

PHOTO NO.

1168301

13931-66

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

COUNTRY

PROVINCE

WAC 380A

AREA NO

KN

SUBJECT

A33

SUBJECT

A3D

SUBJECT

10

SUBJECT

15

SUBJECT

BIT

SUBJECT

20

SUBJECT

EEL

SUBJECT

40

KAN

5

BO

10

KAN

15

35

OVEN

35

WKS

25

COKE

30

OVEN

35

25X1A

DATE OF PHOTO

ACT. 65

TYPE

4

QUALITY

2

CLASS

2

NO. OF CARD

2

CAPTIONED BY

SECRET

PHOTO ANALYSIS REPORT

FORM NO. 1 Jun 56

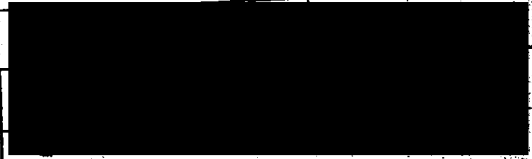
Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

PHOTO NO. 1168302 REFERENCE 13731-66 LATITUDE 11° 05' N LONGITUDE 102° 29' E

COUNTRY PROVINCE WAN 310A

| AREA NO | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|---------|---------|---------|
| KN      | 133     | A3D         |         |         |         |         |         |         |
| KANIG   | 5       | E O / KANIG | 10      | G       | STON    | 15      | \$      | T F E L |
| WRB.    | 25      | COKE        | 30      | O       | REN     | 35      | \$      |         |
|         | 45      |             | 50      |         |         |         |         |         |

25X1A



12

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT. 65       | 4    | 2       | 2     | 2            |

CLASSIFICATION SECRET CAPTIONED BY EK

PHOTO NO. 1168303 REFERENCE 13931-66 LATITUDE 21 38 N LONGITUDE 102 05 E

COUNTRY PROVINCE WAC 380A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  |
|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| KN      | A33     |         |         |         |         |         |         |          |
|         | 5       | 10      | 15      | 20      |         |         |         |          |
| KANIG   | \$      | 0       | KANIG   | \$      | 0       | N       | \$      | T E E L  |
| WR \$.  | 25      | (P      | 0       | \$ \$.) | 30      | \$      | T E E L | R O D \$ |
|         | 45      |         |         |         | 50      |         |         |          |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct. 65       | 4    | 2       | 2     | 1            |

CLASSIFICATION SECRET CAPTIONED BY EK

PHOTO NO. 1168305 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519820005-0 MAP REFERENCE 39 LATITUDE 13 54 E LONGITUDE 105 44 E

|               |         |                    |         |  |         |  |         |  |         |  |
|---------------|---------|--------------------|---------|--|---------|--|---------|--|---------|--|
| COUNTRY       |         | PROVINCE WAC 3/0 A |         |  |         |  |         |  |         |  |
| AREA NO       | SUBJECT |                    | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| KN            | AEG AGZ |                    |         |  |         |  |         |  |         |  |
| PYONGYANG     | 10      |                    | 15      |  | EUNGR   |  | I       |  | 5       |  |
| 8" (VIC TORY) | 30      |                    | 35      |  | TRUCK   |  | BE      |  | E       |  |
| CIA           | 45      |                    | 30      |  | 542     |  |         |  |         |  |

AT INDUSTRIAL EXHIBIT 25X1A



|                       |      |         |                 |              |
|-----------------------|------|---------|-----------------|--------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS           | NO. OF CARDS |
| OCT. 65               | 4    | 1       | 2               | 2            |
| CLASSIFICATION SECRET |      |         | CAPTIONED BY PK |              |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

|           |             |          |          |           |                           |
|-----------|-------------|----------|----------|-----------|---------------------------|
| PHOTO NO. | 1168306     | PROVINCE | WAC 380A | LONGITUDE | 115 31 N 125 44 E         |
| COUNTRY   |             |          |          |           |                           |
| AREA NO   | KN          | SUBJECT  | AGM      | SUBJECT   | AGZ                       |
|           | P V O N G   | SUBJECT  | Y A N G  | SUBJECT   | F A C T O R Y             |
|           | A R K I N G | SUBJECT  | G B      | SUBJECT   | U / H A C H I N           |
|           | E A T       | SUBJECT  | I N D U  | SUBJECT   | B T R I A L E X H I B I T |
|           |             |          |          |           |                           |
|           |             |          |          |           |                           |
|           |             |          |          |           |                           |
|           |             |          |          |           |                           |
|           |             |          |          |           |                           |
|           |             |          |          |           |                           |
|           |             |          |          |           |                           |

25X1A



|                |        |      |  |                    |  |       |  |              |   |
|----------------|--------|------|--|--------------------|--|-------|--|--------------|---|
| DATE OF PHOTO  | 10.21  | TYPE |  | QUALITY            |  | CLASS |  | NO. OF CARDS | 2 |
| CLASSIFICATION | SECRET |      |  | CAPTIONED BY<br>RK |  |       |  |              |   |

|                |            |          |              |              |                  |
|----------------|------------|----------|--------------|--------------|------------------|
| PHOTO NO.      | 1168307    | PROVINCE | WAC 380A     | LONGITUDE    | 39 01 N 123 44 E |
| COUNTRY        |            |          |              |              |                  |
| AREA NO        | KN ASD AGZ |          |              |              |                  |
| SUBJECT        | PYONGYANG  | SUBJECT  | VERTICAL     |              |                  |
| SUBJECT        | MILLING    | SUBJECT  | MACHINE      |              |                  |
| SUBJECT        | NDUS       | SUBJECT  | TRIAL        |              |                  |
| SUBJECT        |            | SUBJECT  | EXHIBIT      |              |                  |
| 25X1A          |            |          |              |              |                  |
| 10, 21         |            |          |              |              |                  |
| DATE OF PHOTO  | TYPE       | QUALITY  | CLASS        | NO. OF CARDS |                  |
| Oct. 65        | 1          | 1        | 2            | 2            |                  |
| CLASSIFICATION | SECRET     |          | CAPTIONED BY | PK           |                  |

