

|                                                                                           |                |                       |                |                                                 |                |                   |         |                       |         |
|-------------------------------------------------------------------------------------------|----------------|-----------------------|----------------|-------------------------------------------------|----------------|-------------------|---------|-----------------------|---------|
| PHOTO NO.<br>147624                                                                       |                | LOT NO.<br>2000/08/16 |                | MAP REFERENCE<br>CIA-RDP78-05867A000519230003-7 |                | LATITUDE<br>25X1A |         | LONGITUDE<br>110 41 4 |         |
| COUNTRY                                                                                   |                |                       |                | PROVINCE<br>B                                   |                |                   |         |                       |         |
| AREA NO.<br>CH                                                                            | SUBJECT<br>A68 | SUBJECT<br>ALA        | SUBJECT<br>D21 | SUBJECT<br>D23                                  | SUBJECT<br>AFE | SUBJECT           | SUBJECT | SUBJECT               | SUBJECT |
| 5                                                                                         | 10             | 15                    | 20             | SHAN-TOU APPROACH IN                            |                |                   |         |                       |         |
| 25                                                                                        | 30             | 35                    | 40             | G SHAN-TOU PORT. ICE                            |                |                   |         |                       |         |
| 45                                                                                        | 50             | PLT L                 |                |                                                 |                |                   |         |                       |         |
| PT31 of 2 pt. PAN \$\$\$ CIA                                                              |                |                       |                |                                                 |                |                   |         |                       |         |
|                                                                                           |                |                       |                | (2,7,25)                                        |                | 25X1A             |         |                       |         |
| DATE OF PHOTO                                                                             |                | TYPE                  | QUALITY        | CLASS                                           | NO. OF CARDS   |                   |         |                       |         |
| July 66                                                                                   |                | 3                     | 2              | 3                                               | 3              |                   |         |                       |         |
| CLASSIFICATION<br>Conf                                                                    |                |                       |                | CAPTIONED BY<br>hdc                             |                |                   |         |                       |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7<br>PHOTO ANALYSIS REPORT |                |                       |                |                                                 |                |                   |         |                       |         |

|                                                                      |  |         |  |               |  |          |  |              |  |
|----------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 14-7638                                                    |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7/1 # |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                              |  |         |  | PROVINCE      |  |          |  | 25X1A        |  |
| AREA NO                                                              |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| CH                                                                   |  | A68     |  | ALA           |  | D21      |  | D23 AFE      |  |
| 5                                                                    |  | 10      |  | 15            |  | 20       |  | 25           |  |
| SHAN                                                                 |  | TOU     |  | APPROACH      |  | CHIN     |  | ICE          |  |
| 25                                                                   |  | 30      |  | 35            |  | 40       |  | 45           |  |
| G                                                                    |  | SHAN    |  | TOU           |  | PORT     |  | ICE          |  |
| 45                                                                   |  | 50      |  |               |  |          |  |              |  |
| P                                                                    |  | LT      |  |               |  |          |  |              |  |
| PT/3 2 of 2 pt. PAN \$\$\$ CIA                                       |  |         |  |               |  |          |  |              |  |
| (2, T, 25)                                                           |  |         |  |               |  |          |  | 25X1A        |  |
| DATE OF PHOTO                                                        |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| July 66                                                              |  | 3       |  | 2             |  | 3        |  | 3            |  |
| CLASSIFICATION                                                       |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| Conf                                                                 |  |         |  | HOC           |  |          |  |              |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7     |  |         |  |               |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT             |  |         |  |               |  |          |  |              |  |

2000/08/16 : CIA-RDP78-05867A000519230003-7

|                      |  |                          |  |                    |  |                     |  |
|----------------------|--|--------------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>1147633 |  | LOT NO.<br>P. 41.1.1.1.1 |  | LATITUDE<br>11.418 |  | LONGITUDE<br>11.418 |  |
| COUNTRY              |  | PROVINCE                 |  | SUBJECT            |  | SUBJECT             |  |
| AREA NO.             |  | SUBJECT                  |  | SUBJECT            |  | SUBJECT             |  |
| 14                   |  | D21                      |  | C26                |  | D23                 |  |
| 1                    |  | 5                        |  | 10                 |  | 15                  |  |
| H A N                |  | T O U                    |  | U / I              |  | E C T               |  |
| 25                   |  | 30                       |  | 35                 |  | 40                  |  |
| D F                  |  | H A N                    |  | T O U              |  | H A R B O R         |  |
| 45                   |  | 50                       |  |                    |  |                     |  |

25X1A

13

(2)(7)

|                |  |              |         |       |              |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|                |  | 4            | 2       | 3     | 4            |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |

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PHOTO ANALYSIS REPORT

PHOTO NO. 1147634  
 RELEASE 2000/08/16 : CIA-RDP78-05867A000519230003-7  
 P-3661-66  
 LATITUDE 22-00N  
 LONGITUDE 120-00E

COUNTRY  
 AREA NO CH  
 SUBJECT BA1 BA4 B86  
 CH & K I A N G P R O V.  
 Y I N G T E A M F R. S O I L R \$  
 C H. I N \$ T O F C H I N E S E A C A D.  
 O F \$ C I E N C E \$ M A K I N G \$ T U D Y O F L O \$ \$ \$  
 \$ O I L \$ I N \$ P A R T O F P R O V.

