



|                                                                                              |                |                      |                |                                                 |                   |                    |         |
|----------------------------------------------------------------------------------------------|----------------|----------------------|----------------|-------------------------------------------------|-------------------|--------------------|---------|
| PHOTO NO.<br>141234                                                                          |                | LOT NO.<br>000104176 |                | MAP REFERENCE<br>CIA-RDP78-05867A000518520009-0 |                   | LONGITUDE<br>4609E |         |
| COUNTRY                                                                                      |                |                      |                | PROVINCE<br>WAC 428A                            |                   |                    |         |
| AREA 140<br>12                                                                               | SUBJECT<br>C68 | SUBJECT<br>C38       | SUBJECT<br>AHL | SUBJECT<br>AK8                                  | SUBJECT<br>DOD    | SUBJECT<br>DOR     | SUBJECT |
| B                                                                                            | I              | A                    | N              | D                                               | A                 | R                  | E       |
| L                                                                                            | K              | 4                    | F              | C                                               | R                 | D                  | K       |
| B                                                                                            | A              | N                    | E              | H                                               | V                 | I                  | L       |
| (3553N 4553E)                                                                                |                |                      |                |                                                 |                   |                    |         |
| <div style="border: 1px solid black; width: 100px; height: 100px; margin: 10px auto;"></div> |                |                      |                |                                                 |                   |                    |         |
| DATE OF PHOTO<br>May 65                                                                      |                | TYPE<br>4            | QUALITY<br>2   | CLASS<br>3                                      | NO. OF CARDS<br>6 | SOURCE             |         |
| CLASSIFICATION<br>Conf                                                                       |                |                      | CAPTIONED BY   |                                                 |                   |                    |         |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

PHOTO NO. 1112218 LOT NO. 104174 CIA-RDP78-05867A000518520009-0  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

COUNTRY PROVINCE WAC 408A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1R      | DOB     | DOB     | AKL     | DZL     | AKL     |         |         |         |         |
| B       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |
| 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       | 1       |

(35.9N 45.53E)

25X6

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------|
| May 65         | ✓    | 2       | 3     | 5            |        |
| CLASSIFICATION | Conf |         |       |              |        |
|                |      |         |       |              |        |
|                |      |         |       |              |        |
|                |      |         |       |              |        |
|                |      |         |       |              |        |
|                |      |         |       |              |        |
|                |      |         |       |              |        |
|                |      |         |       |              |        |
|                |      |         |       |              |        |

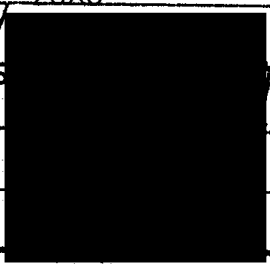


PHOTO NO. 112319  
 Approved For Release 2008/04/17 : CIA-RDP78-05867A000518520009-0  
 COUNTRY PROVINCE WACHWA  
 MAP REFERENCE LATITUDE 3557N LONGITUDE 4609E

AREA NO. 1R  
 SUBJECT DOD DOD D3L  
 B I A N D A R R E H P O S N N  
 [U A L L E Y] 30 K M E O F B A  
 N E H (R V E 2)  
 (3559N 4553E)

25X6

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE  
 May 65 4 2 3 3  
 CLASSIFICATION Conf CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

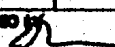
000004117 : CIA RDP78-05867A000518520009-0

|                                                                  |         |         |         |               |              |                |         |           |         |    |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------------|---------|-----------|---------|----|
| PHOTO NO.                                                        |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE       |         | LONGITUDE |         |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0 |         | 00427   |         | 00427         |              | 000518520009-0 |         | 4609E     |         |    |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |                |         |           |         |    |
|                                                                  |         |         |         | WAC428A       |              |                |         |           |         |    |
| AREA NO                                                          | SUBJECT |         | SUBJECT |               | SUBJECT      |                | SUBJECT |           | SUBJECT |    |
| 1R                                                               | DOD     |         | DOR     |               | D3L          |                |         |           |         |    |
| B                                                                | 1       | A       | N       | D             | A            | R              | R       | E         | H       | 10 |
| [U                                                               | N       | L       | L       | L             | Y            | 3              | 0       | K         | M       | 15 |
| N                                                                | E       | H       |         | (R            | V            | E              | 2       |           |         | 20 |
| (3559N 4553E)                                                    |         |         |         |               |              |                |         |           |         |    |
| 25X6                                                             |         |         |         |               |              |                |         |           |         |    |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |                | SOURCE  |           |         |    |
| May 65                                                           |         | 4       | 2       | 3             | 3            |                |         |           |         |    |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |                |         |           |         |    |
| Conf                                                             |         |         |         |               |              |                |         |           |         |    |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

# PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

|                                                                               |  |                  |  |                                                                                                     |  |                     |  |                      |  |
|-------------------------------------------------------------------------------|--|------------------|--|-----------------------------------------------------------------------------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0 |  | LOT NO.<br>4613E |  | MAP REFERENCE<br>11AC 33AD                                                                          |  | LATITUDE<br>28 11 N |  | LONGITUDE<br>46 13 E |  |
| COUNTRY                                                                       |  |                  |  | PROVINCE                                                                                            |  |                     |  |                      |  |
| AREA NO                                                                       |  | SUBJECT          |  | SUBJECT                                                                                             |  | SUBJECT             |  | SUBJECT              |  |
| 1R                                                                            |  | C6V              |  | AKS                                                                                                 |  | DOD                 |  | DOF                  |  |
| A Q Q                                                                         |  | E E              |  | L X C                                                                                               |  | F R                 |  | E                    |  |
| C I T Y                                                                       |  | P L A            |  | A I N                                                                                               |  | R D                 |  | F I E                |  |
| L D                                                                           |  | M T              |  | 6                                                                                                   |  |                     |  |                      |  |
| DATE OF PHOTO<br>May 61                                                       |  |                  |  |                                                                                                     |  |                     |  |                      |  |
| TYPE<br>4                                                                     |  |                  |  |                                                                                                     |  |                     |  |                      |  |
| QUALITY<br>2                                                                  |  |                  |  |                                                                                                     |  |                     |  |                      |  |
| CLASS<br>3                                                                    |  |                  |  |                                                                                                     |  |                     |  |                      |  |
| NO. OF CARDS<br>5                                                             |  |                  |  |                                                                                                     |  |                     |  |                      |  |
| SOURCE<br>25X6                                                                |  |                  |  |                                                                                                     |  |                     |  |                      |  |
| CLASSIFICATION<br>Conf                                                        |  |                  |  | CAPTIONED BY<br> |  |                     |  |                      |  |