PHOTO NO. 1168308      13951-66      3767N      LONGITUDE 107° 50' E

|         |                   |             |             |    |  |  |    |  |    |
|---------|-------------------|-------------|-------------|----|--|--|----|--|----|
| COUNTRY | PROVINCE WAC 380A |             |             |    |  |  |    |  |    |
| AREA NO | KN                | SUBJECT AGZ | SUBJECT AS9 |    |  |  |    |  |    |
|         | PYDONG            | 5           | GYANG       | 10 |  |  | 15 |  | 20 |
|         | LATHE             | 25          |             | 30 |  |  | 35 |  | 40 |
|         |                   | 45          |             | 50 |  |  |    |  |    |

25X1A



|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| OCT. 65        | 1    | 1       | 2            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| SECRET         |      |         | PK           |              |

PHOTO NO. **1168309** **13951-66** **3901 N 125 44 E**

COUNTRY \_\_\_\_\_ PROVINCE **WAC 380 A**

| AREA NO          | SUBJECT            | SUBJECT    | SUBJECT   | SUBJECT              | SUBJECT   | SUBJECT          | SUBJECT      | SUBJECT   |
|------------------|--------------------|------------|-----------|----------------------|-----------|------------------|--------------|-----------|
| <b>KN</b>        | <b>AGZ</b>         | <b>A59</b> |           |                      |           |                  |              |           |
| <b>P Y D N G</b> | <b>Y A N G</b>     |            | <b>10</b> |                      | <b>15</b> | <b>H E A V Y</b> | <b>D U T</b> | <b>20</b> |
| <b>Y</b>         | <b>E N G I N E</b> |            | <b>30</b> | <b>L A T H E</b>     | <b>35</b> | <b>A T</b>       | <b>I N</b>   | <b>40</b> |
| <b>D U S T</b>   | <b>R I A L</b>     |            | <b>50</b> | <b>E X H I B I T</b> |           |                  |              |           |

25X1A

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <b>Oct. 65</b> | <b>1</b> | <b>1</b> | <b>2</b> | <b>2</b>     |

CLASSIFICATION **SECRET** CAPTIONED BY **JK**



|                |         |         |         |                  |              |         |         |         |         |
|----------------|---------|---------|---------|------------------|--------------|---------|---------|---------|---------|
| PHOTO NO.      |         | 1168310 |         | REF ID: A3951-66 |              | 3901N   |         | 12544E  |         |
| COUNTRY        |         |         |         | PROVINCE         |              |         |         |         |         |
|                |         |         |         | WAC 380 A        |              |         |         |         |         |
| AREA NO        | SUBJECT | SUBJECT | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN             | AGZ     | ASB     |         |                  |              |         |         |         |         |
| PYD            | 5       | GYANG   | 10      | PL               | 15           | ANER    |         | AT      | 20      |
|                | 25      | IND     | 30      | STR              | 35           | IAL     | EXHIBIT |         | 40      |
|                | 45      |         | 50      |                  |              |         |         |         |         |
| 25X1A          |         |         |         |                  |              |         |         |         |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS            | NO. OF CARDS |         |         |         |         |
| OCT. 65        |         | 1       | 1       | 2                | 2            |         |         |         |         |
| CLASSIFICATION |         |         |         | CAPTIONED BY     |              |         |         |         |         |
| SECRET         |         |         |         | RK               |              |         |         |         |         |

PHOTO NO. **1168311** **Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0**

COUNTRY **13951-66** PROVINCE **WAC 380A**

| AREA NO          | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT         | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT  |
|------------------|------------|----------------|-----------|-----------------|-----------|-------------|-----------|----------|
| <b>YN</b>        | <b>AGZ</b> | <b>A56</b>     |           |                 |           |             |           |          |
| <b>PYONGYANG</b> | <b>5</b>   | <b>YANG</b>    | <b>10</b> | <b>VERTICAL</b> | <b>15</b> | <b>CALL</b> | <b>20</b> |          |
| <b>BORING</b>    | <b>25</b>  | <b>MILL</b>    | <b>30</b> | <b>AT</b>       | <b>35</b> | <b>INDU</b> | <b>40</b> | <b>3</b> |
| <b>TRIAL</b>     | <b>45</b>  | <b>EXHIBIT</b> | <b>50</b> | <b>T</b>        |           |             |           |          |

25X1A

| DATE OF PHOTO                | TYPE      | QUALITY | CLASS                  | NO. OF CARDS |
|------------------------------|-----------|---------|------------------------|--------------|
| <b>10, 21</b>                |           |         |                        |              |
| <b>ACT. 65</b>               | <b>11</b> |         | <b>2</b>               | <b>2</b>     |
| CLASSIFICATION <b>SECRET</b> |           |         | CAPTIONED BY <b>UK</b> |              |

PHOTO NO. **Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0**

**1168312** | **13951-66** | **3901N** | **125 44E**

COUNTRY \_\_\_\_\_ PROVINCE **WAC 380A**

| AREA NO       | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT |
|---------------|------------|----------------|-----------|------------|-----------|--------------|-----------|---------|
| <b>KN</b>     | <b>AGZ</b> | <b>AS6</b>     |           |            |           |              |           |         |
| <b>PYONG</b>  | <b>5</b>   | <b>YANG</b>    | <b>10</b> | <b>YER</b> | <b>15</b> | <b>TICAL</b> | <b>20</b> |         |
| <b>BORING</b> | <b>25</b>  | <b>MILL</b>    | <b>30</b> | <b>AT</b>  | <b>35</b> | <b>INDK</b>  | <b>40</b> |         |
| <b>TRIAL</b>  | <b>45</b>  | <b>EXHIBIT</b> | <b>50</b> |            |           |              |           |         |

25X1A

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <b>Oct. 65</b> | <b>1</b> | <b>1</b> | <b>2</b> | <b>2</b>     |

CLASSIFICATION **SECRET** CAPTIONED BY **OK**

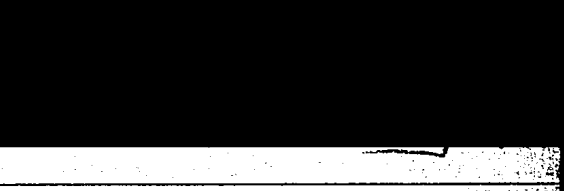


PHOTO NO. 1168313 SUBJECT 13951-66 PROVINCE 3701N 10544E

COUNTRY PROVINCE WAC 380A

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KN        | AGZ     | A54     |         |         |         |         |         |         |
| PYONG     | 5       | YANG    | 10      | LA      | 15      | DIAL    | 20      | DR      |
| ILLING    | 25      | MACHINE | 30      | AT      | 35      | IN      | 40      |         |
| DISTRIBUT | 45      | AL      | 50      | EXHIBIT |         |         |         |         |

