

PHOTO NO. 1200106 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

COUNTRY PROVINCE 933C

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| BY      | AM9     | C28       |         |         |         |         |         |         |
| B U J U | 5       | M B U R A | 10      |         | R A D   | 15      | I O     | 20      |
| D A C   | 25      | T R A N S | 30      | M I T T | 35      | I N G   |         | 40      |
| D I O B | 45      | E         | 50      | O f f   |         | I C E S |         |         |

7-23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 67       | 4    | 1       | 3     | 2            | 25X1C                |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. 1200-39  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5  
 LOT NO. 7-3017-017  
 MAP REFERENCE  
 LATITUDE 67A000520520010-5  
 LONGITUDE 482E

COUNTRY  
 PROVINCE 933C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BY      | AJC     |         |         |         |         |         |         |         |         |
| B       | U       | J       | U       | M       | B       | U       | R       | A       |         |
| W       | A       | T       | E       | R       | W       | O       | R       | K       |         |
| O       | L       | \$      |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 67       | 4    | 1       | 3     | 1            |                      |

|                                 |         |                                |         |                                |              |                      |         |           |         |
|---------------------------------|---------|--------------------------------|---------|--------------------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                       |         | LOT NO.                        |         | MAP REFERENCE                  |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 2000/04/17 |         | 300010467                      |         | CIA-RDP78-05867A000520520010-5 |              | 25X1C                |         | 22E       |         |
| COUNTRY                         |         |                                |         | PROVINCE                       |              |                      |         |           |         |
|                                 |         |                                |         | 933C                           |              |                      |         |           |         |
| AREA NO                         | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| BY                              | AJC     |                                |         |                                |              |                      |         |           |         |
| B U J U                         | 5       | M B U R A                      | 10      |                                | R E G        | 15                   | I D E S | O         | 20      |
| W A T E R                       | 25      | W O R K S                      | 30      |                                | ( M A I N    | 35                   | B U I L |           | 40      |
| D I N G                         | 45      |                                | 50      |                                |              |                      |         |           |         |
| 7-9                             |         |                                |         |                                |              |                      |         |           |         |
| DATE OF PHOTO                   |         | TYPE                           | QUALITY | CLASS                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| June 67                         |         | 4                              | 1       | 3                              | 1            | 25X1C                |         |           |         |
| CLASSIFICATION                  |         | CAPTIONED BY                   |         |                                |              |                      |         |           |         |
| Approved For Release 2000/04/17 |         | CIA-RDP78-05867A000520520010-5 |         |                                |              |                      |         |           |         |
| FORM NO. 174                    |         | USE PREVIOUS EDITIONS          |         | PHOTO ANALYSIS REPORT          |              |                      |         |           |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

[illegible]

PHOTO NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5  
LOT NO. 733C MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE 933C

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| BY          | AKV     | AKW     | D48     |         |         |         |         |         |
| G           | 1       | T       | E       | G       | A       | (NR)    | B       | R       |
| E           | R       | L       | U       | V       | I       | R       | O       | N       |
| K           | G       | f       | R       | O       | M       | \$      | W       | O       |
| N ROAD FROM |         |         |         |         |         |         |         |         |
| MURAM VYA.  |         |         |         |         |         |         |         |         |

1-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 67       | 4    | 1       | 3     | 3            | 25X1C                |

CLASSIFICATION CAPTIONED BY  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5  
FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

PHOTO NO. 1200304

MAP REFERENCE 933C

LATITUDE 39.58E

LONGITUDE 10-5

COUNTRY

PROVINCE

AREA NO. BY

SUBJECT 30A 348 AKV AKW

G I T E G A (NR) 10 \$ W A P P R O A

C I T O B R I D G E O V E R L U

V I R O N Z A R I V E R O N R O A D

from MURAMVYA.

1-28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X10

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5





PHOTO NO. 120037  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5  
 LOT NO. 7-301/57  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE 9336E

COUNTRY  
 PROVINCE 933C

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BY       | AKV     | DOB     | D48     | AHL     |         |         |         |         |         |
| MURAMVYA |         |         | (HR)    |         |         | ROAD    |         |         | TO      |
| KITEGA   |         |         | APPROX. |         |         | 20 MI   |         |         | 40      |
| FROM     |         |         |         |         |         |         |         |         |         |
| MURAMVYA |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 67       | 4    | 1       | 3     | 4            | 25X1C                |
| CAPTIONED BY  |      |         |       |              |                      |

PHOTO NO. 1200230 LOT NO. 3007417 MAP REFERENCE C LATITUDE 65105 LONGITUDE 20520010536E

COUNTRY PROVINCE 933C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BY      | AKV     | D48     |         |         |         |         |         |         |
| MURAM   | VYA     | (R)     |         |         |         |         |         |         |
| KIT     | EG      | A       |         |         |         |         |         |         |
| FROM    | MURAM   | VYA     |         |         |         |         |         |         |

1-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 67       | 4    | 1       | 3     | 3            | 25X1C                |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010536E

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

PHOTO NO. 100-85 LOT NO. 7-301/21 MAP REFERENCE 933C LATITUDE 20520010-52E LONGITUDE 10-52E

COUNTRY PROVINCE 933C

| AREA NO | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT |
|---------|---------|--------------|---------|---------|---------|-------------------|---------|---------|
| BY      | AK6     | AK4          | C2E     |         |         |                   |         |         |
| B U S U | 5       | M B U R A    | 10      |         | 15      | A I R P O R T     |         | 20      |
| U E L   | 25      | \$ H E D     | 30      |         | 35      | \$ T O R A G E    |         | 40      |
| L D G.  | 45      | B E \$ I D E | 50      |         |         | A L T E R N A T E |         |         |
| RUNWAY  |         |              |         |         |         |                   |         |         |

