

|           |           |          |             |          |         |           |             |
|-----------|-----------|----------|-------------|----------|---------|-----------|-------------|
| PHOTO NO. | 1131205   | REF ID   | P3222-66    | LATITUDE | 09 21 4 | LONGITUDE | 28 10 03-3W |
| COUNTRY   | BR        | PROVINCE | 1066 A      | SUBJECT  |         | SUBJECT   |             |
| AREA NO.  | 3H        | SUBJECT  | A4C         | SUBJECT  |         | SUBJECT   |             |
|           | P A U L O |          | A F O N S O |          |         | H E       | P O W       |
|           | E R       |          | P L A N T   |          |         |           |             |

|               |       |      |   |       |   |               |   |                      |                          |
|---------------|-------|------|---|-------|---|---------------|---|----------------------|--------------------------|
| DATE OF PHOTO | 6 5 7 | TYPE | 2 | CLASS | 6 | NO. OF COPIES | 1 | SOURCE OF PHOTOGRAPH | Brasil Moderna, Aug 1965 |
| CAPTIONED BY  |       |      |   |       |   |               |   |                      |                          |

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131207 COUNTRY PROVINCE 894 C

AREA NO. 3H SUBJECT A9J A6P A29

SERRA DO NAVIO (PROB  
NIP) MANGANESE ORE NO  
ADDED ON T O TRUCK FOR  
TRANSPORT TO PROCESSING PLANT

[middle]

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
4/19 65 4 2 6 3  
CLASSIFICATION CAPTIONED BY

COUNTRY: *Guinea* PROVINCE: *894 C*

AREA NO: *1* SUBJECT: *A9J* SUBJECT: *AKN* SUBJECT: *A29* SUBJECT:  SUBJECT:  SUBJECT:  SUBJECT:  SUBJECT:

*SERRA DO NAVIO (PROB*

*NRA) SILVOS STORING PR*

*OLESSSED MANGANESE ORE.*

*RR MINING Road in FG.*

*[Bottom]*

DATE OF PHOTO: *14.27* TYPE: *6* QUALITY: *5* CLASS: *4* NO. OF CARDS: *2* SOURCE OF PHOTOGRAPH: *Brazil Moderna,*

*Prior to Aug 65* *Aug 1965*

CLASSIFICATION: *O.V.O.* CAPTIONED BY: *Amf*

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3 W

|           |         |          |       |         |         |         |         |         |                    |         |
|-----------|---------|----------|-------|---------|---------|---------|---------|---------|--------------------|---------|
| PHOTO NO. | 1131209 | PROVINCE | 894 C |         |         |         |         |         |                    |         |
| COUNTRY   | BR      | AREA NO  | 3H    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT            | SUBJECT |
|           |         |          |       | C68     | D49     | D42     |         |         |                    |         |
|           |         |          |       | SERRA   | DO      | NAVIO   |         |         | SERR               |         |
|           |         |          |       | AD      | NAVIO   |         |         |         | CLEARIN            |         |
|           |         |          |       | G       | IN      | THE     |         |         | EQUATORIAL FOREST. |         |

[Top Center]

|                |              |         |       |              |                           |
|----------------|--------------|---------|-------|--------------|---------------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
| Private Aug 65 | 7            | 2       | 6     | 3            | Brasil mountains Aug 1965 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                           |
|                | [Signature]  |         |       |              |                           |

|                      |                          |                   |                         |           |          |
|----------------------|--------------------------|-------------------|-------------------------|-----------|----------|
| PHOTO NO.<br>1131210 | CLASSIFICATION<br>SECRET | REF ID<br>A66 NLS | DATE<br>00 03 7 31 17 W | LONGITUDE | LATITUDE |
| COUNTRY<br>BR        |                          | PROVINCE<br>946 A |                         |           |          |
| AREA NO.<br>3H       | SUBJECT<br>AKN           | SUBJECT<br>A9J    | SUBJECT                 | SUBJECT   | SUBJECT  |
| P                    | 5                        | 10                | 15                      | 20        |          |
| O                    | 25                       | 30                | 35                      | 40        |          |
| R                    | 45                       | 50                |                         |           |          |

PORTO SANTANA (NR) E.  
F. AMAPA RRR MINING T  
RAIN

[Top Right]

|                          |  |      |         |                     |              |                      |
|--------------------------|--|------|---------|---------------------|--------------|----------------------|
| DATE OF PHOTO            |  | TYPE | QUALITY | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Present<br>Aug 6 5       |  | 4    | 2       | 6                   | 2            | Brazil<br>Aug 1965   |
| CLASSIFICATION<br>SECRET |  |      |         | CAPTIONED BY<br>AMH |              |                      |

Case 2000/05/01 CIA-RDP78-05867A000518910003-3

|                 |         |                       |          |                   |       |           |         |         |         |         |
|-----------------|---------|-----------------------|----------|-------------------|-------|-----------|---------|---------|---------|---------|
| PHOTO NO.       | 1131211 | LOT NO.               | 3222-166 | PROVINCE          | 946 A | LONGITUDE |         |         |         |         |
| COUNTRY         | BR      |                       |          |                   |       | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO.        | 3H      | SUBJECT               | A9J      | SUBJECT           | AAA   | SUBJECT   |         | SUBJECT |         | SUBJECT |
| P O R T O       |         | S A N T A N A         |          | I N               |       | P O R T   |         | W / M   |         |         |
| I N G           |         | P I E R               |          | I N               |       | P O R T   |         | W / M   |         |         |
| A N G A N E S E |         | O R E - L O A D I N G |          | E Q U I P M E N T |       |           |         |         |         |         |

[Lower]

14, 30

| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|-------------------|------|---------|-------|--------------|-------------------------|
| From to<br>(copy) | 65   | 4       | 2     | 2            | Brasil<br>(copy 8/1/65) |
| CAPTIONED BY      |      |         |       |              |                         |