**PHOTO ANALYSIS REPORT**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

|                         |               |               |                                    |                                                 |                   |                    |         |
|-------------------------|---------------|---------------|------------------------------------|-------------------------------------------------|-------------------|--------------------|---------|
| PHOTO NO.<br>1000       |               | LOT NO.       |                                    | MAP REFERENCE<br>CIA-RDP78-05867A000518520009-0 |                   | LONGITUDE<br>4613E |         |
| COUNTRY<br>VIETNAM      |               |               |                                    | PROVINCE<br>WAC 3RD                             |                   |                    |         |
| AREA NO.<br>IR          | SUBJECT<br>CW | SUBJECT<br>CG | SUBJECT<br>CVG                     | SUBJECT<br>ATC                                  | SUBJECT           | SUBJECT            | SUBJECT |
| AQ                      | EZ            |               | KURD                               | IS                                              | H                 | WOMEN              |         |
| NAT                     | WELL          |               |                                    | BCLD                                            | GJ                |                    |         |
|                         |               |               |                                    |                                                 |                   |                    |         |
| DATE OF PHOTO<br>May 61 |               | TYPE<br>4     | QUALITY<br>2                       | CLASS<br>3                                      | NO. OF CARDS<br>4 | SOURCE C           |         |
| CLASSIFICATION<br>Conf  |               |               | CAPTIONED BY<br><i>[Signature]</i> |                                                 |                   |                    |         |

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0



|                                                                                                                                         |  |                    |  |                                |  |                         |  |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|--------------------------------|--|-------------------------|--|-----------------|--|
| PHOTO NO. 174                                                                                                                           |  | LOT NO. 2000/04/17 |  | MAP REFERENCE CTA-RDP78-05867A |  | LATITUDE 000518520009-0 |  | LONGITUDE 4613E |  |
| COUNTRY                                                                                                                                 |  |                    |  | PROVINCE WAC 339D              |  |                         |  |                 |  |
| AREA NO. 1R                                                                                                                             |  | SUBJECT C68        |  | SUBJECT C25                    |  | SUBJECT C46             |  | SUBJECT         |  |
| 8 AQ Q E Z                                                                                                                              |  | 10 Q U A R E       |  | 15                             |  | 18                      |  | 20              |  |
| 3                                                                                                                                       |  | 25 7 A T U E       |  | 30                             |  | 35                      |  | 40              |  |
| 45                                                                                                                                      |  | 50                 |  |                                |  |                         |  |                 |  |
| <div style="text-align: right;">25X6</div> <div style="background-color: black; width: 100px; height: 100px; margin: 10px auto;"></div> |  |                    |  |                                |  |                         |  |                 |  |
| DATE OF PHOTO                                                                                                                           |  | TYPE               |  | QUALITY                        |  | CLASS                   |  | NO. OF CARDS    |  |
| May 65                                                                                                                                  |  | 4                  |  | 2                              |  | 3                       |  | 3               |  |
| CLASSIFICATION                                                                                                                          |  |                    |  | CAPTIONED BY                   |  |                         |  |                 |  |
| Conf                                                                                                                                    |  |                    |  | a                              |  |                         |  |                 |  |

FORM NO. 174 1 Jan 64 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0



|                                                                                                                                                           |           |                                                                  |         |               |              |          |         |           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                 |           | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 1112226                                                                                                                                                   |           | 1112226                                                          |         | 1112226       |              | 1112226  |         | 4710E     |         |
| COUNTRY                                                                                                                                                   |           |                                                                  |         | PROVINCE      |              |          |         |           |         |
|                                                                                                                                                           |           |                                                                  |         | WAC 428A      |              |          |         |           |         |
| AREA NO                                                                                                                                                   | SUBJECT   | SUBJECT                                                          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1R                                                                                                                                                        | AK        | SOB                                                              | SOB     |               |              |          |         |           |         |
| A Q B O L A Q                                                                                                                                             | (N R)     |                                                                  |         |               |              |          |         |           |         |
| A N A N S A J                                                                                                                                             | R D       |                                                                  |         |               |              |          |         |           |         |
| D F                                                                                                                                                       | A Q Q E Z |                                                                  |         |               |              |          |         |           |         |
| <div style="text-align: right;">25X6</div> <div style="text-align: center;">(1.28)</div>                                                                  |           |                                                                  |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                                                                                             |           | TYPE                                                             | QUALITY | CLASS         | NO. OF CARDS | SOURCE   |         |           |         |
| May 65                                                                                                                                                    |           | 4                                                                | 2       | 3             | 3            |          |         |           |         |
| CLASSIFICATION                                                                                                                                            |           | CAPTIONED BY                                                     |         |               |              |          |         |           |         |
| Conf                                                                                                                                                      |           | A                                                                |         |               |              |          |         |           |         |
| <div style="text-align: center;"> <b>PHOTO ANALYSIS REPORT</b><br/>         Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0       </div> |           |                                                                  |         |               |              |          |         |           |         |