25X1A

10, 21



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT. 65       | 1    | 1       | 2     | 2            |

CLASSIFICATION SECRET

CAPTIONED BY [Signature]

|                   |                 |                    |                    |              |                   |                   |                  |
|-------------------|-----------------|--------------------|--------------------|--------------|-------------------|-------------------|------------------|
| PHOTO NO. 1168314 |                 | REF ID: A663951-66 |                    | 37 CIN       |                   | 125 84 E          |                  |
| COUNTRY           |                 |                    | PROVINCE WAC 380 A |              |                   |                   |                  |
| AREA NO           | SUBJECT         | SUBJECT            | SUBJECT            | SUBJECT      | SUBJECT           | SUBJECT           | SUBJECT          |
| KN                | AGE             | A14                |                    |              |                   |                   |                  |
| PYDONG            | <sup>5</sup> G  | YAN                | <sup>10</sup> G    |              | DIE               | <sup>15</sup> SEL | <sup>20</sup> EN |
| GINE              | <sup>25</sup> A | T                  | <sup>30</sup> IND  |              | <sup>35</sup> U\$ | TRIAL             | <sup>40</sup> E  |
| XHIBIT            | <sup>45</sup> T |                    | <sup>50</sup>      |              |                   |                   |                  |
|                   |                 |                    |                    |              |                   |                   | 25X1A            |
| DATE OF PHOTO     |                 | TYPE               | QUALITY            | CLASS        | NO. OF CARDS      |                   |                  |
| Oct. 65           |                 | 1                  | 1                  | 2            | 2                 |                   |                  |
| CLASSIFICATION    |                 |                    |                    | CAPTIONED BY |                   |                   |                  |
| SECRET            |                 |                    |                    | EK           |                   |                   |                  |

PHOTO NO. 1168315  
 REFERENCE 13951-66  
 LONGITUDE 37 01 N 12 0 4 E

COUNTRY  
 PROVINCE WAC 380 A

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KN        | AGZ     | AF4     |         |         |         |         |         |         |
| PYONGYANG |         |         |         |         |         |         |         |         |
| GIMAE     |         |         |         |         |         |         |         |         |
| XIAIBIT   |         |         |         |         |         |         |         |         |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10, 21        | 1    | 1       | 2     | 2            |

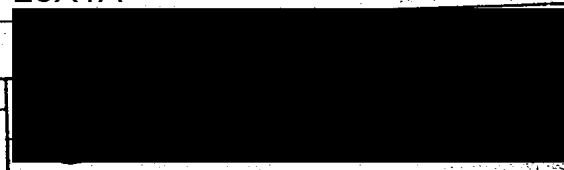
CLASSIFICATION SECRET  
 CAPTIONED BY EK

PHOTO NO. 1168316  
 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519820005-04E  
 REFERENCE: P3951-66  
 LONGITUDE: 39° 01' N 129° 44' E

COUNTRY: PROVINCE: WAC 380 A

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KN        | AGZ     | Af4     |         |         |         |         |         |         |
| PYONGYANG |         |         |         |         |         |         |         |         |
| WINE      | AT      |         |         |         |         |         |         |         |
| KHIBIT    |         |         |         |         |         |         |         |         |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct. 65       | 1    | 1       | 2     | 2            |

CLASSIFICATION: SECRET  
 CAPTIONED BY: [Signature]

|           |         |         |          |          |           |           |                    |
|-----------|---------|---------|----------|----------|-----------|-----------|--------------------|
| PHOTO NO. | 1168317 | LOT NO. | YD429-67 | PROVINCE | WAC 674 D | LONGITUDE | 17 23 N 78 20 05 E |
| COUNTRY   |         |         |          |          |           |           |                    |
| AREA NO.  | IN      | SUBJECT | NEG      | SUBJECT  | AER       | SUBJECT   | CRC                |
|           | 4       | SUBJECT | ABAD     | SUBJECT  | 10        | SUBJECT   | MIG                |
|           | 5       | SUBJECT | 20       | SUBJECT  | 35        | SUBJECT   | MAN                |
|           | 25      | SUBJECT | ING      | SUBJECT  | 30        | SUBJECT   | ACTIVITY           |
|           | 45      | SUBJECT | 6        | SUBJECT  | 50        | SUBJECT   | CK                 |

|                |           |      |   |              |    |       |   |              |    |
|----------------|-----------|------|---|--------------|----|-------|---|--------------|----|
| DATE OF PHOTO  | 4 OCT. 66 | TYPE | 4 | QUALITY      | 2  | CLASS | 3 | NO. OF CARDS | 34 |
| CLASSIFICATION | Conf      |      |   | CAPTIONED BY | CK |       |   |              |    |



|                      |                       |         |           |
|----------------------|-----------------------|---------|-----------|
| PHOTO NO.<br>1168318 | 10429-67              | 11231   | 1982005-6 |
| COUNTRY              | PROVINCE<br>WAC 674 D |         |           |
| AREA NO.             | SUBJECT               | SUBJECT | SUBJECT   |
|                      | IN DEGR               | AER     | CRG       |
|                      | 10                    | 15      | 20        |
|                      | HYDER                 | ABAD    | MIG       |
|                      | 25                    | 30      | 35        |
|                      | ACTU                  | ING     | FACILITY  |
|                      | 45                    | 50      | UK        |
|                      | 11                    | DL      | 6.5       |

|                |              |         |       |              |       |
|----------------|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 4 Oct. 66      | 4            | 2       | 3     | 3            |       |
| CLASSIFICATION | CAPTIONED BY |         |       |              |       |
| Conf           | UK           |         |       |              |       |