PHOTO NO. 1131212

LOT NO. P3223-66

02 31 7 80

|         |    |                       |          |         |         |         |         |         |         |
|---------|----|-----------------------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | BR |                       | PROVINCE |         | 12630   |         | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 3H | SUBJECT               | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         |    | 10                    | 15       | 20      | 25      | 30      | 35      | 40      | 45      |
|         |    | RIO DE JANEIRO        | VARIA    |         |         |         |         |         |         |
|         |    | GARLINES EXECUTIVE    |          |         |         |         |         |         |         |
|         |    | OFFICE BLDG AT SANTOS |          |         |         |         |         |         |         |
|         |    | <u>DUMONT AIRPORT</u> |          |         |         |         |         |         |         |

Top 7

7.31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|---------------|------|---------|-------|--------------|--------------------------|
| Prior to Aug  | 6    | 5       | 4     | 2            | Brazil Moderna, Aug 1965 |
| CAPTIONED BY  |      |         |       |              |                          |
| Ant           |      |         |       |              |                          |

Approved For Release 2000/05/01 : CIA-RDP88-05867A000518910003-8

PHOTO NO. 1131213

LOT NO. P3223-666

LONGITUDE

|         |    |         |          |         |     |         |          |
|---------|----|---------|----------|---------|-----|---------|----------|
| COUNTRY | BR |         | PROVINCE | 1384D   |     |         |          |
| AREA NO | 3H | SUBJECT | AM1      | SUBJECT | AK6 | SUBJECT |          |
|         | P  | 5       | ORTO     | 10      | A   | 15      | AUTOMA   |
|         | T  | 25      | IC       | 30      | E   | 35      | CONTROL  |
|         | G  | 45      | F        | 50      | A   |         | AIRLINES |

(2)

[Aeroter]

2331

|                    |              |         |       |              |                             |
|--------------------|--------------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO      | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
| Prepared to<br>Aug | 65           | 1       | 2     | 6 2          | Brazil Moderna,<br>Aug 1965 |
| CLASSIFICATION     | CAPTIONED BY |         |       |              |                             |
|                    | [Signature]  |         |       |              |                             |

Approved For Release 2000/05/01 : CIA-RDP88-05867A000518910003-8



PHOTO NO. 1131214

LOT NO. P3223-166

MAP REFERENCE 21 VII

|         |      |          |       |         |         |         |         |         |
|---------|------|----------|-------|---------|---------|---------|---------|---------|
| COUNTRY | BR   | PROVINCE | 1262B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 3H   | SUBJECT  | ACH   | 10      | DEK     | 15      | REI     | 20      |
|         | SIAO | 5        | JOAO  | 30      |         | 35      |         | GO      |
|         | L O  | 25       | MIN E | 50      |         |         |         |         |
|         |      | 45       |       |         |         |         |         |         |

(M)  
2

[Top left]

|               |      |         |       |              |                                 |
|---------------|------|---------|-------|--------------|---------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH            |
| Print to      | 65H  | 2       | 6     | 1            | Prusil Matamoros<br>(Aug. 1965) |
| CAPTIONED BY  |      |         |       |              |                                 |

LONGITUDE

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131215

LOT NO. [REDACTED]

COUNTRY [REDACTED] PROVINCE [REDACTED] 11020

| AREA NO | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-----------|---------|---------|---------|---------|---------|
| ID      | 5       | 10      | 15        | 20      | 25      | 30      | 35      | 40      |
| BALI    | ISLAND  | FACT    | THAT      |         |         |         |         |         |
| BELIE   | THE     | ECONOMY | CONTINUES | TO      |         |         |         |         |
| THE     |         |         |           |         |         |         |         |         |
| DECLINE |         |         |           |         |         |         |         |         |

25X1C


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | 4    | 1       | 3     | 2            |

PHOTO ANALYSTS [REDACTED]

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56

|                             |                            |                               |                       |           |                |           |              |           |
|-----------------------------|----------------------------|-------------------------------|-----------------------|-----------|----------------|-----------|--------------|-----------|
| PHOTO NO.<br><b>1131216</b> | LOT NO.<br><b>P2213-66</b> | PROVINCE<br><b>WAC 1102 B</b> | SUBJECT               | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT      | SUBJECT   |
| AREA NO<br><b>ID</b>        | SUBJECT<br><b>AAL</b>      | SUBJECT<br><b>CTG</b>         | SUBJECT<br><b>ANG</b> | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT      | SUBJECT   |
| <b>BALI</b>                 | <b>1</b>                   | <b>\$</b>                     | <b>LAND</b>           | <b>10</b> | <b>G</b>       | <b>15</b> | <b>R</b>     | <b>20</b> |
| <b>L D</b>                  | <b>25</b>                  | <b>\$</b>                     | <b>TALK</b>           | <b>30</b> | <b>OF</b>      | <b>35</b> | <b>YOUNG</b> | <b>40</b> |
| <b>RICE</b>                 | <b>45</b>                  | <b>WHILE</b>                  | <b>50</b>             | <b>\$</b> | <b>TANDING</b> | <b>ON</b> | <b>A</b>     |           |
| <b>MUD DIKE</b>             |                            |                               |                       |           |                |           |              |           |

|                                 |                  |                     |                   |                          |  |
|---------------------------------|------------------|---------------------|-------------------|--------------------------|--|
| DATE OF PHOTO<br><b>JUNE 66</b> | TYPE<br><b>4</b> | QUALITY<br><b>1</b> | CLASS<br><b>3</b> | NO. OF CARDS<br><b>3</b> |  |
| CAPTIONED BY<br><b>ck</b>       |                  |                     |                   |                          |  |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131217 REFERENCE NUMBER P3213-66 LONGITUDE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1D      | C73     | C9K     | AGP     |         |         |         |         |         |
| \$      | T       | U       | D       | E       | N       | T       | \$      |         |
| L       | I       | R       | R       | I       | V       | E       | R       |         |
| F       | B       | C       | H       | O       | O       | L       | U.      | C.      |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | 4    | 1       | 3     | 3            |