|            |         |                            |         |                                |         |                 |         |
|------------|---------|----------------------------|---------|--------------------------------|---------|-----------------|---------|
| FORM NO. 1 |         | Date of Release 2000/04/17 |         | CIA-RDP78-05867A000518520009-0 |         | LONGITUDE 4700E |         |
| 111222Z    |         | P064361                    |         | LATITUDE                       |         |                 |         |
| COUNTRY    |         | PROVINCE WAC 42RA          |         |                                |         |                 |         |
| AREA NO    | SUBJECT | SUBJECT                    | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT         | SUBJECT |
| 1R         | CR6     |                            |         |                                |         |                 |         |
| 5          | AN      | AN                         | D       | A                              | J       | 10              | 20      |
| 15         | D       | G                          | S       | T                              | L       | F               | 40      |
| 25         | 1       | S                          | T       | R                              | E       | E               | 40      |
| 35         |         |                            |         |                                |         |                 |         |
| 45         |         |                            |         |                                |         |                 |         |
| 55         |         |                            |         |                                |         |                 |         |
| 65         |         |                            |         |                                |         |                 |         |
| 75         |         |                            |         |                                |         |                 |         |
| 85         |         |                            |         |                                |         |                 |         |
| 95         |         |                            |         |                                |         |                 |         |
| 105        |         |                            |         |                                |         |                 |         |
| 115        |         |                            |         |                                |         |                 |         |
| 125        |         |                            |         |                                |         |                 |         |
| 135        |         |                            |         |                                |         |                 |         |
| 145        |         |                            |         |                                |         |                 |         |
| 155        |         |                            |         |                                |         |                 |         |
| 165        |         |                            |         |                                |         |                 |         |
| 175        |         |                            |         |                                |         |                 |         |
| 185        |         |                            |         |                                |         |                 |         |
| 195        |         |                            |         |                                |         |                 |         |
| 205        |         |                            |         |                                |         |                 |         |
| 215        |         |                            |         |                                |         |                 |         |
| 225        |         |                            |         |                                |         |                 |         |
| 235        |         |                            |         |                                |         |                 |         |
| 245        |         |                            |         |                                |         |                 |         |
| 255        |         |                            |         |                                |         |                 |         |
| 265        |         |                            |         |                                |         |                 |         |
| 275        |         |                            |         |                                |         |                 |         |
| 285        |         |                            |         |                                |         |                 |         |
| 295        |         |                            |         |                                |         |                 |         |
| 305        |         |                            |         |                                |         |                 |         |
| 315        |         |                            |         |                                |         |                 |         |
| 325        |         |                            |         |                                |         |                 |         |
| 335        |         |                            |         |                                |         |                 |         |
| 345        |         |                            |         |                                |         |                 |         |
| 355        |         |                            |         |                                |         |                 |         |
| 365        |         |                            |         |                                |         |                 |         |
| 375        |         |                            |         |                                |         |                 |         |
| 385        |         |                            |         |                                |         |                 |         |
| 395        |         |                            |         |                                |         |                 |         |
| 405        |         |                            |         |                                |         |                 |         |
| 415        |         |                            |         |                                |         |                 |         |
| 425        |         |                            |         |                                |         |                 |         |
| 435        |         |                            |         |                                |         |                 |         |
| 445        |         |                            |         |                                |         |                 |         |
| 455        |         |                            |         |                                |         |                 |         |
| 465        |         |                            |         |                                |         |                 |         |
| 475        |         |                            |         |                                |         |                 |         |
| 485        |         |                            |         |                                |         |                 |         |
| 495        |         |                            |         |                                |         |                 |         |
| 505        |         |                            |         |                                |         |                 |         |
| 515        |         |                            |         |                                |         |                 |         |
| 525        |         |                            |         |                                |         |                 |         |
| 535        |         |                            |         |                                |         |                 |         |
| 545        |         |                            |         |                                |         |                 |         |
| 555        |         |                            |         |                                |         |                 |         |
| 565        |         |                            |         |                                |         |                 |         |
| 575        |         |                            |         |                                |         |                 |         |
| 585        |         |                            |         |                                |         |                 |         |
| 595        |         |                            |         |                                |         |                 |         |
| 605        |         |                            |         |                                |         |                 |         |
| 615        |         |                            |         |                                |         |                 |         |
| 625        |         |                            |         |                                |         |                 |         |
| 635        |         |                            |         |                                |         |                 |         |
| 645        |         |                            |         |                                |         |                 |         |
| 655        |         |                            |         |                                |         |                 |         |
| 665        |         |                            |         |                                |         |                 |         |
| 675        |         |                            |         |                                |         |                 |         |
| 685        |         |                            |         |                                |         |                 |         |
| 695        |         |                            |         |                                |         |                 |         |
| 705        |         |                            |         |                                |         |                 |         |
| 715        |         |                            |         |                                |         |                 |         |
| 725        |         |                            |         |                                |         |                 |         |
| 735        |         |                            |         |                                |         |                 |         |
| 745        |         |                            |         |                                |         |                 |         |
| 755        |         |                            |         |                                |         |                 |         |
| 765        |         |                            |         |                                |         |                 |         |
| 775        |         |                            |         |                                |         |                 |         |
| 785        |         |                            |         |                                |         |                 |         |
| 795        |         |                            |         |                                |         |                 |         |
| 805        |         |                            |         |                                |         |                 |         |
| 815        |         |                            |         |                                |         |                 |         |
| 825        |         |                            |         |                                |         |                 |         |
| 835        |         |                            |         |                                |         |                 |         |
| 845        |         |                            |         |                                |         |                 |         |
| 855        |         |                            |         |                                |         |                 |         |
| 865        |         |                            |         |                                |         |                 |         |
| 875        |         |                            |         |                                |         |                 |         |
| 885        |         |                            |         |                                |         |                 |         |
| 895        |         |                            |         |                                |         |                 |         |
| 905        |         |                            |         |                                |         |                 |         |
| 915        |         |                            |         |                                |         |                 |         |
| 925        |         |                            |         |                                |         |                 |         |
| 935        |         |                            |         |                                |         |                 |         |
| 945        |         |                            |         |                                |         |                 |         |
| 955        |         |                            |         |                                |         |                 |         |
| 965        |         |                            |         |                                |         |                 |         |
| 975        |         |                            |         |                                |         |                 |         |
| 985        |         |                            |         |                                |         |                 |         |
| 995        |         |                            |         |                                |         |                 |         |
| 1005       |         |                            |         |                                |         |                 |         |

25X6

7

DATE OF PHOTO May 65

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

SOURCE OF

CLASSIFICATION Conf

CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

1-74 Approved For Release 2000/04/17 : CIA-RDP78-05867A00051

|                                                                                                                                                           |  |                                                                  |  |                   |  |               |  |                     |  |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------------|--|---------------|--|---------------------|--|-----------------|--|
| FORM NO. 174                                                                                                                                              |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0 |  | LOT NO. 700417    |  | MAP REFERENCE |  | LATITUDE 18520009.0 |  | LONGITUDE 4700E |  |
| COUNTRY                                                                                                                                                   |  |                                                                  |  | PROVINCE WAC 414A |  |               |  |                     |  |                 |  |
| AREA NO. 1R                                                                                                                                               |  | SUBJECT C6B                                                      |  | SUBJECT C2G       |  | SUBJECT       |  | SUBJECT             |  | SUBJECT         |  |
| S A N A N D A J                                                                                                                                           |  | 10                                                               |  | E Q B A L         |  | 15            |  | S Q U A             |  | 20              |  |
| R E                                                                                                                                                       |  | 25                                                               |  | B L D G S         |  | 30            |  | 35                  |  | 40              |  |
|                                                                                                                                                           |  | 25                                                               |  |                   |  | 30            |  |                     |  |                 |  |
| <div style="text-align: right;">25X6</div> <div style="background-color: black; width: 150px; height: 100px; margin: 10px auto;"></div>                   |  |                                                                  |  |                   |  |               |  |                     |  |                 |  |
| DATE OF PHOTO                                                                                                                                             |  | TYPE                                                             |  | QUALITY           |  | CLASS         |  | NO. OF CARDS        |  | SOURCE          |  |
| May 65                                                                                                                                                    |  | 4                                                                |  | ✓                 |  | 3             |  | ✓                   |  |                 |  |
| CLASSIFICATION                                                                                                                                            |  |                                                                  |  | CAPTIONED BY      |  |               |  |                     |  |                 |  |
| Conf                                                                                                                                                      |  |                                                                  |  | [Signature]       |  |               |  |                     |  |                 |  |
| <div style="text-align: center;"> <b>PHOTO ANALYSIS REPORT</b><br/>         Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0       </div> |  |                                                                  |  |                   |  |               |  |                     |  |                 |  |



