

2000/05/02 : CIA-RDP78-05867A000519020002-1

LONGITUDE 56 18 W

PHOTO NO. 1127059 LOT NO. 1-0116-11 MAP REFERENCE C LATITUDE 27 11 S

COUNTRY PH PROVINCE BIN D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|-------------|---------|---------|---------|---------|---------|
| 5A | C64 | C67 | | | | | | |
| C O R O N E L | | | B O G A D O | | | | G E N E | |
| | 25 | | 30 | | | 35 | | 40 |
| R A L | V I E W | | | | | | | 49 |
| | 45 | | 50 | | | | | |

(6) (c) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|------------------|------|---------|-------|--------------------------|----|
| From To Time 6 S | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY [Signature] | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

REF ID: A67805867A000519020002-1
 LONGITUDE 56 15 W

| | | | | | |
|-----------|---------|----------|----------|---------------|---------|
| PHOTO NO. | 1137070 | LOT NO. | 116 - 11 | MAP REFERENCE | C |
| COUNTRY | PR | PROVINCE | 1319 D | SUBJECT | SUBJECT |
| AREA NO. | 5A | SUBJECT | C64 | SUBJECT | SUBJECT |
| C | O | R | O | B | O |
| R | A | L | V | I | F |
| W | E | L | E | W | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | |
|---------------|--------------|---------|
| (6) | (c.) | 25X1C |
| DATE OF PHOTO | TYPE | QUALITY |
| 16 5 | 4 | 1 |
| CLASS | NO. OF CARDS | |
| 3 | 2 | |
| CAPTIONED BY | | |
| SJS | | |

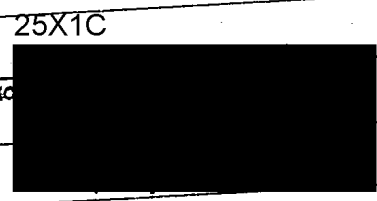
Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1
 PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000519020002-1

LONGITUDE 56 18' W

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|---------|---------|----------|-----------|---------|---------------|---------|---------|---------|---------|---------|---|---|----|--|--|--|--|--|--|---|---|---|---|----|----|
| PHOTO NO. | 1137071 | | LOT NO. | 10-500-16 | | MAP REFERENCE | C | | GRID | 2117 | | | | | | | | | | | | | | | | |
| COUNTRY | IN | | PROVINCE | ISIH D | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | 5# | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | |
| | | ARV | CG7 | CG3 | ALE | | | | | | | | | | | | | | | | | | | | | |
| | C | O | R | O | N | E | L | B | D | G | A | D | O | 15 | | | | | | | [| B | T | R | E | 20 |
| | E | T | | | | | | | | | | | | 35 | | | | | | | | | | | 40 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

(6) (2x) (3/2) (C)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | EQ |
|---------------|------|---------|-------|--------------|----|
| PRIOR TO TIME | 6 | 5 | 4 | 1 | 3 |
| | | | | | 4 |

CAPTIONED BY *[Signature]*

PHOTO NO.
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1
 COUNTRY
 PROVINCE **1315 B**
 LATITUDE **25 38 N**
 LONGITUDE **87 39 W**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|------------|------------------|----------------|----------------|-----------|-----------|-----------|------------|
| 5A | AKV | D48 | AKV | D49 | | | | |
| F A R A G U A R I | 10 | (P R O D | 15 | N R) | | | 20 | V |
| I E W | 25 | A L O N G | 30 | R O A D | 35 | \$ | 40 | O F |
| T O W N | 45 | | 50 | | | | | |

(1) (18) (28) (C)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|----------|----------|----------|--------------|
| PROD TO SOME | 6 | 5 | 4 | 1 |
| | | | 3 | 3 |



FORM NO. 174 USE PREVIOUS EDITIONS
 1 Apr 56

CAPTIONED BY **1592**

Approved For Release 2000/05/02 : PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

COUNTRY PARAGUAY PROVINCE ITAPUA LATITUDE 25 38 S LONGITUDE 57 09 W

AREA NO 5A SUBJECT AKV SUBJECT D48 SUBJECT ~~AKV~~ SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

P A R A G U A R I 10 (P R O B 15 N R) 20

I E W 25 A L O N G 30 R O A D 35 S I D E 40

T O W N 45 50

(1) (28) (c) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| FROM TO JUNE 6 5 | 4 | 1 | 3 | 2 |

CLASSIFICATION C CAPTIONED BY 552

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1 PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1
 1137074

COUNTRY: [] PROVINCE: 1315 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 54 | AKV | D48 | A#N | | | | | |
| P | A | R | A | G | U | A | R | I |
| | | | | | | | | |
| I | E | W | | | | | | |
| | | | | | | | | |
| T | O | W | N | | | | | |

(1) (24) (28) (c) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------|------|---------------------------|-------|--------------|
| 1968. 10. 15 | 4 | 1 | 3 | 3 |
| CLASSIFICATION: C | | CAPTIONED BY: [Signature] | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

1137075 1315 B 57 09W

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 516 | AKV | D48 | CO2 | | | | | | |
| P | A | R | A | G | U | A | R | I | 10 |
| | | | | | | | | | (P |
| | | | | | | | | | R |
| | | | | | | | | | O |
| | | | | | | | | | B |
| | | | | | | | | | H |
| | | | | | | | | | R |
| | | | | | | | | |) |
| | | | | | | | | | V |
| I | E | W | 25 | A | L | O | N | G | 30 |
| | | | | | | | | | R |
| | | | | | | | | | O |
| | | | | | | | | | A |
| | | | | | | | | | D |
| | | | | | | | | | 35 |
| | | | | | | | | | \$ |
| | | | | | | | | | O |
| | | | | | | | | | F |
| | | | | | | | | | 40 |
| T | O | W | N | 45 | \$ | H | O | W | I |
| | | | | | | | | | N |
| | | | | | | | | | G |
| | | | | | | | | | 50 |
| | | | | | | | | | PROB. |
| | | | | | | | | | CHURCH |