(1,4,8)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 6        | 4    | 2       | 3     | 3            |

CAPTIONED BY  
 nde

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 PHOTO ANALYSIS REPORT

|                                                                                      |          |              |         |            |              |                                |         |           |   |
|--------------------------------------------------------------------------------------|----------|--------------|---------|------------|--------------|--------------------------------|---------|-----------|---|
| PHOTO NO.                                                                            |          | LOT NO.      |         | CASE NO.   |              | LATITUDE                       |         | LONGITUDE |   |
| 1147635                                                                              |          | P-3661-66    |         | 2000/08/16 |              | CIA-RDP78-05867A000519230003-7 |         |           |   |
| COUNTRY                                                                              | AREA NO. | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT      | SUBJECT                        | SUBJECT | SUBJECT   |   |
|                                                                                      | CH       | B31          | BA1     | BA4        |              |                                |         |           |   |
| \$                                                                                   | L        | E            | C       | T          | R            | O                              | N       | I         | C |
| V                                                                                    | O        | L            | T       | M          | E            | T                              | E       | R         |   |
| H                                                                                    | A        | N            | G       | -          | H            | A                              | I       |           |   |
| INSTRUMENT FTY; MEASURED DIFFERENCE IN POTENTIAL OF DC METERS USED IN GEOL. STUDIES. |          |              |         |            |              |                                |         |           |   |
| (4/E) 25X1G                                                                          |          |              |         |            |              |                                |         |           |   |
| DATE OF PHOTO                                                                        |          | TYPE         | QUALITY | CLASS      | NO. OF CASES |                                |         |           |   |
| 1966                                                                                 |          | I            | 1       | 3          | 3            |                                |         |           |   |
| CLASSIFICATION                                                                       |          | CAPTIONED BY |         |            |              |                                |         |           |   |
| Conf                                                                                 |          | npe          |         |            |              |                                |         |           |   |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7                     |          |              |         |            |              |                                |         |           |   |
| PHOTO ANALYSIS REPORT                                                                |          |              |         |            |              |                                |         |           |   |

2025 Release 2000/08/16 CIA-RDP78-05867A000519230003-7

|          |  |                                                                     |  |                |  |                                |  |
|----------|--|---------------------------------------------------------------------|--|----------------|--|--------------------------------|--|
| PHOTO NO |  | 1147636                                                             |  | REF ID: A66086 |  | CIA-RDP78-05867A000519230003-7 |  |
| COUNTRY  |  | CHINA                                                               |  | PROVINCE       |  | LATITUDE                       |  |
| AREA NO  |  | CH                                                                  |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | B31                                                                 |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | B44                                                                 |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | D & N                                                               |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | I T Y                                                               |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | M & T E R                                                           |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | P & I - C H I N G                                                   |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | I N S T R U M E N T F T Y                                           |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | E O L O G I C A L                                                   |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | M E A S U R E S T H E H U M I D I T Y & D E N S I T Y O F R O C K S |  | SUBJECT        |  | SUBJECT                        |  |
| SUBJECT  |  | W H I C H D O N O T D I S S O L V E I N W A T E R.                  |  | SUBJECT        |  | SUBJECT                        |  |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| 19            | 6 | 6 | 1    | 1       | 3     | 2            | [REDACTED]           |

CLASSIFIED BY *me*

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO NO. 1147637

MAP REFERENCE P-3661-66

LATITUDE 53-56N

LONGITUDE 146-24E

COUNTRY

PROVINCE A

SUBJECT 25X1A

| AREA NO | SUBJECT   | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|
| CH      | B31       | BA4     |         |
| P & I - | CHIN      | G       | 10      |
| S I T Y | M & T & R | MAN     | 35      |
| P & I - | CHIN      | G       | 50      |

FTY; M&A\$UR\$\$ THE HUMIDITY + DENSITY OF  
ROCK\$ WHICH DO NOT DISSOLVE IN WATER

(4)25)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1966          | I    | I       | 3     | 1            |

CLASSIFICATION

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1147638

Release 2000/08/16 CIA-RDP78-05867A000519230003-7

P-3661-66

| COUNTRY                                                                                                            | AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
|                                                                                                                    | CH      | B81     | B84       |         |         |         |         |         |         |
|                                                                                                                    | CHICOM  |         | MANUF.    |         |         | BAT     |         | C3      |         |
|                                                                                                                    | CRYSTAL |         | LOID      |         |         |         |         |         |         |
|                                                                                                                    | ION     |         | CONVERTER |         |         |         |         |         |         |
| Oscillatory movement into elect-<br>ric energy. Converter used in study<br>of sea-floor earthquakes + prospecting. |         |         |           |         |         |         |         |         |         |

TOP  
25X1C

(4)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1966          | I    | I       | 3     | 2            |                      |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT



PHOTO NO. 1147639

Release 2000/08/16 CIA-RDP78-05867A000519230003-7

COUNTRY

AREA NO

CH

SUBJECT

B&I

SUBJECT

B&H

SUBJECT

MANUF.

SUBJECT

ART

SUBJECT

CONV

SUBJECT

CONV

SUBJECT

CONV

SUBJECT

CONV

CHICOM MANUF. ART HQ  
AK& 25 O& CILLATION CONV  
ERT&R 45 BY 50 M&AN& OF RADIO-

ACTIVITY + REFRACTION, IT CONVERTS  
MOVEMENTS OF EARTH'S SURFACE INTO  
ELECTRICITY.

