         |          |         |         |         |         |
| GOTARTOW  |         |         |         | ICE     | GLIDER   |         |         |         |         |
| "MUCHA"   |         |         |         | AT      | RYBNIK   | MINI    |         |         |         |
| NG REGION |         |         |         |         | AEROLUB. |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| [66]          | 4    | 2       | 3     | 3           |

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FORM NO. 174 USE PREVIOUS EDITIONS Release 2000/04/17 : CIA-RDP80-0586750005185200066 PHOTO ANALYSIS



PHOTO NO.

1111950

LOT NO.

P1733-66

PROVINCE

WAC 168A

LONGITUDE

23 21 E

COUNTRY

AREA NO

70

SUBJECT

CIL

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SEJNY

WAYSIDE

CROSS

(NR)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

[66]

4

2

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1

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Release

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REPORT

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ANALYSIS

REPORT

000518520003-6

1111951

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000500520000

AREA NO.

70

SUBJECT

C12

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PROVINCE

WAC 1690

LONGITUDE

52 33 N

17 36 E

G N I

E Z N O

C A T H E D R A L

25

10

30

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DATE OF PHOTO

[66]

TYPE

4

QUANTITY

2

CLASS

3

NO. OF GR

1

CLASSIFICATION

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NMF

FORM NO.

1 Apr 64

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

2000/04/17 : CIA

PHOTO NO.

1111952

DOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 2000/04/17 : CIA-RDP78-05867A0006000520005-0

AREA NO.

70

PROVINCE

WAC 169C

LONGITUDE

52 14 N 20 15 E

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |       |   |   |    |   |   |   |
|---|---|---|---|---|---|---|---|---|-------|---|---|----|---|---|---|
| J | O | C | H | A | C | Z | E | W | (N R) | F | A | T  | H | E | R |
| K | O | L | B | E | S | M | U | S | E     | U | M | \$ | C | H | U |

DATE OF PHOTO

TYPE

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CLASS

NO. OF EXPOS

[66]

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3

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FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS READ

CIA-RDP78-058

PHOTO NO.

1111951

PHOTO NO. 111155  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6  
 LATITUDE 49 25 N 20 01 E

COUNTRY  
 PROVINCE WAC 232D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 70      | CIL     |         |         |         |         |         |         |         |
| POD     | H       | A       | L       | E       | V       | A       | L       | L       |
| AY      | S       | I       | D       | E       | C       | H       | A       | P       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CAR |
|----------------|--------------|---------|-------|------------|
| [66]           | 4            | 2       | 3     | 1          |
| CLASSIFICATION | CONFIDENTIAL |         |       |            |
| CAPTIONED BY   | AMT          |         |       |            |

FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REF  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520003-6

PHOTO NO. 1111055  
 LATITUDE

|            |                      |      |                                |           |
|------------|----------------------|------|--------------------------------|-----------|
| REPORT NO. | APPROVED FOR RELEASE | DATE | CIA-RDP78-05867A000518520003-6 | LONGITUDE |
|            |                      |      |                                | 21 10 E   |

|         |          |
|---------|----------|
| COUNTRY | PROVINCE |
|         | WAC 232C |

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 70      | 012     |         |         |         |         |         |         |         |

E O R I I O E (N<sup>10</sup>R) 1 5 T H C E N<sup>20</sup>

|   |   |   |    |   |   |   |   |    |   |   |   |   |   |   |    |
|---|---|---|----|---|---|---|---|----|---|---|---|---|---|---|----|
| S | O | R | E  | T | E | R | E | 30 | P | H | V | R | E | H | 40 |
| I | P | Y | 25 | W | O | O | P |    |   |   |   |   |   |   |    |

|  |  |  |    |  |  |  |  |    |  |  |  |  |
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|  |  |  | 49 |  |  |  |  | 30 |  |  |  |  |
|--|--|--|----|--|--|--|--|----|--|--|--|--|

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| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF CAL |
|--------------|------|---------|-------|------------|
|              |      |         |       | 7, 25X1C   |

| DATE OF PHOTO | TIME | CHIEF | CLERK | ... |
|---------------|------|-------|-------|-----|
| 11/17         | 4    | 2     | 3     | 1   |

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