(1) (7) (10) (28) (5) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| Before To Issue | 6 5 | 4 | 1 | 3 |

CLASSIFICATION CAPTIONED BY

| | | | | | | | |
|----------------------|----------------|---------------------|---------------------------|----------------------|--------------|---------------------|---------|
| PHOTO NO. 1137076 | | LOT NO. 10044-11 | | MAP REFERENCE 387 | | LONGITUDE 51 09W | |
| COUNTRY FR | | | | PROVINCE 1315 B | | | |
| AREA NO. 5H | SUBJECT AKV | SUBJECT D48 | SUBJECT C6B | SUBJECT C68 | SUBJECT | SUBJECT | SUBJECT |
| P | A | R | A | E | U | A | R |
| 10 | 10 | 10 | 10 | 10 | 15 | 15 | 20 |
| I | E | W | A | L | O | N | G |
| 25 | 25 | 25 | 25 | 25 | 30 | 30 | 35 |
| T | O | W | N | A | L | O | N |
| 45 | 45 | 45 | 45 | 45 | 50 | 50 | 55 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (A) | (6) | (28) | (C) | 25X1C | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | |
| 1 Jun 56 | | 4 | 1 | 3 | 4 | [REDACTED] | |
| CLASSIFICATION | | | CAPTIONED BY: [Signature] | | | | |

| | | | | | | | |
|-------------------|-------------|------------------------|-------------|-----------------------|---------|-------------------|----------|
| PHOTO NO. 1137077 | | LOF NO. 1137077 | | REFERENCE NO. 1137077 | | LONGITUDE 31 09 W | |
| COUNTRY IN | | | | PROVINCE 1315 B | | | |
| AREA NO. 50 | SUBJECT AKV | SUBJECT AKV | SUBJECT D43 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | A | R | A | R | I | 10 | (P R O B |
| I | E | W | A | L | O | N | G |
| T | O | W | N | 45 | 50 | 35 | \$ O F |
| | | | | | | 15 | N R) |
| | | | | | | 20 | V |
| | | | | | | 40 | |

| | | | |
|----------------|-------------------------|---------|-------|
| (1) | (28) | (3) | 25X1C |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| March 10 1956 | 4 | 1 | 3 |
| NO. OF CARDS | [REDACTED] | | |
| 2 | [REDACTED] | | |
| CLASSIFICATION | CAPTIONED BY [REDACTED] | | |

05867A000519020002-1

PHOTO NO. 1187078

COUNTRY TH

AREA NO 54

PROVINCE 1215 B

MAP REFERENCE C

LONGITUDE 102 00 00

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|---------|---------|---------|---------|
| AKV | AKV | D43 | D45 | D46 | |
| GUAR | | (P | R | O | B |
| A | | R | O | A | D |
| A | | | | | |
| L | | | | | |
| O | | | | | |
| N | | | | | |

VIEW TOWN

ALONG ROAD

NR

\$ OF

25X1C

(28)

(C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 5 | 4 | 1 | B | 4 |

CAPTIONED BY [Signature]

Approved For Release 2000/05/02 : CIA-RDP78-0955 REPORT

PHOTO ANALYSIS REPORT

CLASSIFICATION

GPO 871-265

| | | | |
|---------------------|----------------|----------------------|---------|
| PHOTO NO 1137079 | | LONGITUDE 55 51 W | |
| COUNTRY FR | | PROVINCE CORSE | |
| AREA NO 5A | SUBJECT AHC | SUBJECT | SUBJECT |
| E | N | C | R |
| R | N | A | C |
| I | O | N | (N R) |
| 15 | | | C |
| | | | O |
| | | | R |
| | | | N |
| 20 | | | |
| P | R | O | D |
| 25 | | | U |
| | | | C |
| | | | E |
| | | | D |
| 30 | | | I |
| | | | N |
| | | | A |
| | | | R |
| | | | E |
| | | | A |
| 35 | | | |
| 40 | | | |
| 45 | | | |
| 50 | | | |
| (24) | | (c) | |
| DATE OF PHOTO | | TYPE | QUALITY |
| PRIOR TO JUNE | 1 5 | 2 | 1 |
| CLASSIFICATION | | CAPTIONED BY | |
| C | | SJS | |
| | | 25X1C | |

REF ID: A000519020002-1

PHOTO NO. 1137080 LOT NO. 1-2014-16

COUNTRY TH PROVINCE BOND

| | | | | | | | | | | | | | | | | | | | | | |
|---------|----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|--|---------|--|---------|--|---------|--|--|--|
| AREA NO | 5A | SUBJECT | AHP | SUBJECT | AHR | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| E | N | C | A | R | N | A | C | I | O | N | | | | | | | | | | | |
| P | R | O | D | U | C | T | I | O | N | | | | | | | | | | | | |
| I | O | C | | (| C | A | S | S | A | V | A | | | | | | | | | | |

25X1C

| | | | | |
|------------------|------|---------|-------------|--------------|
| (24) | (25) | (C) | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Prior to June 65 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | [Signature] | |



Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

CIA-RDP78-05867A000519020002-1

LONGITUDE 55 54 W

| | | | | | |
|-------------------|-----------------|------------------|---------|---------------|---------|
| PHOTO NO. 1137081 | | LOT NO. 10-11-11 | | MAP REFERENCE | |
| COUNTRY TH | | PROVINCE 13TH D | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5A | D48 | AKV | | | |
| E N C A | R N A C I O N | (N R) | 15 | T Y P I | 20 |
| C A L | R O A D S I D E | V I E W | 35 | | 40 |
| | 25 | | 30 | | |
| | 45 | | 50 | | |

(1) (18) (28) (c)

| | | | | | |
|------------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Prior To June 65 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | [Signature] | |

PHOTO NO. 1137082 LOT NO. 1137082-11 MAP REFERENCE 1137082-11

COUNTRY PH PROVINCE 1314 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------|---------|---------|---------|---------|
| 5A | D48 | C38 | C3B | | | | |
| E N C R | R N A C I O N | (NR) | 15 | | T Y P I | 20 | |
| C A L | R O A D S I D E | V I E W | 35 | | | 40 | |
| | | | 45 | | | | |

(1) (7) (18) (c) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------------------|
| Prior To 5/6/5 | 4 | 1 | 3 | 3 1/4 |
| CLASSIFICATION C | | | | CAPTIONED BY [Signature] |

REF ID: A6678-05867A000519020002-1

LONGITUDE 55° 54' W

| | | | | | |
|-----------|---------|----------|--------|---------------|------|
| PHOTO NO. | 1137033 | LOT NO. | 111-11 | MAP REFERENCE | |
| COUNTRY | PR | PROVINCE | 1344 D | | |
| AREA NO. | 5A | SUBJECT | D48 | SUBJECT | A#Y |
| | | SUBJECT | A#4 | SUBJECT | A#2 |
| | | SUBJECT | 10 | SUBJECT | (NR) |
| | | SUBJECT | 15 | SUBJECT | TYP |
| | | SUBJECT | 20 | SUBJECT | 1 |
| | | SUBJECT | 25 | SUBJECT | 35 |
| | | SUBJECT | 30 | SUBJECT | 40 |
| | | SUBJECT | 45 | SUBJECT | 50 |

ENCARNACION (NR) TYP
CALROADSIDEVIEW

25X1C



| | | | |
|------------------|------|---------|--------------|
| (1) | (18) | (24) | (C) |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| FRIG. TO TUNE 65 | 4 | 1 | 3 |
| | | | 4 |
| | | | CAPTIONED BY |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO NO. **1137084** LOT NO. **13140-44** MAP REFERENCE **13140** DATE **27 JUN 56** LONGITUDE **107 51 1**

COUNTRY **PH** PROVINCE **13140**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|----------|----------|----------|----------|--------------|
| 5A | D48 | AKV | | | | | |
| E | N | C | R | N | A | C | I |
| O | N | A | C | I | O | N | (N/R) |
| C | A | L | R | O | A | D | S |
| I | D | E | V | I | E | W | S |

(1) (18) (28) (C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------------------------|----------|----------|----------|--------------|----|
| PRIOR TO JUNE 6 5 | 4 | 1 | 2 | 2 | |
| CAPTIONED BY [Signature] | | | | | |

REF ID: A660519020002-1

LONGITUDE 95 54 W

| | | | | | | | | | | | | | | | |
|-----------|---------|---------|-----------|----------|--------|---------|---------|---------|---------|---------|---------|---|---|---|----|
| PHOTO NO. | 1127085 | LOT NO. | 7-1111-66 | PROVINCE | 1314 D | SUBJECT | | | | | | | | | |
| COUNTRY | TH | | | | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | |
| AREA NO. | 54 | SUBJECT | C38 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | 20 | | | | |
| E | N | C | R | N | A | C | I | O | N | (N R) | 15 | T | Y | P | I |
| C | A | L | R | U | R | A | L | H | O | U | S | I | N | E | 40 |
| | | | 25 | | | | | | | | 35 | | | | |
| | | | 45 | | | | | | | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| Prior to June 65 | 4 | 1 | 3 | 1 |



2000/05/02 : CIA-RDP78-05867A000519020002-1

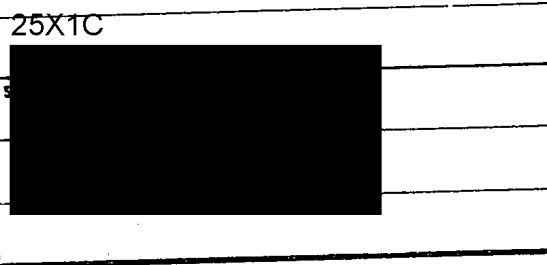
PHOTO NO. **1127086** LOT NO. **1127086-26** MAP REFERENCE **1314D** LATITUDE **17 21 N** LONGITUDE **107 47 E**

COUNTRY **LA** PROVINCE **1314D**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|----------|----------|----------|----------|----------|----------|
| 5A | D42 | AKV | | | | | | |
| E | N | C | A | R | N | A | C | I |
| B | I | D | E | S | C | E | N | E |
| Y | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-------------------------|----------|----------|----------|--------------|
| Prior To June 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION **C** CAPTIONED BY **[Signature]**