|                                                                                  |         |                   |         |                                   |              |                            |         |                    |         |   |
|----------------------------------------------------------------------------------|---------|-------------------|---------|-----------------------------------|--------------|----------------------------|---------|--------------------|---------|---|
| APPROVED NO.<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0 |         | LOT NO.<br>700417 |         | MAP REFERENCE<br>CIA-RDP78-05867A |              | LATITUDE<br>000518520009-0 |         | LONGITUDE<br>4628E |         |   |
| COUNTRY                                                                          |         |                   |         | PROVINCE<br>WAC YWA               |              |                            |         |                    |         |   |
| AREA NO                                                                          | SUBJECT |                   | SUBJECT |                                   | SUBJECT      |                            | SUBJECT |                    | SUBJECT |   |
| IR                                                                               | COR     |                   | DOD     |                                   | DOR          |                            |         |                    |         |   |
| Q                                                                                | A       | L                 | E       | H                                 | G            | A                          | H       | (N)                | V       | I |
| E                                                                                | 9       | I                 | K       | M                                 | N            | W                          | O       | F                  | K       | E |
| H                                                                                | A       | I                 |         |                                   |              |                            |         |                    |         |   |
| TO PAUEN.                                                                        |         |                   |         |                                   |              |                            |         |                    |         |   |
| <div style="text-align: right;">(1.7)</div>                                      |         |                   |         |                                   |              |                            |         |                    |         |   |
| DATE OF PHOTO                                                                    |         | TYPE              | QUALITY | CLASS                             | NO. OF CURDS | SOURCE OF                  |         |                    |         |   |
| May 65                                                                           |         | 4                 | 2       | 3                                 | 3            |                            |         |                    |         |   |
| CLASSIFICATION                                                                   |         |                   |         | CAPTIONED BY                      |              |                            |         |                    |         |   |
| Conf                                                                             |         |                   |         | [Signature]                       |              |                            |         |                    |         |   |

25X6

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

|                     |   |                  |   |                   |   |             |   |                  |   |
|---------------------|---|------------------|---|-------------------|---|-------------|---|------------------|---|
| PHOTO NO. 1112221   |   | LOT NO. P2693 65 |   | REF ID: A48N138-7 |   | 3455 N      |   | LONGITUDE 4628 E |   |
| COUNTRY             |   |                  |   | PROVINCE WAC 428A |   |             |   |                  |   |
| AREA NO. IR         |   | SUBJECT C80      |   | SUBJECT C78       |   | SUBJECT AK8 |   | SUBJECT          |   |
| Q                   | A | L                | E | H                 | G | A           | H | K                | U |
| A N U C H E R I     |   |                  |   | T R I B E         |   |             |   | (R D)            |   |
| DATE OF PHOTO       |   | TYPE             |   | QUALITY           |   | CLASS       |   | NO. OF CLIPS     |   |
| May 65              |   | 4                |   | ~                 |   | 3           |   | 3                |   |
| CLASSIFICATION Conf |   |                  |   | CAPTIONED BY      |   | 25X6        |   |                  |   |

LONGITUDE

46W E

PHOTO NO. 112232

P2683 65 AMM 31-7 2400 N

COUNTRY

PROVINCE

WAC 428A

AREA NO

IR

SUBJECT

CPO

SUBJECT

C7V

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SHAM SHIR

KURD

OF

R

7 AM BLYE

TRIB

25X6



DATE CV PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

May 65

4

3

✓

CLASSIFICATION

Conf

CAPTIONED BY

|                                                                  |  |  |      |  |              |  |       |  |              |               |        |     |  |               |                                       |  |
|------------------------------------------------------------------|--|--|------|--|--------------|--|-------|--|--------------|---------------|--------|-----|--|---------------|---------------------------------------|--|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0 |  |  |      |  |              |  |       |  |              | LONGITUDE     |        |     |  |               |                                       |  |
| P2637 61' AMPH 35-7 2600 N                                       |  |  |      |  |              |  |       |  |              | 4621' E       |        |     |  |               |                                       |  |
| COUNTRY                                                          |  |  |      |  | PROVINCE     |  |       |  |              |               |        |     |  |               |                                       |  |
| AREA NO                                                          |  |  |      |  | SUBJECT      |  |       |  |              |               |        |     |  |               |                                       |  |
| IR                                                               |  |  |      |  | C38          |  |       |  |              |               |        |     |  |               |                                       |  |
| S H A M                                                          |  |  |      |  | S H          |  |       |  |              | I R           |        | N N |  | T A Z E A B A |                                       |  |
| D                                                                |  |  |      |  | (S I C)      |  |       |  |              | V I L L A G E |        |     |  |               | (1) (2) K                             |  |
| M                                                                |  |  |      |  | N W          |  |       |  |              | O F K         |        |     |  |               | E R M A N H A N 20 N RD TO P A V E H. |  |
| 25X6                                                             |  |  |      |  |              |  |       |  |              |               |        |     |  |               |                                       |  |
| 7                                                                |  |  |      |  |              |  |       |  |              |               |        |     |  |               |                                       |  |
| DATE OF PHOTO                                                    |  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |               | SOURCE |     |  |               |                                       |  |
| May 65'                                                          |  |  | 4    |  | 2            |  | 3     |  | 1            |               |        |     |  |               |                                       |  |
| CLASSIFICATION                                                   |  |  |      |  | CAPTIONED BY |  |       |  |              |               |        |     |  |               |                                       |  |
| Conf                                                             |  |  |      |  | R            |  |       |  |              |               |        |     |  |               |                                       |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0 |  |  |      |  |              |  |       |  |              |               |        |     |  |               |                                       |  |
| 1 Jun 66                                                         |  |  |      |  |              |  |       |  |              |               |        |     |  |               |                                       |  |
| PHOTO ANALYSIS REPORT                                            |  |  |      |  |              |  |       |  |              |               |        |     |  |               |                                       |  |

**COUNTRY**

**PROVINCE**

WAC 428A

AREA NO

12

**SUBJECT**

LF-6

**SUBJECT**

C 78

**SUBJECT**

**SUBJECT**

**SUBJECT**

|         |  |
|---------|--|
| SUBJECT |  |
|---------|--|

**SUMEC**

**SUBJECT**

|   |   |   |   |              |   |   |  |   |               |   |   |  |  |  |               |   |  |   |   |   |   |               |
|---|---|---|---|--------------|---|---|--|---|---------------|---|---|--|--|--|---------------|---|--|---|---|---|---|---------------|
| S | H | A | m | <sup>3</sup> | S | H |  | R | <sup>19</sup> | N | N |  |  |  | <sup>15</sup> | L |  | T | E | X | A | <sup>20</sup> |
|---|---|---|---|--------------|---|---|--|---|---------------|---|---|--|--|--|---------------|---|--|---|---|---|---|---------------|

|   |   |   |                 |   |   |   |   |                 |   |   |                 |   |   |   |                 |
|---|---|---|-----------------|---|---|---|---|-----------------|---|---|-----------------|---|---|---|-----------------|
| Y | C | O | <sup>25</sup> X | P | S | M | A | <sup>50</sup> N | 4 | 2 | <sup>35</sup> M | A | N | U | <sup>40</sup> C |
|---|---|---|-----------------|---|---|---|---|-----------------|---|---|-----------------|---|---|---|-----------------|

H E R <sup>45</sup> K U R D <sup>50</sup> @ TAZABAD (SR) VILLAGE.