7-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| June 67       | 4    | 1       | 3     | 3            | 25X1C                |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

|                   |  |  |  |  |             |  |  |  |  |                                                                  |  |  |  |  |         |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |               |  |  |  |  |         |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|-------------------|--|--|--|--|-------------|--|--|--|--|------------------------------------------------------------------|--|--|--|--|---------|--|--|--|--|-----------------|--|--|--|--|---------|--|--|--|--|---------------|--|--|--|--|---------|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 1200-38 |  |  |  |  |             |  |  |  |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520010-5 |  |  |  |  |         |  |  |  |  | LOT NO. 78-3817 |  |  |  |  |         |  |  |  |  | MAP REFERENCE |  |  |  |  |         |  |  |  |  | LATITUDE 933C |  |  |  |  |  |  |  |  |  | LONGITUDE 1322E |  |  |  |  |  |  |  |  |  |
| COUNTRY           |  |  |  |  |             |  |  |  |  |                                                                  |  |  |  |  |         |  |  |  |  | PROVINCE        |  |  |  |  |         |  |  |  |  |               |  |  |  |  |         |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| AREA NO. BY       |  |  |  |  | SUBJECT AKB |  |  |  |  | SUBJECT AK4                                                      |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT         |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT       |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT       |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 5                 |  |  |  |  | 10          |  |  |  |  | 15                                                               |  |  |  |  | 20      |  |  |  |  | 25              |  |  |  |  | 30      |  |  |  |  | 35            |  |  |  |  | 40      |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| B U J U M         |  |  |  |  | B U R A     |  |  |  |  | A I R P O R T                                                    |  |  |  |  | R       |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |               |  |  |  |  |         |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 25                |  |  |  |  | 30          |  |  |  |  | 35                                                               |  |  |  |  | 40      |  |  |  |  | 45              |  |  |  |  | 50      |  |  |  |  | 55            |  |  |  |  | 60      |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| U N W A Y         |  |  |  |  | T A X I     |  |  |  |  | S T R I P                                                        |  |  |  |  |         |  |  |  |  |                 |  |  |  |  |         |  |  |  |  |               |  |  |  |  |         |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
| 45                |  |  |  |  | 50          |  |  |  |  | 55                                                               |  |  |  |  | 60      |  |  |  |  | 65              |  |  |  |  | 70      |  |  |  |  | 75            |  |  |  |  | 80      |  |  |  |  |               |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |

  

|                |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE         |  |  |  |  |  |  |  |  |  | QUALITY |  |  |  |  |  |  |  |  |  | CLASS |  |  |  |  |  |  |  |  |  | NO. OF CARDS |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH |  |  |  |  |  |  |  |  |  |
| June 67        |  |  |  |  |  |  |  |  |  | 4            |  |  |  |  |  |  |  |  |  | 1       |  |  |  |  |  |  |  |  |  | 3     |  |  |  |  |  |  |  |  |  | 2            |  |  |  |  |  |  |  |  |  | 25X1C                |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION |  |  |  |  |  |  |  |  |  | CAPTIONED BY |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |  |                    |  |               |  |                      |  |              |  |
|------------------------------------------------------------------|--|--------------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO. 2000/04/17                                             |  | LOT NO. 2000/04/17 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |  |                    |  |               |  |                      |  |              |  |
| COUNTRY                                                          |  |                    |  | PROVINCE 9330 |  |                      |  |              |  |
| AREA NO. BY                                                      |  | SUBJECT AK6        |  | SUBJECT AK2   |  | SUBJECT              |  | SUBJECT      |  |
| BUJUM                                                            |  | BURA               |  | AIRPORT       |  | TRIP                 |  | WITH RUNWAY  |  |
| AXI                                                              |  | LKG                |  | FROM          |  | TERMINAL             |  | BLDG.        |  |
| <div style="text-align: center;">031</div>                       |  |                    |  |               |  |                      |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
| June 67                                                          |  | 4                  |  | 1             |  | 3                    |  | 2            |  |
| CLASSIFICATION                                                   |  |                    |  |               |  | SOURCE OF PHOTOGRAPH |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |  |                    |  |               |  | 25X1C                |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                    |  |               |  | CAPTIONED BY         |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                    |  |               |  |                      |  |              |  |

PHOTO NO. 1200462  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5  
 MAP REFERENCE  
 LATITUDE 32° 25' N  
 LONGITUDE 73° 45' E

COUNTRY UR PROVINCE 329A

AREA NO N SUBJECT DID D33

ISSYK-KUL OZER O G I A

NT MUDFLOW DESTROYED

T I E N S H A N M T. LAKE IN 1963.

ENGINEERS HOPE TO RESTORE LAKE.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 [67] 3 2 4 2  
 SOURCE OF PHOTOGRAPH  
 SPOTNIK, #7, JULY 1967, P. 107.

