

PHOTO NO. 1141498
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 P4107-66

COUNTRY _____ PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|---------|---------|---------|---------|---------|-------------|---------|
| CU | IFP | IE9 | | | | | | |
| MILITARY | | | ANTONOV | | | | AM | |
| 12 | WITH | | REAR | | | | GUN | TUR |
| RET. | | | CUBAMA | | | | DE AVIACION | |
| CU T-827, AT GANDER, CANADA | | | | | | | | |

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC. 27 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION ~~CONF~~ CAPTIONED BY FLH

LONGITUDE

LATITUDE
P78-05867A000519110017-5

PHOTO NO. 1141499 LOT NO. P4107-66

| | | | | | | | |
|-----------------------------|----------|---------|---------|-------------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CU | | IFP | IE9 | | | | |
| MIL | | TARY | | ANTONOV | | | AN |
| 12 | | WITH | | REAR | | GUN | TUR |
| RET. | | CUBAMA | | DE AVIACION | | | |
| CU T-827, AT GANDER, CANADA | | | | | | | |

25X1C

| | | | | | |
|--------------|---------------|------|---------|-------|--------------|
| 31 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC. 27 | 65 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | FLH | |



Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

PHOTO NO. 1141500 LOT NO. P4107-66

MAP REFERENCE RDP78-05867A000519110017-5

COUNTRY _____ PROVINCE _____

| | | | | | | | |
|----------|---------|---------|---------|-------------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CU | IFP | IE9 | | | | | |
| MILITARY | | | 10 | ANTONOV | 15 | OV | AM-20 |
| 12 | 25 | WITH | 30 | REAR | 35 | GUN | TUR-40 |
| RET. | 45 | CUBANA | 50 | DE AVIACION | | | |

CU T-827, AT GANDER, CANADA

25X1C



| | | | | | |
|--------------|---------------|------|---------|-------|--------------|
| 31 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC. 27 | 65 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | | |
| FLH | | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

PHOTO ANALYSIS REPORT

PHOTO NO. 1141501 LOT NO. P4107-66

CLASSIFICATION P78-05867A000519110017-5

COUNTRY _____ PROVINCE _____

| | | | | | | | | | | | | | | | | | | | |
|---------|----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|---|---|
| AREA NO | CU | SUBJECT | IFP | SUBJECT | IE9 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| M | 1 | L | 1 | T | A | R | Y | A | M | T | O | N | O | V | A | N | | | |
| 1 | 2 | W | 25 | I | T | H | R | E | A | R | G | U | N | T | U | R | | | |
| R | E | T. | 45 | C | U | B | A | N | A | D | E | A | V | I | A | C | I | O | N |

CU T-827, AT GANDER, CANADA

25X1C



| | | | | | |
|--------------|---------------|------|---------|-------|--------------|
| 31 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DEC. 27 | 65 | 4 | 1 | 3 | 2 |
| CAPTIONED BY | | | | FLH | |

Approved for Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

PHOTO ANALYSIS REPORT

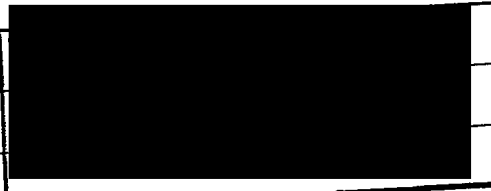
PHOTO NO. 1141504
 REFERENCE 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LATITUDE 4000519110017-5
 LONGITUDE

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|---------|---------|-------------|---------|---------|---------|---------|
| CU | IFP | IE9 | | | | | | |
| MILITARY | | | 10 | AMT | 15 | ONOV | AN | 20 |
| 12 | 25 | WITH | 30 | REAR | 35 | GUN | 40 | TUR |
| RET | 45 | CUBAMA | 50 | DE AVIACION | | | | |
| CU T-827, AT GANDER, CANADA | | | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|------------------|
| DEC. 27 65 | 4 | 1 | 3 | 2 |
| CLASSIFICATION CONF | | | | CAPTIONED BY ELH |



Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

PHOTO NO. 1141507 LOT NO. P4107-66

COORNTY _____ PROVINCE _____

AREA NO. CU SUBJECT IFP IE9

M I L I T A R Y A M T O N O V A M

1 2 W I T H R E A R G U M T U R

R E T I C U B A M A D E A V I A C I O N

CU T-827, AT GANDER, CANADA

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC. 27 65 | 4 | 1 | 3 | 2 |

CAPTIONED BY FLH



PHOTO NO. 1141508

LOT NO. P4107-65

WORLDWIDE PHOTO ANALYSIS REPORT P78-05867A000519110017-5

COUNTRY

AREA NO. CU

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MILITARY AIRCRAFT

WITH REAR GUN TURRET

CU BAMA DE AVIACION

CU T-827, AT GANDER, CANADA

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| DEC. 27 65 | 4 | 1 | 3 | 2 |

CAPTIONED BY FLH

CLASSIFIED BY Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

PHOTO NO. 1141509
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LOT NO. P-4104-69
 REFERENCE
 LATITUDE A000519110017-5
 LONGITUDE

COUNTRY UR PROVINCE

AREA NO N SUBJECT 3CG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

P E T Y A - C L A S S P I C E , P E N D .

N O . 4 1 6 , A T N 5 5 - 1 6 , E

1 9 - 2 3 , I N T H E B A L T I C S E A ; N O T E

LARGE CABLE WINCH AND CABLE-HANDLING GEAR MOUNTED ON AFTER DECK AND ABSENCE OF AFTER GUN MOUNT.

3,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12 May | 66 | 4 | 2 | C 1 | |

CLASSIFICATION **CONFIDENTIAL FOREIGN DISS** CAPTIONED BY [Signature]

PHOTO NO. 1141510
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 MAP REFERENCE P-4104-66
 LATITUDE A000519110017-5
 LONGITUDE

COUNTRY UR PROVINCE

| | | | | | | | | | | | | | | | |
|---|---|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | N | SUBJECT | 3CG | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| P E T Y A - C L A S S I F I C A T I O N P I C E , P E N D . | | | | | | | | | | | | | | | |
| N O . 4 1 6 , A T N 5 5 - 1 6 , E | | | | | | | | | | | | | | | |
| 1 9 - 2 3 , I N T H E B A L T I C S E A ; N O T E | | | | | | | | | | | | | | | |

LARGE CABLE WINCH AND CABLE-HANDLING GEAR MOUNTED ON AFTER DECK AND ABSENCE OF AFTER GUN MOUNT:

3,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12 May 66 | 4 | 2 | C | 1 | [REDACTED] |

CLASSIFICATION: CONFIDENTIAL FOREIGN DISSEM
 CAPTIONED BY: [Signature]

PHOTO NO. 3 TIA 011
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LOT NO. 7-4104 66
 MAP REFERENCE
 LATITUDE 519110017-5
 LONGITUDE

COUNTRY UR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
|---------|---------|---------|---------|-----------------|---------|---------|-----------------|-----------------|---------|---|---|------------------|---|------------------|---|-----------------|
| N | 3CW | | | | | | | | | | | | | | | |
| W | - | C | L | ⁵ A | S | S | S | ¹⁰ S | , P | E | N | ¹⁵ D. | N | ²⁰ O. | 2 | |
| 3 | 0 | , | A | ²⁵ T | N | S | ³⁰ 5 | - | 1 | 8 | , | E | 1 | 9 | - | ⁴⁰ 3 |
| 4 | , | I | N | ⁴⁵ | T | H | E | ⁵⁰ | B | A | L | T | I | C | S | E |

3,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12 May 66 | 4 | 2 | C | 1 | |

CLASSIFICATION
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 CAPTIONED BY

PHOTO NO. 4
 LOY NO. 1141512
 DATE OF PHOTO: 12 May 60
 AREA REFERENCE: Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 GRID TYPE: 3,30
 LONGITUDE: ILLEGIB

COUNTRY: UR
 PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|---|---|----|
| W | 5 | CLAS | S | S | 10 | S | S | 15 | PEN | D. | N | O. | 20 | 2 | | | |
| 3 | 25 | A | T | N | 30 | S | 5 | 35 | - | 18 | 35 | E | 7 | 40 | 3 | | |
| 4 | 45 | T | N | 50 | T | H | E | 50 | B | A | L | T | I | C | J | E | A. |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12 May 60 | C | 4 | C | 1 | [REDACTED] |

CLASSIFICATION: **CONCERNING FOREIGN DISS**
 CAPTIONED BY: [REDACTED]

PHOTO NO. 5
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LOT NO. 470568
 MAP REFERENCE
 LATITUDE
 LONGITUDE

COUNTRY UR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|-----------------|----------------|---------|---------|-----------------|-----------------|
| N | 3DB | | | | | | | |
| K | R | U | P | ⁵ N | 4 | 4 | - | ¹⁰ C |
| E | N | D. | ²⁵ N | O. | 1 | 8 | ³⁰ 5 | , A |
| 5 | , E | ⁴⁵ 1 | 9 | - | 1 | 8 | ⁵⁰ , | IN |
| | | | | | | | | THE BALTIC SEA. |

3,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 May 66 | 4 | 2 | C | 1 | |

CLASSIFICATION CONF/NO FOREIGN DISS CAPTIONED BY [Signature]

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

| | | | | | | |
|--|----------------|----------------|-----------|--------------|----------------------|---------|
| PHOTO NO. 7 1141515 | REF ID: A66666 | | LATTITUDE | | LONGITUDE | |
| COUNTRY UR | PROVINCE | | | | | |
| AREA NO N | SUBJECT 3CG | SUBJECT JM5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | O | T | i | - | C | L |
| 5 | A | S | 10 | S | P | C |
| 15 | P | E | N | D. | 20 | N |
| 20 | O. | 2 | 8 | 25 | 5 | , |
| 30 | A | T | 30 | N | 5 | 4 |
| 35 | - | 5 | 5 | , | E | 40 |
| 40 | 9 | - | 1 | 7 | 45 | , |
| 50 | i | N | T | H | E | B |
| ALTI | | | | | | |
| FORWARD MBU-2500A LAUNCHER IN VERTICAL | | | | | | |
| LOADING POSITION. | | | | | | |
| 3,30 ILLEGIB | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 20 May 66 | 4 | 2 | C | 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5 | | | | 704 | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 1517
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 MAP REFERENCE P-1067-66
 LATITUDE 49° 12' N
 LONGITUDE 0157 W

COUNTRY FR PROVINCE 230 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| 6M | B26 | | | | | | | | |
| H A G U E | 5 | C A P | 10 | D E | 15 | L A | | C H E | 20 |
| m i c a h | 25 | S E P A R A T I O N | 30 | | 35 | | | P L A | 40 |
| N I T | 45 | | 50 | | | | | | |

4, 15, 17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--|
| Prob 6 5 7 | | 2 | 6 | 1 | COMMISSARIAT A L'ENERGIE ATOMIQUE, RAPPORT ANNUEL 1965 |

CLASSIFICATION C.U.O. CAPTIONED BY Amt

PHOTO NO. 1141320
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 MAP REFERENCE 77004-66
 LATITUDE 47° 01' 12" N
 LONGITUDE 11° 12' W

COUNTRY FR PROVINCE 254A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|------------|---------|---------|---------|
| 6M | B12 | A17 | B24 | B2A | B12 | | | |
| | 5 | | 10 | | 15 | | | 20 |
| | L'ÉC | AR | PIERRE | | CEA | | SCIE | |
| | 25 | | 30 | | 35 | | | 40 |
| | N | TIFIC | € | | INDUSTRIAL | | | |
| | 45 | | 50 | | | | | |
| | I | NSTALLATION | | | | | | |

DATE OF PHOTO: Prob 6 5 7 2
 TYPE: 6
 QUALITY: 5
 CLASS: 5
 NO. OF CARDS: 5
 SOURCE OF PHOTOGRAPH: COMMISSARIAT A
 L'ÉNERGIE ATOMIQUE,
 RAPPORT ANNUEL, 1965
 CAPTIONED BY: Amf

PHOTO NO. 1141522
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519440017-5
 LOT NO. 7706/66
 MAP REFERENCE
 LATITUDE 47 08 N
 LONGITUDE 04 42 E

COUNTRY FR PROVINCE 253D

AREA NO 6M SUBJECT B24 SUBJECT B2K SUBJECT B2H SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

MARCOULE WEIGHING
 PLUTONIUM INGOTS
 PROCESSING & PACKAGING
 ROOM AT PLUTONIUM PRODUCTION CENTER

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 Prob 65 1 2 6 3 COMMISSARIAT A
 ENERIE ATOMIQUE,
 RAPPORT ANNUEL 1965
 CLASSIFICATION O.U.O. CAPTIONED BY Amf

PHOTO NO. 1141323 LOT NO. 2000/05/02 MAP REFERENCE CIA-RDP78-05867 LATITUDE A000519110017-5 LONGITUDE

COUNTRY FR PROVINCE

| | | | | | | | | |
|-------------------------------|---------------|----------------|-------------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>60M</u> | <u>BIR</u> | <u>BIS</u> | | | | | | |
| <u>MODEL</u> | <u>OF</u> | <u>HIGUID</u> | <u>HYDR</u> | | | | | |
| <u>OGEN</u> | <u>BUBBLE</u> | <u>CHAMBER</u> | | | | | | |
| <u>(20 CYCLES PER SECOND)</u> | | | | | | | | |

[Bottom]

| | | | | | |
|------------------------------|----------|----------|-------------------------|--------------|----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>Prob 65</u> | <u>1</u> | <u>2</u> | <u>6</u> | <u>2</u> | <u>COMMISSARIAT A</u> |
| | | | | | <u>ENERGIE ATOMIQUE</u> |
| | | | | | <u>RAPPORT ANNUEL 1965</u> |
| CLASSIFICATION <u>O.U.O.</u> | | | CAPTIONED BY <u>Amf</u> | | |

Release 2000/05/02 | CIA REF ID: A66705 | REF ID: A66705 | REF ID: A66705

PHOTO NO. 1141524 | LOT NO. P4064-66 | REF ID: A66705 | REF ID: A66705 | REF ID: A66705

COUNTRY FR | PROVINCE

| | | | | | | | | |
|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 60M | B29 | | | | | | | |
| | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| PRELIMINARY TEST ON | | | | | | | | |
| SECTION OF GAR GAMBELL | | | | | | | | |
| E HEAVY WATER CHAMBER. | | | | | | | | |

[Top]

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Prob 65 | 1 | 2 | 6 | 1 | COMMISSARIAT A |
| | | | | | ENERGIE ATOMIQUE |
| | | | | | RAPPORT ANNUEL 1965 |

CLASSIFICATION O.I.O. | Approved For Release 2000/05/02 | CIA REF ID: A66705 | REF ID: A66705 | REF ID: A66705

FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | GPO 871-265

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

| | | | | | | | | |
|-------------------------------------|----------------|---------------------|---------|---------|---------------------|---------|----------------------|---------|
| COUNTRY FR | | PROVINCE 230 D | | | LATITUDE 50 77 N | | LONGITUDE 02 11 E | |
| AREA NO 6m | SUBJECT B12 | SUBJECT B42 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SACHAY | | SPECTROMETER | | | | | | |
| ON | | AXLES | | | FOR NEUT | | | |
| RON | | DIFFUSION FROM EL-3 | | | | | | |
| REACTOR AT NUCLEAR RESEARCH CENTER. | | | | | | | | |

| | | | | | | | | |
|--------------------------|--|---------------------|--------------|------------|---|--|--|--|
| DATE OF PHOTO Prob 65 | | TYPE 1 | QUALITY 2 | CLASS 6 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH COMMISSARIAT A | | |
| CLASSIFICATION O.V.O. | | CAPTIONED BY Amf | | | L'ENERGIE ATOMIQUE, RAPPORT ANNUEL, 1965 | | | |

PHOTO NO. 141526
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LOT NO. P40005/02/00
 MAP REFERENCE
 LATITUDE
 LONGITUDE

COUNTRY FR PROVINCE

AREA NO 10M SUBJECT B42 SUBJECT B2C SUBJECT BIM SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

HEAD OF LIQUID HELIUM
 CRYOSTAT FOR ELECTRIC
 PARAMAGNETIC SPECTROMETER

WHICH PERMITS TRANSFER OF IRRADIATED
 SAMPLES AT LOW TEMPERATURES.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 Prob 65 1 2 6 3 Commissariat A
 17 ENERGIE ATOMIQUE,
 RAPPORT ANNUEL 1965
 CAPTIONED BY AMF

PHOTO NO. 111507 LOT NO. 2000/05/02 CIA REFERENCE RDP78-05867A000519110017-5 LATITUDE 47° 02' N LONGITUDE 02° 18' E

COUNTRY FR PROVINCE 230 D

| | | | | | | | | | |
|--|-------------|------------|------------|-----------|--------------|-----------|-----------|-----------|-----------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>12M</u> | <u>B12</u> | <u>B1M</u> | | | | | | | |
| <u>FRONT</u> | <u>ENAY</u> | <u>-</u> | <u>AUX</u> | <u>-</u> | <u>ROSES</u> | <u>(P</u> | | | |
| <u>ROB)</u> | <u>DE</u> | <u>V</u> | <u>I</u> | <u>C</u> | <u>E</u> | <u>F</u> | <u>O</u> | <u>R</u> | <u>P</u> |
| <u>U</u> | <u>C</u> | <u>I</u> | <u>N</u> | <u>G</u> | <u>P</u> | <u>L</u> | <u>A</u> | <u>S</u> | <u>M</u> |
| <u>45</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> |
| <u>BY COLLISION OF</u> | | | | | | | | | |
| <u>2 OPPOSING BLASTS OF HYDROGEN PLASMA AT</u> | | | | | | | | | |
| <u>NUCLEAR RESEARCH CENTER.</u> | | | | | | | | | |

| | | | | | |
|------------------------------|----------|----------|----------|--------------|----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>Prob 65</u> | <u>1</u> | <u>2</u> | <u>6</u> | <u>2</u> | <u>COMMISSARIAT A</u> |
| CLASSIFICATION <u>O.V.O.</u> | | | | | CAPTIONED BY <u>AMT</u> |
| | | | | | <u>ENERGIE ATOMIQUE</u> |
| | | | | | <u>RAPPORT ANNUEL 1965</u> |

Approved for Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

PHOTO NO: 1141528 P4064-66

| | | | | | | | |
|---------------|----|---------|---------|---------|---------|------------|---------|
| COUNTRY | FR | | | | | | |
| AREA NO | 6m | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| HELIUM | | LOOP | | FOR | | STUD | |
| Y OF | | MAGNETO | | DYNAMIC | | CONVERSION | |
| IN RARE GASES | | | | | | | |

[Bottom]

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Prob 65 | 1 | 2 | 6 | 2 | COMMISSARIAT A |
| | | | | | ENERGIE ATOMIQUE, |
| | | | | | RAPPORT ANNUEL, 1965 |

PHOTO NO: 1141529
 Release 2000/05/02
 CIA-RDP78-05867A000519110017-5
 LATITUDE: 42 42 11 N
 LONGITUDE: 05 45 E

| | | | | | | | |
|---------|----|---------|----------|---------|---------|---------|---------|
| COUNTRY | FR | | PROVINCE | 320 A | | | |
| AREA NO | 6M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | BIX | B2G | | | | |
| | | 5 | 10 | | | 15 | 20 |
| | | 25 | 30 | | | 35 | 40 |
| | | 45 | 50 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

CADARACHE
 ANEL OF CESAR
 CH REACTOR

CONTROL P
 RESEAR

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Prob 65 | 1 | 2 | 6 | 2 | 423 COMMISSARIAT A L'ENERGIE ATOMIQUE, RAPPORT ANNUEL, 1965 |
| CAPTIONED BY | | | | | |
| Amf | | | | | |

PHOTO ID: 1141530
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LOT NO: 2000/05/02
 MAP REFERENCE: 43 42 N 05 45 E
 LATITUDE: 43 42 N
 LONGITUDE: 05 45 E

COUNTRY: FR
 PROVINCE: 320 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|----------|---------|---------|--------------------|---------|---------|---------|
| 6M | B12 | BIX | BIT | | | | | |
| | CADARACHÉ | | | | CRITICAL | | | |
| | REACTOR | | EOLE | | AT | | NUCL | |
| | AIR | RESEARCH | | | REACTOR | | CENTER | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-------|-------------------|---|
| Prob 65 | 1 | 2 | 6 | 3 | COMMISSARIAT A L'ENERGIE ATOMIQUE, RAPPORT ANNUEL, 1965 |
| CLASSIFICATION: C.I.D. | | | | CAPTIONED BY: Amt | |

PHOTO NO. 1141531 LOT NO. APPROVED FOR RELEASE 2000/05/02 CIA-RDP78-05867A000519110017-5 MAP REFERENCE 73 42 N 05 45 E LONGITUDE

COUNTRY FR PROVINCE 320 A

AREA NO 601 SUBJECT B12 SUBJECT B1X SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CLADARACH E CHARGING
 OPERATION OF HARMONI
 E REACTOR AT NUCLEAR
 RESEARCH CENTER.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 Prob 65 1 2 6 2 COMMISSARIAT A
 L'ENERGIE ATOMIQUE
 RAPPORT ANNUEL 1965
 CLASSIFICATION C.I.D.D. CAPTIONED BY AMT

PHOTO NO. Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5 LOT NO. 17067-00 MAP REFERENCE 18 77 W LATITUDE 48 22 N LONGITUDE 02 11 E

COUNTRY FR PROVINCE 230 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-------------------------|---------|-----------------|---------|------------------|---------|---------|---------|---------|
| <u>6m</u> | <u>B12</u> | | | | | | | | |
| | <u>SAC LAY</u> | | <u>CRITICAL</u> | | <u>ALITY</u> | | | | |
| | <u>STORAGE</u> | | <u>OF</u> | | <u>PLUTONIUM</u> | | | | |
| | <u>SOLUTIONS</u> | | <u>AT</u> | | <u>NUCLEAR</u> | | | | |
| | <u>RESEARCH CENTER.</u> | | | | | | | | |

4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|-----------------------------|
| <u>Prob 65</u> | <u>1</u> | <u>2</u> | <u>6</u> | <u>1</u> | <u>COMMISSARIAT A</u> |
| | | | | | <u>LENERGIE ATOMIQUE,</u> |
| | | | | | <u>RAPPORT ANNUEL, 1965</u> |

CLASSIFICATION O.U.O. CAPTIONED BY AMT

PHOTO NO. Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5 LOT NO. 1067-00 MAP REFERENCE 772915 LATITUDE 400519110017-5 LONGITUDE 04 44 E

COUNTRY FR PROVINCE 253D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---|---------------------|-----------------|---------|---------|---------|-----------|---------|
| <u>10M</u> | <u>B42</u> | <u>B28</u> | | | | | | |
| | <u>PIERRE</u> | <u>RELATTE</u> | <u>(PROB)</u> | | | | <u>MA</u> | |
| | <u>SS</u> | <u>SPECTROMETER</u> | <u>FOR</u> | | | | | |
| | <u>ANALYSIS</u> | <u>OF</u> | <u>ISOTOPIC</u> | | | | | |
| | <u>ENRICHMENT OF URANIUM AT GASEOUS</u> | | | | | | | |
| | <u>DIFFUSION PLANT.</u> | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|----------------------------|
| <u>Prob 65</u> | <u>1</u> | <u>2</u> | <u>6</u> | <u>2</u> | <u>COMMISSARIAT A</u> |
| | | | | | <u>ENERGIE ATOMIQUE,</u> |
| | | | | | <u>RAPPORT ANNUEL 1965</u> |

PHOTO NO. Approved For Release 2000/05/02 : CIA-RDP78-05867A000519410017A LOT NO. 170876 MAP REFERENCE 230D LATITUDE 48°05'19"17N LONGITUDE 0157W

COUNTRY FR PROVINCE 230D

AREA NO 6m SUBJECT B26 SUBJECT B2K SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

H A G U E ⁵ C A P ¹⁰ D E L A ¹⁵ (P R O B) ²⁰

S H I E L D E D ²⁵ " G A S C O G N E " ³⁰ " ³⁵ " ⁴⁰

C E L L S ⁴⁵ F O R ⁵⁰ R E S E A R C H I N

T R E A T M E N T O F I R R A D I A T E D C O M B U S T I B L E S A T

C H E M I C A L S E P A R A T I O N P L A N T .

4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|---|
| <u>Prob 65</u> | <u>1</u> | <u>2</u> | <u>6</u> | <u>2</u> | <u>COMMISSARIAT A</u> <u>L'ENERGIE ATOMIQUE,</u> |

CLASSIFICATION O.U.O. CAPTIONED BY Amf RAPPORT ANNUEL 1965

Approved For Release 2000/05/02 : CIA-RDP78-05867A00054910017-5

MAP REFERENCE

LATITUDE

LONGITUDE

PHOTO NO. 1141535

COUNTRY

FR

PROVINCE

230.D

AREA NO

6M

SUBJECT

B12

SUBJECT

B2B

SUBJECT

C O L U M N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

S A C L A Y

C O L U M N

B E A M

F O R P R O D U C I N G

X E N O N

E N R I C H E D

I N

I S O T O P E X E - 1 2 4

BY THERMAL DIFFUSION AT NUCLEAR RESEARCH CENTER.