25X6

**DATE OF PHOTO**

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTO**

|     |   |   |
|-----|---|---|
| May | 6 | 5 |
|-----|---|---|

4

✓

3

2

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

|                     |                |                   |                |                      |                        |                  |         |                    |  |
|---------------------|----------------|-------------------|----------------|----------------------|------------------------|------------------|---------|--------------------|--|
| PHOTO NO<br>1112235 |                | SUBJECT<br>P67361 |                | SUBJECT<br>N13       |                        | SUBJECT<br>3503N |         | LONGITUDE<br>4622E |  |
| COUNTRY             |                |                   |                | PROVINCE<br>WAC 428A |                        |                  |         |                    |  |
| AREA NO<br>1R       | SUBJECT<br>CGI | SUBJECT<br>AKI    | SUBJECT<br>50D | SUBJECT<br>50B       | SUBJECT<br>AH3         | SUBJECT          | SUBJECT | SUBJECT            |  |
| PAVEH               | 5H             | (NR)              | 10             | RD                   | FL                     | 18               | KERMAN  | 20                 |  |
| ANSHAH              | 23             | AE                | 30             | OF                   | TOWN                   | 33               |         | 40                 |  |
| 3                   | 43             | KM                | 50             | OF                   | KERMANSHAH. VILLAGE IN |                  |         |                    |  |
| BG.                 |                |                   |                |                      |                        |                  |         |                    |  |

|                        |  |  |  |      |         |                             |              |           |
|------------------------|--|--|--|------|---------|-----------------------------|--------------|-----------|
| DATE OF PHOTO          |  |  |  | TYPE | QUALITY | CLASS                       | NO. OF CARDS | SOURCE OF |
| May 65                 |  |  |  | 4    | 2       | 3                           | 5            |           |
| CLASSIFICATION<br>Conf |  |  |  |      |         | CAPTIONED BY<br>[Signature] |              |           |

25X6

1.7.24.24

FORM 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                                                                                          |         |                |         |                   |               |           |         |                  |         |  |
|------------------------------------------------------------------------------------------|---------|----------------|---------|-------------------|---------------|-----------|---------|------------------|---------|--|
| PHOTO NO. 1112237                                                                        |         | LOT NO. 107161 |         | SUBJECT NO. NIS   |               | 3:00 N    |         | LONGITUDE 4622 E |         |  |
| COUNTRY                                                                                  |         |                |         | PROVINCE WAC 428A |               |           |         |                  |         |  |
| AREA NO                                                                                  | SUBJECT |                | SUBJECT |                   | SUBJECT       |           | SUBJECT |                  | SUBJECT |  |
| IR                                                                                       | AHV     |                | C26     |                   |               |           |         |                  |         |  |
| PANVEH                                                                                   | H       |                | BPR     |                   | EAD           |           | 15      |                  | 20      |  |
| IN                                                                                       | T       |                | O       |                   | 30            |           | 35      |                  | 40      |  |
|                                                                                          | 45      |                |         |                   | 50            |           |         |                  |         |  |
| <div style="text-align: right;">25X6</div> <div style="text-align: center;">(7.24)</div> |         |                |         |                   |               |           |         |                  |         |  |
| DATE OF PHOTO                                                                            |         | TYPE           | QUALITY | CLASS             | NO. OF COPIES | SOURCE OF |         |                  |         |  |
| May 65                                                                                   |         | 4              | 2       | 3                 | 2             |           |         |                  |         |  |
| CLASSIFICATION                                                                           |         |                |         | CAPTIONED BY      |               |           |         |                  |         |  |
| Conf                                                                                     |         |                |         |                   |               |           |         |                  |         |  |

|                                                                  |  |         |  |              |  |         |  |              |  |           |  |
|------------------------------------------------------------------|--|---------|--|--------------|--|---------|--|--------------|--|-----------|--|
| Approved For Release 2000/04/17 : CIA-RDP70-05867A000518520009/0 |  |         |  |              |  |         |  |              |  | LONGITUDE |  |
| PHOTO NO.                                                        |  | 1112238 |  | REF ID       |  | A693-65 |  | NIS          |  | 3503N     |  |
| COUNTRY                                                          |  |         |  | PROVINCE     |  |         |  |              |  |           |  |
| AREA NO                                                          |  |         |  | WAC 428A     |  |         |  |              |  |           |  |
| SUBJECT                                                          |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT      |  | SUBJECT   |  |
| IR                                                               |  | CB      |  | C26          |  |         |  |              |  |           |  |
| PAVE                                                             |  | H       |  | [S           |  | T       |  | N            |  | E         |  |
| B                                                                |  | L       |  | D            |  | G       |  | E            |  | N         |  |
| 23                                                               |  | 43      |  | 30           |  | 50      |  | 15           |  | 20        |  |
| 43                                                               |  |         |  |              |  |         |  |              |  |           |  |
| 25X6                                                             |  |         |  |              |  |         |  |              |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY      |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF |  |
| May 65                                                           |  | d       |  | v            |  | 3       |  | 2            |  |           |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY |  |         |  |              |  |           |  |
| Conf                                                             |  |         |  |              |  |         |  |              |  |           |  |
| Approved For Release 2000/04/17 : CIA-RDP70-05867A000518520009/0 |  |         |  |              |  |         |  |              |  |           |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |              |  |         |  |              |  |           |  |

|                                                                  |  |                       |  |                       |  |             |  |                  |  |
|------------------------------------------------------------------|--|-----------------------|--|-----------------------|--|-------------|--|------------------|--|
| PHOTO NO. 1112239                                                |  | LOT NO. 1693-65       |  | N13                   |  | 35052009-0  |  | LONGITUDE 46.2 E |  |
| COUNTRY                                                          |  | PROVINCE WAC 428A     |  | SUBJECT               |  | SUBJECT     |  | SUBJECT          |  |
| AREA NO. IR                                                      |  | SUBJECT CCB           |  | SUBJECT C2G           |  | SUBJECT     |  | SUBJECT          |  |
| PAVE                                                             |  | H                     |  | 3                     |  | T           |  | 15               |  |
| BL                                                               |  | 2                     |  | 30                    |  | C           |  | 35               |  |
|                                                                  |  | 45                    |  | 50                    |  | E           |  | 40               |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY               |  | CLASS       |  | NO. OF CARDS     |  |
| May 65                                                           |  | 4                     |  | 2                     |  | 3           |  | 2                |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |  | SOURCE OF PHOTO       |  |             |  |                  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0 |  | CONF                  |  |                       |  |             |  |                  |  |
| FORM NO. 174                                                     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | 518520009-0 |  |                  |  |



46 40E

|                                                                  |  |  |  |  |  |                       |  |         |  |       |  |              |  |        |  |
|------------------------------------------------------------------|--|--|--|--|--|-----------------------|--|---------|--|-------|--|--------------|--|--------|--|
| FORM NO. 10-74                                                   |  |  |  |  |  | CLASSIFICATION        |  |         |  |       |  |              |  |        |  |
| APPROVED FOR RELEASE 2009/04/17 : CIA-RDP87-05867A000518520009-0 |  |  |  |  |  | PHOTO ANALYSIS REPORT |  |         |  |       |  |              |  |        |  |
| DATE OF PHOTO                                                    |  |  |  |  |  | TYPE                  |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE |  |
| May 65                                                           |  |  |  |  |  | 4                     |  | 2       |  | 3     |  | 3            |  |        |  |
| CAPTIONED BY                                                     |  |  |  |  |  |                       |  |         |  |       |  |              |  |        |  |
| Cox                                                              |  |  |  |  |  |                       |  |         |  |       |  |              |  |        |  |