CLASSIFICATION: Conf

CAPTIONED BY: lk

2000/05/01 REFERENCE: CIA-RDP78-05867A000518910003-3

|          |         |         |          |          |     |        |         |         |         |           |
|----------|---------|---------|----------|----------|-----|--------|---------|---------|---------|-----------|
| NO. NO.  | 1131218 | LOT NO. | P3213-66 | PROVINCE | WAC | 1102 B | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
| COUNTRY  |         |         |          |          |     |        |         |         |         |           |
| AREA NO. | ID      | SUBJECT | 278      | SUBJECT  | EDD |        |         |         |         |           |
|          | BALI    |         | 5        |          | 1   | SLAND  | 10      |         |         | REMAIN    |
|          | AFTER   |         | 25       |          | RED |        | 30      |         |         | YOUTH     |
|          | ORHER   |         | 5        |          | THE |        | 50      |         |         | COMMUNIST |
|          | SEETAN  |         |          |          |     |        |         |         |         | IN        |

25X10

|               |        |      |   |         |   |       |   |              |   |
|---------------|--------|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | JUN 66 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| CAPTIONED BY  |        |      |   |         |   |       |   |              |   |



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO. **1131219** Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3 REFERENCE **F3413-66** MAX. DATE **08/07/66** LONGITUDE **08210038E**

COUNTRY **WAC 982D** PROVINCE

| AREA NO         | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT      |
|-----------------|------------|------------|-----------|------------|-----------|--------------|-----------|--------------|
| <b>D</b>        | <b>C72</b> | <b>C9K</b> |           |            |           |              |           |              |
| <b>BALI</b>     | <b>5</b>   | <b>CH</b>  | <b>10</b> | <b>LD</b>  | <b>15</b> | <b>REN</b>   | <b>20</b> | <b>BEGIN</b> |
| <b>MILITARY</b> | <b>25</b>  | <b>-</b>   | <b>30</b> | <b>STY</b> | <b>35</b> | <b>LE</b>    | <b>40</b> | <b>DRILL</b> |
| <b>LING</b>     | <b>45</b>  | <b>AT</b>  | <b>50</b> | <b>AN</b>  |           | <b>EARLY</b> |           | <b>AGE</b>   |

| DATE OF PHOTO             | TYPE                   | QUALITY  | CLASS    | NO. OF CARDS |
|---------------------------|------------------------|----------|----------|--------------|
| <b>JUNE 66</b>            | <b>4</b>               | <b>1</b> | <b>3</b> | <b>2</b>     |
| CLASSIFICATION <b>C72</b> | CAPTIONED BY <b>PK</b> |          |          |              |

FORM NO. 174 1 Jan 56 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3 PHOTO ANALYST'S REPORT **25X1C** GPO 171-265

Case 2000/05/01: CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131220

LOT NO. P3213-66

LONGITUDE

| COUNTRY | AREA NO   | SUBJECT | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|--------------|-----------------------|---------|---------|---------|---------|
|         | 1D        | C26     | C7G          | AHP                   |         |         |         |         |
|         |           | 5       | 10           | 15                    | 20      |         |         |         |
|         | W O M E N | D I     | \$ C U \$ \$ | B O R E \$            |         |         |         |         |
|         | 0 F       | 25      | 30           | 35                    | 40      |         |         |         |
|         | \$ A I D  | E D     | M I L K      | (P O \$ \$            | U.      |         |         |         |
|         |           | 45      | 50           |                       |         |         |         |         |
|         |           |         | I N          | M A R K E T P L A C E |         |         |         |         |

7, 8, 24

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | 4    | 1       | 3     | 3            |

CAPTIONED BY  
llk

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Apr 56

Approved For Release 2000/05/01: CIA-RDP78-05867A000518910003-3

PHOTO ANALYSIS REPORT

71-285

PHOTO NO. 1131221  
 LOT NO. P32B-66  
 REFERENCE: 2000/05/01  
 LATITUDE 10 15' 39E  
 LONGITUDE 15 39E  
 CIA-RDP78-05867A000548910003-3

|         |           |         |         |         |            |         |         |         |         |
|---------|-----------|---------|---------|---------|------------|---------|---------|---------|---------|
| COUNTRY | PROVINCE  | SUBJECT |         | SUBJECT |            | SUBJECT |         | SUBJECT |         |
|         | WAC       | 739B    |         |         |            |         |         |         |         |
| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | V\$ CRE   | A\$1    | ADN     |         |            |         |         |         |         |
|         | CHOLON    |         |         | 10      | FERTILIZER | 15      |         |         | 20      |
|         | (AMERICAN | CAN     | AID)    | 30      |            | 35      | KNLOADE |         | 40      |
|         | IR        | BARGE   |         | 50      | ONTO       |         | TRUCK\$ |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | 4    | 2       | 3     | 3            |

CAPTIONED BY: EK





CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131222

LOT NO. 73213-66

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | ID      | C73     | C9K     |         |         |         |         |         |         |
|         |         |         |         | 5       |         | 10      |         | 15      |         |
|         |         |         |         |         |         |         |         |         | 20      |
|         |         |         |         | 25      |         | 30      |         | 35      |         |
|         |         |         |         |         |         |         |         |         | 40      |
|         |         |         |         | 45      |         | 50      |         |         |         |

RECENT YOUTH RALLY

UKAR

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 66   | 4       | 1 3   | 2            |

CLASSIFICATION: *Conf*

CAPTIONED BY: *AK*

LONGITUDE  
106 49E

CIA-RDP78-05867A000518910003-3

|                      |                     |                  |                    |                 |         |
|----------------------|---------------------|------------------|--------------------|-----------------|---------|
| PHOTO NO.<br>1131223 | LOT NO.<br>P3913-66 | PROVINCE<br>WAC  | SUBJECT<br>982D    |                 |         |
| COUNTRY              | SUBJECT             | SUBJECT          | SUBJECT            | SUBJECT         | SUBJECT |
| AREA NO.<br>11       | 5<br>AK\$           | 10<br>C3D        | 15<br>\$ @ K A T T | 20<br>E R       | H       |
|                      | 25<br>D J A R T A   | 30<br>I N        | 35<br>K \$ E D     | 40<br>R A I L R |         |
|                      | 45<br>O H E \$      | 50<br>Y A R D \$ |                    |                 |         |
|                      |                     |                  |                    |                 |         |
|                      |                     |                  |                    |                 |         |
|                      |                     |                  |                    |                 |         |

