

PHOTO NO. *120035* **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** LOT NO. *120035* MAP REFERENCE *1138C* LATITUDE *1138C* LONGITUDE *1138C*

COUNTRY \_\_\_\_\_ PROVINCE *1138C*

| AREA NO         | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |
|-----------------|------------|---------|-----------|---------|---------|---------|-----------|---------|-----------|
| <i>BR</i>       | <i>C67</i> |         |           |         |         |         |           |         |           |
|                 | <i>5</i>   |         | <i>10</i> |         |         |         | <i>15</i> |         | <i>20</i> |
| <i>JANAGADA</i> | <i>25</i>  |         | <i>30</i> |         |         |         | <i>35</i> |         | <i>40</i> |
|                 | <i>45</i>  |         | <i>50</i> |         |         |         |           |         |           |

*[etc]*

*(6,7) 25X1A*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE            |
|---------------|----------|----------|----------|--------------|-------------------|
| <i>66</i>     | <i>4</i> | <i>1</i> | <i>3</i> | <i>1</i>     | <i>[redacted]</i> |

CLASSIFICATION *[redacted]* CAPTIONED BY *nbc*

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
|           |          |               | 13 29 W  | 58 29 W   |
| COUNTRY   | PROVINCE |               |          |           |
|           | 1138C    |               |          |           |
| AREA NO   | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| BR        | AKV      |               |          |           |
| J         | A        | N             | G        | A         |
| 5         | D        | A             | (NR)     | 10        |
| L         | K        | G             | \$       | 15        |
| A         | T        |               |          | 20        |
| 25        |          |               |          |           |
| C         | T        | I             | O        | N         |
| 30        | O        | F             | F        | I         |
| 35        | R        | S             | T        | 35        |
| C         | L        | H             | A        | 40        |
| 45        |          |               |          |           |
| R         | O        | H             | D        | 45        |
| 50        | N        | O             | F        | 50        |
|           | T        | O             | W        | N         |

[Top]

(28) 25X1A

|                |      |         |              |              |        |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| 66             | 4    | 1       | 3            | 1            |        |
| CLASSIFICATION |      |         | CAPTIONED BY |              |        |
| Conf           |      |         | NDC          |              |        |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

PHOTO ANALYSIS REPORT

PHOTO NO. 1205002  
 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520710013-1  
 MAP REFERENCE  
 LATITUDE 56-2-9 W  
 LONGITUDE

COUNTRY  
 PROVINCE 1138 C

| AREA NO                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |
|------------------------------|---------|---------|---------|----------|---------|----------|---------|---------|
| BR                           |         | AKV     |         |          |         |          |         |         |
| JAN                          | 5       | AD      | 10      | (NR)     | 15      | DN       | 20      | TER SEC |
| TION                         | 25      | OF      | 30      | NATIONAL | 35      | HIGH     | 40      |         |
| AWAY                         | 45      | BR-29   | 50      |          |         | BARRA DO |         |         |
| BUGRE ROAD. 3.9 KM N OF TOWN |         |         |         |          |         |          |         |         |
| [CTR]                        |         |         |         |          |         |          |         |         |

(28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 66   | 4       | 1     | 3 I          |        |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520750013-19 U

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

JANUARY 1966 AKV AKY ROAD 16

NATIONAL INTERSECTION OF

NATIONAL HIGHWAY BR-29

& BARRA DOB BUGRES ROAD. 3.9

KM. N OF TOWN.

[CAR]

(2F) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 66            | 4    | 1       | 3     | 2            |        |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1208054 LOT NO. 10-3/6 MAP REFERENCE 1549 LATITUDE 56-36 W LONGITUDE  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY BR PROVINCE 1138 C

| AREA NO                            | SUBJECT    | SUBJECT                | SUBJECT                | SUBJECT                   | SUBJECT  | SUBJECT  | SUBJECT                | SUBJECT  | SUBJECT   |
|------------------------------------|------------|------------------------|------------------------|---------------------------|----------|----------|------------------------|----------|-----------|
| <u>BR</u>                          | <u>AKV</u> |                        |                        |                           |          |          |                        |          |           |
| <u>RET</u>                         | <u>1</u>   | <u>R</u>               | <u>O</u>               | <u>(NR)</u> <sup>10</sup> | <u>L</u> | <u>K</u> | <u>G</u> <sup>15</sup> | <u>W</u> | <u>A</u>  |
| <u>N</u>                           | <u>G</u>   | <u>B</u> <sup>25</sup> | <u>A</u>               | <u>R</u>                  | <u>R</u> | <u>A</u> | <u>D</u>               | <u>O</u> | <u>S</u>  |
| <u>R</u>                           | <u>O</u>   | <u>A</u>               | <u>D</u> <sup>45</sup> | <u>5</u>                  | <u>6</u> | <u>K</u> | <u>M</u> <sup>50</sup> | <u>W</u> | <u>OF</u> |
| <u>SECTION W/ NATIONAL HIGHWAY</u> |            |                        |                        |                           |          |          |                        |          |           |
| <u>BR-7-9</u>                      |            |                        |                        |                           |          |          |                        |          |           |

(BTM)

(28) 25X1A

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE   |
|---------------|-----------|----------|----------|--------------|----------|
|               | <u>66</u> | <u>4</u> | <u>1</u> | <u>3</u>     | <u>I</u> |

PHOTO NO. **1208** **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** LOT NO. **1-3768** MAP REFERENCE **1138 C** LATITUDE **15° 34' W** LONGITUDE