|                      |         |          |         |                       |              |            |         |                |         |
|----------------------|---------|----------|---------|-----------------------|--------------|------------|---------|----------------|---------|
| PHOTO NO.<br>1168319 |         | 10429-61 |         | 17754                 |              | 18200      |         | LONGITUDE<br>E |         |
| COUNTRY              |         |          |         | PROVINCE<br>WAC 674 D |              |            |         |                |         |
| AREA NO              | SUBJECT | SUBJECT  | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT        | SUBJECT |
| IN                   | DEGAER  | AEZ      | C2G     | C3B                   |              |            |         |                |         |
| HYD                  | 5       | ERA      | 10      | BA                    | D            | HIG        | 15      | MAN            | 20      |
| A                    | 25      | CTU      | 30      | RING                  |              | FAC        | 35      | LITY           | 40      |
| 1                    | 45      | BL       | 50      | DE                    |              |            |         |                |         |
| 25X1A                |         |          |         |                       |              |            |         |                |         |
| 3,7,31 <sup>10</sup> |         |          |         |                       |              |            |         |                |         |
| DATE OF PHOTO        |         | TYPE     | QUALITY | CLASS                 | NO. OF CARDS | [REDACTED] |         |                |         |
| 4 OCT.               |         | 66       | 4 2     | 3                     | 4            |            |         |                |         |
| CLASSIFICATION       |         |          |         | CAPTIONED BY          |              |            |         |                |         |
| COP                  |         |          |         | EK                    |              |            |         |                |         |

PHOTO NO. 60320 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

COUNTRY: 10129-61 PROVINCE: WAC 674 D LATITUDE: 17 23 N LONGITUDE: 78 28 E

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|-----------|---------|---------|---------|
|         | IN        | DEGAER  | AL 3    |         |           |         |         |         |
|         | HYDERABAD |         |         |         | MIG       |         | MANUF   |         |
|         | ACTU      | RING    |         |         | FACTILITY |         |         |         |
|         | BLDB      | U.C.    |         |         |           |         |         |         |

*WAC 674 D*

3, 7, 31 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 OCT. 66     | 4    | 2       | 3     | 3            |

CLASSIFICATION: *Conf* CAPTIONED BY: *ck*

PHOTO NO. 1168321

PO 427-61

11 25 N

11 25 E

COUNTRY

PROVINCE WAC 674 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN      | DEG     | AER     | A63     | CRG     |         |         |         |         |
| AV      | DIER    | AB      | AD      | 10      | MIG     | 15      | MANUF   | 25      |
| A       | CTUR    | ING     | 30      | FACIL   | 35      | CITY    | 40      | UK      |
| 11      | BLD     | 6       | 50      |         |         |         |         |         |

25X1A

3, 7, 31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 4 Oct. 66     | 4    | 2       | 3     | 4            |    |

CLASSIFICATION: Conf  
CAPTIONED BY: UK

|                      |                       |                            |         |         |         |         |         |
|----------------------|-----------------------|----------------------------|---------|---------|---------|---------|---------|
| PHOTO NO.<br>1168322 | PROVINCE<br>WAC 674 D | LONGITUDE<br>1125 N 7800 E |         |         |         |         |         |
| AREA NO              | SUBJECT               | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IN                   | NEG                   | AER                        | AG 3    | CRG     |         |         |         |
| HYDIER               | 5                     | AB                         | AD      | 10      | MI      | 15      | MANU    |
| A                    | 25                    | CTH                        | RLNG    | 30      | f       | 35      | LITV;   |
| AD                   | 45                    | GS.                        | U.C.    | 50      |         |         | B.      |

PT 0 of 1 2 PT. PAN  
SEE CIA  
25X1A

|                |              |         |       |              |  |
|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |  |
| 4 OCT. 66      | 4            | 2       | 3     | 4            |  |
| CLASSIFICATION | CAPTIONED BY |         |       |              |  |
| CONF           | JK           |         |       |              |  |

PHOTO NO. **1168323** Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

|               |             |                           |            |            |            |                |          |           |          |
|---------------|-------------|---------------------------|------------|------------|------------|----------------|----------|-----------|----------|
| COUNTRY       |             | PROVINCE <b>WAC 674 D</b> |            |            |            |                |          |           |          |
| AREA NO       | SUBJECT     | SUBJECT                   | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT        | SUBJECT  | SUBJECT   | SUBJECT  |
| <b>IN</b>     | <b>NEE</b>  | <b>NEZ</b>                | <b>PAG</b> | <b>C3B</b> |            |                |          |           |          |
| <b>HYDIER</b> | <b>ABAD</b> | <b>10</b>                 | <b>MIG</b> | <b>15</b>  | <b>HAN</b> | <b>11</b>      | <b>4</b> | <b>20</b> |          |
| <b>A</b>      | <b>CIT</b>  | <b>25</b>                 | <b>6</b>   | <b>30</b>  | <b>LI</b>  | <b>35</b>      | <b>T</b> | <b>40</b> | <b>B</b> |
| <b>A</b>      | <b>11</b>   | <b>45</b>                 | <b>11</b>  | <b>50</b>  | <b>(U)</b> | <b>HOUSING</b> |          |           |          |

**P7 2 B A 2 PT. PAN**  
**SEE CIA**  
**25X1A**

**3, 7, 31**



| DATE OF PHOTO              | TYPE     | QUALITY  | CLASS                  | NO. OF CARDS |
|----------------------------|----------|----------|------------------------|--------------|
| <b>4 OCT. 66</b>           | <b>4</b> | <b>2</b> | <b>3</b>               | <b>4</b>     |
| CLASSIFICATION <b>CONF</b> |          |          | CAPTIONED BY <b>JK</b> |              |

PHOTO NO. **1168324** *10074-61* **1723N 7828E** **Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0**

COUNTRY \_\_\_\_\_ PROVINCE **WAC 674**

| AREA NO       | SUBJECT     | SUBJECT    | SUBJECT    | SUBJECT         | SUBJECT     | SUBJECT  | SUBJECT  | SUBJECT |
|---------------|-------------|------------|------------|-----------------|-------------|----------|----------|---------|
| <b>1N</b>     | <b>MEG</b>  | <b>AER</b> | <b>AL3</b> |                 |             |          |          |         |
| <b>AVIDER</b> | <b>ABAD</b> |            |            | <b>MIG</b>      | <b>HANU</b> | <b>f</b> |          |         |
| <b>ACTUR</b>  | <b>ING</b>  |            | <b>f</b>   | <b>ACTILITY</b> |             |          | <b>B</b> |         |
| <b>LDGB</b>   | <b>UC</b>   |            |            |                 |             |          |          |         |

**3, 7, 31** 25X1A

| DATE OF PHOTO | TYPE      | QUALITY    | CLASS    | NO. OF CARDS |
|---------------|-----------|------------|----------|--------------|
| <b>4 OCT.</b> | <b>66</b> | <b>4 2</b> | <b>3</b> | <b>3</b>     |

CLASSIFICATION **Conf** CAPTIONED BY **ek**

PHOTO NO. 11A6005 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

COUNTRY: *PC 4-4-67* PROVINCE: *WAL 274 D* LATITUDE: *17 23 N* LONGITUDE: *78 28 E*

| AREA NO   | SUBJECT              | SUBJECT        | SUBJECT                | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT | SUBJECT  |
|-----------|----------------------|----------------|------------------------|-----------|----------------|-----------|---------|----------|
| <i>IN</i> | <i>DEG A03</i>       | <i>AE2</i>     | <i>C26</i>             |           |                |           |         |          |
| <i>4</i>  | <i>INDIC</i>         | <i>R A B D</i> | <i>10</i>              |           | <i>15</i>      |           |         |          |
| <i>A</i>  | <i>C T U R I N G</i> | <i>30</i>      | <i>f A C I L I T Y</i> | <i>35</i> | <i>MAN U F</i> | <i>40</i> |         |          |
| <i>1</i>  | <i>D G 3</i>         | <i>45</i>      | <i>U. C.</i>           | <i>50</i> |                |           |         | <i>B</i> |

*PT ① of 6 PT. PAN*  
*BEE CIA*

25X1A

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | CAPTIONED BY |
|------------------|----------|----------|----------|--------------|--------------|
| <i>4 OCT. 66</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>3</i>     | <i>et</i>    |

FORM NO. 174 USE PREVIOUS EDITIONS



PHOTO NO. 1168226  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

COUNTRY: [blank] PROVINCE: WAC 674 D LATITUDE: 17 23 N LONGITUDE: 78 28 E

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
|           | IN DEK  | Alc3    | AE2     | C26     |         |         |         |         |
| HYDERABAD |         |         |         |         |         |         |         |         |
| ACTURING  |         |         |         |         |         |         |         |         |
| ADG       |         |         |         |         |         |         |         |         |

PT 2 of 6 PT. PAN  
 b7c CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 Oct. 66     | 4    | 2       | 3     | 3            |

CLASSIFICATION: Conf  
 CAPTIONED BY: [signature]

PHOTO NO. 1168327      REF ID: A6429-67      1125N 1828E

| COOUNTRY |         | PROVINCE |         |         |         |         |         |         |           |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|-----------|
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
|          | IN      | UEK      | A1-3    | A1-2    | C26     |         |         |         |           |
| H Y      | DE      | R        | A       | B       | A       | D       | 10      | M 1     | 6         |
| A        | C       | T        | H       | R       | I       | N       | 6       | 15      | M A N U F |
| A        | D       | G        | B       | 45      | H. P.   | 50      |         | 35      | C I T Y ; |
|          |         |          |         |         |         |         |         |         | 20        |
|          |         |          |         |         |         |         |         |         | 40        |
|          |         |          |         |         |         |         |         |         | B         |

PT 3 1/2 6 PT. PAN  
SEE CIA

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|----------------|------|---------|-------|--------------|--------------|
| 4 Oct. 66      | 4    | 2       | 3     | 3            | JK           |
| CLASSIFICATION |      |         |       | 3, 7, 31     |              |
| CONF           |      |         |       | [REDACTED]   |              |

PHOTO NO. 1168328  
 REF No. 10429-67  
 SUBJECTS 1125N 1022E

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| IN       | LEE     | AG3     | AER     | C2G     |         |         |         |         |
| 1        | 5       | 10      | 15      | 20      |         |         |         |         |
| MY DE    | R       | BA D    | M       | L G     | MAN     | U       |         |         |
| 2        | 25      | 30      | 35      | 40      |         |         |         |         |
| A C T U  | R I N G | F A C I | L I T Y |         |         |         |         |         |
| 3        | 45      | 50      |         |         |         |         |         |         |
| R D G B. | U. C.   |         |         |         |         |         |         |         |

PT 4 of 6 PT. PAN  
 SEE CIA \_\_\_\_\_ to

25X1A

3, 7, 31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 OCT. 66     | 4    | 2       | 3     | 4            |

CLASSIFICATION Conf. CAPTIONED BY SK

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

|           |         |          |           |     |     |   |   |   |   |
|-----------|---------|----------|-----------|-----|-----|---|---|---|---|
| PHOTO NO. | 1168329 | PROVINCE | WAC 674 D |     |     |   |   |   |   |
| AREA NO.  | IN      | SUBJECT  | AL3       | AER | CRG |   |   |   |   |
|           | H       | Y        | D         | E   | R   | A | B | A | D |
|           | A       | C        | T         | U   | R   | I | N | G |   |
|           | L       | D        | G         | B.  |     |   |   |   |   |
|           |         |          |           |     |     |   |   |   |   |
|           |         |          |           |     |     |   |   |   |   |
|           |         |          |           |     |     |   |   |   |   |
|           |         |          |           |     |     |   |   |   |   |

PT 5 of 6 PT. PAN  
SEE CIA to

3, 7, 31 25X1A

|                |              |         |       |              |   |
|----------------|--------------|---------|-------|--------------|---|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |   |
| 4 Oct.         | 66           | 4       | 2     | 3            | 4 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |   |
| Conf           | ck           |         |       |              |   |

|                      |                    |                     |         |              |         |         |         |         |
|----------------------|--------------------|---------------------|---------|--------------|---------|---------|---------|---------|
| PHOTO NO.<br>1168330 | REF ID<br>10424-61 | PROVINCE<br>WAC 674 |         | 1123N 11828E |         |         |         |         |
| AREA NO<br>IN        |                    | SUBJECT             | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                      |                    | ALB                 | AER     | CAC          |         |         |         |         |
| HYDER                |                    | 5                   | 10      | MIG          | 15      | LAND    | 20      |         |
| AC                   |                    | 25                  | 30      | FAC          | 35      | CITY    | 40      | B       |
| ADGB                 |                    | 45                  | 50      |              |         |         |         |         |