25X1C

8, 10, 27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | 4    | 1       | 3     | 2            |

CAPTIONED BY  
IC

1 Jun 56

2000/05/01 CIA-RDP78-05867A000518910003-3

|                            |                     |                      |                       |         |         |         |
|----------------------------|---------------------|----------------------|-----------------------|---------|---------|---------|
| PHOTO NO.<br>1131224       | LOT NO.<br>P3213-66 | PROVINCE<br>WAC 982D | LONGITUDE<br>106 49 E |         |         |         |
| AREA NO.                   | SUBJECT             | SUBJECT              | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
| 1D                         | AKF                 | CREAT                | DISCAR                | PRICE   |         |         |
| DJAKART                    | A                   |                      |                       |         |         |         |
| WHEEL                      | \$                  |                      | \$ CRAP               |         |         |         |
| CH 17                      | COM                 | A                    | 1D                    | AND     |         |         |
| LARGE REEL OF CABLE FR. ED |                     |                      |                       |         |         |         |
| YUGOSLAVIA                 |                     |                      |                       |         |         |         |

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 66       | 4    | 1       | 3     | 3            |
| CAPTIONED BY  |      |         |       |              |
| EK            |      |         |       |              |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

Case 2000/05/01: CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131225 LOT NO. P3213-66 PROVINCE WAC 920A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-----------|---------|
| 1D      | C9F     | C9\$    | C9C     |         |         |         |           |         |
| MEDAN   |         | "GO     |         | H O M E |         |         | C H I N E |         |
| \$ E "  | S I     | G N \$  |         |         |         |         |           | \$ H    |
| O P \$  |         | A R E   |         | O N E   |         |         |           |         |

OF THE RESULTS OF ANTI-COMMUNIST PRESSURES

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | H    | 1       | 3     |              |

CAPTIONED BY [Redacted]

PHOTO NO. **1131226**

LOT NO. **P3213-66** REFERENCE: **2000/05/01** : CIA-RDP78-05867A000518910003-3

LONGITUDE **107 36 E**

| AREA NO         | SUBJECT            | SUBJECT | SUBJECT | SUBJECT                 | SUBJECT                | SUBJECT | SUBJECT | SUBJECT    |
|-----------------|--------------------|---------|---------|-------------------------|------------------------|---------|---------|------------|
| <b>ID</b>       | <b>C9K</b>         |         |         |                         |                        |         |         |            |
| <b>BAN DUNG</b> |                    |         |         | <b>\$ T U D E N T S</b> |                        |         |         | <b>D E</b> |
| <b>H O N</b>    | <b>D U R I N G</b> |         |         | <b>A</b>                | <b>H I L I T A R</b>   |         |         |            |
| <b>Y I</b>      | <b>P A R A D E</b> |         |         | <b>H O N O R I N G</b>  | <b>A T O P U N I T</b> |         |         |            |

**STRATE**

**25X1C**

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <b>JUNE 66</b> | <b>4</b> | <b>1</b> | <b>3</b> | <b>1</b>     |

CAPTIONED BY **LK**

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

1 Jan 58

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO: 1131227  
LONGITUDE: 49E  
PROVINCE: WAC 982D  
SUBJECT: DJAKARTA 10, OMER 15, TRACK 20, 25, 30, 35, 40, 45, 50

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1D      | C3D     | AKM     |         |         |         |         |         |         |
| D       | J       | A       | K       | A       | R       | T       | A       |         |
| O       | M       | E       |         |         |         |         |         |         |
| T       | R       | A       | C       | K       |         |         |         |         |

25X1C

78, 27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | 4    | 1       | 3     | 2            |

CLASSIFIED BY: ek

2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131228

LOT NO. P3313-06

LATITUDE

LONGITUDE

PROVINCE WAC 982 D

COUNTRY

AREA NO. 1D

SUBJECT C6B C3D

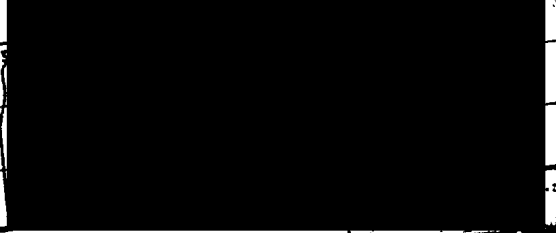
|                                  |             |    |       |
|----------------------------------|-------------|----|-------|
| 5                                | 10          | 15 | 20    |
| D J A R T A                      | B T R E E T |    | S C E |
| 25                               | 30          | 35 | 40    |
| M E R E F L E C T I N G          | T H E       |    | R I   |
| 45                               | 50          |    |       |
| \$ I N G C O S T O F L I V I N G |             |    |       |

25X1C

78

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | H    | 1       | 3     | 2            |

CAPTIONED BY



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO ANALYSIS REF B&I 05867A000518910003-3

2000/05/04 CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131229 LOT NO. P3213-66 PROVINCE WAC 982 D LATITUDE 06 106 49 E LONGITUDE

COUNTRY  
AREA NO. ID SUBJECT C70 SUBJECT C9A9JH SUBJECT COMMUNIST SUBJECT TAKEN DURING NIGHT THE ANTICOMMUNIST CRACKDOWN

25X1C

38

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 66       | 4    | 1       | 3     | 3            |

CLASSIFICATION CONF Approved For Release 2000/05/04 : CIA-RDP78-05867A000518910003-3 PHOTO ANALYSIS REPORT



CIA-RDP78-05867A000518910003-3

|           |                 |         |          |          |     |      |          |     |           |     |
|-----------|-----------------|---------|----------|----------|-----|------|----------|-----|-----------|-----|
| PHOTO NO. | 1131230         | LOT NO. | P3213-66 | PROVINCE | WAC | 982D | LATITUDE | 106 | LONGITUDE | 49E |
| COUNTRY   |                 |         |          |          |     |      |          |     |           |     |
| AREA NO.  | ID              | SUBJECT | CSA      | SUBJECT  | CLB |      |          |     |           |     |
|           |                 |         | 5        |          | 10  |      |          |     |           | 20  |
|           | D J A K A R T A |         |          |          |     |      |          |     |           |     |
|           |                 |         | 15       |          |     |      |          |     |           |     |
|           |                 |         |          |          |     |      |          |     |           |     |
|           |                 |         | 35       |          |     |      |          |     |           |     |
|           |                 |         |          |          |     |      |          |     |           |     |
|           |                 |         | 40       |          |     |      |          |     |           |     |
|           |                 |         |          |          |     |      |          |     |           |     |
|           |                 |         | 45       |          |     |      |          |     |           |     |
|           |                 |         |          |          |     |      |          |     |           |     |
|           |                 |         | 50       |          |     |      |          |     |           |     |
|           |                 |         |          |          |     |      |          |     |           |     |