COUNTRY **BR** PROVINCE

| AREA NO    | SUBJECT     | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT    |
|------------|-------------|-----------|-------------|-----------|----------|-----------|----------|-----------|------------|
| <b>BR</b>  | <b>DILL</b> |           |             |           |          |           |          |           |            |
| <b>RET</b> | <b>IR</b>   | <b>O</b>  | <b>(NR)</b> | <b>10</b> | <b>V</b> | <b>18</b> | <b>W</b> | <b>0</b>  | <b>F</b>   |
| <b>01</b>  | <b>L</b>    | <b>25</b> | <b>S</b>    | <b>H</b>  | <b>M</b> | <b>P</b>  | <b>L</b> | <b>E</b>  | <b>5.6</b> |
| <b>F</b>   | <b>1</b>    | <b>45</b> | <b>I</b>    | <b>N</b>  | <b>T</b> | <b>E</b>  | <b>R</b> | <b>S</b>  | <b>35</b>  |
| <b>AL</b>  | <b>H</b>    | <b>I</b>  | <b>G</b>    | <b>H</b>  | <b>W</b> | <b>A</b>  | <b>Y</b> | <b>BR</b> | <b>29</b>  |

**ON BARCH DOB BUSRE RD**  
**[TOP]**

**(1) 25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| <b>66</b>     | <b>4</b> | <b>1</b> | <b>3</b> | <b>1</b>     |        |

CLASSIFICATION **CONF** CAPTIONED BY **NDC**

PHOTO NO. 1208006 **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** LOT NO. 1208006 MAP REFERENCE 1138C LATITUDE 56-36W LONGITUDE 56-36W

COUNTRY 1208006 PROVINCE 1138C

| AREA NO                            | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT  |
|------------------------------------|------------|------------|-----------|----------|----------|-------------|-----------|-----------|----------|
| <u>RR</u>                          | <u>AKV</u> | <u>AKT</u> |           |          |          |             |           |           |          |
| <u>R</u>                           | <u>E</u>   | <u>T</u>   | <u>1</u>  | <u>R</u> | <u>O</u> | <u>(NR)</u> | <u>10</u> | <u>L</u>  | <u>K</u> |
| <u>N</u>                           | <u>G</u>   | <u>B</u>   | <u>25</u> | <u>A</u> | <u>R</u> | <u>K</u>    | <u>H</u>  | <u>30</u> | <u>D</u> |
| <u>R</u>                           | <u>O</u>   | <u>A</u>   | <u>45</u> | <u>7</u> | <u>6</u> | <u>K</u>    | <u>M</u>  | <u>50</u> | <u>W</u> |
| <u>SECTION W/ NATIONAL HIGHWAY</u> |            |            |           |          |          |             |           |           |          |
| <u>BR-29. SMALL WOODEN BRIDGE.</u> |            |            |           |          |          |             |           |           |          |
| <u>[ETC]</u>                       |            |            |           |          |          |             |           |           |          |
| <u>(28) 25X1A</u>                  |            |            |           |          |          |             |           |           |          |

| DATE OF PHOTO           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE            |
|-------------------------|----------|----------|----------|--------------|-------------------|
| <u>66</u>               | <u>4</u> | <u>1</u> | <u>3</u> | <u>2</u>     | <u>[REDACTED]</u> |
| CAPTIONED BY <u>NDC</u> |          |          |          |              |                   |

PHOTO NO. **1208887** **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** MAP REFERENCE **1138C** LATITUDE **56-30W** LONGITUDE

COUNTRY **1208887** PROVINCE **1138C**

| AREA NO                             | SUBJECT    | SUBJECT     | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT      | SUBJECT |
|-------------------------------------|------------|-------------|---------|---------|-------------------|---------|--------------|---------|
| <b>2C</b>                           | <b>AKT</b> |             |         |         |                   |         |              |         |
| <b>RET</b>                          | <b>RD</b>  | <b>(NR)</b> |         |         | <b>WOODEN</b>     |         | <b>BR</b>    |         |
| <b>IDGE</b>                         | <b>9</b>   | <b>KM</b>   |         |         | <b>FROM</b>       |         | <b>INTER</b> |         |
| <b>SECTION</b>                      | <b>OF</b>  |             |         |         | <b>THAT RD W/</b> |         |              |         |
| <b>NATIONAL HIGHWAY BR-29</b>       |            |             |         |         |                   |         |              |         |
| <b>ON BARCA DOB BUGGES RD (CTR)</b> |            |             |         |         |                   |         |              |         |

**(28) 25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| <b>66</b>     | <b>4</b> | <b>1</b> | <b>3</b> | <b>7</b>     |        |



PHOTO NO. 1208608 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1 157661 MAP REFERENCE 157A8 LATITUDE 56-39W LONGITUDE

COUNTRY BR PROVINCE 1138C

| AREA NO                          | SUBJECT     | SUBJECT  | SUBJECT   | SUBJECT        | SUBJECT             | SUBJECT     | SUBJECT   | SUBJECT  |
|----------------------------------|-------------|----------|-----------|----------------|---------------------|-------------|-----------|----------|
| <u>BR</u>                        | <u>ANY</u>  |          |           |                |                     |             |           |          |
| <u>BAUXI</u>                     | <u>(NR)</u> |          | <u>10</u> | <u>LK6</u>     | <u>15</u>           | <u>FROM</u> | <u>20</u> | <u>B</u> |
| <u>ARRA</u>                      | <u>DO\$</u> |          | <u>30</u> | <u>BUGRE\$</u> | <u>35</u>           | <u>RD</u>   | <u>40</u> |          |
| <u>12.3</u>                      | <u>KM</u>   | <u>W</u> | <u>50</u> | <u>OF</u>      | <u>INTERSECTION</u> |             |           |          |
| <u>WI NATIONAL HIGHWAY BR-29</u> |             |          |           |                |                     |             |           |          |
| <u>SMALL FARM</u>                |             |          |           |                |                     |             |           |          |

[BTM]

(724) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| <u>66</u>     | <u>4</u> | <u>1</u> | <u>3</u> | <u>1</u>     |        |