PT 6 of 6 PT. PAN  
SEE CIA

25X1A

3, 7, 31

|                        |      |         |                    |              |   |
|------------------------|------|---------|--------------------|--------------|---|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS              | NO. OF CARDS |   |
| 4 OCT.                 | 66   | 4       | 2                  | 3            | 4 |
| CLASSIFICATION<br>Conf |      |         | CAPTIONED BY<br>ck |              |   |

PHOTO NO. 1168331 *10429-61* *1123 N 1828E*

COUNTRY \_\_\_\_\_ PROVINCE WAC 674 D

| AREA NO          | SUBJECT    | SUBJECT    | SUBJECT          | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT |
|------------------|------------|------------|------------------|-----------|--------------|-----------|---------|---------|
| <u>IN</u>        | <u>DEG</u> | <u>AER</u> |                  |           |              |           |         |         |
| <u>HYDERABAD</u> | <u>5</u>   | <u>10</u>  | <u>MIG</u>       | <u>15</u> | <u>MANUF</u> | <u>20</u> |         |         |
| <u>ACTUARING</u> | <u>25</u>  | <u>30</u>  | <u>FACTILITY</u> | <u>35</u> | <u>40</u>    |           |         |         |
| <u>INDG B</u>    | <u>45</u>  | <u>50</u>  |                  |           |              |           |         |         |

*PT ① of 2 PT. PAN*  
*SEE CIA*

*3731* *25X1A*

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <u>4 Oct. 66</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>2</u>     |

CLASSIFICATION Conf CAPTIONED BY lk

PHOTO NO. 1188332  
 REFERENCE NO. PC429-61  
 GRID REFERENCE 1723N 7828E

COUNTRY  
 PROVINCE W.P.C. 674 D

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|-----------------|---------|---------|---------|
| IN              | VEG     | AER     |         |         |                 |         |         |         |
| H V             | 5       | D E R A | B A D   | 10      | M I G           | 15      | H A N U | 20      |
| A C T U R I N G | 25      |         |         | 30      | f A C I L I T Y | 35      |         | 40      |
| 11              | 45      | B L D   | 6       | 50      |                 |         |         |         |

PT 2 of A 2 PT. PAN  
 SEE CIA

25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS                   | NO. OF CARDS | CLASSIFIED BY |
|---------------------|------|---------|-------------------------|--------------|---------------|
| 4 OCT. 66           | 4    | 2       | 3                       | 2            | [REDACTED]    |
| CLASSIFICATION CONF |      |         | CAPTIONED BY [REDACTED] |              |               |

PHOTO NO. **1168333** *PC 429-61* **Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0** *1123 N 78-1E*

COUNTRY \_\_\_\_\_ PROVINCE *WPC 674 D*

| AREA NO    | SUBJECT    | SUBJECT      | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT    | SUBJECT   | SUBJECT    |
|------------|------------|--------------|-----------|------------|-----------|------------|-----------|------------|
| <i>IN</i>  | <i>REC</i> | <i>ACR</i>   | <i>2</i>  | <i>C2G</i> |           |            |           |            |
| <i>HYD</i> | <i>5</i>   | <i>ERA</i>   | <i>BA</i> | <i>D</i>   | <i>10</i> | <i>MIC</i> | <i>15</i> | <i>MAN</i> |
| <i>ACT</i> | <i>23</i>  | <i>URING</i> | <i>G</i>  | <i>30</i>  | <i>FA</i> | <i>CIT</i> | <i>35</i> | <i>TV</i>  |
| <i>IL</i>  | <i>45</i>  | <i>DL</i>    | <i>DG</i> | <i>50</i>  |           |            |           | <i>CU</i>  |

*PT (D) of A 2 PT. PAN  
SEE CIA*

| DATE OF PHOTO                                     | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
|---|-----------|----------|----------|--------------|
| <i>4 OCT.</i>                                     | <i>66</i> | <i>4</i> | <i>2</i> | <i>3</i>     |
| CLASSIFICATION <i>Conf</i> CAPTIONED BY <i>CK</i> |           |          |          |              |



PHOTO NO.

1700334

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

COUNTRY

PROVINCE

WAC 674 D

1723 N

LONGITUDE

78 28 E

AREA NO

IN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DEG AER

C2G

C3B

H Y D E R A B A D

10

M I G

15

M A N U F

20

A C T U R I N G

30

f a c i l i t y

35

40

B L D G S

50

PT 2 of A 2 PT. PAN

SEE CIA

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 OCT. 66

4

2

3

CLASSIFICATION

CONF

CAPTIONED BY

ek

FORM NO. 17, USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

GPO 975-888

PHOTO NO. **1168335** Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

COUNTRY **INDONESIA** PROVINCE **WAC 674 D**

| AREA NO.         | SUBJECT        | SUBJECT     | SUBJECT   | SUBJECT         | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|------------------|----------------|-------------|-----------|-----------------|-----------|---------|---------|---------|
| <b>IN</b>        | <b>DEF AER</b> | <b>CRG</b>  |           |                 |           |         |         |         |
| <b>HYDERABAD</b> | <b>10</b>      | <b>HIG</b>  | <b>15</b> | <b>MANDA</b>    | <b>20</b> |         |         |         |
| <b>ACTU</b>      | <b>25</b>      | <b>RUNG</b> | <b>30</b> | <b>FACILITY</b> | <b>35</b> |         |         |         |
| <b>IBL</b>       | <b>45</b>      | <b>DG</b>   | <b>50</b> |                 |           |         |         |         |

25X1A

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <b>4 OCT. 66</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>3</b>     |

CLASSIFICATION **Conf** CAPTIONED BY **ek**

COUNTRY: UR PROVINCE: 70447-67 LATITUDE: \_\_\_\_\_ LONGITUDE: \_\_\_\_\_

AREA NO: N SUBJECT: AK2 9FG

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | R | O | T | O | T | Y | P | E | O | F | T | U | - | 1 | 5 | 4 |
| P | A | S | S | E | N | S | E | R | A | I | R | C | R | A | F | T |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