25X1C

(4)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

1966

I

I

3

2

CAPTIONED BY

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                     |  |                        |  |                       |  |
|---------------------|--|------------------------|--|-----------------------|--|
| PHOTO NO<br>1147640 |  | LATITUDE<br>25X1A      |  | LONGITUDE<br>118-47.8 |  |
| COUNTRY             |  | PROVINCE               |  | SUBJECT               |  |
| AREA NO<br>CH       |  | SUBJECT<br>BAI BAZ DAY |  | SUBJECT               |  |
| N A N -             |  | C H I N G              |  | M B R                 |  |
| F G O L             |  | D P T                  |  | N A N -               |  |
| H I N G             |  | U N I V                |  | S T U D Y I N G       |  |
| SHOWING GRANITE     |  | FORMATION              |  | IN CHINA              |  |
| DATE OF PHOTO       |  | TYPE                   |  | QUALITY               |  |
| 1966                |  | I                      |  | I                     |  |
| CLASSIFICATION      |  | CLASS                  |  | NO. OF CARDS          |  |
| 174                 |  | 3                      |  | 3                     |  |
| CAPTIONED BY        |  | DATE                   |  | SERIES OF PHOTOGRAPH  |  |
| JLC                 |  | 216                    |  | 25X1C                 |  |
| FORM NO. 174        |  | USE PREVIOUS EDITIONS  |  | PHOTO ANALYSIS REPORT |  |

|                                                                 |  |                                                                                   |  |                                     |  |                                     |  |                                                               |  |
|-----------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|-------------------------------------|--|-------------------------------------|--|---------------------------------------------------------------|--|
| Release 2000/08/16: CIA-RDP78-05867A000519230003-7              |  |                                                                                   |  |                                     |  |                                     |  |                                                               |  |
| PHOTO NO.<br>1147641                                            |  | LOT NO.<br>P-3661-66                                                              |  | LATITUDE                            |  | LONGITUDE                           |  |                                                               |  |
| COUNTRY                                                         |  | PROVINCE                                                                          |  | SUBJECT                             |  | SUBJECT                             |  | SUBJECT                                                       |  |
| AREA NO.<br>CH                                                  |  | SUBJECT<br>BAI                                                                    |  | SUBJECT                             |  | SUBJECT                             |  | SUBJECT                                                       |  |
| SUBJECT<br>\$ A M P L E S                                       |  | SUBJECT<br>O F                                                                    |  | SUBJECT<br>\$                       |  | SUBJECT<br>C H I N A                |  | SUBJECT<br>G                                                  |  |
| SUBJECT<br>R A N I T E                                          |  | SUBJECT<br>(1 <sup>st</sup> R O W)                                                |  | SUBJECT<br>H \$ U E H - F E         |  | SUBJECT<br>35                       |  | SUBJECT<br>40                                                 |  |
| SUBJECT<br>N G P E R I O D                                      |  | SUBJECT<br>(2 <sup>nd</sup> R O W)                                                |  | SUBJECT<br>C A L E D O N I A N      |  | SUBJECT<br>P E R I O D              |  | SUBJECT<br>(3 <sup>rd</sup> ) I N D O N E S I A N P E R I O D |  |
| SUBJECT<br>P E R I O D (380-480 mill. yrs)                      |  | SUBJECT<br>(4 <sup>th</sup> ) Y E N - S H A N P E R I O D (90-180 mill. yrs. ago) |  | SUBJECT<br>(600-800 mill. yrs. ago) |  | SUBJECT<br>(see 200 (4) mill. yrs.) |  | SUBJECT<br>25X1C                                              |  |
| DATE OF PHOTO                                                   |  | TYPE                                                                              |  | QUALITY                             |  | CLASS                               |  | NO. OF CARDS                                                  |  |
| 19 6 6                                                          |  | 1 2                                                                               |  | 3                                   |  | 1                                   |  | 7                                                             |  |
| CAPTIONED BY                                                    |  | JAC                                                                               |  | 27                                  |  | 27                                  |  | 27                                                            |  |
| Approved For Release 2000/08/16: CIA-RDP78-05867A000519230003-7 |  |                                                                                   |  |                                     |  |                                     |  |                                                               |  |
| PHOTO ANALYSIS REPORT                                           |  |                                                                                   |  |                                     |  |                                     |  |                                                               |  |



PHOTO NO. 1147643 NOT NO P-368764 MAP REFERENCE B-0497 LATITUDE 162-3638 LONGITUDE 114-230003-7

|            |                 |          |         |         |         |         |         |         |
|------------|-----------------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY    |                 | PROVINCE |         |         |         |         |         |         |
| AREA NO    | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH         | D36             | AXX      | ATC     |         |         |         |         |         |
| \$ H A O - | \$ H A N        |          |         | CH U    |         | CH I N  |         |         |
| T U        | A Q U E D U C T |          |         | O V.    |         | L I E N |         |         |
| \$ N U I   | R I V E R       |          |         |         |         |         |         |         |

*CORRECTIONS*

(28,29)

25X1C

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 19 6 6         | 4    | 2       | 3            | 3            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | ndc          |              |





Release 2000/08/16 CIA-RDP78-05867A000519230003-7

PHOTO NO  
1147646

REF ID: A66166

|         |   |          |   |         |   |         |   |         |   |
|---------|---|----------|---|---------|---|---------|---|---------|---|
| COUNTRY |   | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| CH      |   | A-0386   |   | AHL     |   | AHV     |   |         |   |
| Y       | U | -        | T | A       | I | P       | A | D       | D |
| I       | R | R        | I | G       | A | T       | B | Y       | C |
| I       | N | W        | H | A       | T | W       | A | S       | A |

DRY AREA.