PHOTO NO. 1200553  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5  
MAP REFERENCE  
LATITUDE  
LONGITUDE

COUNTRY PROVINCE 816 D

AREA NO. GH SUBJECT AL6 AG6

TEMA 5 10 15 20

NT AT 25 30 35 40

ING CORP. 45 50 55 60

DRY DOCK

24

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1C

Jan 67 4 1 3 2

CAPTIONED BY

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 1200-61  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000620520010-5  
 LOT NO. 150787  
 MAP REFERENCE  
 LATITUDE 8° 16' N  
 LONGITUDE 80° 10' W

COUNTRY  
 PROVINCE 816 D

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| GH      | AG6     | AG8       |         |         |         |         |         |         |         |
| T E M A | 5       | S M A L L | 10      |         |         |         | 15      |         | 20      |
| A L A T | 25      | T E M A   | 30      |         |         |         | 35      |         | 40      |
| I N G   | 45      | C O R P   | 50      |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 67        | 4    | 1       | 3     | 2            |                      |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

|                                                                                                        |         |              |         |               |              |                      |         |           |         |
|--------------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                              |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 1                                                                                                      |         | 2000/04/17   |         | 816D          |              |                      |         |           |         |
| COUNTRY                                                                                                |         |              |         | PROVINCE      |              |                      |         |           |         |
|                                                                                                        |         |              |         | 816D          |              |                      |         |           |         |
| AREA NO                                                                                                | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| GH                                                                                                     | AG6     | AG8          |         |               |              |                      |         |           |         |
| T E M A                                                                                                | 5       | T E M A      | 10      | H I P         | 15           | S U I                | 20      |           |         |
| I N G                                                                                                  | 25      | C O R P      | 30      | D R Y         | 35           | D O C K              | 40      | L K       |         |
| G                                                                                                      | 45      | f R O M      | 50      | S E A         | W A R K      | E N D                |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>26</span> <span>25X1C</span> </div> |         |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                          |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| Jan 67                                                                                                 |         | 4            | 1       | 3             | 2            |                      |         |           |         |
| CLASSIFICATION                                                                                         |         | CAPTIONED BY |         |               |              |                      |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5<br>PHOTO ANALYSIS REPORT              |         |              |         |               |              |                      |         |           |         |

FORM NO. 174 1 Jun 56
USE PREVIOUS EDITIONS
DPG 871-11

PHOTO NO. 12666 LOT NO. 2000/04/17 : CIA-RDP78-05867A000520520010-5

COUNTRY PROVINCE 816D

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|-----------|---------|---------|---------|---------|
| GH              | AG6     | AG8     |         |           |         |         |         |         |
| T E M A         | 5       | B O A T | 10      | B U I L D | 15      | I N G   | 20      | F       |
| A C I L I T Y   | 25      | A T     | 30      | T E M A   | 35      | S H I P | 40      |         |
| B U I L D I N G | 45      | C O R P | 50      |           |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 67        | 4    | 1       | 3     | 2            | 25X1C                |

|                                                                                   |                    |                              |               |                                                                                                       |              |
|-----------------------------------------------------------------------------------|--------------------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------|--------------|
| PHOTO NO. <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5</b> |                    | LOT NO.                      | MAP REFERENCE | LATITUDE                                                                                              | LONGITUDE    |
| COUNTRY                                                                           |                    | PROVINCE <b>816D</b>         |               |                                                                                                       |              |
| AREA NO. <b>GH</b>                                                                | SUBJECT <b>AG8</b> | SUBJECT                      | SUBJECT       | SUBJECT                                                                                               | SUBJECT      |
| T                                                                                 | E                  | M                            | A             | P                                                                                                     | A            |
| E                                                                                 | D                  | C                            | R             | A                                                                                                     | N            |
| P                                                                                 | B                  | U                            | I             | L                                                                                                     | D            |
| 5                                                                                 | 10                 | 15                           | 20            | 25                                                                                                    | 30           |
| 35                                                                                | 40                 | 45                           | 50            |                                                                                                       |              |
| <b>TEMA PARTLY ASSEMBLED CRANE AT TEMA SHIP BUILDING CORP. DRY DOCK.</b>          |                    |                              |               |                                                                                                       |              |
| <div style="text-align: center;"><b>26</b></div>                                  |                    |                              |               |                                                                                                       |              |
| DATE OF PHOTO                                                                     |                    | TYPE                         | QUALITY       | CLASS                                                                                                 | NO. OF CARDS |
| <b>Jan 6 7</b>                                                                    |                    | <b>4</b>                     | <b>1</b>      | <b>3</b>                                                                                              | <b>1</b>     |
| CLASSIFICATION                                                                    |                    | CAPTIONED BY                 |               | SOURCE OF PHOTOGRAPH                                                                                  |              |
| <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5</b>           |                    | <b>PHOTO ANALYSIS REPORT</b> |               | <b>25X1C</b><br> |              |
| FORM NO. <b>174</b> USE PREVIOUS EDITIONS                                         |                    |                              |               |                                                                                                       |              |

PHOTO NO. **1200-08** **Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5**

LOT NO. **7-0781-87**

MAP REFERENCE **816D**

LATITUDE **12° 10' N**

LONGITUDE **28° 00' W**

COUNTRY **GH**

PROVINCE **816D**

| AREA NO     | SUBJECT    | SUBJECT      | SUBJECT   | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   |
|-------------|------------|--------------|-----------|-----------|----------|----------|----------|----------|-----------|
| <b>GH</b>   | <b>AG6</b> | <b>AG8</b>   |           |           |          |          |          |          |           |
| <b>TEMA</b> | <b>5</b>   | <b>TEMA</b>  | <b>10</b> | <b>\$</b> | <b>H</b> | <b>I</b> | <b>P</b> | <b>B</b> | <b>20</b> |
| <b>ING</b>  | <b>25</b>  | <b>CORP.</b> | <b>30</b> | <b>D</b>  | <b>R</b> | <b>D</b> | <b>O</b> | <b>C</b> | <b>40</b> |
| <b>G</b>    | <b>45</b>  | <b>AWARD</b> | <b>50</b> |           |          |          |          |          |           |