25X10

|               |         |      |   |         |   |              |    |              |   |
|---------------|---------|------|---|---------|---|--------------|----|--------------|---|
| DATE OF PHOTO | JUNE 66 | TYPE | 4 | QUALITY | 1 | CLASS        | 3  | NO. OF CARDS | 3 |
|               |         |      |   |         |   | CAPTIONED BY | JK |              |   |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO ANALYSTS REPORT

PHOTO NO. 131231

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518940003-3

LOT NO. 2712 66

MAX. DATE

COUNTRY

PROVINCE 25X1A

AREA NO. CH

SUBJECT AG6

SUBJECT AG8

SUBJECT ART.

SUBJECT

SUBJECT

5 15 15 20  
 \$ H A N G - H A I C H U N G - H U A  
 25 30 35 40  
 \$ H P Y D D E C K O F A R I V  
 45 50  
 E R T R A N \$ P O R T U C .

(1/1)

(26,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 DEC 65     | H    | 2       | C     | 3            |

CLASSIFICATION

Conf - No For Dissem

CAPTIONED BY

77 NC

FORM NO. 1 Jun 54

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518940003-3

PHOTO ANALYSIS REPORT

PHOTO NO. 1101282 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

COUNTRY PROVINCE

AREA NO. CH SUBJECT AGM AGG ALI SUBJECT

SHANG<sup>5</sup> - HAI<sup>10</sup> CHUNG<sup>15</sup> - HUA<sup>20</sup>

HPYD<sup>25</sup> MARKING<sup>30</sup> \$ ON<sup>35</sup> R<sup>40</sup>

IVER<sup>45</sup> TRAN<sup>50</sup> \$ PORT U/C.

(1/2)

2 copies

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

19 DEC 65 1 2 C 3

CLASSIFICATION CAPTIONED BY

Conf - No For Dissem 77 DC

|                    |                   |          |         |         |         |         |         |
|--------------------|-------------------|----------|---------|---------|---------|---------|---------|
| COUNTRY            |                   | PROVINCE |         | SUBJECT |         | SUBJECT |         |
| AREA NO            | SUBJECT           | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH                 | AG6               | ALT      | ALB     |         |         |         |         |
| 5                  | 10                | 15       | 20      |         |         |         |         |
| \$ H A N G - H A I | C H U N G - H U A |          |         |         |         |         |         |
| 25                 | 30                | 35       | 40      |         |         |         |         |
| \$ H P Y D         | P O \$ \$         | D R \$ D | G \$ R  |         |         |         |         |
| 45                 | 50                |          |         |         |         |         |         |
| A L O N G          | \$ I D \$         | D O C K  |         |         |         |         |         |

(1/1)

(26, 2 25X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 DEC 65     | H    | 2       | C     | 3            |

CLASSIFICATION: Conf - No For Dissem CAPTIONED BY: NNC

|  |         |                   |         |              |              |         |         |         |         |
|--|---------|-------------------|---------|--------------|--------------|---------|---------|---------|---------|
| PHOTO NO. 1131234  |         | REF ID: A-2912-66 |         | 25X1A        |              | 31-11-N |         | 12-33   |         |
| COUNTRY  |         |                   |         | PROVINCE     |              |         |         |         |         |
| AREA NO.   | SUBJECT | SUBJECT           | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH   | AG6     | AG8               | AFF     |              |              |         |         |         |         |
| \$ H A N G   | 5       | - H A I           | 10      | C H U N G    | 15           | - H U A | 20      |         |         |
| \$ H P Y D   | 25      | W A R             | 30      | € H O U      | 35           | \$ € \$ | 40      | 4       |         |
| C R A N  | 45      | \$ \$             | 50      |              |              |         |         |         |         |
| 1  |         |                   |         |              |              |         |         |         |         |
| PT 1 of 2 pt. \$€RIF\$ \$€€ CIA                                      |         |                   |         |              |              |         |         |         |         |
| (7,26) 25X1A   |         |                   |         |              |              |         |         |         |         |
| DATE OF PHOTO  |         | TYPE              | QUALITY | CLASS        | NO. OF CARDS |         |         |         |         |
| 19 DEC 65  |         | 4                 | 2       | C            | 3            |         |         |         |         |
| CLASSIFICATION   |         |                   |         | CAPTIONED BY |              |         |         |         |         |
| CONF - NO FOR DISSEM   |         |                   |         | H DC         |              |         |         |         |         |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3     |         |                   |         |              |              |         |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 871-263 |         |                   |         |              |              |         |         |         |         |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

|                      |                       |                |                      |                         |
|----------------------|-----------------------|----------------|----------------------|-------------------------|
| PHOTO NO.<br>1131235 | MAP REF.<br>P-2912-16 | SCALE<br>25X1A | GRID REF.<br>31-17 N | COORDINATES<br>121-32 E |
| COUNTRY              |                       | PROVINCE       |                      |                         |
| AREA NO.<br>CH       | SUBJECT<br>AG6        | SUBJECT<br>AG8 | SUBJECT<br>AFF       | SUBJECT                 |
| 1                    | 5                     | 10             | 15                   | 20                      |
| SHANG                | HAI                   | CHUN           | HUA                  |                         |
| 25                   | 30                    | 35             | 40                   |                         |
| SHIP                 | WAR                   | HO             | US                   |                         |
| 45                   | 50                    |                |                      |                         |
| CRA                  | N                     | US             |                      |                         |