76-05867A00051902002-1

LONGITUDE 55 57 W

| | | | | | | |
|-------------------|------------------|------------------|-------------|---------|-------------|--|
| PHOTO NO. 1137087 | LOT NO. 13145-11 | MAP REFERENCE 5C | | | | |
| COUNTRY 176 | PROVINCE 13145 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| AREA NO 54 | SUBJECT D42 | SUBJECT AKV | SUBJECT ALE | (NR) 15 | ROAD 20 | |
| E N C A | R N A C I | 30 | N | 35 | N O F C I T | |
| S I D E 25 | S C E N E | 50 | | | | |
| YI 45 | | | | | | |

25X1C

| (1) | (18) | (28) | (32) | (6) |
|--------------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| From To Sun 6 5 | 4 | 1 | 3 | 3 |
| CAPTIONED BY [signature] | | | | |



Approved For Release 2000/05/02 : CIA-RDP ANALYSIS REPORT PHOTO ANALYSIS 76-05867A00051902002-1

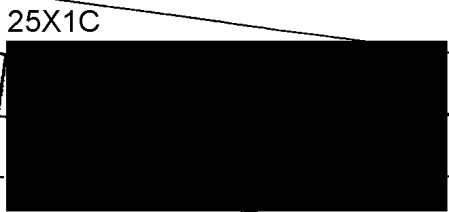
PHOTO NO.

1127000
Approved For Release 2000/05/02 : CIA-RDP78-05807A

| | | | | |
|---------|-----------------|---------------|-----------|-----------|
| AREA NO | PROVINCE | MAP REFERENCE | LATITUDE | LONGITUDE |
| 5A | | C | 17 20 1/2 | 55 54 1/2 |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D42 | D43 | | | |
| E N C R | S R N A C I O N | | (N R) | |
| 25 | 30 | 35 | 40 | |
| Y I D E | S C E N E S | | N O F | R O A D |
| 45 | 50 | | | C I T |

(1) (18) (C)

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1 JUN 56 | 4 | 1 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | SAS | | | |



FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT
5867A000549020002-1

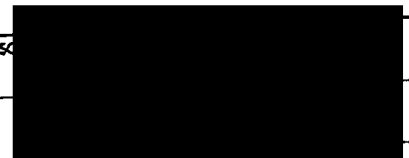
| | | | | | | | | | |
|-------------------|--|------------------|--|--------------------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 1187089 | | LOT NO. 70410-66 | | MAP REFERENCE | | LATITUDE 27 2.5 S | | LONGITUDE 15 54 W | |
| COUNTRY PA | | | | PROVINCE BIRU | | | | | |
| AREA NO SR | | SUBJECT AHY | | SUBJECT AH4 | | SUBJECT D43 | | SUBJECT 278 | |
| E N C A R N | | A C I O N | | (N R) | | 15 | | F A R N | |
| E R | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| (1) (8) (24) | | | | (e) | | 25X1C | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Prior To 506 6 5 | | 4 | | 1 | | 3 | | 4 | |
| CLASSIFICATION C | | | | CAPTIONED BY (Signature) | | | | | |

| | | | | | | | | | | |
|-------------|---------|---------|-----------------|------------|------|---------------|-----|---------------|----------------|--|
| PHOTO NO. | 1137090 | | LOT NO. | 12-2911-66 | | MAP REFERENCE | | | | |
| COUNTRY | PR | | | PROVINCE | BIRU | | | | | |
| AREA NO | 5H | SUBJECT | C26 | SUBJECT | C28 | SUBJECT | C6B | SUBJECT | C62 | |
| | | | | | | | | SUBJECT | A40 | |
| | | | | | | | 15 | B U S I N E S | | |
| | | | | | | | 35 | | | |
| ENCARNACION | | 25 | D I S T R I C T | | | 30 | | | | |
| | | 45 | | | | 50 | | | | |

25X1C

(6) (10) (17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------------|--------------|---------|-------|--------------|
| PRIOR TO JUNE 6 5' | 4 | 1 | 3 | 5 |
| CLASSIFICATION | CAPTIONED BY | | | (Signature) |



Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO NO. 1127091 LOT NO. 1-3414-66 MAP REFERENCE LATTITUDE 27 20 N LONGITUDE 55 54 W

COUNTRY TH PROVINCE 1314 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------------|---------|
| 54 | D36 | C62 | C6B | A49 | | | | | |
| E N C A | R N A C I O N | | | | | | 15 | R E S I D E N | 20 |
| T I R L | A R E A | | | | | | 35 | | 40 |
| | | | | | | | | | |
| | | | | | | | | | |

(6) (17) (29) (C)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CLASSIFICATION | CAPTIONED BY |
|------------------|------|---------|-------|--------------|----------------|--------------|
| PRIOR TO JUNE 65 | 4 | 1 | 3 | 4 | | SPB |

PHOTO NO. 1137002 LOT NO. 7-3477-66 MAP REFERENCE

COUNTRY PR PROVINCE 1314 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|--------------|---------|---------|------------|---------|---------|
| 1H | 36 | RL7 | ALA | | | | | 20 |
| P O S A D A S | | | 10 P O R T | | | 15 A R E A | | 40 |
| | 25 | | 30 R I V E R | | | 35 | | |
| | 45 | | 50 | | | | | |

(29)(30) (C)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| PRIOR TO NOV 6 4 | 4 | 1 | 3 | 3 |



CIA-RDP78-05867A000519020002-1 LONGITUDE 55 53 W

PHOTO NO. 1127093 LOT NO. 7-3417-66

COUNTRY AR PROVINCE 1319 D

| | | | | | | | | | |
|---------|----|-------------|-------------|-------------|---------|---------|---------|---------|---------|
| AREA NO | 1H | SUBJECT 536 | SUBJECT RL7 | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | P | O | S | A | D | A | S | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(29)(30) (C) 25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| PRIOR TO NAV 6 4 | 4 | 1 | 3 | 3 |