DATE OF PHOTO **Jan 67**

TYPE **4**

QUALITY **1**

CLASS **3**

NO. OF CARDS **2**

SOURCE OF PHOTOGRAPH **25X1C**

CAPTIONED BY **[Signature]**

**Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5**

FORM NO. **174** USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |  |  |  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PHOTOGRAPH                                                       |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520010-5 |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                          |  |  |  |  |  |  |  |  |  | PROVINCE                                                         |  |  |  |  |  |  |  |  |  |
| AREA NO                                                          |  |  |  |  |  |  |  |  |  | SUBJECT                                                          |  |  |  |  |  |  |  |  |  |
| GH                                                               |  |  |  |  |  |  |  |  |  | ALA AL4 CZE AL2                                                  |  |  |  |  |  |  |  |  |  |
| TEMA                                                             |  |  |  |  |  |  |  |  |  | PORT                                                             |  |  |  |  |  |  |  |  |  |
| 5                                                                |  |  |  |  |  |  |  |  |  | 10                                                               |  |  |  |  |  |  |  |  |  |
| 25                                                               |  |  |  |  |  |  |  |  |  | 30                                                               |  |  |  |  |  |  |  |  |  |
| 45                                                               |  |  |  |  |  |  |  |  |  | 50                                                               |  |  |  |  |  |  |  |  |  |
| PART 1 of 2 PART PAN. SEE CIA                                    |  |  |  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH                                             |  |  |  |  |  |  |  |  |  |
| Jan 6 7 4 1 3 4                                                  |  |  |  |  |  |  |  |  |  | 25X1C                                                            |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                   |  |  |  |  |  |  |  |  |  | CAPTIONED BY                                                     |  |  |  |  |  |  |  |  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |  |  |  |  |  |  |  |  |  | PHOTO ANALYSIS REPORT                                            |  |  |  |  |  |  |  |  |  |



|                                                                                                                                                                                                                                                                                                                                               |  |                       |         |                            |              |                      |  |                      |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|---------|----------------------------|--------------|----------------------|--|----------------------|--|---------------|--|------|---------|-------|--------------|----------------------|--|--|--|--------|--|---|---|---|---|-------|--|--|--|
| PHOTO NO.<br>1200-171                                                                                                                                                                                                                                                                                                                         |  | LOT NO.<br>2000/04/17 |         | MAP REFERENCE<br>78-05867A |              | LATITUDE<br>0005205  |  | LONGITUDE<br>20010-5 |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| COUNTRY<br>GH                                                                                                                                                                                                                                                                                                                                 |  |                       |         | PROVINCE<br>816D           |              |                      |  |                      |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| AREA NO.<br>GH                                                                                                                                                                                                                                                                                                                                |  | SUBJECT<br>AA2        |         | SUBJECT<br>A52             |              | SUBJECT              |  | SUBJECT              |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| T E M A                                                                                                                                                                                                                                                                                                                                       |  | M A C H               |         | I N E                      |              | T O O L              |  | O                    |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| P E R A T O R                                                                                                                                                                                                                                                                                                                                 |  | A T                   |         | V A L C O                  |              | M A C                |  |                      |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| H I N E                                                                                                                                                                                                                                                                                                                                       |  | S H O P               |         |                            |              |                      |  |                      |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| <p style="text-align: center;">8-13</p> <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td colspan="4">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="2">Jan 67</td> <td>4</td> <td>1</td> <td>3</td> <td>2</td> <td colspan="4">25X1C</td> </tr> </table> |  |                       |         |                            |              |                      |  |                      |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  |  | Jan 67 |  | 4 | 1 | 3 | 2 | 25X1C |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                 |  | TYPE                  | QUALITY | CLASS                      | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |                      |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| Jan 67                                                                                                                                                                                                                                                                                                                                        |  | 4                     | 1       | 3                          | 2            | 25X1C                |  |                      |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                |  |                       |         | CAPTIONED BY               |              |                      |  |                      |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |
| FORM NO. 1-74 USE PREVIOUS EDITIONS                                                                                                                                                                                                                                                                                                           |  |                       |         | PHOTO ANALYSIS REPORT      |              |                      |  |                      |  |               |  |      |         |       |              |                      |  |  |  |        |  |   |   |   |   |       |  |  |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

LOT NO. 130761

MAP REFERENCE

LATITUDE 05 37N

LONGITUDE 0000

COUNTRY

PROVINCE 816D

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------------|---------|-----------|---------|---------|
| GH      | AA2     | AM0       |         |               |         |           |         |         |
| T E M A | 5       | M A T I N | 10      | C O N T R O L | 15      |           |         | 20      |
| A N E L | 25      | A T       | 30      | V A L C O     | 35      | P L A N T |         | 40      |
|         | 45      |           | 50      |               |         |           |         |         |

DATE OF PHOTO

Jan 6 7 14

TYPE

1

QUALITY

1

CLASS

3

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

25X1C

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

CAPTIONED BY

13

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |         |                |         |               |                           |              |         |                      |         |   |
|------------------------------------------------------------------|---------|----------------|---------|---------------|---------------------------|--------------|---------|----------------------|---------|---|
| PHOTO NO. 1200-173                                               |         | LOT NO. 750781 |         | MAP REFERENCE |                           | LATITUDE     |         | LONGITUDE            |         |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |         |                |         |               |                           |              |         |                      |         |   |
| COUNTRY                                                          |         |                |         | PROVINCE 816D |                           |              |         |                      |         |   |
| AREA NO                                                          | SUBJECT |                | SUBJECT |               | SUBJECT                   |              | SUBJECT |                      | SUBJECT |   |
| GH                                                               | AA2     |                |         |               |                           |              |         |                      |         |   |
| T                                                                | E       | M              | A       | 5             | "H                        | O            | T       | 10                   | \$      | P |
| L                                                                | C       | O              | 25      | A             | L                         | U            | M       | 30                   | I       | N |
| N                                                                | P       | L              | A       | 45            | N                         | T            | 50      |                      |         |   |
| RE D U C T I O                                                   |         |                |         |               |                           |              |         |                      |         |   |
| 13                                                               |         |                |         |               |                           |              |         |                      |         |   |
| DATE OF PHOTO                                                    |         |                | TYPE    | QUALITY       | CLASS                     | NO. OF CARDS |         | SOURCE OF PHOTOGRAPH |         |   |
| Jan 67                                                           |         |                | 14      | 1             | 3                         | 1            |         | 25X1C                |         |   |
| CLASSIFICATION                                                   |         |                |         |               | CAPTIONED BY              |              |         |                      |         |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |         |                |         |               | 174 USE PREVIOUS EDITIONS |              |         |                      |         |   |
| PHOTO ANALYSIS REPORT                                            |         |                |         |               |                           |              |         |                      |         |   |