PT 2 of 2 pt. \$\$\$RIF\$. \$\$\$ CIA

(726) 25X1A

| DATE OF PHOTO             | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------------|------|---------|-------|--------------|
| 19 DEC 65                 | H    | 2       | C     |              |
| CLASSIFICATION            |      |         |       | CAPTIONED BY |
| Conf-no for dissemination |      |         |       | hdc          |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

|                      |                    |                 |                         |
|----------------------|--------------------|-----------------|-------------------------|
| PHOTO NO.<br>1131236 | REF ID<br>P-291-66 | DATE<br>25X1A   | LONGITUDE<br>18910003-3 |
| COUNTRY              | PROVINCE           |                 |                         |
| AREA NO.<br>CH       | SUBJECT<br>AG 6    | SUBJECT<br>AG 8 | SUBJECT                 |
| 5                    | 10                 | 15              | 20                      |
| SHAN C - H A I       | 10                 | 15              | 20                      |
| 25                   | 30                 | 35              | 40                      |
| SHAN D               | 15                 | T               | M O B I L E             |
| 45                   | 50                 |                 |                         |
| R A N E              |                    |                 |                         |

(7,26) 25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|-------|--------------|
| 19 DEC 65              | H    | 2       | C     | 2            |
| CLASSIFICATION         |      |         |       | CAPTIONED BY |
| SECRET - NO FOR DISSEM |      |         |       | WAC          |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO. 1181257 SUBJECT P-2912-66 25X1A 31-71N 12133E

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|
| CH      | AG6     | AG8     |         |         |         |         |
| CHUNG   | 5       | HUA     | 10      | SH      | 13      | PIYD    |
| MD      | 25      | ING     | 30      | LI      | 35      | P\$     |
|         | 45      |         | 50      |         |         |         |

SHANS-HAI

26 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 9 DEC 65      | 4    | 2       | C     | 2            |

CLASSIFICATION CONFIDENTIAL FOR DISSEM BY JC



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131239 P-2912-144 25X1A 31-11N 11 20 8

|         |          |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE |         | SUBJECT |         | SUBJECT |         |
| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH      | AG6      | AG2     |         |         |         |         |
| CHUNG   | 5        | HUA     | 10      | SHIPY   | 15      | 20      |
| IND     | 25       | SHIP    | 30      |         | 35      | 40      |
|         | 45       |         | 50      |         |         |         |

SHANG-HAI

|                    |      |         |              |              |    |
|--------------------|------|---------|--------------|--------------|----|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS        | NO. OF CARDS | 30 |
| 19 DEC 65          | 4    | 2       | C            | 2            |    |
| CLASSIFICATION     |      |         | CAPTIONED BY |              |    |
| Conf-no for Dissem |      |         | NJC          |              |    |

|                        |    |                    |         |              |              |           |    |
|------------------------|----|--------------------|---------|--------------|--------------|-----------|----|
| PHOTO NO.<br>1131240   |    | REF ID: A66251     |         | 25X1A        |              | LONGITUDE |    |
| COUNTRY                |    |                    |         | PROVINCE     |              |           |    |
| AREA NO.<br>CH         |    | SUBJECT<br>DEL AG? |         | SUBJECT      |              | SUBJECT   |    |
| 5                      | 10 | 15                 | 20      | 25           | 30           | 35        | 40 |
| CHUN                   | CL | HL                 | AL      | SH           | FY           | D         |    |
| 25                     | 30 | 35                 | 40      | 45           | 50           |           |    |
| MAD                    | IN | E                  | BL      | Z            | PT           |           |    |
| SHANGHAI               |    |                    |         |              |              |           |    |
| 25X1A                  |    |                    |         |              |              |           |    |
| DATE OF PHOTO          |    | TYPE               | QUALITY | CLASS        | NO. OF CARDS | SC        |    |
| DEC 65                 |    | 4                  | 2       | C            | 2            |           |    |
| CLASSIFICATION         |    |                    |         | CAPTIONED BY |              |           |    |
| SECRET - No For Dissem |    |                    |         | JL           |              |           |    |

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518910003-3

|                |                      |                 |            |              |            |                   |          |            |         |
|----------------|----------------------|-----------------|------------|--------------|------------|-------------------|----------|------------|---------|
| PHOTO NO.      | 1131241              | LOT NO.         | P-2912-66  | SIZE         | 25X1A      | DATE              | 31-11-71 | LONGITUDE  | 12133 E |
| COUNTRY        | 1131241              | PROVINCE        | [REDACTED] |              |            |                   |          |            |         |
| AREA NO.       | CH                   | SUBJECT         | AG6        | AG8          |            |                   |          |            |         |
| 5              |                      | H A N G - H A I |            | 10           |            | C H U N G - H U A |          | 20         |         |
| 25             |                      | \$ H P Y D      |            | 30           |            | \$ P A R D \$ C K |          | 40         |         |
| 45             |                      |                 |            | 50           |            |                   |          |            |         |
|                |                      |                 |            |              |            | (26)              | 25X1A    | [REDACTED] |         |
| DATE OF PHOTO  | TYPE                 | QUALITY         | CLASS      | NO. OF CARDS | [REDACTED] |                   |          |            |         |
| 19 DEC 65      | 4                    | 2               | C          | 2            | [REDACTED] |                   |          |            |         |
| CLASSIFICATION | conf-no for dissemin |                 |            | CAPTIONED BY |            |                   |          |            |         |
| [REDACTED]     |                      |                 |            | H DC         |            |                   |          |            |         |

|                      |                      |                        |                    |                      |
|----------------------|----------------------|------------------------|--------------------|----------------------|
| PHOTO NO.<br>1131242 | LOT NO.<br>P-2912-66 | MAP REFERENCE<br>25X1A | LATITUDE<br>31-17N | LONGITUDE<br>121-33E |
| COUNTRY              | PROVINCE             | SUBJECT                | SUBJECT            |                      |
| AREA NO<br>CH        | SUBJECT<br>AG6       | SUBJECT<br>AG8         | SUBJECT<br>A59     | SUBJECT<br>A52       |
| S H A N G            | -                    | H A I                  | C H U N G          | - H U A              |
| S H P Y D            |                      | L A T H E              | I N                | U T \$ \$            |
| A T                  | M A C H I N          | \$ R V                 | \$ H O P           |                      |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 DEC 65     | I    | 2       | C     | 4            |
| CAPTIONED BY  |      |         | 25X1A |              |
| MDC           |      |         |       |              |