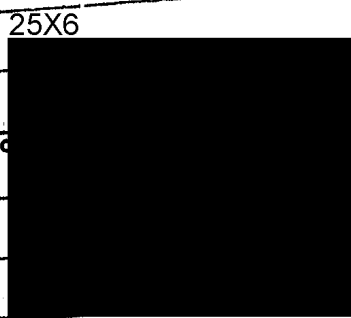
|           |  |         |  |                 |  |            |  |                                |  |          |  |         |  |
|-----------|--|---------|--|-----------------|--|------------|--|--------------------------------|--|----------|--|---------|--|
| PHOTO NO. |  | 1112243 |  | DATE OF RELEASE |  | 2000/04/17 |  | CIA-RDP78-05867A000518520009-0 |  | LATITUDE |  | 46 40 E |  |
| COUNTRY   |  |         |  | PROVINCE        |  |            |  |                                |  |          |  |         |  |
| AREA NO.  |  |         |  | WACHA           |  |            |  |                                |  |          |  |         |  |
| SUBJECT   |  | SUBJECT |  | SUBJECT         |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| IR        |  | CBV     |  | SOB             |  | SOQ        |  | MHL                            |  | AKV      |  |         |  |
| R         |  | A       |  | N               |  | S          |  | A                              |  | R        |  | E       |  |
| S         |  | 9       |  | K               |  | M          |  | N                              |  | W        |  | F       |  |
| H         |  | A       |  | H               |  | N          |  | R                              |  | D        |  | T       |  |
| H         |  | A       |  | H               |  | N          |  | R                              |  | D        |  | T       |  |

25X6

|                |  |      |  |              |  |       |  |              |  |                 |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|-----------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTO |  |
| May 65         |  | 4    |  | 2            |  | 3     |  | 5            |  |                 |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |                 |  |
| Conf           |  |      |  | R            |  |       |  |              |  |                 |  |

|                  |         |                                                     |         |                  |         |
|------------------|---------|-----------------------------------------------------|---------|------------------|---------|
| PHOTO NO. 111224 |         | LOT NO. 2000/04/17: 01A-RDP78-05867A0000518520009-0 |         | LATITUDE 46 40 E |         |
| COUNTRY          |         | PROVINCE WAC 428A                                   |         |                  |         |
| AREA NO          | SUBJECT | SUBJECT                                             | SUBJECT | SUBJECT          | SUBJECT |
| IR               | AKS     | AKW                                                 | D36     | C26              | D0Q     |
| R                | A       | N                                                   | S       | A                | R       |
| K                | E       | R                                                   | M       | A                | N       |
| S                | G       | K                                                   | M       | N                | W       |

|                |    |              |         |       |              |        |
|----------------|----|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| May            | 65 | 42           | 3       | 6     |              |        |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |        |
| Conf           |    | R            |         |       |              |        |





CIA-RDP78-05867A000518520009-0

LONGITUDE 4640 E

PHOTO NO. 1112246

LOT NO. P2693 65

MAP REFERENCE N1A

PROVINCE WAC 428A

COUNTRY

AREA NO

IR

SUBJECT

C80

SUBJECT

C76

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

RAVA  
MEN

NSAR  
JAF

Ku RO  
TRIBE

25X6

DATE OF PHOTO

May 65

TYPE

4

QUALITY

✓

CLASS

3

NO. OF CARDS

2

SOURCE

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

PHOTO ANALYSIS REPORT

FORM NO. 1-74 USE PREVIOUS EDITIONS

Release 2000/04/17 : CIA-RDP78-05863A000518520009-0

PHOTO NO. 1112247

LOT NO. P2693 65

MAY REFERENCE N/A

LONGITUDE 4640 E

| COUNTRY     |  | PROVINCE    |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-------------|--|-------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO. 1R |  | SUBJECT C64 |  | SUBJECT C34 |  |         |  |         |  |         |  |         |  |
| R A V A N   |  | B A R       |  | 10          |  | G E N   |  | 15      |  | V       |  | E W     |  |
| F           |  | V           |  | 25          |  | L A G E |  | 30      |  | D L D   |  | G       |  |
|             |  |             |  | 45          |  |         |  | 30      |  |         |  |         |  |

25X6

DATE OF PHOTO May 65

TYPE 4

QUALITY ✓

CLASS 3

NO. OF CARDS 2

SOURCE C

CLASSIFICATION

CAPTIONED BY

200004/17: CIA-RDP78-05867A000518520009-0

PHOTO NO. 1112248 LOT NO. 2693-61 MAP REFERENCE (NIS) 344109-0 LONGITUDE 4656 E

COUNTRY PROVINCE WAC 428 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1R      | 42      | 96R     | AKS     | DOQ     | DOQ     |         |         |         |
| K       | A       | M       | Y       | A       | R       | A       | N       |         |
| G       | F       | R       | K       | E       | R       | M       | A       | N       |
| N       | D       | A       | J       | R       | D       | S       | 8       |         |

10 P O S S 15 N A 20 L K 35 H - S A N A 40

K M N OF KERMANSHAH AT OLD FORT.

25X6

1.7.10.78

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| May 65        | 4    | 3       | 3     | 5            |                 |

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/17: CIA-RDP78-05867A000518520009-0

FORM NO. 174 1 Jan 64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

MAP REFERENCE  
(115)

LONGITUDE  
04656 E

|                   |  |                  |  |                                |  |                 |  |
|-------------------|--|------------------|--|--------------------------------|--|-----------------|--|
| PHOTO NO. 1112249 |  | LOT NO. P2693-61 |  | CIA-RDP78-058875000518520009-0 |  | LONGITUDE 4656E |  |
| COUNTRY           |  | PROVINCE         |  | SUBJECT                        |  | SUBJECT         |  |
| AREA NO. 1R       |  | SUBJECT C3E      |  | SUBJECT C10                    |  | SUBJECT         |  |
| K A M O Y         |  | A R A N          |  | 10 P O S S                     |  | 13 N N          |  |
| G I R             |  | K E R M A N      |  | 30 A N S I I A                 |  | 33 H - S A N A  |  |
| N D A J           |  | R D              |  | 60 K M N OF KERMANSHAH AT      |  | 40 NOMAD TENTS. |  |

|               |  |      |  |         |  |       |  |              |  |           |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-----------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF |  |
| May 65        |  | ✓    |  | ✓       |  | 3     |  | 2            |  | 25X6      |  |
| CAPTIONED BY  |  |      |  |         |  |       |  |              |  |           |  |