(24,29)

25X1C

|               |   |   |      |         |       |              |
|---------------|---|---|------|---------|-------|--------------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19            | 6 | 6 | 4    | 2       | 3     | 2            |

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PHOTO ANALYSIS REPORT

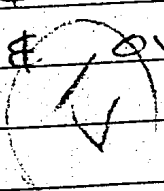


PHOTO NO. 1147647  
 MAP REFERENCE: P-3661-66  
 LATITUDE: 16° 15' N  
 LONGITUDE: 105° 11' E

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

COUNTRY: CH  
 PROVINCE: B-0615

| AREA NO                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
|--------------------------------------------------|---------|---------|---------|---------|---------|---------|-------------|---------|
| CH                                               | CTA     | CSL     | D36     | AHU     |         |         |             |         |
| H O - P U                                        |         | M       | 10      | B       | 15      | O       | F           | 20      |
| N G - C H I A N G                                |         |         | 30      | P       | 35      | O       | P L         | 40      |
| M M U N                                          | 45      | C       | 50      | L       |         | B       | R A T I N G |         |
| T I O N O F F L O O D G A T E O V. Y A N G T A R |         |         |         |         |         |         |             |         |



(8,10,28 29) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 6 6        | 4    | 2       | 3     | 4            |                      |

CLASSIFICATION: 174 USE PREVIOUS EDITIONS

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

FORM NO. 174 PHOTO ANALYSIS REPORT

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519280003-7

|                                                                   |  |                |                |                       |                |          |              |           |         |
|-------------------------------------------------------------------|--|----------------|----------------|-----------------------|----------------|----------|--------------|-----------|---------|
| PHOTO NO.<br>W47648                                               |  | LOT NO.        |                | MAP REFERENCE         |                | LATITUDE |              | LONGITUDE |         |
| APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A0005192300037 & |  |                |                |                       |                |          |              |           |         |
| COUNTRY                                                           |  |                |                | PROVINCE              |                |          |              |           |         |
| AREA NO<br>CH                                                     |  | SUBJECT<br>AH3 | SUBJECT<br>AHV | SUBJECT<br>DI8        | SUBJECT<br>AKA | SUBJECT  |              | SUBJECT   | SUBJECT |
| Y U - T I E N                                                     |  | H \$ I E N     |                | O A N A L             |                |          |              |           |         |
| C O N S T R .                                                     |  | W C E M E N T  |                | T                     |                |          |              |           |         |
| O U N D                                                           |  | \$ T O N E \$  |                |                       |                |          |              |           |         |
| (V)                                                               |  |                |                |                       |                |          |              |           |         |
| <u>IRRIGATION</u>                                                 |  |                |                |                       |                |          |              |           |         |
| DATE OF PHOTO                                                     |  |                |                | TYPE                  | QUALITY        | CLASS    | NO. OF CARDS | S         |         |
| 19 6 6                                                            |  |                |                | 4                     | 2              | 3        | 4            |           |         |
| CLASSIFICATION                                                    |  |                |                | CAPTIONED BY          |                |          |              |           |         |
| FORM NO. 1 Jan 54                                                 |  |                |                | USE PREVIOUS EDITIONS |                |          |              |           |         |
| APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A0005192300037 & |  |                |                |                       |                |          |              |           |         |
| PHOTO ANALYSIS REPORT                                             |  |                |                |                       |                |          |              |           |         |



|                                                                                         |         |         |         |               |              |                      |         |           |         |
|-----------------------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                               |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 1 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7E                     |         |         |         |               |              |                      |         |           |         |
| COUNTRY                                                                                 |         |         |         | PROVINCE      |              |                      |         |           |         |
| UR                                                                                      |         |         |         | SID           |              |                      |         |           |         |
| AREA NO                                                                                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                                       | D21     | 3GJ     | ALA     | 3D4           | JMG          | 9BC                  | AG8     |           |         |
| K                                                                                       | i       | S       | L       | A             | Y            | A                    | G       | U         | B       |
|                                                                                         |         |         |         |               |              |                      |         |           |         |
| N                                                                                       | P       | i       | E       | R             | A            | T                    | C       | R         | U       |
|                                                                                         |         |         |         |               |              |                      |         |           |         |
| S                                                                                       | i       | L       | E       | i             | N            | S                    | T       | A         | L       |
|                                                                                         |         |         |         |               |              |                      |         |           |         |
| LATION; NOTE                                                                            |         |         |         |               |              |                      |         |           |         |
| TARGET BARGE AT PIER AND TRUCKS INSIDE FENCE.                                           |         |         |         |               |              |                      |         |           |         |
| pt. 1 of 2-pt. pan. see C.I.A.                                                          |         |         |         |               |              |                      |         |           |         |
| 2,3,19,25,30                                                                            |         |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                           |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 18 July 66                                                                              |         | 4       | 2       | B             | 7            | 25X1A                |         |           |         |
| CLASSIFICATION                                                                          |         |         |         | CAPTIONED BY  |              |                      |         |           |         |
| SEC/NO FOREIGN DISS                                                                     |         |         |         | 002           |              |                      |         |           |         |
| FORM NO. 1 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7 GPO 871-241 |         |         |         |               |              |                      |         |           |         |

PHOTO NO. 1147651 REFERENCE: P-4611-66 LATITUDE: 51D  
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

|         |    |         |          |         |     |         |     |         |     |         |     |         |     |         |     |         |   |   |
|---------|----|---------|----------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|---|---|
| COUNTRY | UR |         | PROVINCE | 51D     |     |         |     |         |     |         |     |         |     |         |     |         |   |   |
| AREA NO | N  | SUBJECT | D21      | SUBJECT | 3GT | SUBJECT | ALA | SUBJECT | 3D4 | SUBJECT | JMG | SUBJECT | 9BC | SUBJECT | AG8 | SUBJECT |   |   |
| K       | i  | S       | L        | 5       | A   | 4       | A   | 10      | G   | U       | B   | A       | 15  | P       | O   | N       | T | O |
| N       | P  | i       | E        | 25      | R   | A       | T   | 30      | C   | R       | U   | i       | 35  | S       | E   | M       | i | S |
| S       | i  | L       | E        | 45      | I   | N       | S   | T       | 50  | A       | L   | L       | A   | T       | I   | O       | N |   |

SILENT INSTALLATION; NOTE  
 TARGET BARGE AT PIER AND TRUCKS INSIDE FENCE.

pt. 2 of 2 - pt. pan. see C.I.A.