PHOTO NO. 20005117  
LOT NO. 20005117  
MAP REFERENCE 816D  
LATITUDE 816D  
LONGITUDE 20005117  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

COUNTRY  
PROVINCE 816D

| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|----------|---------|----------|---------|---------|---------|-------------|---------|---------|
| GH       | AA2     |          |         |         |         |             |         |         |
| TEMA     | 5       |          | 10      |         | 15      |             | 20      |         |
| R        | 25      | GHANAIAN | 30      |         | 35      | WORKER      | 40      |         |
| ON       | 45      | VALCO    | 50      |         |         | "PORT LINE" |         |         |

8-13

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 67        | 14   | 1       | 3     | 1            | 25X1C                |

CLASSIFICATION  
CAPTIONED BY

PHOTO NO. 1200-75 LOT NO. 2000/04/17 : CIA-RDP78-05867A000520520010-500

COUNTRY: PROVINCE: 816D

| AREA NO     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-------------|---------|-----------|---------|-----------------|---------|-----------|---------|---------|
| GH          | AA2     |           |         |                 |         |           |         |         |
| T E M A     | 5       |           | 10      | I N T E R I O R | 15      | V I E W   | 20      |         |
| O f         | 25      | " P O T " | 30      | A T             | 35      | V A L C O | 40      | R E D   |
| U C T I O N | 45      |           | 50      | W O R K         |         |           |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Jan 67         | 1/4  | 1       | 3     | 1            | 25X1C                |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |

PHOTO NO. 1200176 LOT NO. 72018161 MAP REFERENCE C LATITUDE 800520 LONGITUDE 10000520010-5

COUNTRY PROVINCE 816D

| AREA NO | SUBJECT | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------------|---------|-----------|---------|---------|---------|---------|
| GH      | AA2     | ALA               |         |           |         |         |         |         |
| T E M A | 5       | V A L C O         | 10      | R A W     | 15      | M A T E | 20      |         |
| R I A L | 25      | R E C E I V I N G | 30      | F T A T I | 35      |         | 40      |         |
| O N A T | 45      | P O R T I         | 50      |           |         |         |         |         |

13-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 67        | 4    | 1       | 3     | 2            | 25X1C                |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

SPC 871-285

|                                                                                           |                |                     |                |                    |                  |                      |         |                    |         |
|-------------------------------------------------------------------------------------------|----------------|---------------------|----------------|--------------------|------------------|----------------------|---------|--------------------|---------|
| PHOTO NO.<br>1200-11                                                                      |                | LOT NO.<br>7-070707 |                | MAP REFERENCE<br>C |                  | LATITUDE<br>83 57 N  |         | LONGITUDE<br>00 00 |         |
| COUNTRY                                                                                   |                |                     |                |                    | PROVINCE<br>816D |                      |         |                    |         |
| AREA NO.<br>GH                                                                            | SUBJECT<br>ALA | SUBJECT<br>AL4      | SUBJECT<br>AL2 | SUBJECT<br>C2E     | SUBJECT          | SUBJECT              | SUBJECT | SUBJECT            | SUBJECT |
| TEMA                                                                                      | 5              | PORT                | 10             |                    |                  | 15                   |         |                    | 20      |
|                                                                                           | 25             |                     | 30             |                    |                  | 35                   |         |                    | 40      |
|                                                                                           | 45             |                     | 50             |                    |                  |                      |         |                    |         |
| 7-30                                                                                      |                |                     |                |                    |                  |                      |         |                    |         |
| DATE OF PHOTO                                                                             |                | TYPE                | QUALITY        | CLASS              | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |         |                    |         |
| Jan 67                                                                                    |                | 4                   | 1              | 3                  | 4                | 25X1C                |         |                    |         |
| CLASSIFICATION                                                                            |                | CAPTIONED BY        |                |                    |                  |                      |         |                    |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5<br>PHOTO ANALYSIS REPORT |                |                     |                |                    |                  |                      |         |                    |         |



174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. *120* LOT NO. *750767* MAP REFERENCE *C* LATITUDE *03* LONGITUDE *10-52W*

COUNTRY *GH* PROVINCE *816A*

| AREA NO          | SUBJECT   | SUBJECT      | SUBJECT    | SUBJECT          | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT    | SUBJECT |
|------------------|-----------|--------------|------------|------------------|-----------|----------------|-----------|------------|---------|
| <i>GH</i>        | <i>AH</i> | <i>AHP</i>   | <i>AHG</i> |                  |           |                |           |            |         |
| <i>T A F O</i>   | <i>5</i>  | <i>D R Y</i> | <i>10</i>  | <i>I N G</i>     | <i>15</i> | <i>B I N S</i> | <i>20</i> | <i>A T</i> |         |
| <i>C O C O A</i> | <i>25</i> | <i>R E F</i> | <i>30</i>  | <i>E A R C H</i> | <i>35</i> | <i>40</i>      | <i>45</i> | <i>50</i>  |         |
| <i>10 N</i>      |           |              |            |                  |           |                |           |            |         |