Approved For Release 2000/02/17 : CIA-RDP78-058875000518520009-0  
 PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

|           |         |         |        |              |       |         |           |              |     |
|-----------|---------|---------|--------|--------------|-------|---------|-----------|--------------|-----|
| PHOTO NO. | 1112250 | LOT NO. | 269265 | NO. OF CARDS | (NIS) | 3453N   | LONGITUDE | 4658E        |     |
| COUNTRY   | IRAN    |         |        |              |       |         |           |              |     |
| AREA NO.  | IR      | SUBJECT | AKS    | SUBJECT      | DOD   | SUBJECT | 500       | SUBJECT      | ANL |
| M O R V   |         | A R     |        | I D          |       | P O     |           | N K          |     |
| R M A N   |         | S H A H |        | - S          |       | A N A N |           | D A J        |     |
| 7 9       |         | K M     |        | N            |       | O K     |           | KERMAN & HAN |     |

25X6

|                |      |         |              |              |           |
|----------------|------|---------|--------------|--------------|-----------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF |
| May 65         | 4    | 2       | 3            | 4            |           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |           |
| Conf           |      |         | [Signature]  |              |           |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1 Jun 50

1112251

LOT NO. *PW365*

CIA-RDP78-05867A000518520009-0

LONGITUDE *46°46'*

COUNTRY

AREA NO. *IR*

PROVINCE *WAL 428A*

| SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| <i>500</i> | <i>500</i> | <i>AKS</i> | <i>DEL</i> |            |            |            |            |            |
| <i>5</i>   | <i>5</i>   | <i>10</i>  | <i>10</i>  | <i>13</i>  | <i>13</i>  | <i>13</i>  | <i>13</i>  | <i>20</i>  |
| <i>AK</i>  | <i>AK</i>  | <i>AK</i>  | <i>AK</i>  | <i>AK</i>  | <i>AK</i>  | <i>AK</i>  | <i>AK</i>  | <i>AK</i>  |
| <i>MAN</i> | <i>MAN</i> | <i>MAN</i> | <i>MAN</i> | <i>MAN</i> | <i>MAN</i> | <i>MAN</i> | <i>MAN</i> | <i>MAN</i> |
| <i>109</i> | <i>109</i> | <i>109</i> | <i>109</i> | <i>109</i> | <i>109</i> | <i>109</i> | <i>109</i> | <i>109</i> |

25X6

*(1.29.28)*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| <i>May 65</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>4</i>     |        |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

CLASSIFICATION

PHOTO ANALYSIS REPORT

1 Jan 54

CIA-RDP78-05867A000518520009-0

LONGITUDE

4700E

PHOTO NO.

1112252

LOT NO.

P 269365

MAP REFERENCE

C

3511A

COUNTRY

PROVINCE

WAC 428A

AREA NO

1R

SUBJECT

50F

SUBJECT

80D

SUBJECT

C26

SUBJECT

AKF

SUBJECT

AHL

SUBJECT

V

SUBJECT

I E W

SUBJECT

20

AN AN D A J

SUBJECT

25

SUBJECT

F R

SUBJECT

10

SUBJECT

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SUBJECT

FR

SUBJECT

25

SUBJECT

K E R

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40

L K G

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SUBJECT

R D

SUBJECT

10

SUBJECT

30

SUBJECT

10

SUBJECT

25

SUBJECT

40

SUBJECT

20

A H R

SUBJECT

45

SUBJECT

R D

SUBJECT

10

SUBJECT

30

SUBJECT

10

SUBJECT

25

SUBJECT

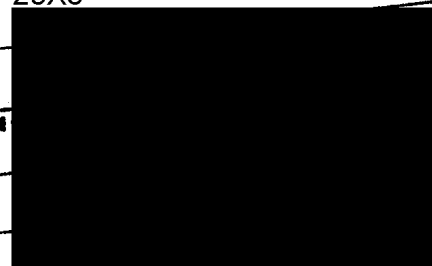
40

SUBJECT

20

SEE CIA

25X6



DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

May 6 5

4

2

3

5

CAPTIONED BY

R

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 86

CIA-RDP78-05967A000518520009-04700E

|                   |         |         |          |          |          |           |         |         |         |
|-------------------|---------|---------|----------|----------|----------|-----------|---------|---------|---------|
| PHOTO NO.         | 1112253 | LOT NO. | P 269165 | PROVINCE | WAC 428A | LONGITUDE |         |         |         |
| COUNTRY           |         |         |          |          |          | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| AREA NO.          | IR      | SUBJECT | DEF      | SUBJECT  | 80D      | SUBJECT   | C26     | SUBJECT | AKS     |
|                   | AN      | AN      | D        | A        | J        |           | 10      | P       | N       |
|                   | L       | K       | 6        | F        | R        |           | 30      | F       | R       |
|                   | A       | H       | R        | D        |          |           | 50      | 2       |         |
| OF 2-PT PANORAMA. |         |         |          |          |          |           |         |         |         |
| SEE CIA —         |         |         |          |          |          |           |         |         |         |

25X6



|               |      |         |       |              |           |
|---------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| May 6 5       | 4    | 2       | 3     | 5            |           |
| CAPTIONED BY  |      |         |       |              |           |

Approved For Release 2010/04/17 : CIA-RDP78-05967A000518520009-0

PHOTO ANALYSIS REPORT

[illegible]

TABLE 1

Continued

| Variable            | Mean | SD   | Range |
|---------------------|------|------|-------|
| Age                 | 32.1 | 10.2 | 18-60 |
| Gender              |      |      |       |
| Male                | 10   |      |       |
| Female              | 10   |      |       |
| Marital status      |      |      |       |
| Married             | 10   |      |       |
| Single              | 10   |      |       |
| Divorced            | 10   |      |       |
| Widowed             | 10   |      |       |
| Education           |      |      |       |
| High school         | 10   |      |       |
| College             | 10   |      |       |
| Postgraduate        | 10   |      |       |
| Occupation          |      |      |       |
| Student             | 10   |      |       |
| Professional        | 10   |      |       |
| Managerial          | 10   |      |       |
| Technical           | 10   |      |       |
| Service             | 10   |      |       |
| Unemployed          | 10   |      |       |
| Retired             | 10   |      |       |
| Income              |      |      |       |
| Less than \$10,000  | 10   |      |       |
| \$10,000-\$20,000   | 10   |      |       |
| \$20,000-\$30,000   | 10   |      |       |
| \$30,000-\$40,000   | 10   |      |       |
| \$40,000-\$50,000   | 10   |      |       |
| \$50,000-\$60,000   | 10   |      |       |
| \$60,000-\$70,000   | 10   |      |       |
| \$70,000-\$80,000   | 10   |      |       |
| \$80,000-\$90,000   | 10   |      |       |
| \$90,000-\$100,000  | 10   |      |       |
| More than \$100,000 | 10   |      |       |

|       |  |
|-------|--|
| 7.10/ |  |
|-------|--|

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE C |
|---------------|---|---|------|---------|-------|--------------|----------|
| May           | 6 | 5 | 4    | 2       | 3     | 1            |          |
| CAPTIONED BY  |   |   |      |         |       |              |          |

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP76-05

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 54

[illegible]