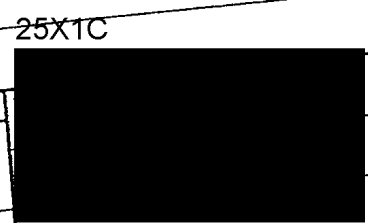
CAPTIONED BY 367

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

REF ID: A67A00051902002-1
 PHOTO NO. 1137094 LOT NO. P-3417-66 MAP REFERENCE C LONGITUDE 55° 53' W

| COUNTRY | AR | PROVINCE | 1314 | SUBJECT | | | | | | | | | | | | | |
|---------|---------------|----------|------|---------|-----|---------|-----|---------|-----------|---------|--|---------|--|---------|--|---------|----|
| AREA NO | EH | SUBJECT | D36 | SUBJECT | RL7 | SUBJECT | ALA | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | P O S A D A S | | | | | | 10 | | P O R T | | | 15 | | A R E A | | | 20 |
| | | | | | | | 30 | | R I V E R | | | 35 | | | | | 40 |
| | | | 25 | | | | 50 | | | | | | | | | | |
| | | | 45 | | | | | | | | | | | | | | |

(29)(30) (C)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| PRIOR TO NOV 64 | 4 | 1 | 3 | 3 |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO ANALYSIS REPORT

REF ID: A6000519020002-1 LONGITUDE 55° 53' W

| | | | | | |
|-----------|---------|----------|-----------|---------------|-----|
| PHOTO NO. | 1137095 | LOT NO. | 7-3417-66 | MAP REFERENCE | |
| COUNTRY | AR | PROVINCE | 1314 D | | |
| AREA NO. | 1H | SUBJECT | 536 | SUBJECT | RL7 |
| | | SUBJECT | 10 | SUBJECT | CC4 |
| | | SUBJECT | 15 | SUBJECT | CC7 |
| | | SUBJECT | 20 | SUBJECT | |
| | | SUBJECT | 25 | SUBJECT | |
| | | SUBJECT | 30 | SUBJECT | |
| | | SUBJECT | 35 | SUBJECT | |
| | | SUBJECT | 40 | SUBJECT | |
| | | SUBJECT | 45 | SUBJECT | |
| | | SUBJECT | 50 | SUBJECT | |

POSA DASA
 PARANA RIVER
 DEN CARNA CION (PARAGUAY)
 AREA
 LIK T W

(6) (29)(30) (C)

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|-----------------|------|---------|-------|-------------|
| PRIOR TO NOV 64 | 4 | 1 | 3 | 4 |

CAPTIONED BY: [Signature]

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000519020002-1

| | | | | | | | | | | | | | | | | | |
|-----------|---------|----------|---------------|---------------|-----|----------|-------|---------|-----|---------|-------------|---------|--|---------|--|---------|----|
| PHOTO NO. | 1127096 | LOT NO. | P-3417-66 | MAP REFERENCE | | PROVINCE | 13149 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY | AR | AREA NO. | SIH | SUBJECT | 236 | SUBJECT | 267 | SUBJECT | C67 | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | 20 |
| | | | P O S A D A S | | | | | | 10 | | L T R E E T | | | | | | 15 |
| | | | | | | | | | 30 | | | | | | | | 35 |
| | | | E | | | | | | 25 | | | | | | | | |
| | | | | | | | | | 45 | | | | | | | | 50 |

(b) ~~(29)(30)~~ (c) 25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| PRIOR TO NOV 64 | 4 | 1 | 3 | 2 |

CAPTIONED BY 387

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

CIA-RDP78-05867A000519020002-1 55 33 W

PHOTO NO. 1127097 LOT NO. P-3477-66

COUNTRY AR PROVINCE ISIRI

| | | | | | | | | | |
|---------|-----|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | ETH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | O | S | A | D | A | S | C | L | T |
| E | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(b) ~~(S)~~ (C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| PRIOR TO NOV 64 | 4 | 1 | 3 | 2 |

CAPTIONED BY *[Signature]*

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO ANALYSIS REPORT

PHOTO NO. 1127098
 LOT NO. P-3477-66
 MAP REFERENCE
 ID# 78-05867A000519020002-1
 LONGITUDE 53 55 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------|---------|----------------|---------|---------|----------|
| AR | 1H | | | CGT | CGB | 15 | | |
| | P O \$ A D A \$ | | | 10 | L \$ T R E E T | 35 | | \$ C E N |
| | E | 25 | | 30 | | | | 20 |
| | | 45 | | 50 | | | | 43 |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| PRIOR TO Neg 6 4 | 4 | 1 | 3 | 2 |



CAPTIONED BY 306

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO ANALYSIS REPORT

05867A000519020002-1

LONGITUDE 95° 52' W

LATITUDE 27° 22' N

PHOTO NO. 1137099

LOT NO. 3477-66

COUNTRY AR

PROVINCE ISIN D

MAP REFERENCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|----------|
| P O | \$ A | D A | \$ | CGT | CGB | LEE | EE |
| | 25 | | | 30 | | 15 | \$ C E N |
| E | 45 | | | 50 | | 35 | |