Approved For Release 2000/05/07 : CIA-RDP78-05867A000518910003-3

1131244 P-2912-66 25X1A 3H7N 121-33

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|
| CH      | AGG     | AGF     | AGC     |         |         |
| 5       | 10      | 15      | 20      |         |         |
| SHANG   | -       | HAI     | CHUNG   | -       | HUA     |
| 25      | 30      | 35      | 40      |         |         |
| HPYD    |         | HET     | METAL   |         | P       |
| 45      | 50      |         |         |         |         |
| LT      |         |         |         |         |         |

(26) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 DEC 65     | I    | 2       | C     | 3            |

CLASSIFICATION: Conf - No For Dissem CAPTIONED BY: H DE

1 Jan 56

Release 2000/05/01 CIA-RDP78-05867A000518910003-3

|                      |                      |                   |                |    |                     |
|----------------------|----------------------|-------------------|----------------|----|---------------------|
| PHOTO NO.<br>1131246 | LOT NO.<br>P-2712-66 | PROVINCE<br>25X1A | [REDACTED]     |    | LONGITUDE           |
| COUNTRY              | SUBJECT              |                   | SUBJECT        |    |                     |
| AREA NO.<br>CH       | SUBJECT<br>AG6       | SUBJECT<br>AG8    | SUBJECT<br>ACC |    |                     |
| \$ H A N E - H A I   |                      |                   |                | 15 | C H U N G - H I L A |
| \$ H P Y D           |                      | \$ H              | \$ T           | 30 | M \$ T A L P        |
| L T .                |                      |                   |                | 45 |                     |

(26) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 DEC 65     | 1    | 2       | C     | 3            |
| CAPTIONED BY  |      |         |       |              |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

|                      |                      |                        |                     |                     |
|----------------------|----------------------|------------------------|---------------------|---------------------|
| PHOTO NO.<br>1131247 | LOT NO.<br>P-2912-66 | MAP REFERENCE<br>25X1A | LONGITUDE<br>31-17N | LATITUDE<br>121-53E |
| COUNTRY              | PROVINCE             |                        | SUBJECT             | SUBJECT             |
| AREA NO.<br>CH       | SUBJECT<br>AGL       | SUBJECT<br>AG8         | SUBJECT<br>AG4      | SUBJECT             |
| \$ H A N G           | 5                    | H A I                  | 10                  | CH U N G - H U A    |
| \$ H P Y D           | 25                   | C A R P                | 30                  | E N T R Y           |
| P                    | 45                   |                        | 50                  | \$ H O              |

(26) 25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| 19 DEC 65           | I    | 2       | C     | 3            |
| CAPTIONED BY<br>MOC |      |         |       |              |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO: 1181248      LATITUDE: 17 17 20 N      LONGITUDE: 77 45 E

COUNTRY: UR      PROVINCE: 325D

| AREA NO | SUBJECT | SUBJECT | SUBJECT         | SUBJECT        | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |                 |   |                 |   |   |                 |               |
|---------|---------|---------|-----------------|----------------|---------|---------|-----------------|---------|---------|-----------------|---|-----------------|---|---|-----------------|---------------|
| N       | CG2     | D36     |                 |                |         |         |                 |         |         |                 |   |                 |   |   |                 |               |
| T       | B       | i       | L               | <sup>5</sup> i | S       | i       | <sup>10</sup> E | S       | E       | <sup>15</sup> A | P | R               | O | A | C               | <sup>20</sup> |
| H       | T       | O       | <sup>25</sup> B | A              | R       | A       | <sup>30</sup> T | A       | S       | H               | V | <sup>35</sup> i | L | i | <sup>40</sup> B | R             |
| i       | D       | G       | E               | <sup>45</sup>  |         |         | <sup>50</sup>   |         |         |                 |   |                 |   |   |                 |               |

(91)

G,29 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 25 March      | 66   | 8       | 2     | 3            | 2  |

CLASSIFICATION: CONF.      CAPTIONED BY: [Signature]



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3 E

COUNTRY: UR PROVINCE: 325D

AREA NO: N SUBJECT: CG2 SUBJECT: AKT SUBJECT: D36

T B I L I S I 10 M E T E R K H 15 A N D 20

O R T A C H A L 25 B R I D G E S 30 35 40

45 50

6, 28, 29 X 1A

DATE OF PHOTO: 25 March TYPE: 66 QUALITY: 8 CLASS: 2 NO. OF CARDS: 3 3

CLASSIFICATION: CONF. CAPTIONED BY: [Signature]

PHOTO NO. 1131250 APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518910003-3

|         |         |         |         |          |         |         |         |
|---------|---------|---------|---------|----------|---------|---------|---------|
| COUNTRY |         | UR      |         | PROVINCE |         | 325D    |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| N       | CG2     |         |         |          |         |         |         |
| T       | B       | L       |         | 10       | P       | A       | N       |
| E       |         |         |         | 30       | O       | R       | A       |
|         |         |         |         | 40       | M       | A       | T       |
|         |         |         |         | 50       |         |         |         |
|         |         |         |         |          |         |         |         |
|         |         |         |         |          |         |         |         |
|         |         |         |         |          |         |         |         |
|         |         |         |         |          |         |         |         |
|         |         |         |         |          |         |         |         |
|         |         |         |         |          |         |         |         |
|         |         |         |         |          |         |         |         |

|                |      |         |       |              |              |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | 50           |
| 25 March 66    | 6    | 8       | 2     | 3            | 1            |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |
| CONF           |      |         |       |              | [Signature]  |