PHOTO NO. **1208609** **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** LOT NO. **1208609** MAP REFERENCE **1138C** LATITUDE **56-39W** LONGITUDE **56-39W**

COUNTRY **1208609** PROVINCE **1138C**

| AREA NO        | SUBJECT    | SUBJECT      | SUBJECT   | SUBJECT          | SUBJECT   | SUBJECT          | SUBJECT             | SUBJECT   |
|----------------|------------|--------------|-----------|------------------|-----------|------------------|---------------------|-----------|
| <b>BR</b>      | <b>AKV</b> |              |           |                  |           |                  |                     |           |
| <b>B H U X</b> | <b>1</b>   | <b>(N/C)</b> | <b>10</b> | <b>D K H</b>     | <b>15</b> | <b>I N H G E</b> | <b>20</b>           | <b>D</b>  |
| <b>I T C H</b> | <b>25</b>  | <b>O N</b>   | <b>30</b> | <b>R T</b>       | <b>35</b> | <b>W I</b>       | <b>S L U I C E</b>  | <b>40</b> |
| <b>A Y</b>     | <b>45</b>  | <b>O N</b>   | <b>50</b> | <b>B H R K H</b> |           | <b>D O \$</b>    | <b>B U G R E \$</b> |           |

**ROAD 13.8 KM W OF INTERSECTION  
W/ NATIONAL HIGHWAY BR-29**

**(TOP)**

**(28) 25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF         |
|---------------|----------|----------|----------|--------------|-------------------|
| <b>66</b>     | <b>4</b> | <b>1</b> | <b>3</b> | <b>1</b>     | <b>[REDACTED]</b> |

CLASSIFICATION **NDC** CAPTIONED BY **NDC**  
**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1**  
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 671-285

PHOTO NO. 12080-0  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1  
 MAP REFERENCE 1138C  
 LATITUDE 56-39W  
 LONGITUDE

COUNTRY PROVINCE  
 AREA NO BR SUBJECT AKV  
 SUBJECT (N/C)  
 SUBJECT DRAINAGE  
 SUBJECT DO\$ BU  
 SUBJECT 16.4 KM W OF  
 SUBJECT INTERSECTION W/ NATIONAL HIGH-  
 SUBJECT WAY BR-29  
 (BTM)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 66            | 4    | 1       | 3     | 1            |        |

PHOTO NO. 120861 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1 56-39 W

COUNTRY BR PROVINCE 11370

| AREA NO                                 | SUBJECT    | SUBJECT            | SUBJECT   | SUBJECT              | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT |
|---|------------|--------------------|-----------|----------------------|-----------|----------------|-----------|---------|
| <u>BR</u>                               | <u>DIM</u> |                    |           |                      |           |                |           |         |
| <u>B A U X</u>                          | <u>1</u>   | <u>(NR)</u>        | <u>10</u> | <u>C L O S E U P</u> | <u>15</u> | <u>O F</u>     | <u>20</u> |         |
| <u>\$ O I L</u>                         | <u>25</u>  | <u>S A M P L E</u> | <u>30</u> | <u>I N</u>           | <u>35</u> | <u>D R A I</u> | <u>40</u> |         |
| <u>N A G E</u>                          | <u>45</u>  | <u>D I T C H</u>   | <u>50</u> | <u>16.4 KM W OF</u>  |           |                |           |         |
| <u>INTERSECTION W/ NATIONAL HIGHWAY</u> |            |                    |           |                      |           |                |           |         |
| <u>BR-29.</u>                           |            |                    |           |                      |           |                |           |         |

[TOP]

FIN#

(1) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE     |
|---------------|----------|----------|----------|--------------|------------|
| <u>06</u>     | <u>4</u> | <u>1</u> | <u>3</u> | <u>1</u>     | [REDACTED] |

CAPTIONED BY NBC

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

PHOTO NO. 1208632

MAP REFERENCE P-3768-67

LATITUDE 56-39 W

LONGITUDE 11380

COUNTRY

PROVINCE

| AREA NO                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| BR                         | AKV     |         |         |         |         |         |         |         |
| B                          | H       | U       | X       | 1       | (NR)    | 10      | L       | K       |
| G                          | B       | H       | R       | R       | H       | 30      | D       | O       |
| D                          | 19.1    | 45      | K       | M       | F       | 50      | R       | O       |
| M INTERSECTION             |         |         |         |         |         |         |         |         |
| W/ NATIONAL HIGHWAY BR-29. |         |         |         |         |         |         |         |         |

(BTM)

(28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 66            | 4    | 1       | 3     | 1            |        |

CLASSIFICATION

CAPTIONED BY NBC

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1208013 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1 1-3768 MAP REFERENCE 56-39 W LONGITUDE

COUNTRY \_\_\_\_\_ PROVINCE 1138 C

| AREA NO   | SUBJECT    | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT  | SUBJECT  |
|-----------|------------|-----------|----------|----------|--------------|-----------|----------|----------|
| <u>BR</u> | <u>AKT</u> |           |          |          |              |           |          |          |
| <u>B</u>  | <u>A</u>   | <u>V</u>  | <u>X</u> | <u>1</u> | <u>(N/C)</u> | <u>10</u> | <u>W</u> | <u>C</u> |
| <u>D</u>  | <u>G</u>   | <u>E</u>  | <u>0</u> | <u>N</u> | <u>25</u>    | <u>B</u>  | <u>A</u> | <u>R</u> |
| <u>R</u>  | <u>E</u>   | <u>\$</u> | <u>R</u> | <u>D</u> | <u>45</u>    | <u>2</u>  | <u>0</u> | <u>3</u> |
|           |            |           |          |          | <u>50</u>    | <u>K</u>  | <u>M</u> | <u>W</u> |

INTERSECTION W/ NATIONAL HIGHWAY BR-29. (CTR)