*24*

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|----------------|----------|----------|----------|--------------|-------------------------|
| <i>Jan 67</i>  | <i>4</i> | <i>1</i> | <i>3</i> | <i>3</i>     | <i>25X1C</i>            |
| CLASSIFICATION |          |          |          |              | CAPTIONED BY <i>for</i> |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

PHOTO NO. 1200481

MAP REFERENCE 816A

LATITUDE 0614N

LONGITUDE 0022W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | GH      | AH      | AHP     | AHG     |         |         |         |         |         |
|         | TAF     |         |         |         |         |         |         |         |         |
|         | ING     |         |         |         |         |         |         |         |         |
|         | H       |         |         |         |         |         |         |         |         |

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Jan 67        | 4    | 1       | 3     | 3            | 25X1C                |

APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520010-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 1200 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

COUNTRY UR PROVINCE 233B

AREA NO N SUBJECT C12

K I E V L K G S A T U I I S  
F R U C T U R E F R O M V I C T O R  
Y M O N U M E N T

(7,10) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| WINTER 673231 |      |         |       |              |                      |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

|                                                                  |             |                |         |               |              |                                                                                      |         |                   |         |
|------------------------------------------------------------------|-------------|----------------|---------|---------------|--------------|--------------------------------------------------------------------------------------|---------|-------------------|---------|
| PHOTO NO. 200530                                                 |             | LOT NO. 328067 |         | MAP REFERENCE |              | LATITUDE 50 28 N                                                                     |         | LONGITUDE 30 51 E |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |             |                |         |               |              |                                                                                      |         |                   |         |
| COUNTRY UR                                                       |             | PROVINCE 233B  |         |               |              |                                                                                      |         |                   |         |
| AREA NO N                                                        | SUBJECT AKW | SUBJECT D36    | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT           | SUBJECT |
| K                                                                | I           | E              | V       | L             | K            | G                                                                                    | F       | R                 | O       |
| R                                                                | Y           | M              | O       | N             | U            | M                                                                                    | E       | N                 | T       |
| N                                                                | I           | E              | P       | E             | R            | R                                                                                    | I       | V                 | E       |
| P                                                                | A           | T              | O       | N             | M            | O                                                                                    | S       | T                 |         |
| (1, 28, 29) 25X1C                                                |             |                |         |               |              |                                                                                      |         |                   |         |
| DATE OF PHOTO                                                    |             | TYPE           | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |         |                   |         |
| WINTER 67                                                        |             | 3              | 2       | 3             | 2            |  |         |                   |         |
| CLASSIFICATION CONFIDENTIAL                                      |             | CAPTIONED BY   |         |               |              |                                                                                      |         |                   |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |             |                |         |               |              |                                                                                      |         |                   |         |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |             |                |         |               |              |                                                                                      |         |                   |         |

PHOTO NO.

LOT NO.

MAP REFERENCE

Approved For Release 2000/04/17 : CIA-RDP78-03867A000520520040-5

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

EG

A06

447D

SUEZ

5

10

NASR

PETROLEUM

REF

25

INERY

30

35

40

REF

45

50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jun 56

Approved For Release 2000/04/17 : CIA-RDP78-03867A000520520040-5

PHOTO ANALYSIS REPORT

GPO 871-285

|                                                 |  |            |  |                                |  |          |  |           |  |
|-------------------------------------------------|--|------------|--|--------------------------------|--|----------|--|-----------|--|
| PHOTO NO.                                       |  | LOT NO.    |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE |  |
| 288                                             |  | 2000/04/17 |  | CIA RDP78-05867A00052052001D-5 |  | 27 31 N  |  | 31 20 E   |  |
| COUNTRY                                         |  |            |  | PROVINCE                       |  |          |  |           |  |
| EG                                              |  |            |  | 447D                           |  |          |  |           |  |
| AREA NO                                         |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT   |  |
| EG                                              |  | AFQ        |  |                                |  |          |  |           |  |
| H U L W A N                                     |  | P I P E    |  | F A C T O R Y                  |  |          |  |           |  |
| 5                                               |  | 10         |  | 15                             |  | 20       |  |           |  |
| 25                                              |  | 30         |  | 35                             |  | 40       |  |           |  |
| 45                                              |  | 50         |  |                                |  |          |  |           |  |
| <div style="text-align: right;">Top Right</div> |  |            |  |                                |  |          |  |           |  |
| DATE OF PHOTO                                   |  |            |  | TYPE                           |  | QUALITY  |  | CLASS     |  |
| 13-25                                           |  |            |  | 25X1C                          |  |          |  |           |  |
| NO. OF CARDS                                    |  |            |  | SOURCE OF PHOTOGRAPH           |  |          |  |           |  |
| [67] 8 2 4 1                                    |  |            |  | [REDACTED]                     |  |          |  |           |  |
| CLASSIFICATION                                  |  |            |  | CAPTIONED BY                   |  |          |  |           |  |
| [REDACTED]                                      |  |            |  | [REDACTED]                     |  |          |  |           |  |