25X1C

(C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| (b) | 4 | 1 | 3 | 2 |

APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO ANALYSIS REPORT

GPO 871-245

00000002 . CIA-RDP78-05867A000519020002-1

LONGITUDE 55 53 W

PHOTO NO. 112700 LOT NO. P-3477-66 MAP REFERENCE 21 22 P

COUNTRY AR PROVINCE 1319 D

AREA NO. IH SUBJECT ~~XXXX~~ SUBJECT ~~XXXX~~ SUBJECT CWT SUBJECT CLD SUBJECT SUBJECT SUBJECT SUBJECT

P O S A D A S [] T R E E T S C E N 20

[] 25 30 35 40

[] 45 50

(b) ~~(S)~~ (c) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| PRIOR TO NOV 6 4 | 4 | 1 | 3 | 2 |

CAPTIONED BY S/S

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS
Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

LONGITUDE 95 53 W
LATITUDE 21 19 20 N

PHOTO NO. 1137101

LOT NO. 3117-66

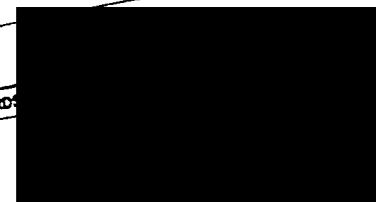
COUNTRY AR

AREA NO 1H

PROVINCE 1314

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10 | C67 | C6B | C02 | 15 | | | | |
| 20 | L\$ | T | R | E | E | T | \$ | C |
| 30 | | | | | | | | E |
| 40 | | | | | | | | N |
| 45 | | | | | | | | |

25X1C



(b) (7) (10) ~~(S)~~ (C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| 6 4 | 4 | 1 | 3 | 3 |
| CAPTIONED BY 587 | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO ANALYSIS REPORT

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS
Approved For

10

5110

087A000519020002-55 54 W

LATITUDE

27 20 S

LONGITUDE

55 54 W

PHOTO NO.

1137-02

LOT NO. 3477-616

MAP REFERENCE

C

COUNTRY

FR

PROVINCE

1314 D

AREA NO

SH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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(N 2)

H O F E

25X1C



DATE OF PHOTO

(10)

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

CAPTIONED BY

(S)

Approved For Release 2000/05/02 : CIA-RDP70-01058A000519020002-5

PHOTO ANALYSIS REPORT

PHOTO NO. 1127103

LOT NO. 347-66

MAP REFERENCE C

LONGITUDE 57 03W

COOUNTRY PA

AREA NO SH

PROVINCE 1315 C

SUBJECT CVB

SUBJECT C67

SUBJECT AKV

SUBJECT A4Q

SUBJECT I N T E R S E

SUBJECT 15

SUBJECT 35

SUBJECT 20

SUBJECT 40

SUBJECT 5

SUBJECT 25

SUBJECT 45

SUBJECT 10

SUBJECT 30

SUBJECT 50

SUBJECT 20

SUBJECT 40

SUBJECT 60

SUBJECT 80

SUBJECT 100

SUBJECT 120

SUBJECT 140

SUBJECT 160

SUBJECT 180

SUBJECT 200

SUBJECT 220

SUBJECT 240

SUBJECT 260

SUBJECT 280

SUBJECT 300

SUBJECT 320

SUBJECT 340

SUBJECT 360

SUBJECT 380

SUBJECT 400

SUBJECT 420

SUBJECT 440

SUBJECT 460

SUBJECT 480

SUBJECT 500

SUBJECT 520

SUBJECT 540

SUBJECT 560

SUBJECT 580

SUBJECT 600

SUBJECT 620

SUBJECT 640

SUBJECT 660

SUBJECT 680

SUBJECT 700

SUBJECT 720

SUBJECT 740

SUBJECT 760

SUBJECT 780

SUBJECT 800

SUBJECT 820

SUBJECT 840

SUBJECT 860

SUBJECT 880

SUBJECT 900

SUBJECT 920

SUBJECT 940

SUBJECT 960

SUBJECT 980

SUBJECT 1000

05867A000519020062-1

S I A N I

C T I O N

I L A R

I G N A C I O

W I T H

R O A D

I N T E R S E

T O I P

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
|---------------|------|---------|-------|--------------|
| (6) (17) (28) | 4 | 1 | 3 | 4 |

PRIOR TO NIN 6 4

CAPTIONED BY (SAS)

Approved For Release 2007/05/02 : CIA-RDP78-05867R0001

PHOTO ANALYSIS REPORT

78-05867A0005190200025
 26 3 25
 LONGITUDE 57 03W

PHOTO NO. 112701
 LOT NO. 347-66
 MAP REFERENCE C
 PROVINCE 1315 C
 COUNTRY PA
 AREA NO SH
 SUBJECT CUB C67 AKV A40
 SUBJECT INTER \$ E
 SUBJECT I N T E R \$ E
 SUBJECT R O A D T O P
 SUBJECT I G N A C I O
 SUBJECT W I T H
 SUBJECT I L A R

25X1C

(G) (17) (28) (C)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 4 | 4 | 1 | 3 | 4 |

PRIOR TO NOS 6 4
 CAPTIONED BY (S)



Approved For Release 2000/05/02 : CIA-RDP78-05867A0005190200025
 PHOTO ANALYSIS REPORT

78-05867A0005190200251
26 5251 57 03W

MAP REFERENCE C

PHOTO NO. 1137105

LOT NO. 347-66

PROVINCE 1315 C

COUNTRY PR

AREA NO SH

SUBJECT CVB

SUBJECT CV7

SUBJECT AKV

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

\$ AN

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R E E T

25X1C

(C)

(G)

(25)