(28) 25X1A

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE   |
|---------------|-----------|----------|----------|--------------|----------|
|               | <u>66</u> | <u>4</u> | <u>2</u> | <u>3</u>     | <u>I</u> |

CLASSIFICATION CONF CAPTIONED BY NOC Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1 PHOTO ANALYSIS REPORT

PHOTO NO. 1208611 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1 56-39 W

COUNTRY BR PROVINCE 1139 C

| AREA NO   | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT     | SUBJECT      |
|-----------|------------|----------|----------|-----------|-------------|-----------|-------------|--------------|
| <u>BR</u> | <u>AKV</u> |          |          |           |             |           |             |              |
| <u>B</u>  | <u>A</u>   | <u>V</u> | <u>X</u> | <u>1</u>  | <u>(NR)</u> | <u>10</u> | <u>E</u>    | <u>R</u>     |
| <u>C</u>  | <u>N</u>   | <u>I</u> | <u>N</u> | <u>25</u> | <u>C</u>    | <u>30</u> | <u>O</u>    | <u>N</u>     |
| <u>O</u>  | <u>S</u>   | <u>B</u> | <u>U</u> | <u>45</u> | <u>G</u>    | <u>50</u> | <u>R</u>    | <u>D</u>     |
|           |            |          |          |           |             |           | <u>21.2</u> | <u>KM. W</u> |

OF INTERSECTION W/ NATIONAL HIGHWAY  
BC-29. (TOP)

(28) 25X1A

| DATE OF PHOTO                | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOUR                    |
|------------------------------|-----------|----------|----------|--------------|-------------------------|
|                              | <u>66</u> | <u>4</u> | <u>1</u> | <u>3</u>     | <u>1</u>                |
| CLASSIFICATION <u>SECRET</u> |           |          |          |              | CAPTIONED BY <u>NDC</u> |

PHOTO NO. 1208015 NOT NO. 1-3768 MAP REFERENCE 1138C LATITUDE 56-52W LONGITUDE 56-52W  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY \_\_\_\_\_ PROVINCE 1138C

| AREA NO    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT   |
|------------|------------|------------|------------|----------|----------|--------------|-----------|-----------|
| <u>BR</u>  | <u>AKT</u> | <u>C38</u> | <u>AKV</u> |          |          |              |           |           |
| <u>RAI</u> | <u>7</u>   | <u>5</u>   | <u>A</u>   | <u>M</u> | <u>A</u> | <u>(M/C)</u> | <u>10</u> | <u>H</u>  |
| <u>B</u>   | <u>R</u>   | <u>25</u>  | <u>I</u>   | <u>D</u> | <u>G</u> | <u>E</u>     | <u>30</u> | <u>S</u>  |
| <u>R</u>   | <u>T</u>   | <u>45</u>  | <u>A</u>   | <u>N</u> | <u>G</u> | <u>L</u>     | <u>E</u>  | <u>35</u> |
|            |            |            |            |          |          |              |           | <u>40</u> |
|            |            |            |            |          |          |              |           | <u>50</u> |

HOUSE  
SITUATED AT  
ANGLE TURN ON BARRA  
DO# BUGRES RD 41.5 KM W OF  
INTERSECTION W/ NATIONAL HIGHWAY  
BR-29.

(7, 28 25X1A) [TOP]

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOUR     |
|---------------|-----------|----------|----------|--------------|----------|
|               | <u>66</u> | <u>4</u> | <u>1</u> | <u>3</u>     | <u>3</u> |



PHOTO NO. 1208016  
 MAP REFERENCE  
 LATITUDE 51-52 W  
 LONGITUDE  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY PROVINCE 1138C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     |
|---------|---------|---------|---------|---------|---------|---------|---------|-------------|
| BR      | AKT     | AKU     | C38     |         |         |         |         |             |
| RAI     | 5       | A       | 10      |         |         | BRIDGE  | 20      | 5           |
| IT      | 25      | A       | 30      |         |         | RT      | 35      | ANGLE       |
| TURN    | 45      | ON      | 50      |         |         | BARRA   |         | DO\$ BUBBES |

RD 41.5 KM W OF INTERSECTION W/  
 NATIONAL HIGHWAY BR-29.  
 [CTR]

(7,28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
|---------------|------|---------|-------|--------------|-----|
| 66            | 4    | 1       | 3     | 3            |     |

CAPTIONED BY NDC

PHOTO NO. 12050 **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** MAP REFERENCE 15-46-8 LATITUDE 51-52 W

COUNTRY BR PROVINCE 1138C

| AREA NO          | SUBJECT       | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        |
|------------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <u>BR</u>        | <u>AKT</u>    | <del>AKT</del> | <del>AKT</del> | <del>AKT</del> | <del>AKT</del> | <del>AKT</del> | <del>AKT</del> | <del>AKT</del> |
| <u>RAI</u>       | <u>ZAMA</u>   | <u>A</u>       | <u>(N)</u>     | <u>R</u>       | <u>A</u>       | <u>P</u>       | <u>P</u>       | <u>R</u>       |
| <u>ING</u>       | <u>WOODEN</u> | <u>B</u>       | <u>R</u>       | <u>I</u>       | <u>D</u>       | <u>G</u>       | <u>E</u>       | <u>O</u>       |
| <u>CURRIPITA</u> | <u>RIVER</u>  | <u>43.4</u>    |                |                |                |                |                |                |

KM W OF INTERSECTION W/ NATIONAL HIGHWAY BR-79. (BTM)

(28) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| <u>66</u>     | <u>4</u> | <u>1</u> | <u>3</u> | <u>3</u>     |        |

CLASSIFICATION TOP SECRET CAPTIONED BY NDC **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1**

PHOTO NO. 1208010  
 LOT NO. 1-376  
 MAP REFERENCE  
 LATITUDE 15° 48' N  
 LONGITUDE 101° 52' W  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY PROVINCE 1138C