|                                                                                                                                                                        |  |             |  |               |  |                  |  |                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|---------------|--|------------------|--|----------------------|--|
| PHOTO NO. 1200/03                                                                                                                                                      |  | LOT NO. 3   |  | MAP REFERENCE |  | LATITUDE 24 31 N |  | LONGITUDE 31 20 E    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5                                                                                                       |  |             |  |               |  |                  |  |                      |  |
| COUNTRY                                                                                                                                                                |  |             |  | PROVINCE 447D |  |                  |  |                      |  |
| AREA NO EG                                                                                                                                                             |  | SUBJECT A33 |  | SUBJECT A3D   |  | SUBJECT          |  | SUBJECT              |  |
| H U L W A N                                                                                                                                                            |  | C O K E     |  | P L A N T     |  |                  |  |                      |  |
| 9; J T E E L                                                                                                                                                           |  | P L A N T   |  | B G.          |  |                  |  |                      |  |
|                                                                                                                                                                        |  |             |  |               |  |                  |  |                      |  |
| <p>Top Left.</p> <p>12</p> <p>25X1C</p>                                                                                                                                |  |             |  |               |  |                  |  |                      |  |
| DATE OF PHOTO                                                                                                                                                          |  | TYPE        |  | QUALITY       |  | CLASS            |  | NO. OF CARDS         |  |
| [6 7]                                                                                                                                                                  |  | 8           |  | 2             |  | 4                |  | 2                    |  |
| CLASSIFICATION                                                                                                                                                         |  |             |  | CAPTIONED BY  |  |                  |  | SOURCE OF PHOTOGRAPH |  |
|                                                                                                                                                                        |  |             |  |               |  |                  |  |                      |  |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5</p> <p>FORM NO. 1 Jan 56 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 871-215</p> |  |             |  |               |  |                  |  |                      |  |

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|                                                          |  |                |  |                                          |  |                     |  |                      |  |
|----------------------------------------------------------|--|----------------|--|------------------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>100058                                      |  | LOT NO.<br>3   |  | MAP REFERENCE<br>78-05867A000520520010-5 |  | LATITUDE<br>29 31 N |  | LONGITUDE<br>31 20 E |  |
| COUNTRY<br>EG                                            |  |                |  | PROVINCE<br>447D                         |  |                     |  |                      |  |
| AREA NO.<br>EG                                           |  | SUBJECT<br>C3A |  | SUBJECT<br>C32                           |  | SUBJECT             |  | SUBJECT              |  |
| H U L W A N                                              |  | F A C T O R Y  |  | W O R K                                  |  |                     |  |                      |  |
| E R S                                                    |  | H O U S E      |  | I N G                                    |  |                     |  |                      |  |
|                                                          |  |                |  |                                          |  |                     |  |                      |  |
| <p style="text-align: center;">Middle Left.</p>          |  |                |  |                                          |  |                     |  |                      |  |
| DATE OF PHOTO                                            |  | TYPE           |  | QUALITY                                  |  | CLASS               |  | NO. OF CARDS         |  |
| [ 6 7 ]                                                  |  | 8              |  | 2                                        |  | 4                   |  | 2                    |  |
| CLASSIFICATION                                           |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH                     |  |                     |  |                      |  |
|                                                          |  |                |  | [REDACTED]                               |  |                     |  |                      |  |
| <p style="text-align: center;">PHOTO ANALYSIS REPORT</p> |  |                |  |                                          |  |                     |  |                      |  |

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|             |         |                |          |           |         |         |         |         |
|-------------|---------|----------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO.   | LOT NO. | MAP REFERENCE  | LATITUDE | LONGITUDE |         |         |         |         |
| 1200000     | 1200000 | 1200000        | 1200000  | 1200000   |         |         |         |         |
| COUNTRY     |         | PROVINCE       |          |           |         |         |         |         |
|             |         | HH7D           |          |           |         |         |         |         |
| AREA NO     | SUBJECT | SUBJECT        | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EG          | AFW     | <del>AFW</del> |          |           |         |         |         |         |
| H U L W A N |         |                | 10       |           |         | 15      |         | 20      |
| P L A N T   |         |                | 30       |           |         | 35      |         | 40      |
|             |         |                | 45       |           |         |         |         |         |

*Bottom*

25-27

25X1G

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [6 7]          | 8    | 2       | 4            | 13           |                      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |

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|          |          |               |          |           |
|----------|----------|---------------|----------|-----------|
| PHOTO NO | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1200-06  | 7-147-27 |               |          |           |
| COUNTRY  |          | PROVINCE      |          |           |
|          |          | 4472          |          |           |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 26       | A4F      |               |          |           |
| H        | L        | W             | A        | N         |
| 5        |          |               |          |           |
| 10       |          |               |          |           |
| 15       |          |               |          |           |
| 20       |          |               |          |           |
| 25       |          |               |          |           |
| 30       |          |               |          |           |
| 35       |          |               |          |           |
| 40       |          |               |          |           |
| 45       |          |               |          |           |
| 50       |          |               |          |           |

Middle

|                                                                  |  |              |         |       |              |                      |
|------------------------------------------------------------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [67]                                                             |  | 8            | 2       | 4     | 1            |                      |
| CLASSIFICATION                                                   |  | CAPTIONED BY |         |       |              |                      |
| 174                                                              |  | LM           |         |       |              |                      |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |  |              |         |       |              |                      |
| FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS                      |  |              |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |  |              |         |       |              |                      |
| GPO 871-285                                                      |  |              |         |       |              |                      |



Approved For Release 2000/04/17 : CIA-RDP78-05857A000520520010-6 E

PHOTO NO. 206577 LOZ NO. 793007 MAP REFERENCE LATITUDE 65574000520520010-6 E LONGITUDE

COUNTRY UR PROVINCE 167B

AREA NO. N AGC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K U P A V N A 10 S i B - 1 6 L O O M 20

S A T 25 T H E 30 A K i M O V 35 T E X T 40

I L E 45 P L A N T 50

22 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | B     | 1            |



CLASSIFICATION: DISSEM / CONTROLLED CAPTIONED BY: [Signature]

PHOTO NO. 1290 LOT NO. 1290 MAP REFERENCE 167B LATITUDE 84° 52' 00" N LONGITUDE 106° 05' 00" E  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5