APPROVED FOR RELEASE 2000/05/04 REF ID: A77777 DATE: 11/17/99  
PHOTO NO. 1131251

COUNTRY UR PROVINCE 325 D LONGITUDE 5 E

| AREA NO  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |          |          |    |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----|
| <u>T</u> | <u>B</u> | <u>L</u> | <u>S</u> | <u>I</u> | <u>T</u> | <u>V</u> | <u>T</u> | <u>O</u> | <u>W</u> | <u>E</u> | <u>R</u> | 20 |
|          |          |          |          |          | 10       |          |          |          | 15       |          |          | 40 |
|          |          |          |          |          | 30       |          |          |          | 35       |          |          |    |
|          |          |          |          |          | 45       |          |          |          |          |          |          |    |
|          |          |          |          |          | 50       |          |          |          |          |          |          |    |

6, 7, 2 25X1A

| DATE OF PHOTO      | TYPE      | QUALITY  | CLASS    | NO. OF CARDS                    | SC |
|--------------------|-----------|----------|----------|---------------------------------|----|
| <u>25 March 66</u> | <u>40</u> | <u>2</u> | <u>3</u> | <u>2</u>                        |    |
| CLASSIFICATION     |           |          |          | CAPTIONED BY <u>[Signature]</u> |    |

PHOTO NO. 1131252

REF ID: A66445E

AREA NO. N

COUNTRY UR

PROVINCE 325D

|         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CG2     | 9G5     |         |         |         |         |         |         |
| T       | B       | I       | L       | i       | S       | i       |         |
| C       | E       | N.      | B       | G       | )       |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |

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3,6,7 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 25 March      | 668  | 2       | 3     | 2            |    |

CLASSIFICATION

APPROVED BY [Signature]

PHOTO NO. 1131253

P-3173-66

| COUNTRY     | PROVINCE | SUBJECT |     |     |       |    |    |    |
|-------------|----------|---------|-----|-----|-------|----|----|----|
| UR          | 325D     | CG2     | C36 | A63 |       |    |    |    |
| AREA NO. N5 |          |         |     |     |       |    |    |    |
| DATE        |          | 5       | 10  | 15  | 20    | 25 | 30 | 35 |
| T           | B        | I       | L   | I   | S     | I  |    |    |
| O           | T        | E       | L   | U   | I     | C  |    |    |
| INTO        |          |         |     |     | URIST |    |    |    |
|             |          |         |     |     | H     |    |    |    |

6,7,25 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS              | NO. OF CARDS | SOURCE |
|----------------|------|---------|--------------------|--------------|--------|
| 25 March       | 66   | 8       | 2                  | 3            | 3      |
| CLASSIFICATION |      |         | CAPTIONED BY       |              |        |
| CONF.          |      |         | <i>[Signature]</i> |              |        |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

PHOTO NO. 1131254 MAP REFERENCE P-3173-66 TITLE 41 7 N 74 75 E LONGITUDE

COUNTRY UR PROVINCE 325D

| AREA NO | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| N       | <del>CG2</del> | CG2     |         |         |         |         |         |         |
| T       | B              | I       | L       | S       | I       | A       | C       | A       |
| S       | C              | I       | E       | N       | C       | E       | S       | A       |
| P       | A              | L       | A       | C       | E       | A       | R       | E       |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 25 March      | 66   | 8       | 2     | 3            | 1      |

CLASSIFICATION CONF. CAPTIONED BY [Signature]

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3  
 PHOTO NO. 1131255 P-3173-66 47 48 N 47 45 E

COUNTRY UR PROVINCE 325D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | AMA     | DID     |         |         |         |         |         |         |
| T       | B       | i       | L       | i       | S       | i       |         |         |
| A       | Y       | W       | O       | F       | D       | A       | V       | I       |
| I       | N       |         |         |         |         |         |         |         |

1,23 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 25 March      | 66   | 4       | 2     | 3            | 2  |

CLASSIFICATION CONF. CAPTIONED BY [Signature]

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3

1131256

COUNTRY: UR PROVINCE: 325D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N 965   | CG2     |         |         |         |         |         |         |         |
| T       | B       | I       | L       | S       | I       | A       | R       | S       |
| C       | E       | N       | B       | G       | K       | A       | R       | L       |
| I       | D       | G       | E       | T       | O       | L       | M       | A       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

3, 6, 7 25X1A

| DATE OF PHOTO                | TYPE | QUALITY | CLASS | NO. OF CARDS             |
|------------------------------|------|---------|-------|--------------------------|
| 25 Mar 68                    | 2    | 2       | 30    | 2                        |
| CLASSIFICATION: CONFIDENTIAL |      |         |       | CAPTIONED BY: [REDACTED] |

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3



Approved For Release 2000/05/01 : CIA-RDP78-05867A000518910003-3 E

PHOTO NO. 1131257  
 P-3113-66  
 COUNTRY UR  
 PROVINCE 325D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| N        | 965     | C62     | C2G     |         |         |         |         |         |
| T        | B       | i       | L       | i       | S       | i       |         |         |
| E        | A       | (       | A       | R       | S       | E       | N       | A       |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

MILITARY AR

(ARSENAL)

3,6,7 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 24/26 March   | 6-6  | 8       | 2 3   | 3            |

CLASSIFICATION CONF.  
 CAPTIONED BY [Signature]

Approved For Release 2000/05/04 : CIA-RDP78-05867A000518910003-3 E

|           |         |         |           |          |      |           |         |         |         |         |   |   |   |   |   |   |   |
|-----------|---------|---------|-----------|----------|------|-----------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| PHOTO NO. | 1131258 | LOT NO. | P-3173-66 | PROVINCE | 325D | LONGITUDE |         |         |         |         |   |   |   |   |   |   |   |
| COUNTRY   | UR      |         |           |          |      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |
| AREA NO.  | N       | SUBJECT | CG2       | SUBJECT  | D36  |           |         |         |         |         |   |   |   |   |   |   |   |
| T         | B       | I       | L         | S        | I    | 10        | P       | A       | N       | O       | R | A | M | A | - | F | A |
| O         | M       | E       | S         | E        |      | 30        |         |         |         |         |   |   |   |   |   |   |   |
|           |         |         |           |          |      | 45        |         |         |         |         |   |   |   |   |   |   |   |

6,29 25X1A

|               |      |         |       |              |            |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
| 25 March      | 668  | 2       | 30    | 2            | [REDACTED] |
| CAPTIONED BY  |      |         |       |              | [REDACTED] |