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|-----------|---------|---------|
| BC      | AKT      |         |         |         |         |           |         |         |
|         | RAITAMA  | (NR)    |         |         | ABOUT   | MENT      |         |         |
|         | OF       | WOODEN  |         |         | BRIDGE  | OVER      |         |         |
|         | CURUPITA |         |         |         | RIVER   | SITUATION |         |         |

TED 43.4 KM W OF INTERSECTION  
 W/ NATIONAL HIGHWAY BR-29 ON  
 BARRA DOS BUGRES R.D. [TOP]

(28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 66            | 4    | 2       | 3     | 1            |        |

CLASSIFICATION *conf* CAPTIONED BY *NOC*  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1  
 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. **1208619** APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY **BR** PROVINCE **1138C**

| AREA NO  | SUBJECT     | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT        | SUBJECT | SUBJECT  |
|--|-------------|---------|---------|-----------------|---------|----------------|---------|----------|
| <b>BR</b>  | <b>AKT</b>  |         |         |                 |         |                |         |          |
| <b>AHITAMA</b>   | <b>(NR)</b> |         |         | <b>WOODEN</b>   |         |                |         | <b>B</b> |
| <b>RIDGE</b>   |             |         |         | <b>CURUPITA</b> |         |                |         | <b>R</b> |
| <b>RIVER</b>   |             |         |         | <b>SITUATED</b> |         | <b>43.4 KM</b> |         |          |
| <b>W OF INTERSECTION W/ NATIONAL HIGHWAY BR-29. ON BARRA DO\$ BUGRES RD.</b> |             |         |         |                 |         |                |         |          |
| <b>(CTR)</b>   |             |         |         |                 |         |                |         |          |

**(28) 25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOUR |
|---------------|----------|----------|----------|--------------|------|
| <b>66</b>     | <b>4</b> | <b>1</b> | <b>3</b> | <b>1</b>     |      |

CLASSIFICATION **CONF** CAPTIONED BY **NOC**

PHOTO NO. 12000-50 NOT NO. 12378 MAP REFERENCE 1137C LATITUDE 16° 52' W LONGITUDE 100° 13' W  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY BR PROVINCE 1137C

| AREA NO       | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT              | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|------------|------------|----------------------|-----------|---------|---------|---------|
| <u>22</u>     | <u>AKV</u> | <u>A6Z</u> | <u>A6P</u> |                      |           |         |         |         |
| <u>AMTAM</u>  | <u>5</u>   | <u>10</u>  | <u>15</u>  | <u>GRANDIER</u>      | <u>20</u> |         |         |         |
| <u>OD</u>     | <u>25</u>  | <u>30</u>  | <u>35</u>  | <u>OPERATION</u>     | <u>40</u> |         |         |         |
| <u>TINING</u> | <u>45</u>  | <u>50</u>  |            | <u>SECTION OF RD</u> |           |         |         |         |

46.1 KM. W OF INTERSECTION W/ NATIONAL HIGHWAY BR-29.

(BTM) (7,28) 25X1A BARRA DOB BUGRES

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| <u>66</u>     | <u>4</u> | <u>1</u> | <u>3</u> | <u>3</u>     |        |

PHOTO NO. 1208 NOT NO. 117 MAP REFERENCE 56-50 W LATITUDE 56-50 W LONGITUDE  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY \_\_\_\_\_ PROVINCE H37C

|            |            |              |             |                |           |           |           |           |
|------------|------------|--------------|-------------|----------------|-----------|-----------|-----------|-----------|
| AREA NO    | SUBJECT    | SUBJECT      | SUBJECT     | SUBJECT        | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
| <u>BR</u>  | <u>DJM</u> | <u>AKV</u>   | <u>(NR)</u> | <u>SECTION</u> | <u>15</u> | <u>10</u> | <u>20</u> | <u>7</u>  |
| <u>RH1</u> | <u>5</u>   | <u>7</u>     | <u>10</u>   | <u>SECTION</u> | <u>35</u> | <u>40</u> | <u>40</u> | <u>8</u>  |
| <u>OF</u>  | <u>25</u>  | <u>BARRA</u> | <u>30</u>   | <u>DO</u>      | <u>35</u> | <u>40</u> | <u>40</u> | <u>8</u>  |
| <u>RD</u>  | <u>45</u>  | <u>52, 8</u> | <u>50</u>   | <u>50</u>      | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> |

SECTION W/ NATIONAL HIGHWAY  
BR-29  
OF INTER-  
SECTION W/ NATIONAL HIGHWAY  
BR-29  
[TOP]  
SANDY  
(28) 25X1A

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE   |
|---------------|-----------|----------|----------|--------------|----------|
|               | <u>66</u> | <u>4</u> | <u>1</u> | <u>3</u>     | <u>2</u> |

CLASSIFICATION conf CAPTIONED BY NDC

PHOTO NO. 12380 **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** LOT NO. 7-578 MAP REFERENCE 5452 W LATITUDE 5452 W LONGITUDE

COUNTRY BR PROVINCE 1138C

| AREA NO          | SUBJECT             | SUBJECT      | SUBJECT                 | SUBJECT            | SUBJECT                 | SUBJECT | SUBJECT   | SUBJECT |
|------------------|---------------------|--------------|-------------------------|--------------------|-------------------------|---------|-----------|---------|
| <u>BR</u>        | <u>DLL</u>          | <u>AKV</u>   |                         |                    |                         |         |           |         |
| <u>R I A T</u>   | <u>5 H M A</u>      | <u>(NR)</u>  |                         |                    | <u>15 C L O S E U P</u> |         | <u>20</u> |         |
| <u>0 F</u>       | <u>25 S H N D Y</u> |              | <u>30 R O A D W A Y</u> |                    | <u>35</u>               |         | <u>40</u> |         |
| <u>B A R R A</u> | <u>45 H</u>         | <u>D O S</u> | <u>50</u>               | <u>B U G R E S</u> | <u>R D.</u>             |         |           |         |