20

| DATE OF PHOTO                   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS            | SOURCE OF PHOTOGRAPH     |
|---------------------------------|----------|----------|----------|-------------------------|--------------------------|
| <u>photo</u><br><u>1 AUG 66</u> | <u>4</u> | <u>2</u> | <u>5</u> | <u>2</u>                | <u>PRAVDA, 1 Aug 66.</u> |
| CLASSIFICATION: <u>O.U.O.</u>   |          |          |          | CAPTIONED BY: <u>RB</u> |                          |

|           |         |           |          |                 |    |
|-----------|---------|-----------|----------|-----------------|----|
| PHOTO NO. | 1168337 |           | REF ID   | A000519820005-0 |    |
| COUNTRY   | UR      |           | PROVINCE |                 |    |
| AREA NO.  | N       | AK29FQ    |          |                 |    |
| SUBJECT   | 5       | PROTOTYPE | 10       | OF              | 15 |
| SUBJECT   | 25      | PASSENGER | 30       | AIRCRAFT        | 40 |
| SUBJECT   | 45      |           | 50       |                 |    |

(R)

20

|                |        |         |              |              |                      |
|----------------|--------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1 AUG 66       | 4      | 2       | 5            | 2            | PRAVDA, 1 AUG 66     |
| CLASSIFICATION | O.U.O. |         | CAPTIONED BY | RB           |                      |

PHOTO NO. 1168338 APPROVED FOR RELEASE 1999/09/22 CIA-RDP78-05867A000519820005-0  
 COORDINATES: P 0423-67 C 4442 N 2230 E

COUNTRY: PROVINCE: WAC 251 D

| AREA NO                      | SUBJECT                               | SUBJECT               | SUBJECT                   | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------|---------------------------------------|-----------------------|---------------------------|-------------------|---------|---------|---------|---------|
| RJ                           | A46                                   | A63                   | AKT                       |                   |         |         |         |         |
| I R O N                      | <sup>5</sup> G A T E S                | <sup>10</sup>         | <sup>15</sup> H Y D R O - | <sup>20</sup> E L |         |         |         |         |
| E C T R I C                  | <sup>25</sup> P O W E R               | <sup>30</sup> S I T E | <sup>35</sup>             | <sup>40</sup> U N |         |         |         |         |
| D E R                        | <sup>45</sup> C O N S T R U C T I O N | <sup>50</sup>         |                           |                   |         |         |         |         |
| ROPE WAY ACROSS DANUBE RIVER |                                       |                       |                           |                   |         |         |         |         |

7, 17, 28 25X1A

| DATE OF PHOTO        | TYPE | QUALITY | CLASS             | NO. OF CARDS | SOURCE OF  |
|----------------------|------|---------|-------------------|--------------|------------|
| PRIOR TO<br>JAN      | b7 4 | 2       | 3                 | 3            | [REDACTED] |
| CLASSIFICATION: CONF |      |         | CAPTIONED BY: Roe |              |            |

PHOTO NO. 1188355  
 COORDINATES 15 0423-67  
 MAP REFERENCE C  
 GRID REFERENCE 1712 N  
 LONGITUDE 102 38 E  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

COUNTRY PROVINCE WAC 251 D

| AREA NO     | SUBJECT                               | SUBJECT       | SUBJECT | SUBJECT | SUBJECT                   | SUBJECT           | SUBJECT | SUBJECT |
|-------------|---------------------------------------|---------------|---------|---------|---------------------------|-------------------|---------|---------|
| RU          | A46                                   | A63           |         |         |                           |                   |         |         |
| I R O N     | <sup>5</sup> G A T E S                | <sup>10</sup> |         |         | <sup>15</sup> H Y D R O - | <sup>20</sup> E L |         |         |
| E C T R I C | <sup>25</sup> P O W E R               | <sup>30</sup> |         |         | <sup>35</sup> S I T E     | <sup>40</sup> U N |         |         |
| D E R       | <sup>45</sup> C O N S T R U C T I O N | <sup>50</sup> |         |         |                           |                   |         |         |

| DATE OF PHOTO       | TYPE  | QUALITY | CLASS | NO. OF CARDS             | SOURCE OF PHOTO |
|---------------------|-------|---------|-------|--------------------------|-----------------|
| PRIOR TO<br>JAN     | b 7 4 | 2       | 3     | 2                        | [REDACTED]      |
| CLASSIFICATION CONF |       |         |       | CAPTIONED BY <i>Proe</i> |                 |

PHOTO NO. 1168340 LOT NO. 1999/09/22: CIA-RDP78-05867A000519820005-0

COUNTRY C PROVINCE WAC 251 D LONGITUDE 4442 N 2230 E

| AREA NO | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|--------------|---------|---------|---------|---------|---------|---------|---------|
| RJ      | A46      | A63          |         |         |         |         |         |         |         |
|         | IRON     | GATES        |         |         |         | HYDRO-E |         |         |         |
|         | ELECTRIC | POWER        |         |         |         | SITE    |         |         | UN      |
|         | DIER     | CONSTRUCTION |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| 7/17, 1958    | 67   | 4       | 2     | 3            | [REDACTED]      |

CLASSIFICATION CONF CAPTIONED BY Roe

FORM NO. 1 Jun 58 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/22: CIA-RDP78-05867A000519820005-0

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

PHOTO NO. 1000  
COUNTRY  
PROVINCE  
LONGITUDE

AREA NO. RU  
SUBJECT AHG AH I AHP  
BUCE REA S I R E T U L S U G  
AR-BEET PR OC ES S I N G P  
LANIT SUGAR PURIFICATION  
SECTION

7/24 25X1A

DATE OF PHOTO  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS  
SOURCE  
CLASSIFICATION  
CAPTIONED BY

FORM NO. 174  
1 Jun 58  
USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0



PHOTO NO. 1168342 APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519820005-0

|         |    |                    |     |                 |                 |         |     |                 |   |                 |   |                 |                 |                 |                 |
|---------|----|--------------------|-----|-----------------|-----------------|---------|-----|-----------------|---|-----------------|---|-----------------|-----------------|-----------------|-----------------|
| COUNTRY |    | PROVINCE WAC 251 B |     |                 |                 |         |     |                 |   |                 |   |                 |                 |                 |                 |
| AREA NO | RU | SUBJECT            | AHG | SUBJECT         | AHI             | SUBJECT | AHP | SUBJECT         |   | SUBJECT         |   | SUBJECT         |                 | SUBJECT         |                 |
| B       | U  | C                  | E   | <sup>5</sup> R  | <sup>5</sup> E  | A       |     | <sup>10</sup> S | I | <sup>15</sup> R | E | T               | U               | L               | <sup>20</sup> S |
| A       | R  | -                  | B   | <sup>25</sup> E | <sup>25</sup> E | T       |     | <sup>30</sup> P | R | <sup>35</sup> O | C | <sup>35</sup> E | <sup>35</sup> S | <sup>35</sup> S | <sup>40</sup> I |
| L       | A  | N                  | T   | <sup>45</sup>   |                 |         |     | <sup>50</sup> S | U | <sup>50</sup> G | A | R               | PURIFICATION    |                 |                 |

SECTION

7, 24 25X1A

|                |              |    |      |              |         |   |       |   |              |   |           |  |
|----------------|--------------|----|------|--------------|---------|---|-------|---|--------------|---|-----------|--|
| DATE OF PHOTO  | PRIOR TO JAN | 67 | TYPE |              | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 | SOURCE OF |  |
| CLASSIFICATION | CONF         |    |      | CAPTIONED BY |         |   |       |   |              |   |           |  |

PHOTO NO. 1168343 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

|              |   |          |         |         |         |         |         |         |         |
|--------------|---|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY      |   | PROVINCE |         |         |         |         |         |         |         |
| AREA NO      |   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RU           |   | AHG      | AHI     | AHP     | AKN     |         |         |         |         |
| B            | U | C        | E       | A       | S       | I       | R       | E       | T       |
|              |   |          |         |         |         |         |         |         |         |
| A            | R | B        | E       | E       | T       | P       | R       | O       | C       |
|              |   |          |         |         |         |         |         |         |         |
| L            | A | N        | T       | U       | N       | L       | O       | A       | D       |
|              |   |          |         |         |         |         |         |         |         |
| TRANSPORTING |   | IN FG    |         |         |         |         |         |         |         |

|                |  |      |         |              |              |           |
|----------------|--|------|---------|--------------|--------------|-----------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF |
| Prior To JAN   |  | 67   | 4       | 2            | 3            | 4         |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |           |
| CONF           |  |      |         | Ray          |              |           |

PHOTO NO. 1168344  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0  
 REFERENCE LETTER P-0423-67 C 738  
 LONGITUDE 605 E

COUNTRY PROVINCE WAC 0251 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU      | AFH     |         |         |         |         |         |         |         |
| S       | 5       | A       | 10      | V       | P       | 15      | A       | 20      |
| P       | 25      | C       | 30      | O       | M       | 35      | B       | 40      |
| E       | 45      | R       | 50      | O       | M       |         | B       |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

7, 25 25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS             | SOURCE OF  |
|---------------------|------|---------|-------|--------------------------|------------|
| PRIOR TO<br>JAN 6 7 | 1    | 2       | 3     | 1                        | [REDACTED] |
| CLASSIFICATION CONF |      |         |       | CAPTIONED BY [Signature] |            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

PHOTO NO. 1168345 REFERENCE MAP REFERENCE LONGITUDE  
 P-0423-07 C 792900519820005-0 E

COUNTRY PROVINCE WAC 0250 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| RU      | A31     | A33     | A35     |         |         |         |         |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| G       | A       | L       | A       | T       | I       | I       | R       | O       | N | A | N | D | S | T | E |   |   |   |   |   |   |   |   |
| E       | L       | C       | O       | M       | B       | I       | N       | E       | S | T | E | E | L | M |   |   |   |   |   |   |   |   |   |
| L       | L       | A       | N       | D       | O       | R       | E       | S       | I | N | T | E | R | I | N | G | S | E | C | T | I | O | N |

7, 12, 25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|-----------------|------|---------|-------|--------------|-----------|
| PRIOR TO<br>JAN | 674  | 2       | 3     | 3            |           |

CLASSIFICATION CONF CAPTIONED BY [Signature]

FORM NO. 77 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

PHOTO NO. 1168346  
 MAP REFERENCE P-0423-07  
 LONGITUDE 119° 05' E  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

|               |               |                     |               |         |         |               |           |               |         |
|---------------|---------------|---------------------|---------------|---------|---------|---------------|-----------|---------------|---------|
| COUNTRY       |               | PROVINCE WAC 0250 D |               |         |         |               |           |               |         |
| AREA NO       | SUBJECT       | SUBJECT             | SUBJECT       | SUBJECT | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT       | SUBJECT |
| RU            | A31           | A33                 | A35           | AKE     |         |               |           |               |         |
| G I A L A T I | <sup>5</sup>  |                     | <sup>10</sup> | R O N   |         | <sup>15</sup> | A N D     | <sup>20</sup> | S T E   |
| E L           | <sup>25</sup> | C O M B I N E       | <sup>30</sup> |         |         | <sup>35</sup> | T H I C K | <sup>40</sup> | S H     |
| E E T         | <sup>45</sup> | R O L L I N G       | <sup>50</sup> |         |         |               | M I L L   |               |         |

7, 12, 19 25X1A

|                     |       |         |                          |              |            |
|---------------------|-------|---------|--------------------------|--------------|------------|
| DATE OF PHOTO       | TYPE  | QUALITY | CLASS                    | NO. OF CARDS | SOURCE OF  |
| PRIOR TO JAN        | 6 7 4 | 2       | 3                        | 4            | [REDACTED] |
| CLASSIFICATION CONF |       |         | CAPTIONED BY [Signature] |              |            |





Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0



PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

1168350 POROS-67 NIS 16 SEN 10015E

COUNTRY

PROVINCE

WAC 677 C

AREA NO

TH 9H2 04896M

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PAIT<sup>5</sup> SHANU LOK<sup>10</sup> [FR AIR<sup>15</sup> AIR<sup>20</sup>

TRAINING<sup>25</sup> CENTER<sup>30</sup> ERK<sup>35</sup> AND<sup>40</sup>

AIR<sup>45</sup> STRIP<sup>50</sup>

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

LATE 66 8 1 3 3

CLASSIFICATION

CONF

CAPTIONED BY

OK

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519820005-0