DATE OF PHOTO

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 3

PRIOR TO NOV 64

CAPTIONED BY

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1
CLASSIFICATION PHOTO ANALYSIS REPORT

13867A000519020002

| | | | | | | | | | |
|-------------|--|----------------|--|-------------------|--|------------------|--|-------------|--|
| 110705 | | LOT NO. 347-66 | | MAP REFERENCE NLS | | LATITUDE 27 10 S | | | |
| SUBJECT C78 | | PROVINCE RUD | | SUBJECT | | SUBJECT | | SUBJECT GAU | |
| SUBJECT ANY | | SUBJECT DEL | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |

25XTC

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 1 | 3 | 2 |
| CAPTIONED BY | | | | (Signature) |

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-00000A000519020002

GO 871-128

REF ID: A6678000519020002-1
 MAP REFERENCE: NIS 2710 S
 LONGITUDE: 56 31 W

| | | | | | | | | | | | |
|-----------|--------|----------|-----------|----------|--------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | 113707 | LOT NO. | P-3417-66 | PROVINCE | 1314 D | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COUNTRY | PA | AREA NO. | SH | SUBJECT | AKD | SUBJECT | | SUBJECT | | SUBJECT | |
| G | E | N | E | R | A | L | D | E | L | G | A |
| V | I | C | E | S | T | A | T | I | O | N | |
| | | | | | | | | | | | |

25X10
 (C)
 [REDACTED]

| | | | | |
|------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| PRIOR TO NOV 6 4 | 4 | 1 | 3 | 1 |
| CAPTIONED BY | | | JFS | |

PHOTO NO. 112708
 LOT NO. P-3417-66
 MAP REFERENCE NIS
 LATITUDE 27 10 S
 LONGITUDE 50 11 W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|
| 5H | COJ | AS1 | C92 | | | | |
| | 5 | | 10 | | | | 20 |
| | 25 | | 30 | | | | 40 |
| | 45 | | 50 | | | | |
| GENERAL BUILT WITH USALD | | | | | | | |
| DIELGADO | | | | | | | |
| FUND \$ | | | | | | | |

(C)

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 4 | 4 | 1 | 3 | 3 |

CLASSIFIED BY Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO NO. 1137109 LOT NO. P-3477-66 MAP REFERENCE C DATE 27 20 8 LONGITUDE 55 54 W

COUNTRY PA PROVINCE 1314 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|-----------|---------|---------|
| SH | AM9 | AMA | A4Q | AKU | | | | |
| | 5 | | 10 | | | 15 | | 20 |
| E N C A R N A C I O N | | | | | | R A O I O | | S |
| | 25 | | 30 | | | 35 | | 40 |
| T A T I O N | | | | | | | | |
| | 45 | | 50 | | | | | |

(17)(23)(28) (C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------------------|
| PRIOR TO NEG 6 4 | 4 | i | 3 | 4 |
| CLASSIFICATION C | | | | CAPTIONED BY (Signature) |

CIA-RDP78-05867A000519020002-1
 MAP REFERENCE 2
 LATITUDE 27 10 S
 LONGITUDE 55 40 W

PHOTO NO. 1137110
 LOT NO. P-347-66
 COUNTRY PA
 PROVINCE 1314 D
 AREA NO SH
 SUBJECT D44
 SUBJECT COL
 SUBJECT JE S U I T
 SUBJECT R U I N S
 5
 10
 15
 20
 25
 30
 35
 40
 45

25X1C

(7) (10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| Prior to Nov 68 | 4 | 1 | 3 | 2 |



CAUTIONED BY [Signature]

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

REF ID: A600519020002-1

PHOTO NO. 1127001 LOT NO. T-347-66 MAP REFERENCE C LONGITUDE 55 45 W

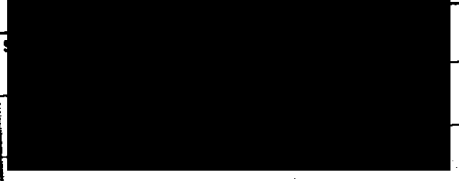
COUNTRY PA PROVINCE 1314 D

| | | | | | | | | | | | |
|---------|----|---------|-----|---------|-----|---------|------|---------|--------|---------|----|
| AREA NO | SH | SUBJECT | AKW | SUBJECT | D3L | SUBJECT | (NR) | SUBJECT | BRIDGE | SUBJECT | RI |
| | | 5 | | | | 10 | | | | 15 | 20 |
| | | | | | | | | | | 35 | 40 |
| | | 25 | | | | 30 | | | | | |
| | | | | | | | | | | | |
| | | 45 | | | | 50 | | | | | |

ON ANT HILL

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| PRIOR TO NW 6 4 | 4 | 1 | 3 | 2 |
| CLASSIFICATION C | | | | |
| CAPTIONED BY (S) | | | | |



RDP 78-05867A000519020002-1 55 45W
 DATE 27 05 81

| | | | | | | | |
|----------------------|----------------------|--------------------|--------------------|-------------------|---|--------------|-------|
| PHOTO NO. 1127132 | LOT NO. P-3417-66 | MAP REFERENCE C | PROVINCE 1314 D | SUBJECT | | | |
| COUNTRY PA | SUBJECT | | | SUBJECT | | SUBJECT | |
| AREA NO SH | SUBJECT AKV | SUBJECT AKW | SUBJECT D3C | SUBJECT BRIDGE | | SUBJECT A | |
| H | O | H | E | N | A | U | (N R) |
| C | R | O | S | A | R | R | P |
| V | E | R | | | | | |