52.8 KM W OF INTERSECTION W/ NATIONAL HIGHWAY BR-29.  
[etc]

(1,28) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE     |
|---------------|----------|----------|----------|--------------|------------|
| <u>66</u>     | <u>4</u> | <u>1</u> | <u>3</u> | <u>2</u>     | [REDACTED] |

PHOTO NO. 12087.59 LOT NO. 1-578 MAP REFERENCE 1138C LATITUDE 15° 20' N LONGITUDE 103° 40' E  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY LAOS PROVINCE 1138C

| AREA NO                                 | SUBJECT    | SUBJECT      | SUBJECT     | SUBJECT          | SUBJECT          | SUBJECT   | SUBJECT | SUBJECT    | SUBJECT |
|---|------------|--------------|-------------|------------------|------------------|-----------|---------|------------|---------|
| <u>BC</u>                               | <u>DIM</u> | <u>AKV</u>   |             |                  |                  |           |         |            |         |
| <u>R I N T H A I</u>                    | <u>A</u>   | <u>(N R)</u> |             |                  | <u>S A M D Y</u> |           |         | <u>S E</u> |         |
| <u>C T I O N</u>                        | <u>CE</u>  |              |             | <u>B A R R A</u> | <u>D O S</u>     |           |         | <u>B</u>   |         |
| <u>U G R E S</u>                        | <u>R D</u> |              | <u>56.1</u> | <u>K M</u>       | <u>W</u>         | <u>OF</u> |         |            |         |
| <u>INTERSECTION W/ NATIONAL HIGHWAY</u> |            |              |             |                  |                  |           |         |            |         |
| <u>BR-29.</u>                           |            |              |             |                  |                  |           |         |            |         |
| <u>(BTM)</u>                            |            |              |             |                  |                  |           |         |            |         |

| DATE OF PHOTO                | TYPE     | QUALITY  | CLASS                   | NO. OF CARDS | SOURCE              |
|------------------------------|----------|----------|-------------------------|--------------|---------------------|
| <u>66</u>                    | <u>4</u> | <u>1</u> | <u>3</u>                | <u>2</u>     | <u>(1,28) 25X1A</u> |
| CLASSIFICATION <u>SECRET</u> |          |          | CAPTIONED BY <u>NOC</u> |              |                     |



|   |  |           |               |                 |            |
|---|--|-----------|---------------|-----------------|------------|
| PHOTO NO.   | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1 | NOT NO.   | MAP REFERENCE | LATITUDE        | LONGITUDE  |
| 1708024   |  | 19-370701 |               | 15° 15' N       | 57° 05' W  |
| COUNTRY   | PROVINCE   |           |               |                 |            |
|   | 1138C  |           |               |                 |            |
| AREA NO   | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT         | SUBJECT    |
| BR  | AKV  | AKT       |               |                 |            |
| J A U Q U A R A   |  |           | (NR)          | W I O O D E N   |            |
| B R I D G E   |  | O V       |               | J A U Q U A R A |            |
| I V E R   |  |           |               |                 |            |
| DO\$ B U G R E \$ R D 79.4 K M. W O F                     |  |           |               |                 |            |
| I N T E R S E C T I O N W I N A T I O N A L H I G H W A Y |  |           |               |                 |            |
| B R - 29. [etc]   |  |           |               |                 |            |
| (28,29) 25X1A   |  |           |               |                 |            |
| DATE OF PHOTO   | TYPE   | QUALITY   | CLASS         | NO. OF CARDS    | SOURCE     |
| 66  | 4  | 2         | 3             | 2               | [REDACTED] |
| CLASSIFICATION  |  |           | CAPTIONED BY  |                 |            |
| Conf  |  |           | NDC           |                 |            |

PHOTO NO. 1205020  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1  
 LOT NO. P-3766-01  
 MAP REFERENCE 15118  
 LATITUDE 57-05 W  
 LONGITUDE

COUNTRY PROVINCE 1138 C

| AREA NO                      | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   |
|------------------------------|-----------------|---------|---------|---------|---------|-----------------|---------|-----------|
| BR                           | AKV             | AKT     |         |         |         |                 |         |           |
| J A U Q U A R A              | (N E)           |         |         |         |         | W O O D E N     |         |           |
| B R I D G E                  | O V             |         |         |         |         | J A U Q U A R A |         | R         |
| I V E R                      | S I T U A T E D |         |         |         |         | O N             |         | B A R R A |
| DO\$ BUGRE\$ RD 79.4 KM W OF |                 |         |         |         |         |                 |         |           |
| INTERSE\$ECTION W/ NATIONAL  |                 |         |         |         |         |                 |         |           |
| HIGHWAY BR-29.               |                 |         |         |         |         |                 |         |           |

(28,29) 5X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE C |
|---------------|------|---------|-------|--------------|----------|
|               | 66   | 4       | 2     | 3            | 2        |

CLASSIFICATION CAPTIONED BY NDC

PHOTO NO. 1206000 1-3768000 MAP REFERENCE 15-25-8 LATITUDE 17-14-0 LONGITUDE  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY BR PROVINCE 1138C

| AREA NO  | SUBJECT     | SUBJECT      | SUBJECT     | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|--|-------------|--------------|-------------|-----------|--------------|---------|---------|---------|
| <u>BR</u>  | <u>A65</u>  |              |             |           |              |         |         |         |
| <u>BARRA</u>   | <u>DO</u>   | <u>BUGRE</u> | <u>(NR)</u> |           |              |         |         |         |
| <u>CONSTRUCTION</u>                                  | <u>SITE</u> | <u>AP</u>    |             |           |              |         |         |         |
| <u>PROX</u>  | <u>94</u>   | <u>KM</u>    | <u>W</u>    | <u>OF</u> | <u>INTER</u> |         |         |         |
| <u>SECTION OF BARRA DO BUGRE RD</u>                  |             |              |             |           |              |         |         |         |
| <u>W/ NATIONAL HIGHWAY BR-29</u>                     |             |              |             |           |              |         |         |         |
| <u>ROAD</u> <span style="float: right;">(BTM)</span> |             |              |             |           |              |         |         |         |