CIA-RDP78-05867A000518520009-0  
 3519N 4755E

PHOTO NO. **1112256**    LOT NO. **P2693-65**    MAP REFERENCE **C**    LONGITUDE

COUNTRY \_\_\_\_\_    PROVINCE **WAC 428A**

| AREA NO   | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|-----------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----------|
| <b>IR</b> | <b>66B</b> | <b>C24</b> | <b>C80</b> | <b>C70</b> |           |           |           |           |           |
| <b>5</b>  | <b>10</b>  | <b>15</b>  | <b>20</b>  | <b>25</b>  | <b>30</b> | <b>35</b> | <b>40</b> | <b>45</b> | <b>50</b> |
| <b>5</b>  | <b>10</b>  | <b>15</b>  | <b>20</b>  | <b>25</b>  | <b>30</b> | <b>35</b> | <b>40</b> | <b>45</b> | <b>50</b> |
| <b>5</b>  | <b>10</b>  | <b>15</b>  | <b>20</b>  | <b>25</b>  | <b>30</b> | <b>35</b> | <b>40</b> | <b>45</b> | <b>50</b> |
| <b>5</b>  | <b>10</b>  | <b>15</b>  | <b>20</b>  | <b>25</b>  | <b>30</b> | <b>35</b> | <b>40</b> | <b>45</b> | <b>50</b> |

**(6.78)**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|----------|----------|----------|--------------|-----------------|
| <b>May 65</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>4</b>     |                 |

CLASSIFICATION **CONFIDENTIAL**

FORM NO. **174**    1 Jan 54    USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

CIA-RDP78-05867A000518520009-0

|                                                                                            |             |                                             |         |                       |              |
|--------------------------------------------------------------------------------------------|-------------|---------------------------------------------|---------|-----------------------|--------------|
| FORM NO. 174 USE PREVIOUS EDITIONS                                                         |             | 2000/04/17 : CIA-RDP78-05867A000518520009-0 |         | LONGITUDE 4700E       |              |
| PHOTO NO. 1112257                                                                          |             | LOT NO. P-253-65                            |         | MAP REFERENCE C 3519N |              |
| COUNTRY                                                                                    |             | PROVINCE WAC 420A                           |         |                       |              |
| AREA NO. IR                                                                                | SUBJECT C26 | SUBJECT C6B                                 | SUBJECT | SUBJECT               | SUBJECT      |
| 3                                                                                          | 10          | 15                                          | 20      | 25                    | 30           |
| 35                                                                                         | 40          | 45                                          | 50      | 55                    | 60           |
| <div style="text-align: right;">25X6</div> <div style="text-align: center;">(6.7.10)</div> |             |                                             |         |                       |              |
| DATE OF PHOTO                                                                              |             | TYPE                                        | QUALITY | CLASS                 | NO. OF CARDS |
| May 65                                                                                     |             |                                             |         | 3                     | 2            |
| CLASSIFICATION                                                                             |             | CAPTIONED BY                                |         | SOURCE OF PHOTO       |              |
| CONF                                                                                       |             | A                                           |         | [REDACTED]            |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0<br>PHOTO ANALYSIS REPORT  |             |                                             |         |                       |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                         |             |                                             |         |                       |              |





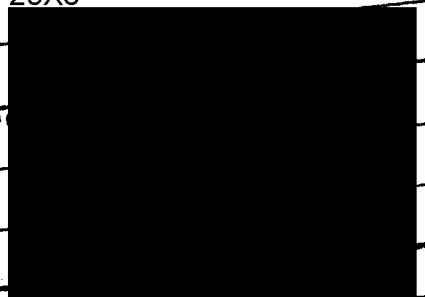


CIA-RDP78-05867A000518520009-0  
LONGITUDE 36 14 N 046 13 E  
MAP COORDINATE C

|                   |  |                 |  |                   |  |             |  |             |  |             |  |            |  |             |  |               |  |
|-------------------|--|-----------------|--|-------------------|--|-------------|--|-------------|--|-------------|--|------------|--|-------------|--|---------------|--|
| PHOTO NO. 1112261 |  | LOT NO. 6693 61 |  | PROVINCE WAC 324B |  | SUBJECT CIO |  | SUBJECT CPU |  | SUBJECT ATC |  | SUBJECT 13 |  | SUBJECT T R |  | SUBJECT 1 B E |  |
| AREA NO. 1R       |  | SUBJECT C66     |  | SUBJECT C26       |  | SUBJECT G A |  | SUBJECT V O |  | SUBJECT R K |  | SUBJECT 35 |  | SUBJECT L   |  | SUBJECT 40    |  |
| S A Q R C E       |  | P L G           |  | A T               |  | W E L       |  | L F T F G   |  |             |  |            |  |             |  |               |  |
| P E O             |  | B L D G         |  | S                 |  |             |  |             |  |             |  |            |  |             |  |               |  |
| E E T             |  |                 |  |                   |  |             |  |             |  |             |  |            |  |             |  |               |  |

25X6

|               |  |      |  |         |  |       |  |              |  |           |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-----------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF |  |
| May 65        |  | 4    |  | 2       |  | 3     |  | 5            |  |           |  |
| CAPTIONED BY  |  |      |  |         |  |       |  |              |  |           |  |



Approved For Release 2000/04/17 : CIA-RDP78-05867A000518520009-0

PHOTO ANALYSIS REPORT



[illegible]

#17 : CIA-RDP78-05867A000518520009-0

### LONGITUDE

### MAP REFERENCE

LOT NO:

**INDEX NO.**

**COUNTRY**

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

20

40

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CASES

**YOUR**

25X6

**CLASSIFICATION**

Approved For Release 2000/04/17 : CIA-RDP75-01061A000518520000

PHOTO ANALYSIS-RENGA

000518520000

Form 174 1 Jan 63

|                   |  |                       |  |                       |  |                           |  |
|-------------------|--|-----------------------|--|-----------------------|--|---------------------------|--|
| PHOTO NO. 1112265 |  | LOT NO. 2693-65       |  | MAP REFERENCE C       |  | LONGITUDE 3626N 0611E     |  |
| COUNTRY           |  | PROVINCE WAC 333D     |  | SUBJECT               |  | SUBJECT                   |  |
| AREA NO 1R        |  | SUBJECT C10           |  | SUBJECT C7G           |  | SUBJECT AGP               |  |
| B U K A N         |  | K u R D               |  | 1 5 H                 |  | W O M E N                 |  |
| + G               |  | R L                   |  | W A S H               |  | N G C L O                 |  |
| T H E Y           |  |                       |  |                       |  |                           |  |
| DATE OF PHOTO     |  | TYPE                  |  | QUALITY               |  | CLASS                     |  |
| May 65            |  | 4                     |  | 2                     |  | 3                         |  |
| CAPTIONED BY      |  | NO. OF CARDS          |  | SOURCE OF             |  |                           |  |
| 8/14              |  | 3                     |  |                       |  |                           |  |
| CLASSIFICATION    |  | APPROVED FOR RELEASE  |  | 2000/04/17            |  | CIA-RDP78-0000518520009-0 |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | 0000518520000             |  |