2,3,19,25,30

|                     |      |         |       |              |                      |
|---------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 July 66          | 4    | 2       | B     | 7            | 25X1A                |
| CLASSIFICATION      |      |         |       | CAPTIONED BY |                      |
| SEC/17 FOREIGN DISS |      |         |       | 102          |                      |

|                                                                                                                                      |   |                     |   |                               |   |                      |   |                                |   |
|--------------------------------------------------------------------------------------------------------------------------------------|---|---------------------|---|-------------------------------|---|----------------------|---|--------------------------------|---|
| PHOTO NO.<br>3                                                                                                                       |   | LOT NO.<br>145652   |   | MAP REFERENCE<br>16           |   | LATITUDE<br>78-05867 |   | LONGITUDE<br>A000519230003-7 E |   |
| COUNTRY<br>UR                                                                                                                        |   |                     |   | PROVINCE<br>SID               |   |                      |   |                                |   |
| AREA NO.<br>N                                                                                                                        |   | SUBJECT<br>D21      |   | SUBJECT<br>3GJ                |   | SUBJECT<br>ALA       |   | SUBJECT<br>3D4                 |   |
| SUBJECT<br>AG8                                                                                                                       |   | SUBJECT             |   | SUBJECT                       |   | SUBJECT              |   | SUBJECT                        |   |
| K                                                                                                                                    | i | S                   | L | 5                             | A | 4                    | A | 10                             | G |
| B                                                                                                                                    | A | R                   | G | 25                            | E | B                    | E | 30                             | S |
| N                                                                                                                                    | P | i                   | E | 45                            | R |                      |   | 50                             |   |
| <p>pt-1 of 2-pt. series see C.I.A.</p> <p>2,3,7,25,30</p>                                                                            |   |                     |   |                               |   |                      |   |                                |   |
| DATE OF PHOTO<br>18 July                                                                                                             |   | TYPE<br>66          |   | QUALITY<br>4                  |   | CLASS<br>2           |   | NO. OF CARDS<br>B 5            |   |
| CLASSIFICATION<br>SECRET                                                                                                             |   | CAPTIONED BY<br>102 |   | SOURCE OF PHOTOGRAPH<br>25X1A |   |                      |   |                                |   |
| <p>FORM NO. 1 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7</p> <p>1 Jan 54 PHOTO ANALYSTS REPORT GPO 671-265</p> |   |                     |   |                               |   |                      |   |                                |   |

PHOTO NO. 4 **Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7**

COUNTRY **UR** PROVINCE **51D**

| AREA NO  | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  |
|----------|------------|------------|------------|------------|------------|----------|----------|----------|
| <b>N</b> | <b>D21</b> | <b>3GJ</b> | <b>ALA</b> | <b>3D4</b> | <b>AG8</b> |          |          |          |
| <b>K</b> | <b>I</b>   | <b>S</b>   | <b>L</b>   | <b>A</b>   | <b>4</b>   | <b>A</b> | <b>G</b> | <b>U</b> |
| <b>B</b> | <b>A</b>   | <b>R</b>   | <b>G</b>   | <b>E</b>   | <b>B</b>   | <b>E</b> | <b>S</b> | <b>I</b> |
| <b>N</b> | <b>P</b>   | <b>I</b>   | <b>E</b>   | <b>R</b>   |            |          |          |          |

*pt. 2 of 2-pt. series Acc C.I.A.*

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|--------------|----------------------|
| <b>18 July 60</b> | <b>4</b> | <b>2</b> | <b>B</b> | <b>5</b>     | <b>25X1A</b>         |





|                                                                  |  |                                                                  |  |                       |  |          |  |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO                                                         |  | Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7 |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| 6 1147655                                                        |  | 1-467P 60                                                        |  |                       |  | 59 11 N  |  | 33 29 E      |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE              |  |          |  |              |  |
| UR                                                               |  |                                                                  |  | 51D                   |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| N                                                                |  | ALA D21                                                          |  | JMG AG8               |  | 3D4      |  |              |  |
| K i S L A Y A                                                    |  | G U B A                                                          |  | C R U I S E           |  |          |  |              |  |
| M i S S I L E                                                    |  | I N S T A L L A T I O N                                          |  |                       |  |          |  |              |  |
| N A R E A                                                        |  | N O T E                                                          |  | T A R G E T B A R G E |  |          |  |              |  |
| TO RT. OF CRANE.                                                 |  |                                                                  |  |                       |  |          |  |              |  |
| pt. 2 of 12-pt. series see C.I.A.                                |  |                                                                  |  |                       |  |          |  |              |  |
| 2,3,25,30                                                        |  |                                                                  |  |                       |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| 18 July 66                                                       |  | 4                                                                |  | 2                     |  | B        |  | 5            |  |
| CLASSIFICATION                                                   |  | SOURCE OF PHOTOGRAPH                                             |  |                       |  |          |  | 25X1A        |  |
| SECRET FOREIGN DISSEM                                            |  |                                                                  |  |                       |  |          |  |              |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7 |  |                                                                  |  |                       |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |                       |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |                       |  |          |  |              |  |

|                                                                  |         |                                                                  |         |                   |              |                      |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|-------------------|--------------|----------------------|---------|
| PHOTO NO. 117006                                                 |         | APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230003-7 |         | LATITUDE          |              | LONGITUDE            |         |
| COUNTRY: UR                                                      |         | PROVINCE: SID                                                    |         |                   |              |                      |         |
| AREA NO                                                          | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT              | SUBJECT |
| N                                                                | ALA     | D21                                                              | JMG     | HG8               |              |                      |         |
| K                                                                | 15      | A4A                                                              | 10      | UBA               |              | 15                   | CRUISE  |
| M                                                                | 25      | SILE                                                             | 30      | INSTA             | 35           | 40                   | LATITIO |
| N                                                                | 45      | AREA                                                             | 50      |                   |              |                      |         |
| pt. 3 of 12-pt series see C.I.A.                                 |         |                                                                  |         |                   |              |                      |         |
| 2,3,25,30                                                        |         |                                                                  |         |                   |              |                      |         |
| DATE OF PHOTO                                                    |         | TYPE                                                             | QUALITY | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 18 July 66                                                       |         | 4                                                                | 2       | B                 | 4            | 25X1A                |         |
| CLASSIFICATION: SECRET FOREIGN DISSEM                            |         |                                                                  |         | CAPTIONED BY: JME |              |                      |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7 |         |                                                                  |         |                   |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                                                                  |         |                   |              |                      |         |
| PHOTO ANALYSIS REPORT                                            |         |                                                                  |         |                   |              |                      |         |



PHOTO NO. 9-117658 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

COUNTRY UR PROVINCE SID

| AREA NO. | SUBJECT | SUBJECT         | SUBJECT          | SUBJECT | SUBJECT | SUBJECT           | SUBJECT                           |
|----------|---------|-----------------|------------------|---------|---------|-------------------|-----------------------------------|
| N        | D21     | JMG             | C2G              |         |         |                   |                                   |
| K        | i       | S               | L <sup>5</sup> A | Y       | A       | G <sup>10</sup> U | B A                               |
| M        | i       | S <sup>25</sup> | S                | I       | L E     | i <sup>30</sup>   | N S T A L L A T I O <sup>40</sup> |
| N        | A       | R               | E                | A       |         |                   |                                   |

pt-5 of 12-pt-series see C.I.A.

2,3,7,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 18 July 66    | 4    | 2       | B     | 3            | 25X1A                |

CLASSIFICATION SECRET FOREIGN DISSEM CAPTIONED BY [Signature]

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 271-285

PHOTO NO. 1147635 Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

|         |    |   |          |             |   |          |         |   |           |         |   |
|---------|----|---|----------|-------------|---|----------|---------|---|-----------|---------|---|
| COUNTRY | UR |   | PROVINCE | 51D         |   | LATITUDE | 68 11 N |   | LONGITUDE | 33 29 E |   |
| AREA NO | N  |   | SUBJECT  | D21 JMG C2G |   | SUBJECT  |         |   | SUBJECT   |         |   |
| K       | i  | S | L        | A           | Y | A        | G       | U | B         | A       |   |
| M       | i  | S | S        | i           | L | E        | i       | N | S         | T       | A |
| N       | A  | R | E        | A           |   |          |         |   |           |         |   |

pt. 6 of 12-pt. series see C.I.A.

2,3,7,30

|                |                     |   |   |   |   |   |              |                      |       |
|----------------|---------------------|---|---|---|---|---|--------------|----------------------|-------|
| DATE OF PHOTO  | 18 July             | 6 | 6 | 4 | 2 | B | 3            | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | SECRET FOREIGN DISS |   |   |   |   |   | CAPTIONED BY |                      |       |

|                                                                                                                                                                                                                                                                        |         |                                                                  |         |         |         |         |          |           |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|---------|---------|---------|----------|-----------|-----|
| PHOTO NO.                                                                                                                                                                                                                                                              |         | APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230003-7 |         |         |         |         |          | LONGITUDE |     |
| 1147660                                                                                                                                                                                                                                                                |         |                                                                  |         |         |         |         |          | 33 29 E   |     |
| COUNTRY                                                                                                                                                                                                                                                                | UR      |                                                                  |         |         |         |         | PROVINCE |           | 51D |
| AREA NO.                                                                                                                                                                                                                                                               | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT   |     |
| N                                                                                                                                                                                                                                                                      | D21     | JMG                                                              | C2G     |         |         |         |          |           |     |
| K                                                                                                                                                                                                                                                                      | I       | S                                                                | L       | A       | Y       | A       | G        | U         | B   |
| M                                                                                                                                                                                                                                                                      | I       | S                                                                | S       | I       | L       | E       | I        | N         | S   |
| N                                                                                                                                                                                                                                                                      | A       | R                                                                | E       | A       |         |         |          |           |     |
| 1st - 2 of 12 - pt. series see C.I.A.<br>2,3,7,30<br>DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH<br>18 July 66 4 2 B 3<br>CAPTIONED BY [Signature]<br>APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000519230003-7<br>PHOTO ANALYSIS REPORT |         |                                                                  |         |         |         |         |          |           |     |



PHOTO NO. B 1147662

LOT NO. P-4671-18

MAP REFERENCE

GRID REFERENCE

COUNTRY Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230005-7

AREA NO

N

SUBJECT

D21

SUBJECT

JMG

SUBJECT

C2G

SUBJECT

HLA

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SUBJECT

SUBJECT

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pt. 9 of 12-pt. series see C.I.A. 1

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

18 July 66

66

4

2

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4

CLASSIFICATION

SECRET FOREIGN DIS

CAPTIONED BY

000

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230005-7

PHOTO ANALYSIS REPORT



PHOTO NO. 1147663

LOT NO. P-4621

MAP REFERENCE

LATITUDE

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

AREA NO.

N

SUBJECT

D21

SUBJECT

JMG

SUBJECT

C2G

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K I S L A Y A , G U B A C R U I S E

M I S S I L E I N S T A L L A T I O N

N A R E A

pt. 10 of 12-pt. series see C.I.A.

2,3,7,30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

18 July 66

66

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CLASSIFICATION

SEC/NO FOREIGN DIS

CAPTIONED BY

002

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT

PHOTO NO. 15 1147664 LOT NO. 4661 MAP REFERENCE 8777N 3329E

COUNTRY UR PROVINCE 510

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | D21     | JMG     | C2G     | ALA     |         |         |         |         |         |
| K       | i       | S       | L       | A       | Y       | A       | G       | U       | B       |
|         | M       | i       | S       | S       | i       | L       | E       | I       | N       |
| N       | A       | R       | E       | A       |         |         |         |         |         |

pt. II of 12-pt. series see C.I.A.

2,3,7,30

|                     |      |         |       |              |                      |
|---------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 July             | 66   | 4       | 2     | B            | 4                    |
| CLASSIFICATION      |      |         |       | CAPTIONED BY |                      |
| SECRET FOREIGN DISS |      |         |       | JPL          |                      |



147666

LOT NO.

MAP REFERENCE

LATITUDE

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

COUNTRY

PROVINCE

WAC 440C

AREA NO

IN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

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(6.7C)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

Aug 66

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CLASSIFICATION

Conf

CAPTIONED BY

FORM NO.

1 Jan 54

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT

GPO 871-265

| PHOTO NO. | DATE | TIME REFERENCE | LATITUDE | LONGITUDE  |
|-----------|------|----------------|----------|------------|
| 1147667   | 1944 |                | 29       | 19230003-7 |

(6.7.4.0.0)

| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTO |
|----------------|----|------|---------|--------------|--------------|-----------------|
| Aug            | 66 | 4    | 2       | 3            | 3            |                 |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |                 |

PHOTO NO.

LOT NO.

MAP REFERENCE

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PROVINCE

AREA NO

SUBJECT

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SUBJECT

|    |   |     |   |     |   |                |   |     |    |   |    |   |   |   |    |  |   |   |   |   |    |    |
|----|---|-----|---|-----|---|----------------|---|-----|----|---|----|---|---|---|----|--|---|---|---|---|----|----|
| IN |   | C6B |   | C7A |   | <del>C32</del> |   | C32 |    |   |    |   |   |   |    |  |   |   |   |   |    |    |
| N  | E | W   | 5 | D   | E | L              | H | I   | 10 |   | G  | O | V | T | 15 |  | E | M | P | L | 20 |    |
| O  | Y | E   | E | 25  |   | A              | P | T   | 30 |   |    |   |   |   | 35 |  | J | O | R | B | A  | 40 |
| G  | H |     |   | 45  |   | T              | R | E   | E  | T | 50 |   |   |   |    |  |   |   |   |   |    |    |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

|     |    |   |   |   |   |
|-----|----|---|---|---|---|
| Aug | 66 | 4 | 2 | 3 | 3 |
|-----|----|---|---|---|---|

25X1C

CLASSIFICATION

CAPTIONED BY

FORM NO.

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. 147669

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

COUNTRY

PROVINCE

WAC 440C

AREA NO

IN

SUBJECT

C48

SUBJECT

C06

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NEW

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JOR

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APAL COMMITTEE REGISTRAR  
OF BIRTH & DEATHS.

(7.8.10, C)

25X1C

DATE OF PHOTO

TYPE

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CLASS

NO. OF CARDS

SOURCE OF PHOTO

Aug 66

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2

CLASSIFICATION

Conf

CAPTIONED BY

FORM NO. 7  
1 Jan 56

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO.

1147670

LOT NO.

2000/08/16

MAP REFERENCE

CIA-RDP78-05867A000519230003-7

UNCLASSIFIED

21 30 N

100 11 13 E

77 13 E

COUNTRY

PROVINCE

WAC 440C

AREA NO

IN

SUBJECT

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DATE OF PHOTO

Aug 66

TYPE

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QUALITY

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CLASS

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NO. OF CARDS

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SOURCE

(6,7,C) 25X1C

CLASSIFICATION

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CAPTIONED BY

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FORM NO.

1 Jan 54

Approved For Release 2000/08/16

CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT



Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

| COUNTRY       |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|---------------|---------|----------|---------|----------|---------|-----------|---------|
| IN            |         | WAC 440C |         | 25X1C    |         | 7         |         |
| AREA NO       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| NEW           | DELHI   |          |         |          |         |           |         |
| DELHI         |         |          |         |          |         |           |         |
| OPP           | AFDAR   |          |         |          |         |           |         |
| JUNG AIRPORT. |         |          |         |          |         |           |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| Aug 66        | 4    | 2       | 3     | 1            |           |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO NO. 147672 LOT NO. 2000/08/16 MAP REFERENCE 2000/08/16 LATITUDE 2130 N LONGITUDE 112 E

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

COUNTRY PROVINCE WAC 4402

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|
| IN      | C6B     |         |         |           |         |         |         |         |         |
| H E W   | 5 D     | E L H I | 10      |           | L K G   | 15      | E W     | 20      | N       |
| D E L   | 25 H I  | - M E H | 30      | R A U L I | 35      |         | R D     | 40      | @       |
| J C T   | 45      | W I T H | 50      | L         | 0       | D I     | ROAD.   |         |         |

(C.C) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| Aug 66        | 4    | 2       | 3     | 2            |           |

CLASSIFICATION

CAPTIONED BY

[illegible]

PHOTO NO. **1147674**

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7 E

PROVINCE

**WAC 440C**

AREA NO

**IN**

SUBJECT

**CBI**

SUBJECT

**C34**

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

**NEW**

**DELHI**

10

**20**

15

**JER**

20

**BA**

**GH**

**HIGH**

30

**CL**

35

**RES**

40

**D**

**ENCE**

**LOD**

50

**ROAD**

55

**LKG**

60

**D**

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

**Aug 66**

**4**

**2**

**3**

**2**

**(6.7C) 25X1C**

CLASSIFICATION

**Conf**

CAPTIONED BY

**du**

FORM NO. 1 Jan 56

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NEW

DEL

H

10

15

20

25

30

35

40

45

50

55

60

65

70

75

CAR

AT

ALL

ANCE

FRA

ROAD

ROAD

ROAD

ROAD

ROAD

ROAD

ROAD

ROAD

ROAD

ROAD

ROAD

ROAD

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

25X1C

CLASSIFICATION

CAPTIONED BY

FORM NO. 1

1 Apr 54

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT

GPO 871-265

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

|                      |   |                      |    |                |   |                |   |         |    |         |   |         |    |         |   |   |
|----------------------|---|----------------------|----|----------------|---|----------------|---|---------|----|---------|---|---------|----|---------|---|---|
| COUNTRY<br>0         |   | PROVINCE<br>WAC 440C |    |                |   |                |   |         |    |         |   |         |    |         |   |   |
| AREA NO<br>IN        |   | SUBJECT<br>ATA       |    | SUBJECT<br>C6B |   | SUBJECT<br>C26 |   | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |   |   |
| N                    | E | W                    | 5  | D              | E | L              | H | I       | 10 |         | T | R       | A  | 15      | H | C |
| L                    | E | C                    | 25 | T              | I | O              | N | 30      | S  | P       | O | T       | 35 | O       | N |   |
| I                    | C | E                    | 45 | R              | D |                |   | 50      | E  |         |   |         |    |         |   |   |
| RATENDONE RD, LKG S. |   |                      |    |                |   |                |   |         |    |         |   |         |    |         |   |   |

|               |   |   |      |         |       |              |        |       |
|---------------|---|---|------|---------|-------|--------------|--------|-------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | 25X1C |
| Aug           | 6 | 6 | 4    | 2       | 3     | 3            |        |       |

|                                                                                                                     |  |                    |  |               |  |                    |  |                     |  |
|---------------------------------------------------------------------------------------------------------------------|--|--------------------|--|---------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 1147677                                                                                                   |  | LOT NO. 2000/08/16 |  | MAP REFERENCE |  | LATITUDE 28° 30' N |  | LONGITUDE 77° 12' E |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7                                                    |  |                    |  |               |  |                    |  |                     |  |
| COUNTRY                                                                                                             |  |                    |  | PROVINCE      |  |                    |  |                     |  |
| AREA NO. IN                                                                                                         |  |                    |  | SUBJECT AKG   |  | SUBJECT C2G        |  | SUBJECT A984        |  |
| NEW                                                                                                                 |  | 5                  |  | DE            |  | 10                 |  | 20                  |  |
| L                                                                                                                   |  | 25                 |  | I             |  | 30                 |  | 40                  |  |
| R                                                                                                                   |  | 45                 |  | C             |  | 50                 |  | 60                  |  |
| REPORT IN INSTAL LAT 10 N<br>DE CORNER OF DELHI-MENRAUL RD +<br>JOR BAGH RD OPP SAFARJUNG AIRPORT,<br>LKG SW.       |  |                    |  |               |  |                    |  |                     |  |
| (3.7.23, 31, C) 25X1C<br>DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTO<br>Aug 66 4 2 3 3 [REDACTED] |  |                    |  |               |  |                    |  |                     |  |
| CLASSIFICATION                                                                                                      |  |                    |  | CAPTIONED BY  |  |                    |  |                     |  |
| Conf                                                                                                                |  |                    |  | [REDACTED]    |  |                    |  |                     |  |
| FORM NO. 1 Jan 54<br>Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7<br>PHOTO ANALYSIS REPORT      |  |                    |  |               |  |                    |  |                     |  |

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PHOTO NO. 147680  
Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7  
LOT NO. 2000/08/16  
MAP REFERENCE  
LATITUDE 26 58 N  
LONGITUDE 77 12 E

COUNTRY  
PROVINCE WAC 440 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN      | C6B     |         |         |         |         |         |         |         |         |
| N E W   | 5 D     | E L     | H I     | 10      | J O     | R       | 15      | B A     | G H     |
| R O A D | 25      | L K     | G       | 30      | W       | E T     | 35      | D       | E L     |
| H I - M | 45      | E H     | R A     | 50      | L I     | R O A D |         |         |         |

6, C 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| Sept 66       | 4    | ✓       | 3     | 1            |           |

CLASSIFICATION Conf

CAPTIONED BY

FORM 10-1 1 Apr 56

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519230003-7

PHOTO ANALYSIS REPORT

GPO 871-265