COUNTRY UR PROVINCE 167B

| AREA NO              | SUBJECT            | SUBJECT            | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|--------------------|--------------------|----------------|---------|---------|---------|---------|---------|
| <u>N</u>             | <u>AGC</u>         |                    |                |         |         |         |         |         |
| <u>K U P A V N A</u> | <u>S I B - 1 G</u> | <u>L O O M</u>     |                |         |         |         |         |         |
| <u>S A T</u>         | <u>T H E</u>       | <u>A K I M O V</u> | <u>T E X T</u> |         |         |         |         |         |
| <u>I L E</u>         | <u>P L A N T</u>   |                    |                |         |         |         |         |         |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
|               | <u>1</u> | <u>2</u> | <u>B</u> | <u>1</u>     |                      |

Approved For Release 2000/04/17

### MAP REFERENCE

**LATITUDE**

## LONGITUDE

**COUNTRY**

# PROVINCE

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|   |   |   |   |                |   |   |
|---|---|---|---|----------------|---|---|
| K | O | L | O | <sup>5</sup> M | N | A |
|---|---|---|---|----------------|---|---|

10 K U R Y S H E V L

|   |   |   |   |                 |   |   |   |   |
|---|---|---|---|-----------------|---|---|---|---|
| O | C | O | M | <sup>25</sup> O | T | I | V | E |
|---|---|---|---|-----------------|---|---|---|---|

# PLAN

|    |   |  |  |  |
|----|---|--|--|--|
| 35 | T |  |  |  |
|----|---|--|--|--|

**要約**

25, 27

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

FRANCE OF PHOTOGRAPH

/

2

B

/

SECURITY INFORMATION / CONTROLLED  
Approved For Release 2000/04

**CAPTIONED BY**

# PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

[illegible]

PHOTO NO. 1200912  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5  
MAP REFERENCE  
LATITUDE 5 05 N  
LONGITUDE 38 47 E

|         |    |   |          |       |  |   |  |   |  |   |  |   |  |   |  |
|---------|----|---|----------|-------|--|---|--|---|--|---|--|---|--|---|--|
| COUNTRY | UR |   | PROVINCE | 167 B |  |   |  |   |  |   |  |   |  |   |  |
| AREA NO | N  |   | SUBJECT  | AFU   |  |   |  |   |  |   |  |   |  |   |  |
| K       |    | O |          | L     |  | O |  | M |  | N |  | A |  |   |  |
| O       |    | C |          | O     |  | M |  | O |  | T |  | I |  | V |  |
| E       |    |   |          |       |  |   |  |   |  |   |  |   |  |   |  |
|         |    |   |          |       |  |   |  |   |  |   |  |   |  |   |  |

|                                                                  |  |  |      |         |       |              |                       |       |
|------------------------------------------------------------------|--|--|------|---------|-------|--------------|-----------------------|-------|
| DATE OF PHOTO                                                    |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | 25, 27                | 25X1C |
|                                                                  |  |  | 1    | 2       | B     | 1            |                       |       |
| DISSEMINATION SECTION                                            |  |  |      |         |       |              | CAPTIONED BY          |       |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5 |  |  |      |         |       |              | PHOTO ANALYSIS REPORT |       |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |      |         |       |              | GPO 8711-288          |       |

PHOTO NO. **Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5** LIST NO. **3490** MAP REFERENCE **556501** LATITUDE **38 47 E** LONGITUDE

COUNTRY **UK** PROVINCE **1678**

| AREA NO  | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|----------|------------|----------|----------|----------|----------|----------|----------|----------|
| <b>M</b> | <b>HFU</b> |          |          |          |          |          |          |          |
| <b>K</b> | <b>O</b>   | <b>L</b> | <b>O</b> | <b>M</b> | <b>N</b> | <b>A</b> | <b>K</b> | <b>U</b> |
|          |            |          |          |          |          |          | <b>Y</b> | <b>B</b> |
|          |            |          |          |          |          |          | <b>Y</b> | <b>S</b> |
|          |            |          |          |          |          |          | <b>H</b> | <b>E</b> |
|          |            |          |          |          |          |          | <b>V</b> | <b>L</b> |
| <b>O</b> | <b>C</b>   | <b>O</b> | <b>M</b> | <b>O</b> | <b>T</b> | <b>I</b> | <b>V</b> | <b>E</b> |
|          |            |          |          |          |          |          | <b>P</b> | <b>L</b> |
|          |            |          |          |          |          |          | <b>A</b> | <b>N</b> |
|          |            |          |          |          |          |          | <b>T</b> |          |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SO |
|---------------|----------|----------|----------|--------------|----|
|               | <b>1</b> | <b>2</b> | <b>B</b> | <b>1</b>     |    |

[illegible]

PHOTO NO. 1200315  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520010-5  
 MAP REFERENCE 329A  
 LATITUDE 55° 15' N  
 LONGITUDE 57° E

COUNTRY UR PROVINCE 329A

| AREA NO |   |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---|---|---------|---------|---------|---------|---------|---------|---------|
| N       |   |   | CGB     | AKC     |         |         |         |         |         |
| A       | L | M | A       | A       | T       | A       | K       | R       | O       |
| E       | T |   |         |         |         |         | V       | S       | T       |
|         |   |   |         |         |         |         |         |         | R       |
|         |   |   |         |         |         |         |         |         | E       |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|--|------|---------|-------|--------------|----------------------|
| prior to 6/7  |  |  | 4    | 2       | 4     | 2            | SOV. PUB.            |

CLASSIFICATION OUB  
 CAPTIONED BY [ALTA AMA]  
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 FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT