

|           |  |                                                                  |  |         |  |               |  |          |  |           |  |
|-----------|--|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  |         |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  | PROVINCE                                                         |  |         |  |               |  |          |  |           |  |
| AREA NO   |  | SUBJECT                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| LB        |  | 9LV                                                              |  | 9LZ     |  | GMC           |  | ALA      |  | ALY       |  |
| ALEX      |  | AND                                                              |  | RIA     |  |               |  | CR       |  | ATE       |  |
| OBS       |  | CON                                                              |  | IND     |  | IN            |  | BY       |  | KENNE     |  |
| LETY      |  | PE                                                               |  | MI      |  | S             |  | LEP      |  | ON        |  |

PART 2 of 3 PART PAN. SEE CIA

|                                                                  |  |              |  |         |  |       |  |              |  |                      |  |
|------------------------------------------------------------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 12 July                                                          |  | H            |  | 1       |  | C     |  | 5            |  | 25X1A                |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |         |  |       |  |              |  |                      |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  |              |  |         |  |       |  |              |  |                      |  |

PHOTO ANALYSIS REPORT

|                |  |                                                                  |  |         |  |               |  |          |  |           |  |
|----------------|--|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.      |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  |         |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY        |  |                                                                  |  |         |  | PROVINCE      |  |          |  |           |  |
| AREA NO        |  | SUBJECT                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 16             |  | 9LV                                                              |  | YLE     |  | GMC           |  | H. L. H  |  | H. L. H   |  |
| ALEX           |  | 5                                                                |  | 10      |  | 15            |  | 20       |  | 25        |  |
| B. B.          |  | 25                                                               |  | 30      |  | 35            |  | 40       |  | 45        |  |
| L. T. V. H. E. |  | 45                                                               |  | 50      |  | 55            |  | 60       |  | 65        |  |

PART 3 of 3 PART P.D.N. SEE CIA

|               |  |      |  |         |  |       |  |               |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|---------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF C. IDS |  | SOURCE OF PHOTOGRAPH |  |
| 12 July       |  | H    |  | 1       |  | C     |  | 5             |  | 25X1A                |  |
| CAPTIONED BY  |  |      |  |         |  |       |  |               |  | [REDACTED]           |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

|                                    |  |                                                                  |  |               |  |                      |  |              |  |
|------------------------------------|--|------------------------------------------------------------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO.                          |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| COUNTRY                            |  |                                                                  |  | PROVINCE      |  |                      |  |              |  |
| AKIA NO                            |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| EG                                 |  | 9BC                                                              |  | 9LV           |  | 9LZ                  |  | BMC          |  |
| ALEXANDRIA                         |  | PO                                                               |  | B.            |  | KEN                  |  |              |  |
| NEL                                |  | M                                                                |  | I             |  | S                    |  | I            |  |
| L                                  |  | M                                                                |  | I             |  | S                    |  | I            |  |
| TRUCK                              |  | S                                                                |  | O             |  | N                    |  | QUAY         |  |
| PART 1 of 4 PART PAN. SEE CIA      |  |                                                                  |  |               |  |                      |  |              |  |
| 3-8-30                             |  |                                                                  |  |               |  |                      |  |              |  |
| DATE OF PHOTO                      |  | TYPE                                                             |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
| 12 July 66                         |  | 4                                                                |  | 1             |  | C                    |  | 6            |  |
| CLASSIFICATION                     |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
| CONFIDENTIAL                       |  |                                                                  |  |               |  | 25X1A                |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |                                                                  |  |               |  |                      |  |              |  |
| PHOTO ANALYSIS REPORT              |  |                                                                  |  |               |  |                      |  |              |  |

|                                                                               |  |                                                                  |  |                |  |           |  |               |  |              |  |                      |  |
|-------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------|--|-----------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.                                                                     |  | 1157520                                                          |  | LOT NO.        |  | P-5579-16 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY                                                                       |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  |                |  |           |  |               |  |              |  |                      |  |
| AREA NO                                                                       |  | EG                                                               |  | SUBJECT        |  | 9BC       |  | SUBJECT       |  | 9LV          |  | SUBJECT              |  |
|                                                                               |  | ALEXANDER                                                        |  |                |  | IA        |  |               |  | GMC          |  | ALA ALZ              |  |
|                                                                               |  | NEL                                                              |  |                |  | MILB      |  |               |  | SILE         |  | CRATE                |  |
|                                                                               |  | TRUCK                                                            |  |                |  | SON       |  |               |  | Q            |  | UAY                  |  |
| PART 2 of 4 PART PAN. SEE CIA                                                 |  |                                                                  |  |                |  |           |  |               |  |              |  |                      |  |
| 3-8-30                                                                        |  |                                                                  |  |                |  |           |  |               |  |              |  |                      |  |
| DATE OF PHOTO                                                                 |  |                                                                  |  | TYPE           |  | QUALITY   |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 12 July 66                                                                    |  |                                                                  |  | 4              |  | 1         |  | C             |  | 6            |  | 25X1A                |  |
| CLASSIFICATION                                                                |  |                                                                  |  | CAPTIONED BY   |  |           |  |               |  |              |  |                      |  |
| CONFIDENTIAL                                                                  |  |                                                                  |  | NO FORN DISSEM |  |           |  |               |  |              |  |                      |  |
| FORM NO. 174 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  |                                                                  |  |                |  |           |  |               |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT                                                         |  |                                                                  |  |                |  |           |  |               |  |              |  |                      |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

|         |    |         |          |               |      |          |        |         |     |         |     |         |  |         |  |
|---------|----|---------|----------|---------------|------|----------|--------|---------|-----|---------|-----|---------|--|---------|--|
| COUNTRY | EG | LOT NO. | P-5579-1 | MAP REFERENCE | 448B | LATITUDE | 29.54E |         |     |         |     |         |  |         |  |
| AREA NO | 5  | SUBJECT | 7BC 9LV  | SUBJECT       | 9LE  | SUBJECT  | 3MC    | SUBJECT | 46A | SUBJECT | ALZ | SUBJECT |  | SUBJECT |  |
|         | 23 |         | 111      |               | 1A   |          |        |         | 15  |         | 6.  |         |  | 20      |  |
|         | 43 |         | 111      |               | 1A   |          |        |         | 35  |         | 6.  |         |  | 40      |  |
|         |    |         |          |               |      |          |        |         |     |         |     |         |  |         |  |

PART 3 of 4 PART PAN ACC 01A

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|----------------|-----------------------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 3-8-30                | TYPE | 4 | QUALITY | 1 | CLASS | C | NO. OF CARDS | 6 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | CONF/NO FORN DISSEM   |      |   |         |   |       |   |              |   |                      |       |
| FORM NO. 174   | USE PREVIOUS EDITIONS |      |   |         |   |       |   |              |   |                      |       |
| CAPTIONED BY   |                       |      |   |         |   |       |   |              |   |                      |       |

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

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COUNTRY

AREA 1:20

Approved For Release 1999/09/25 : CIA-RDP78-05867A000520360006-8

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P-5599-66 [REDACTED] 36867A000520360006-8

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Approved For Release 1999/09/25 : CIA-RDP78-05867A000520360006-8

PHOTO ANALYSTS REPORT





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LOT NO.

P-5549-66

MAP REFERENCE

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000520360006-8

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USE PREVIOUS EDITIONS

Approved For Release 1999/09/20 : CIA-RDP78-05867A000520360006-8

ANALYSTS REPORT

11575

LOT NO.

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

PHOTO ANALYSIS REPORT

PHOTO NO.

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LOT NO.

P-5599-66

COUNTRY

Approved For Release 1999/06/08

LATITUDE

36-05867A000520360006-8

LONGITUDE

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USE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

PHOTO ANALYSIS REPORT

|                                                                               |         |                   |         |                             |              |                   |         |
|-------------------------------------------------------------------------------|---------|-------------------|---------|-----------------------------|--------------|-------------------|---------|
| PHOTO NO. 115753A                                                             |         | LOT NO. P-5599-66 |         | LATITUDE 36-06N             |              | LONGITUDE 118-19E |         |
| COUNTRY Approved For Release 1999/05/23 : CIA-RDP78-05867A000520360006-8      |         |                   |         | PROVINCE (A) - 0381 - 25X1A |              |                   |         |
| AREA NO                                                                       | SUBJECT | SUBJECT           | SUBJECT | SUBJECT                     | SUBJECT      | SUBJECT           | SUBJECT |
| CH                                                                            | 3CW     | AMT               | AMA     | C2G                         |              |                   |         |
| C                                                                             | H       | I                 | N       | G                           | -            | T                 | A       |
| O                                                                             |         |                   |         | P                           | O            | R                 | T       |
| F                                                                             | A       | C                 |         |                             |              |                   |         |
| A                                                                             | -       | C                 | H       | I                           | A            | N                 | G       |
| N                                                                             |         |                   |         | W                           | -            | \$                | \$      |
| P                                                                             | E       | N                 |         |                             |              |                   |         |
| D                                                                             | A       | N                 | T       | I                           | 2            | 5                 |         |
| A                                                                             | N       | T                 | E       | N                           | N            | A                 | F       |
| I                                                                             | E       | L                 | D       |                             |              |                   |         |
| (CTR BKG)                                                                     |         |                   |         |                             |              |                   |         |
| (37, 23, 30) 25X1A                                                            |         |                   |         |                             |              |                   |         |
| DATE OF PHOTO                                                                 |         | TYPE              | QUALITY | CLASS                       | NO. OF CARDS |                   |         |
| APR                                                                           | 6 6     | 4                 | I       | C                           | 4            |                   |         |
| CLASSIFICATION Conf-770                                                       |         |                   |         | CAPTIONED BY JDC            |              |                   |         |
| FORM NO. 174 Approved For Release 1999/05/23 : CIA-RDP78-05867A000520360006-8 |         |                   |         |                             |              |                   |         |
| USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT                                   |         |                   |         |                             |              |                   |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

CONFIDENTIAL

|                                      |  |                       |  |                   |  |                                                                  |  |
|--------------------------------------|--|-----------------------|--|-------------------|--|------------------------------------------------------------------|--|
| PHOTO NO. 115753                     |  | PROVINCE C-0381       |  | LATITUDE 36-06N   |  | LONGITUDE 120-19E                                                |  |
| COUNTRY                              |  | SUBJECT               |  | SUBJECT           |  | SUBJECT                                                          |  |
| AREA NO CH                           |  | SUBJECT ALA           |  | SUBJECT 3CP       |  | SUBJECT A4F                                                      |  |
| C H I N G                            |  | T A O                 |  | P O R T           |  | F A C                                                            |  |
| A - C H I A N G                      |  | N                     |  | L S T             |  | (N O P                                                           |  |
| E N D I N T                          |  | N O                   |  | \$ \$ U - F A N G |  | P O W E R                                                        |  |
| P L A N T (R T)                      |  | L K G N W             |  | F R W             |  | \$ E C T I O N                                                   |  |
| O F M O L E # 2                      |  | (R T F G)             |  |                   |  |                                                                  |  |
| DATE OF PHOTO                        |  | TYPE                  |  | QUALITY           |  | CLAS                                                             |  |
| APR 66                               |  | 3                     |  | 2                 |  | C                                                                |  |
| CLASSIFICATION                       |  | CAPTIONED BY          |  | NO. OF CARDS      |  |                                                                  |  |
| CONFIDENTIAL                         |  |                       |  | 5                 |  |                                                                  |  |
| FORM NO. 174 (USE PREVIOUS EDITIONS) |  | PHOTO ANALYSIS REPORT |  | 25X1A             |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  |

RR CARBON  
CAUTIONARY;

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(3730)

|                                                                  |  |               |  |                       |  |                       |  |
|------------------------------------------------------------------|--|---------------|--|-----------------------|--|-----------------------|--|
| PHOTO NO.                                                        |  | LOT NO.       |  | LATITUDE              |  | LONGITUDE             |  |
| 1999/09/23                                                       |  | C-0381        |  | 36-06N                |  | 120-17E               |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  | PROYECT       |  | 25X1A                 |  |                       |  |
| COUNTRY                                                          |  | AREA NO       |  | SUBJECT               |  | SUBJECT               |  |
|                                                                  |  | CH            |  | 3CP                   |  | D48                   |  |
|                                                                  |  | SUBJECT       |  | SUBJECT               |  | SUBJECT               |  |
|                                                                  |  | CH            |  | ING                   |  | TAD                   |  |
|                                                                  |  | SUBJECT       |  | SUBJECT               |  | SUBJECT               |  |
|                                                                  |  | A-CH          |  | IANG                  |  | N                     |  |
|                                                                  |  | SUBJECT       |  | SUBJECT               |  | SUBJECT               |  |
|                                                                  |  | ENDANT        |  | NO.                   |  | RR                    |  |
|                                                                  |  | CAUSEWAY      |  | LKG OV.               |  | MOLE #2               |  |
|                                                                  |  | DATE OF PHOTO |  | TYPE                  |  | QUALITY               |  |
|                                                                  |  | APR 6 6       |  | 4                     |  | 2                     |  |
|                                                                  |  | CLASS         |  | NO. OF CARDS          |  | 25X1A                 |  |
|                                                                  |  | C             |  | 5                     |  |                       |  |
|                                                                  |  | CAPTIONED BY  |  | 13,1830               |  |                       |  |
|                                                                  |  | NOC           |  |                       |  |                       |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  | FORM NO. 174  |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |

PHOTO NO. [REDACTED] LOT NO. [REDACTED] MAP REFERENCE [REDACTED] LATITUDE 36-06N LONGITUDE 120-19E

Approved For Release 1999/09/23 : CIA-RDP78-05867A000 [REDACTED] 25X1A

COUNTRY [REDACTED] PROVINCE C-0381- [REDACTED] SUBJECT [REDACTED]

| AREA NO     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------|---------|---------|---------|---------|---------|
| CH          | 3G9     | 3CZ           | 3CP     |         |         |         |         |         |
| C H I N G - |         | T A O         |         |         |         |         |         |         |
| B A S E     |         | U I           |         |         |         |         |         |         |
| L S I L     |         | P E N D A N T |         |         |         |         |         |         |

NO. 742. ~~4KG~~

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(3,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| APR 66        | 4    | I       | C     | 3            |

CLASSIFICATION [REDACTED] CAPTIONED BY [REDACTED]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT





|                                                                  |  |          |      |                   |              |              |  |           |  |
|------------------------------------------------------------------|--|----------|------|-------------------|--------------|--------------|--|-----------|--|
| PHOTO NO.                                                        |  | LOT NO.  |      | MAP REFERENCE     |              | LATITUDE     |  | LONGITUDE |  |
| P-559816                                                         |  | P-559816 |      | C-0381-           |              | 36-06N       |  | 120-19E   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  | COUNTRY  |      | PROVINCE          |              | 25X1A        |  |           |  |
| AREA NO.                                                         |  | SUBJECT  |      | SUBJECT           |              | SUBJECT      |  | SUBJECT   |  |
| CH                                                               |  | 369      |      | 3CP               |              | ALA          |  |           |  |
| C H I N G                                                        |  | - T A O  |      | S U B M A R I N E |              |              |  |           |  |
| B A \$                                                           |  | Q U A Y  |      | S U F M O L       |              |              |  |           |  |
| # 5 .                                                            |  | L C M    |      | ( F G )           |              |              |  |           |  |
| <p style="text-align: center;">↑<br/>CRUISING</p>                |  |          |      |                   |              |              |  |           |  |
| (3,30) 25X1A                                                     |  |          |      |                   |              |              |  |           |  |
| DATE OF PHOTO                                                    |  |          | TYPE | QUALITY           | CLASS        | NO. OF CARDS |  |           |  |
| APR 66                                                           |  |          | 4    | I                 | C            | 3            |  |           |  |
| CLASSIFICATION                                                   |  |          |      |                   | CAPTIONED BY |              |  |           |  |
| Conf-714                                                         |  |          |      |                   | NAC          |              |  |           |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  |          |      |                   |              |              |  |           |  |
| FORM NO. 1 Jan 56 74 USE PREVIOUS EDITIONS                       |  |          |      |                   |              |              |  |           |  |
| PHOTO ANALYSIS REPORT                                            |  |          |      |                   |              |              |  |           |  |



|           |                                                                  |         |                   |               |     |          |  |           |  |
|-----------|------------------------------------------------------------------|---------|-------------------|---------------|-----|----------|--|-----------|--|
| PHOTO NO. | 115754                                                           | LOT NO. | P-5599-101        | MAP REFERENCE |     | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |         |                   |               |     |          |  |           |  |
| AREA NO   | CH                                                               | SUBJECT | 3C0369            | SUBJECT       | 3C2 | SUBJECT  |  | SUBJECT   |  |
|           | C H I N G - T A O                                                |         |                   |               |     |          |  | 25X1A     |  |
|           | B A \$ \$                                                        |         | L \$ I L          |               |     |          |  |           |  |
|           | H 2                                                              |         | A U X I L I A R Y |               |     |          |  |           |  |
|           | 447                                                              |         | A L O N G S I D E |               |     |          |  |           |  |
|           |                                                                  |         | OF M O H \$ # 5 ; |               |     |          |  |           |  |
|           |                                                                  |         | P E N D A N T     |               |     |          |  |           |  |
|           |                                                                  |         | 6 2 2 ( F G )     |               |     |          |  |           |  |

|                                                                  |   |   |      |         |              |              |                      |
|------------------------------------------------------------------|---|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO                                                    |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APR                                                              | 6 | 6 | 4    | I       | C            | 3            |                      |
| CLASSIFICATION                                                   |   |   |      |         | CAPTIONED BY |              |                      |
| Conf-N 7 D.                                                      |   |   |      |         | JDC          |              |                      |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |   |   |      |         |              |              |                      |
| PHOTO ANALYSIS REPORT                                            |   |   |      |         |              |              |                      |

PHOTO NO. 11577 LOT NO. 055891416 MAP REFERENCE 36-06N 120-19E  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

COUNTRY PROVINCE C-0381-

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CH      | 3CW     | 3G9     |         |         |         |         | 25X1A   |         |
| C       | H       | I       | N       | G       | -       | T       | A       | O       |
| B       | A       | \$      | \$      |         |         | M       | O       | L       |
| P       | \$      | N       | D       | A       | N       | T       |         |         |

PT 1 of 3 pt. \$BRI\$ \$BB CIA

(3,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 66        | 4    | 1       | C     | 2            |

COUNTRY

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

|         |   |         |   |         |   |         |   |            |    |            |   |         |    |
|---------|---|---------|---|---------|---|---------|---|------------|----|------------|---|---------|----|
| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT    |    | SUBJECT    |   | SUBJECT |    |
| CII     |   | 36W     |   | 369     |   | C-63E1- |   | [REDACTED] |    | [REDACTED] |   | 25X1A   |    |
| C       | H | I       | N | G       | - | T       | A | O          | 10 | F          | U | R       | M  |
| B       | A | S       | E | 23      |   |         |   |            |    |            |   |         |    |
| P       | B | N       | D | A       | N | T       | I | 25         | 30 | #          | 5 | (LT)    | W  |
|         |   |         |   |         |   |         |   |            |    |            |   |         | \$ |
|         |   |         |   |         |   |         |   |            |    |            |   |         | \$ |

PT 2 of 3 P.L. \$ F R I B \$ \$ F F C I A

|                       |  |                       |         |       |              |  |
|-----------------------|--|-----------------------|---------|-------|--------------|--|
| DATE OF PHOTO         |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS |  |
| APR 66                |  | 4                     | I       | C     | 2            |  |
| CLASSIFICATION        |  | CONF-7120             |         |       |              |  |
| FORM NO. 1 Jan 56 174 |  | USE PREVIOUS EDITIONS |         |       |              |  |
| CAPTIONED BY          |  | [REDACTED]            |         |       |              |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

PHOTO ANALYSIS REPORT

PHOTO NO.

1157543

LOT NO.

2-599-116

MAP REFERENCE

LATITUDE

LONGITUDE

COORDINATES

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 - 174

C-1381-

AREA NO

CH

SUBJECT

BCW

SUBJECT

389

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

25X1A

|    |   |   |   |    |   |   |   |    |    |   |   |   |   |   |   |    |       |    |
|----|---|---|---|----|---|---|---|----|----|---|---|---|---|---|---|----|-------|----|
| C  | H | I | N | G  | - | T | A | O  | 10 | J | O | R | N | A | R | I  | N     | 20 |
| B  | A | S | E | 25 |   | W | - | \$ | 30 | P | E | N | D | A | N | T  | 40    |    |
| 25 |   | P | O | N  | T | O | C | N  | 50 | B | R | I | D | G | E | \$ | (BKG) |    |

PT 3 of 3 pt. \$ \$ R I \$ \$ \$ \$ CIA

(3,30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

APR 66

4

I

C

2

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

5785

FORM NO. 1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

PHOTO ANALYSIS REPORT

GPO 871-285

[illegible]

[illegible]



[illegible]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000

PHOTO NO. 117507 P-5599-66 MAP REFERENCE C-0381- LATITUDE 36-06N LONGITUDE 120-19E

COUNTRY PROVINCE SUBJECT

AREA NO CH 369 3CU 3D9 25X1A

C H I N G - T A O S U B M A R I N E

B A F F M S F H 3 B E I N G

T O W E D B Y TUG BOAT

~~K K G F R P E R~~ OFF MOLE #5.

(3,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR. 66       | 4    | 1       | C     | 3            |

APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520360006-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

|                                                                         |  |                                                     |  |                 |  |                 |  |                   |  |
|-------------------------------------------------------------------------|--|-----------------------------------------------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 115754                                                        |  | Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  | MAP REFERENCE   |  | LATITUDE 36-06N |  | LONGITUDE 120-19E |  |
| COUNTRY                                                                 |  | SUBJECT 369                                         |  | SUBJECT 3CU     |  | SUBJECT 388     |  | SUBJECT 25X1A     |  |
| AREA NO CH                                                              |  | SUBJECT 369                                         |  | SUBJECT 3CU     |  | SUBJECT 388     |  | SUBJECT 25X1A     |  |
| C H I N G                                                               |  | T A O                                               |  | U B M A R I N E |  | P B N D A       |  |                   |  |
| B A E                                                                   |  | M S F                                               |  | ① - 4 3         |  | L E G H 2 (MOL) |  |                   |  |
| N T                                                                     |  | 3 6 I                                               |  | N E             |  | O F             |  |                   |  |
| <p><del>#5</del> MOL #5.</p>                                            |  |                                                     |  |                 |  |                 |  |                   |  |
| DATE OF PHOTO                                                           |  | TYPE                                                |  | QUALITY         |  | CLASS           |  | NO. OF CARDS      |  |
| APR 66                                                                  |  | 4                                                   |  | 1               |  | C               |  | 3                 |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY                                        |  | PHOTO ANALYSIS  |  | 25X1A           |  |                   |  |
| CONFIDENTIAL                                                            |  | MTC                                                 |  | MTC             |  | 25X1A           |  |                   |  |
| <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8</p> |  |                                                     |  |                 |  |                 |  |                   |  |

|                                     |  |                                |  |                       |  |              |  |
|-------------------------------------|--|--------------------------------|--|-----------------------|--|--------------|--|
| APPROVED FOR RELEASE 1999/09/28     |  | CIA-RDP78-05867A000520360006-8 |  | LATITUDE              |  | LONGITUDE    |  |
| 1157500                             |  | P-5571126                      |  | 36766N                |  | 120-19E      |  |
| COUNTRY                             |  | PROVINCE                       |  | C-0381-               |  | 25X1A        |  |
| AREA NO                             |  | SUBJECT                        |  | SUBJECT               |  | SUBJECT      |  |
| CH                                  |  | 3CW 3G9                        |  |                       |  |              |  |
| C H I N G                           |  | - T A O                        |  | 10                    |  | 15           |  |
| B A S E                             |  | 2 W - \$ \$                    |  | 30                    |  | 35           |  |
| L K G                               |  | N F R                          |  | 50                    |  | 40           |  |
|                                     |  |                                |  |                       |  | PONTON       |  |
|                                     |  |                                |  |                       |  | PIER N       |  |
| OF <del>L K G</del> #2. M O L E #5. |  |                                |  |                       |  |              |  |
| PT 1 of 2 PT. PAN \$\$\$ CIA        |  |                                |  |                       |  |              |  |
| (3,30) 25X1A                        |  |                                |  |                       |  |              |  |
| DATE OF PHOTO                       |  | TYPE                           |  | QUALITY               |  | CLASS        |  |
| APR 66                              |  | 4                              |  | 2                     |  | C            |  |
|                                     |  |                                |  |                       |  | 2            |  |
|                                     |  |                                |  |                       |  | CAPTIONED BY |  |
|                                     |  |                                |  |                       |  | MAG          |  |
| APPROVED FOR RELEASE 1999/09/28     |  | CIA-RDP78-05867A000520360006-8 |  |                       |  |              |  |
| FORM NO. 174                        |  | USE PREVIOUS EDITIONS          |  | PHOTO ANALYSIS REPORT |  |              |  |

|                                 |  |                                 |  |                                |  |          |  |                       |  |
|---------------------------------|--|---------------------------------|--|--------------------------------|--|----------|--|-----------------------|--|
| PHOTO                           |  | APPROVED FOR RELEASE 1999/09/23 |  | CIA-RDP78-05867A000520360006-8 |  | LATITUDE |  | LONGITUDE             |  |
| 1107000                         |  | 1107000                         |  | 1107000                        |  | 1107000  |  | 120-19E               |  |
| COUNTRY                         |  |                                 |  | PROVINCE                       |  |          |  | 25X1A                 |  |
| AREA NO                         |  |                                 |  | SUBJECT                        |  |          |  | SUBJECT               |  |
| CH                              |  |                                 |  | 3CW 369                        |  |          |  | SUBJECT               |  |
| C H I N E S E - T A O           |  |                                 |  | SUBJECT                        |  |          |  | SUBJECT               |  |
| B A S E                         |  |                                 |  | SUBJECT                        |  |          |  | SUBJECT               |  |
| A T P I E R                     |  |                                 |  | SUBJECT                        |  |          |  | SUBJECT               |  |
| M O L E #5; M O L E #2 (RT FG)  |  |                                 |  | SUBJECT                        |  |          |  | SUBJECT               |  |
| PT 2 of 2 pt. PAN               |  |                                 |  | SUBJECT                        |  |          |  | SUBJECT               |  |
| DATE OF PHOTO                   |  |                                 |  | TYPE                           |  |          |  | CLASS                 |  |
| APR 66                          |  |                                 |  | 4                              |  |          |  | 2                     |  |
| CAPTIONED BY                    |  |                                 |  | NO. OF CARDS                   |  |          |  | 2                     |  |
| APPROVED FOR RELEASE 1999/09/23 |  |                                 |  | CIA-RDP78-05867A000520360006-8 |  |          |  | 25X1A                 |  |
| FORM NO. 174                    |  |                                 |  | USE PREVIOUS EDITIONS          |  |          |  | PHOTO ANALYSIS REPORT |  |

|                                                                  |  |                                                                  |  |                       |  |            |  |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|------------|--|--------------|--|
| PHOTO NO.                                                        |  | APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  | MAP REFERENCE         |  | LATITUDE   |  | LONGITUDE    |  |
| 15070                                                            |  | P-5577-66                                                        |  | C-0381-               |  | [REDACTED] |  | 170-198      |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE              |  | SUBJECT    |  | SUBJECT      |  |
| CH                                                               |  |                                                                  |  | C-0381-               |  | [REDACTED] |  | 25X1A        |  |
| AREA NO                                                          |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT    |  | SUBJECT      |  |
| CH                                                               |  | 3J1                                                              |  | 3CH                   |  | [REDACTED] |  | [REDACTED]   |  |
| CHING-TAO                                                        |  | SUB                                                              |  | MARINE                |  | [REDACTED] |  | [REDACTED]   |  |
| BAS                                                              |  | UI                                                               |  | HARBOR                |  | PATR       |  | [REDACTED]   |  |
| OL                                                               |  | CRAFT                                                            |  | [REDACTED]            |  | [REDACTED] |  | [REDACTED]   |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY               |  | CLASS      |  | NO. OF CARDS |  |
| APR 66                                                           |  | 4                                                                |  | 2                     |  | C          |  | 2            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                                                     |  | [REDACTED]            |  | [REDACTED] |  | [REDACTED]   |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520360006-8 |  | 70C                                                              |  | [REDACTED]            |  | [REDACTED] |  | [REDACTED]   |  |
| FORM NO. 174                                                     |  | USE PREVIOUS EDITIONS                                            |  | PHOTO ANALYSIS REPORT |  | [REDACTED] |  | [REDACTED]   |  |



PHOTO NO. 110755  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8  
 MAP REFERENCE C-6781-  
 LATITUDE 120-19#

|           |          |         |         |         |         |         |
|-----------|----------|---------|---------|---------|---------|---------|
| COUNTRY   | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH        | 3CW      | 369     |         |         |         |         |
| C H I N E | T A O    |         |         |         |         |         |
| B A B     | 3 W      |         |         |         |         |         |
| 1 2 4     | 1 1 7    |         |         |         |         |         |
| AT PIER   |          |         |         |         |         |         |
| 25X1A     |          |         |         |         |         |         |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 66        | 4    | 2       | C     | 2            |
| CAPTIONED BY  |      |         |       |              |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8



Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

CRD 871-292

Approved For Release 1999/09/23

MAP REFERENCE

LATITUDE

LONGITUDE

CIA-RDP78-05867A000520360006-8

PHOTO NO. 07500

75-383-66

PROVINCE

169 D

COUNTRY

AREA NO

GE

SUBJECT

GM9

SUBJECT

RBC

SUBJECT

SAM

SUBJECT

SITE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

40

GLAU

5

25

45

10

30

50

15

35

25X1C

DATE OF PHOTO

1 mar

6

6

TYPE

8

QUALITY

2

CLASS

B

NO. OF CARDS

2

CAPTIONED BY

CIA-RDP78-05867A000520360006-8

ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

GPO 871-285

[illegible]

[illegible]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

PHOTO NO. 1157557

MAP REFERENCE

LATITUDE 13 10 E

LONGITUDE

COUNTRY

PROVINCE 169 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | EM9     | 984     |         |         |         |         |         |         |
| GLAU    |         |         |         |         |         |         |         |         |
| SONG    |         |         |         |         |         |         |         |         |

10 SITE W / FAN

15

35

20

40

25

45

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Mar         | 8    | 2       | B     | 2            |

CAPTIONED BY

Approved For Release

CIA-RDP78-05867A000520360006-8

TO ANALYSIS REPORT

Approved For Release 1999/09/23

FORM NO. 174 USE PREVIOUS EDITIONS

MAP REFERENCE

CIA-RDP78-05867A000520360006-8

LATITUDE

51° 46' N

LONGITUDE

13° 10' E

PHOTO NO. 115755

PROVINCE 169 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | GM9     | GMB     |         |         |         |         |         |         |
| G L A U |         | S A M   |         |         | S I T E |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

3.7 25X1C

DATE OF PHOTO

17 Mar

TYPE

668

QUALITY

2

CLASS

B

NO. OF CARDS

2

Approved For Release

SECRET

CIA-RDP78-05867A000520360006-8

TO ANALYSIS REPORT

25X1C

|                                                                                                                              |         |                                 |         |                                                 |         |                     |              |                       |         |  |
|------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------|---------|-------------------------------------------------|---------|---------------------|--------------|-----------------------|---------|--|
| PHOTO NO.<br>110705                                                                                                          |         | APPROVED FOR RELEASE 1999/09/23 |         | MAP REFERENCE<br>CIA-RDP78-05867A000520360006-8 |         | LATITUDE<br>16 11 N |              | LONGITUDE<br>102 10 E |         |  |
| COUNTRY<br>GEORGIA                                                                                                           |         |                                 |         | PROVINCE<br>169 D                               |         |                     |              |                       |         |  |
| AREA NO.                                                                                                                     | SUBJECT |                                 | SUBJECT |                                                 | SUBJECT |                     | SUBJECT      |                       | SUBJECT |  |
| GE                                                                                                                           | GM9     |                                 | 984     |                                                 |         |                     |              |                       |         |  |
| G L A W                                                                                                                      | S       |                                 | S A M   |                                                 | S I T E |                     |              |                       |         |  |
|                                                                                                                              | 25      |                                 | 30      |                                                 | 35      |                     | 40           |                       |         |  |
|                                                                                                                              | 45      |                                 | 50      |                                                 |         |                     |              |                       |         |  |
| <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> <p>SPCON REST AT</p> </div> |         |                                 |         |                                                 |         |                     |              |                       |         |  |
| DATE OF PHOTO                                                                                                                |         |                                 |         | TYPE                                            | QUALITY | CLASS               | NO. OF CARDS |                       |         |  |
| 17 Mar                                                                                                                       |         |                                 |         | 668                                             | 2       | B                   | 2            |                       |         |  |
| CLASSIFICATION                                                                                                               |         |                                 |         | CAPTIONED BY                                    |         | 25X1C               |              |                       |         |  |
| APPROVED FOR RELEASE                                                                                                         |         |                                 |         | CIA-RDP78-05867A000520360006-8                  |         | 25X1C               |              |                       |         |  |
| FORM NO. 174                                                                                                                 |         |                                 |         | USE PREVIOUS EDITIONS                           |         | NO ANALYSIS REPORT  |              |                       |         |  |



Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

PHOTO NO. 1157500

MAP REFERENCE P5583-66

LATITUDE 53 14 N

LONGITUDE 13 10 E

COUNTRY

PROVINCE 169 D

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| GE        | GM9     | 9L2       |         |         |         |         |         |         |         |
| G L A U   |         | S A M     |         | S I T E |         |         |         | N O T E |         |
| C A M O U |         | F L A G E |         | N E T S |         |         |         |         |         |

(∞)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 Mar 66      | 8    | 2       | B     | 2            |

Approved For Release

SECRET/NFI

CAPTIONED BY

CIA-RDP78-05867A000520360006-8

TO ANALYSIS REPORT

GPO 571-280

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

|                                        |     |          |     |          |   |         |   |         |   |         |   |         |   |         |   |         |   |   |
|----------------------------------------|-----|----------|-----|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| COUNTRY                                |     | BARBADOS |     | PROVINCE |   |         |   |         |   |         |   |         |   |         |   |         |   |   |
| AREA NO                                | 24E | SUBJECT  | AH9 | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |
| F                                      | I   | S        | H   | I        | N | G       | / | T       | R | A       | I | N       | I | N       | G | V       | E | S |
| E                                      | L   | M        | A   | D        | E | B       | Y | J       | A | P       | A | N       | F | O       | R |         |   |   |
| F                                      | A   | O        | T   | O        | B | E       | U | S       | E | D       | F | O       | R |         |   |         |   |   |
| EXPLORATORY FISHING NEAR               |     |          |     |          |   |         |   |         |   |         |   |         |   |         |   |         |   |   |
| BARBADOS & <del>SAN JUAN</del> JAMAICA |     |          |     |          |   |         |   |         |   |         |   |         |   |         |   |         |   |   |

2430

25X1A

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept          | 66 | 4    | 1       | 3     | 1            |



Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8

|                          |          |               |          |          |  |           |  |
|--------------------------|----------|---------------|----------|----------|--|-----------|--|
| PHOTO NO.                | 115750   | MAP REFERENCE | P5028-60 | LATITUDE |  | LONGITUDE |  |
| COUNTRY                  | BARBADOS | PROVINCE      |          | SUBJECT  |  | SUBJECT   |  |
| AREA NO                  | 24E      | SUBJECT       | AH9      | SUBJECT  |  | SUBJECT   |  |
| FISHING TRAILING VESSEL  |          |               |          |          |  |           |  |
| EL MADE BY JAPANESE FOR  |          |               |          |          |  |           |  |
| FLAU TO BE USED FOR      |          |               |          |          |  |           |  |
| EXPLORATORY FISHING NEAR |          |               |          |          |  |           |  |
| BARBADOS & JAMAICA WHEEL |          |               |          |          |  |           |  |
| HOUSE OF CALAMAR         |          |               |          |          |  |           |  |

|                                                                  |               |      |         |       |              |    |
|------------------------------------------------------------------|---------------|------|---------|-------|--------------|----|
| 2430                                                             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 8004                                                             | 66            | 4    | 1       | 3     | 1            |    |
| CAPTIONED BY                                                     |               |      |         |       |              |    |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8 |               |      |         |       |              |    |
| CONF                                                             |               |      |         |       |              |    |
| PHOTO ANALYSIS REPORT                                            |               |      |         |       |              |    |

25X1A



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|                                       |         |          |         |          |         |         |         |           |  |
|---------------------------------------|---------|----------|---------|----------|---------|---------|---------|-----------|--|
| COUNTRY                               |         | PROVINCE |         | LATITUDE |         |         |         | LONGITUDE |  |
| BARBADOS                              |         |          |         |          |         |         |         |           |  |
| AREA NO                               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |  |
| 24E                                   | A#9     |          |         |          |         |         |         |           |  |
| F                                     | I       | S        | H       | I        | N       | G       | /       | T         |  |
| R                                     | A       | I        | N       | I        | N       | G       |         | V         |  |
| E                                     | S       | S        |         |          |         |         |         |           |  |
| F                                     | L       | M        | A       | D        | E       | B       | Y       | J         |  |
| A                                     | P       | A        | N       |          |         |         |         | F         |  |
| O                                     |         |          |         |          |         |         |         | O         |  |
|                                       |         |          |         |          |         |         |         | R         |  |
| F                                     | A       | O        | T       | O        | B       | E       | U       | S         |  |
| E                                     | D       |          |         |          |         |         |         |           |  |
| EXPLORATORY FISHING- NEAR             |         |          |         |          |         |         |         |           |  |
| BARBADOS & <del>JAMAICA</del> JAMAICA |         |          |         |          |         |         |         |           |  |
| GALLEY OF CALAMAR                     |         |          |         |          |         |         |         |           |  |

25X1A

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24            | 30 | 4    | 1       | 3     | 1            |

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|                                    |  |                                 |  |                                |  |          |  |              |  |
|------------------------------------|--|---------------------------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO. 1157890                  |  | APPROVED FOR RELEASE 1999/09/23 |  | CIA-RDP78-05867A000520360006-8 |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY BARBADOS                   |  | PROVINCE                        |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO. 624E                      |  | SUBJECT AH9                     |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| F I S H I N G                      |  | T R A I N I N G                 |  | V F S S                        |  | 20       |  |              |  |
| F L M A D E                        |  | B Y                             |  | J A P A N E S E                |  | 40       |  | 12           |  |
| F A I L                            |  | T O                             |  | B E                            |  | U S E D  |  | F O R        |  |
| EXPLORATORY FISHING IN THE         |  |                                 |  |                                |  |          |  |              |  |
| BARBADOS & JAMAICA                 |  |                                 |  |                                |  |          |  |              |  |
| CALAMAR & ALCYON                   |  |                                 |  |                                |  |          |  |              |  |
| 25X1A                              |  |                                 |  |                                |  |          |  |              |  |
| DATE OF PHOTO                      |  | TYPE                            |  | QUALITY                        |  | CLASS    |  | NO. OF CAR'S |  |
| 24/30                              |  | 66                              |  | 4                              |  | 13       |  | 1            |  |
| CAPTIONED BY                       |  |                                 |  |                                |  |          |  |              |  |
| APPROVED FOR RELEASE 1999/09/23    |  | CIA-RDP78-05867A000520360006-8  |  |                                |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |                                 |  |                                |  |          |  |              |  |
| PHOTO ANALYSIS REPORT              |  |                                 |  |                                |  |          |  |              |  |

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PHOTO NO. 1157566

MAP REFERENCE P5028-66

LATITUDE

LONGITUDE

|          |                                       |         |     |         |   |         |   |
|----------|---------------------------------------|---------|-----|---------|---|---------|---|
| COUNTRY  | BARBADOS                              |         |     |         |   |         |   |
| AREA NO. | G24E                                  | SUBJECT | AH9 | SUBJECT |   | SUBJECT |   |
|          | F                                     | I       | S   | H       | I | N       | G |
|          | F                                     | L       | M   | A       | D | E       | B |
|          | F                                     | A       | I   | T       | O | B       | E |
|          | EXPLORATORY FISHING- WERE             |         |     |         |   |         |   |
|          | BARBADOS & <del>JAMAICA</del> JAMAICA |         |     |         |   |         |   |
|          | CALAMAR & <u>ALCYON</u>               |         |     |         |   |         |   |

24,30

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 24            | 6    | 4       | 1     | 3            |

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PHOTO ANALYSIS REPORT

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| AREA NO. | GRID | COORD. | MARK | MARK | MARK | MARK | MARK | MARK |
|----------|------|--------|------|------|------|------|------|------|
| OK       | 0    | W      | 0    | 4    | A    | 5    | U    | B    |
| LE       | 1    | 0      | R    | A    | G    | E    | I    | N    |
| ION      | 2    |        |      |      |      |      |      |      |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 25 Aug. 66    | 4    | 2       | B     | 30           |                      |

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PHOTO ANALYSIS REPORT

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PHOTO NO. 157567

MAP REFERENCE P-5626-66

ALTITUDE 6906m

LONGITUDE 33 28 E

|         |      |  |          |     |     |      |  |  |       |  |  |
|---------|------|--|----------|-----|-----|------|--|--|-------|--|--|
| COUNTRY | UR   |  | PROVINCE | SID |     |      |  |  |       |  |  |
| AREA NO | MD21 |  | SUBJECT  | JMG | 9L2 |      |  |  |       |  |  |
| OKOL    |      |  | WAYA     |     |     | GUBA |  |  | MIS   |  |  |
| LE      |      |  | STORAG   |     |     | INST |  |  | ALLAT |  |  |
| ION     |      |  |          |     |     |      |  |  |       |  |  |

pt. 1 of 5-pt. pan. see C.I.A.

2,3

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 25 Aug. 66    | 4    | 2       | B     | 30           | 25X1A                |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 971-569



|                                                                        |           |      |               |         |                                                                         |                     |                  |                      |                   |
|------------------------------------------------------------------------|-----------|------|---------------|---------|-------------------------------------------------------------------------|---------------------|------------------|----------------------|-------------------|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8       |           |      |               |         |                                                                         |                     |                  |                      |                   |
| PHOTO NO.                                                              | 2 1157563 |      | P-5640-60     |         | MAP REFERENCE                                                           |                     | LATITUDE 69 06 N |                      | LONGITUDE 33 28 E |
| COUNTRY                                                                | UR        |      | PROVINCE      |         | SID                                                                     |                     |                  |                      |                   |
| AREA NO                                                                | M D21     |      | SUBJECT JMG   |         | SUBJECT C2G                                                             |                     | SUBJECT 9L2      |                      |                   |
| O K O L                                                                |           |      | N A Y A       |         |                                                                         | G U B A             |                  |                      | 15 M I S S I      |
| L E                                                                    |           |      | S T O R A G E |         |                                                                         | I N S T A L L A T   |                  |                      | 20                |
| I O N                                                                  |           |      | N O T E       |         |                                                                         | C A M O U F L A G E |                  |                      | 40                |
| <p>pt. 2 of 5-pt. pan. See C.I.A.</p>                                  |           |      |               |         |                                                                         |                     |                  |                      |                   |
| DATE OF PHOTO                                                          |           | TYPE |               | QUALITY | CLASS                                                                   | NO. OF CARDS        |                  | SOURCE OF PHOTOGRAPH |                   |
| 25 Aug. 66                                                             |           | 4    |               | 2       | B                                                                       | 4                   |                  | 25X1A                |                   |
| Captioned by                                                           |           |      |               |         | <p>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520360006-8</p> |                     |                  |                      |                   |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |           |      |               |         |                                                                         |                     |                  |                      |                   |

|                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520360006-8                                                                                                                       |  |  |  |  |  |  |  |  |  |
| PHOTO NO. 3<br>COUNTRY: UK<br>PROVINCE: SID<br>AREA NO: IV<br>SUBJECT: D21<br>SUBJECT: Jm6<br>SUBJECT: AL4<br>SUBJECT: 922<br>SUBJECT: 13<br>SUBJECT: 35<br>SUBJECT: 40<br>SUBJECT: 20 |  |  |  |  |  |  |  |  |  |
| OKOLNAYA, GUBA<br>LEISTORAGE INSTALLATION:<br>ION: PROB. AUX. OF DONBASS-CLASS<br>SEVERNAYA ZEMLYA AT WHARF NO. 1 AT RT.; NOTE<br>CAMOUFLAGE.                                          |  |  |  |  |  |  |  |  |  |
| PT. 3 / 5-PT. HON. AND C.I.A.                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
| 2,3,30                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO: 25 Aug. 66<br>TYPE: 4<br>QUALITY: 2<br>CLASS: B<br>NO. OF CARDS: 40<br>SOURCE OF PHOTOGRAPH: 25X1A                                                                      |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION: SECRET<br>CAPTIONED BY: [REDACTED]                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000520360006-8                                                                                                                       |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                                                                                                                            |  |  |  |  |  |  |  |  |  |