4.17

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Photo 600 1 2 60 2

COMMISSARIAT A

L'ENERGIE ATOMIQUE

REPORT ANNUEL 1960

CAPTIONED BY

Approved For Release 2000/05/02 : CIA-RDP78-05867A00054910017-5

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 871-265

PHOTO NO. 1141536
 MAP REFERENCE 74064-66
 LATITUDE 12 12 100N
 LONGITUDE 5 05 45 E

COUNTRY FR
 PROVINCE 320 A

| | | | | | | | | |
|-------------------------|---------|---------|---------|---------------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6M | B12 | B14 | | | | | | |
| CADARACHE | | | | SOLAR MON | | | | |
| OCHROMATOR | | | | IN PHOTOS | | | | |
| YNTHESSIS | | | | EXPERIMENT AT | | | | |
| NUCLEAR RESEARCH CENTER | | | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Prob 65 | 1 | 2 | 6 | 2 | Commissariat A L'ENERGIE ATOMIQUE, PARIS, FRANCE, 1965 |

CLASSIFICATION Approved For Release 2000/05/02 : CIA-RDP78-05867A0054011001-5
 CAPTIONED BY PARRATT, JUNE 1965

release 2000/05/02 CIA-RDP78-05867R00051910017-5
 PHOTO NO. 1141538
 LOT NO. PH064-66
 LATITUDE 49° 02' 18" E
 LONGITUDE 10° 17' 5"

| | | | | | | | |
|---------|--------|---------|----------|---------|---------|---------|---------|
| COUNTRY | FR | | PROVINCE | 230 D | | | |
| AREA NO | 6M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | B12 | BIX | | | | |
| | FRONT | EN | AVY | - | AUX | - | ROSES |
| | TRITON | | REACTOR | | | | AT NU |
| | CLEAR | | RESEARCH | | | | CENTER |

| | | | | | |
|---------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Prob 65 | 1 | 2 | 6 | 2 | COMMISSARIAT A L'ENERGIE ATOMIQUE, RAPPORT ANNUEL, 1965 |
| CAPTIONED BY | | | | | |

PHOTO NO. 1141539
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LOT NO. 77087-106
 MAP REFERENCE
 LATITUDE 43 10 N
 LONGITUDE 05 43 E

COUNTRY FR PROVINCE 253 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|------------------|---------|---------------|---------|------------------|---------|------------------|---------|
| 6M | B12 | BIT | | | | | | |
| GREN | ⁵ OR | BLE | ¹⁰ | SIL | ¹⁵ LO | ET | ²⁰ TE | R |
| EACT | ²⁵ OR | AT | ³⁰ | NU | ³⁵ CL | EAR | ⁴⁰ RE | |
| SEARCH | ⁴⁵ | CEN | ⁵⁰ | T | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|------|---------|-------|------------------|--|
| Prob 65 | 1 | 2 | 6 | 2 | COMMISSARIAT A L'ENERGIE ATOMIQUE, RAPPORT ANNUEL - 1965 |
| CLASSIFICATION O.U.O. | | | | CAPTIONED BY Amt | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000540440017-5

| | | | | | |
|------------------------------------|-------------------|------------------------|---------|-------------------------|---------|
| PHOTO NO. 1141540 | | LATITUDE 14 06 40 N | | LONGITUDE 70 17 50 E | |
| COUNTRY FR | PROVINCE 230 D | | | | |
| AREA NO. 6017 | SUBJECT B12 | SUBJECT AGD | SUBJECT | SUBJECT | SUBJECT |
| S | A | C | L | A | Y |
| 5 | 10 | 15 | 20 | 25 | 30 |
| 35 | 40 | 45 | 50 | 55 | 60 |
| SOLDERING MIA | | | | | |
| CHINESE USED FOR SOLDIER | | | | | |
| RING THE CAISSON OF OSIRIS | | | | | |
| REACTOR AT NUCLEAR RESEARCH CENTER | | | | | |
| ELECTRONIC BOMBARDMENT | | | | | |
| [Bottom] | | | | | |

4, 21

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--------------------------------------|
| Part 65 | 1 | 2 | 6 | 2 | COMMISSARIAT A D'ENERGIE ATOMIQUE |
| CAPTIONED BY | | | | | SUBJECT ANNUAL 1965 |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000540440017-5

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

PHOTO NO. 1141541

MAP REFERENCE 74064-66

LATITUDE 48° 00' 51" N

LONGITUDE 02° 11' E

COUNTRY FR

PROVINCE 230 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|
| 6M | B12 | B1X | | | | | | |
| | SACKLAY | | | BLOCK | | PILE | | |
| | FOSIRIS | | | REACTOR | | | | |
| | LEAR | | | RESEARCH | | CENTER | | |

[Top Right]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|---|
| Prob 65 | 1 | 2 | 6 | 2 | COMMISSARIAT A L'ENERGIE ATOMIQUE RAPPORT ANNUEL 1965 |

CLASSIFIED BY [Signature]

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

U.S.S.R.