25X1C

(24) (29) (C)

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 4 | 4 | 1 | 3 | 3 |

CLASSIFICATION: PRIOR TO NN
 CAPTIONED BY: (Signature)

Approved For Release 2000/05/02 : CIA RDP78-05867A000519020002

PHOTO ANALYSIS REPORT

PHOTO NO. 1127113 LOT NO. P-3418-66 MAP REFERENCE D/S-DM LONGITUDE 26 02 S 51 11 E

78-05867A000519020002-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SH | A#3 | A#N | 1315 C | | | | |
| P | U | R | T | O | O | L | V |
| S | C | E | N | E | O | N | A |
| I | L | L | A | T | A | | |

PROVINCE 1315 C

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| (24) | 4 | 2 | 3 | 2 |

APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000519020002-1

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

REF ID: A660519020002-1
 MAP REFERENCE: 26 02 4

PHOTO NO. 1137314 LOT NO. P-3418-66 PROVINCE 1315 C

| | | | | | | | | | | | |
|--|----|---------|-----|---------|-----|---------|-----|---------|--|---------|--|
| COUNTRY | PA | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 5H | AL7 | ALA | ALY | ALG | ALZ | D36 | | | 20 | |
| | | | | | | | | TEMP. | | F | |
| | | | | | | | | BY VE | | 40 | |
| PUERTO RICO ISLANDS USED TO REACH ACCIDENT IS UNABLE TO REACH SHELTER DURING LOW WATER LEVEL | | | | | | | | | | | |

25X1C

| | | | | |
|--------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| PRIOR TO NOV 64 | 4 | 2 | 3 | 6 |
| CAPTIONED BY (S19) | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519020002-1

133735 13155 19020002-1

| | | | | | | | |
|-----------|--|----------|--|---------------|--|----------|--|
| SUBJECT | | PROVINCE | | MAP REFERENCE | | LATITUDE | |
| D42 | | AG ① | | D/S-OM | | 26 02 S | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ALA | | 1315 C | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Q L I V A | | 10 | | 15 | | 20 | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 30 | | 35 | | P O R T | | D | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 50 | | | | | | 40 | |

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| (15) | (25) | (30) | (c) | 3 |
| 6 4 | | 2 | 3 | |

Approved For Release 2000/05/02 : CIA-RDP78-05

PHOTO ANALYSIS REPORT

1127136 F-3418-66 C 25 38 S 57 09W

COUNTRY PROVINCE

AREA NO PH 1315 B

| | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5H | AKU | AH3 | AHY | A40 | AH2 | | |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|
| P | A | R | A | G | U | A | R | I | (P | R | O | B | N | R) | G |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | U | C | H | O | S | D | R | I | V | I | N | G | C | A | T | T | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E | A | L | O | N | G | R | O | A | D | S | O | F | T | O | W |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

OF TOWN

(17) (24) (2F) (C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| PRIOR TO NOV 6 4 | 4 | 2 | 3 | 5 |

CLASSIFICATION C CAPTIONED BY (S/S)

| | | | | | | | | | |
|-----------|---------|---------|-----------------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 1137-37 | LOT NO. | P-3418-66 | MAP REFERENCE | C | LATITUDE | 26 23 S | LONGITUDE | 57 09 W |
| COUNTRY | PA | | PROVINCE 1315 C | | | | | | |
| AREA NO. | 5H | SUBJECT | AHC | SUBJECT | | SUBJECT | | SUBJECT | |
| | V | 5 | L | 10 | L | 15 | A | (N R) | F |
| | 10 | 25 | A | 30 | F | 35 | L | O | R |
| | 20 | 45 | R | 50 | I | 2 | D | A | 40 |
| | 30 | | A | | I | | | | |
| | 40 | | U | | N | | | | |
| | 50 | | G | | | | | | |
| | 60 | | H | | | | | | |
| | 70 | | T | | | | | | |
| | 80 | | | | | | | | |
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| | 410 | | | | | | | | |
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| | 630 | | | | | | | | |
| | 640 | | | | | | | | |
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| | 680 | | | | | | | | |
| | 690 | | | | | | | | |
| | 700 | | | | | | | | |
| | 710 | | | | | | | | |
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| | 750 | | | | | | | | |
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| | 1000 | | | | | | | | |

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|----------------|------|--------------------|-----|-------|-------|--------------|---|
| DATE OF PHOTO | (24) | TYPE | (C) | CLASS | 25X1C | NO. OF CARDS | 1 |
| PRIOR TO NOV | 6 | 4 | 2 | 2 | 3 | 1 | |
| CLASSIFICATION | C | CAPTIONED BY (SAS) | | | | | |

PHOTO NO. *1137438* LOT NO. *P-3414-66* MAP REFERENCE *C* LATITUDE *25 25 S* LONGITUDE *56 27 W*

COUNTRY _____ PROVINCE *1314 A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|--------------------|----------------|---------|---------|---------|---------|---------|---------|
| <i>5H</i> | <i>AHH</i> | | | | | | | |
| <i>C O R O N E L</i> | <i>Q V I E D O</i> | <i>L O G S</i> | | | | | | |
| <i>T O B E S</i> | <i>H I P P E D</i> | <i>B Y R I</i> | | | | | | |
| <i>V E R</i> | | | | | | | | |

(18) *(C)* *25X1C*

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------------|------------|----------|----------|--------------|----------|
| <i>PRIOR TO NOV</i> | <i>6 4</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i> |

CLASSIFICATION *C* CAPTIONED BY *[Signature]*