GPO 871-268

base 2000/05/02 : CIA-RDP78-05867A000519110017-5

| | | | | | | | |
|-----------|---------|----------|-----------|----------|---------------|-----------|----------------------|
| PHOTO NO. | 1141544 | LOT NO. | P4064-66 | LATITUDE | N15 11 36 | LONGITUDE | E01 36 |
| COUNTRY | FR | PROVINCE | 254 B | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 6M | SUBJECT | A61 | SUBJECT | A4G | SUBJECT | BIW |
| | | SUBJECT | T | SUBJECT | L A U R E N T | SUBJECT | D E S - E A |
| | | SUBJECT | E D F - 4 | SUBJECT | R E A C T O R | SUBJECT | U / |
| | | SUBJECT | A T | SUBJECT | A T O M I C | SUBJECT | P O W E R P L A N T. |

| | | | | | |
|---------------|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Prob 65 | 4 | 2 | 6 | 3 | 4, 17, 23, 25 COMMISSARIAT A ENERGIE ATOMIQUE, RAPPORT ANNUEL, 1965 |
| CAPTIONED BY | | | | | |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5

PHOTO ANALYSIS REPORT

Release 2000/05/02 CIA-RDP78-05867A000519110017-5
 LOT NO. 94064-666
 LATITUDE 48° 05' 19" N
 LONGITUDE 03° 51' W

| | | | | | | | | | | | | |
|-----------------------|----------------------|--|--|------------------|-----------------|--|--|-------------------|---------------|--|--|--|
| PHOTO NO. 1141545 | PROVINCE 229 C | | | | SUBJECT | | | | SUBJECT | | | |
| COUNTRY FR | SUBJECT A4G BIW | | | | SUBJECT | | | | SUBJECT | | | |
| AREA NO 6M | SUBJECT BRENNILIS | | | | SUBJECT CORE | | | | SUBJECT OF | | | |
| SUBJECT LH REACTOR | | | | SUBJECT AT | | | | SUBJECT ATOMIC | | | | |
| SUBJECT POWER | | | | SUBJECT PLANT | | | | SUBJECT | | | | |

| | | | | | |
|----------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Prob 65 | 4 | 2 | 6 | 2 | COMMISSARIAT A ENERGIE ATOMIQUE, RAPPORT ANNUEL, 1965 |
| CAPTIONED BY | | | | | |
| CLASSIFICATION | | | | | |

PHOTO ANALYSIS REPORT

PHOTO NO. 1141046 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LOT NO. 17067-66 MAP REFERENCE 70 21 N LATITUDE 03 51 W LONGITUDE

COUNTRY FR PROVINCE 229 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|--------------|------------|---------|---------|-------------|-----------|-----------|---------|
| <u>6M</u> | <u>A4G</u> | <u>BIW</u> | | | | | | |
| <u>BREN</u> | <u>NILIS</u> | | | | <u>ATOM</u> | <u>IC</u> | <u>PO</u> | |
| <u>WER</u> | <u>PLANT</u> | | | | | | | |

4, 17, 23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|----------|----------|----------|--------------|----------------------------|
| <u>Prob Sept 6</u> | <u>5</u> | <u>7</u> | <u>2</u> | <u>6</u> | <u>2</u> |
| | | | | | <u>COMMISSARIAT A</u> |
| | | | | | <u>ENERGIE ATOMIQUE</u> |
| | | | | | <u>RAPPORT ANNUEL 1965</u> |

PHOTO NO. 1141547
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000519110017-5
 LOT NO. 206466
 MAP REFERENCE RDP78-05867A000519110017-5
 LATITUDE 42 42 N
 LONGITUDE 05 45 E

COUNTRY FR
 PROVINCE 320A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|---------|---------|---------|---------|---------|---------|---------|---------|
| 6M | B12 | | | | | | | |
| C | A | D | A | R | A | C | H | E |
| F | I | N | U | G | G | E | T | S |
| R | R | H | A | S | O | D | Y | |
| HEATING IN OVEN FOR COMBUSTIBLE ELEMENTS AT NUCLEAR RESEARCH CENTER. | | | | | | | | |

24
 [Bottom]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--|
| Prob 65 | 1 | 2 | 6 | 1 | COMMISSARIAT A ? ENERGIE ATOMIQUE, PARIS, FRANCE, 1965 |

CLASSIFICATION O.U.O.
 CAPTIONED BY [Signature]