(7,28) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
| <u>664</u>    | <u>1</u> | <u>3</u> | <u>1</u> |              |        |

CLASSIFICATION SECRET CAPTIONED BY Doc

PHOTO NO. 208507 LOT NO. 376862 MAP REFERENCE LATITUDE 058 LONGITUDE 110013  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY PROVINCE 1138C

AREA NO BR SUBJECT A65 SUBJECT DO SUBJECT UGKE SUBJECT (NE) SUBJECT ROA  
 D CONSTRUCTION SITE  
 APPROX 94 KM. W OF  
 INTERSECTION OF BARRA DO BUGRES  
 RD W/ NATIONAL HIGHWAY BR-29.  
 [TOP]

(7,28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 66            | 4    | 1       | 3     | 2            |        |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1205028 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1 LOT NO. 2062 MAP REFERENCE LATITUDE 05° LONGITUDE 111°00'

| COUNTRY  |                     | PROVINCE     |             |          |           |         |         |
|--|---------------------|--------------|-------------|----------|-----------|---------|---------|
| AREA NO  | SUBJECT             | SUBJECT      | SUBJECT     | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT |
| <u>EL</u>  | <u>A65</u>          |              |             |          |           |         |         |
| <u>BARRAN</u>  | <u>DO</u>           | <u>BUGRE</u> | <u>(NR)</u> |          |           |         |         |
| <u>OH</u>  | <u>CONSTRUCTION</u> | <u>\$17</u>  |             |          |           |         |         |
| <u>E</u>   | <u>APPROX</u>       | <u>94</u>    | <u>KM</u>   | <u>W</u> | <u>OF</u> |         |         |
| <u>INTERSECTION OF BARRAN DO</u>                             |                     |              |             |          |           |         |         |
| <u>BUGRE RD W/ NATIONAL HIGHWAY</u>                          |                     |              |             |          |           |         |         |
| <u>BR-29</u> <span style="float: right;"><u>[etc]</u></span> |                     |              |             |          |           |         |         |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|---------------|----------|----------|----------|--------------|--------|
|               | <u>4</u> | <u>1</u> | <u>3</u> | <u>7</u>     |        |

(7,28) 25X1A

PHOTO NO. 1205029

APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520710013-1

LOT NO. 378

MAP REFERENCE

LATITUDE 15 05 N

LONGITUDE 57-11 W

COUNTRY

PROVINCE 1138C

| AREA NO                        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------|---------|--------------|---------|---------|---------|---------|---------|---------|
| BC                             | A65     |              |         |         |         |         |         |         |
| BARRA                          | 5       | DO           | 10      | BUGRE   | 15      | (NE)    | 20      |         |
| ROAD                           | 25      | CONSTRUCTION | 30      |         | 35      |         | 40      | 81      |
| TE                             | 45      | APPROX       | 50      | 94      | KM      | W       | OF      |         |
| INTERSECTION OF BARRA DO BUGRE |         |              |         |         |         |         |         |         |
| RD W/ NATIONAL HIGHWAY BR-29.  |         |              |         |         |         |         |         |         |
| (BTM)                          |         |              |         |         |         |         |         |         |

(7,28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 60   | 4       | 1     | 3            | I      |


CAPTIONED BY NDC

PHOTO NO. 120800 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1 MAP REFERENCE 1138C LATITUDE 1138C LONGITUDE 1138C

COUNTRY BR PROVINCE 1138C

| AREA NO   | SUBJECT      | SUBJECT   | SUBJECT             | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|--------------|-----------|---------------------|-----------|---------|---------|---------|---------|---------|
| <u>BR</u>   | <u>A65</u>   |           |                     |           |         |         |         |         |         |
| <u>BARRA DO</u>   | <u>BUGRE</u> | <u>RD</u> | <u>CONSTRUCTION</u> | <u>SI</u> |         |         |         |         |         |
| <u>THE APPROX 94 KM. W OF INTERSECTION OF BARRA DO BUGRE RD W/ NATIONAL HIGHWAY BR-29</u> |              |           |                     |           |         |         |         |         |         |

(7.28) X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE  |
|---------------|----------|----------|----------|--------------|---|
| <u>66</u>     | <u>4</u> | <u>1</u> | <u>3</u> | <u>7</u>     |  |

CLASSIFICATION NDC CAPTIONED BY NDC

PHOTO NO. 1208051

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

MAP REFERENCE P-3767-67

LATITUDE 15 57 11 W

LONGITUDE 57 11 W

COUNTRY PROVINCE 1138C

| AREA NO                       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| RR                            | N65     |         |         |         |         |         |         |         |
| BARRA DO                      | 5       | 10      | 15      | 20      |         |         |         |         |
| ROAD                          | 25      | 30      | 35      | 40      |         |         |         |         |
| CONSTRUCTION                  | 45      | 50      |         |         |         |         |         |         |
| APPROX 94 KM. W OF            |         |         |         |         |         |         |         |         |
| INTERSECTION OF BARRA DO      |         |         |         |         |         |         |         |         |
| BUGREX RD W/ NATIONAL HIGHWAY |         |         |         |         |         |         |         |         |
| RR-29                         |         |         |         |         |         |         |         |         |

(7.28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 6/6           | 4    | 1       | 3     | I            |        |

CLASSIFICATION

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CAPTIONED BY NDC



PHOTO NO. 1208632 **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** MAP REFERENCE 1137C LATITUDE 57-11W LONGITUDE

COUNTRY PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

RR N65  
 BARRA DO BUGREJ (NR)  
 ROAD CONSTRUCTION 31  
 THE APPROX 94 KM. W OF  
 INTERSECTION OF BARRA DO  
 BUGREJ RD W/ NATIONAL HIGHWAY  
 NR-29 [TOP]

(7.28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| 66            | 4    | 1       | 3     | 1            | [REDACTED] |

CLASSIFICATION CAPTIONED BY NDC

PHOTO NO. **1208633** MAP REFERENCE **P-3768-67** LATITUDE **5° 05' S** LONGITUDE **57° 11' W**  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY **BR** PROVINCE **1138C**

| AREA NO                               | SUBJECT             | SUBJECT      | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------------|---------------------|--------------|-----------|--------------|-----------|---------|---------|---------|
| <b>BR</b>                             | <b>AGS</b>          |              |           |              |           |         |         |         |
| <b>BARRA</b>                          | <b>DO</b>           | <b>BUGRE</b> | <b>§</b>  | <b>(NIC)</b> |           |         |         |         |
| <b>ROAD</b>                           | <b>CONSTRUCTION</b> |              |           |              |           |         |         |         |
| <b>TE</b>                             | <b>APPROX</b>       | <b>94</b>    | <b>KM</b> | <b>W</b>     | <b>OF</b> |         |         |         |
| <b>INTERSECTION OF BARRA DO BUGRE</b> |                     |              |           |              |           |         |         |         |
| <b>RD W/ NATIONAL HIGHWAY BR-29.</b>  |                     |              |           |              |           |         |         |         |
| <b>(CTR)</b>                          |                     |              |           |              |           |         |         |         |

**(7,28)** **25X1A**

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE   |
|---------------|-----------|----------|----------|--------------|----------|
|               | <b>66</b> | <b>4</b> | <b>2</b> | <b>3</b>     | <b>I</b> |

CAPTIONED BY **NDC**

PHOTO NO. 1208054  
 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520710013-1  
 MAP REFERENCE  
 LATITUDE 1137C  
 LONGITUDE 1714W

| COUNTRY | PROVINCE |         |         |         |         |                 |         |         |
|---------|----------|---------|---------|---------|---------|-----------------|---------|---------|
| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
| BR      | AKT      | AKV     |         |         |         |                 |         |         |
| BARRAN  | 5        | DO      | 10      | EUGREE  | 15      | <del>PR</del> R | 20      |         |
| ABUH    | 25       | RIVER   | 30      | BRIDGE  | 35      | E               | 40      |         |
|         | 45       |         | 50      |         |         |                 |         |         |

[BTM]

(28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 66   | 4       | 1     | 3            | 2      |

PHOTO NO. **1208695** LOT NO. **1-5767** MAP REFERENCE **1137C** LATITUDE **1137C** LONGITUDE **1137C**  
**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1**

COUNTRY \_\_\_\_\_ PROVINCE **1137C**

| AREA NO         | SUBJECT    | SUBJECT | SUBJECT | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT                    | SUBJECT | SUBJECT   |
|-----------------|------------|---------|---------|-----------|----------------|-----------|----------------------------|---------|-----------|
| <b>DR</b>       | <b>ART</b> |         |         |           |                |           |                            |         |           |
| <b>BARREN</b>   | <b>DO</b>  |         |         | <b>10</b> | <b>BUCKETS</b> | <b>15</b> | <b>(<del>BRIDGE</del>)</b> |         | <b>20</b> |
| <b>PARAGUAI</b> |            |         |         | <b>25</b> | <b>RIVER</b>   | <b>35</b> | <b>BRIDGE</b>              |         | <b>40</b> |
| <b>E</b>        |            |         |         | <b>45</b> |                |           |                            |         | <b>50</b> |

**[CTR]**

**(28) 25X1A**

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE   |
|---------------|-----------|----------|----------|--------------|----------|
|               | <b>66</b> | <b>4</b> | <b>1</b> | <b>3</b>     | <b>I</b> |

CLASSIFICATION **CONF** CAPTIONED BY **NOC**

PHOTO NO. 1208030 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY LAOS PROVINCE 1137C

| AREA NO   | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|-----------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <u>AK</u> | <u>AKT</u> | <u>D36</u> |           |           |           |           |           |           |           |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |
| <u>AK</u> | <u>AK</u>  | <u>AK</u>  | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> | <u>AK</u> |

[TOP]

(28,2925X1A)

| DATE OF PHOTO              | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE                  |
|----------------------------|----------|----------|----------|--------------|-------------------------|
| <u>66</u>                  | <u>4</u> | <u>1</u> | <u>3</u> | <u>2</u>     | [REDACTED]              |
| CLASSIFICATION <u>CONF</u> |          |          |          |              | CAPTIONED BY <u>NOC</u> |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

|                          |                   |                       |                   |                      |
|--------------------------|-------------------|-----------------------|-------------------|----------------------|
| PHOTO NO.<br>1200051     | LOT NO.<br>723788 | MAP REFERENCE<br>1013 | LATITUDE<br>1138C | LONGITUDE<br>56-39 W |
| COUNTRY                  |                   | PROVINCE              |                   |                      |
| AREA NO.<br>BR           | SUBJECT<br>AKV    | SUBJECT               | SUBJECT           | SUBJECT              |
| V                        | A                 | N                     | G                 | H                    |
| A                        | S                 | R                     | O                 | A                    |
| N                        | O                 | F                     | T                 | O                    |
| ROAD VIEWED 10 KM        |                   |                       |                   |                      |
| WEST OF TOWN ON NATIONAL |                   |                       |                   |                      |
| HIGHWAY BR-29.           |                   |                       |                   |                      |
| [BTM]                    |                   |                       |                   |                      |

(20) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| 66            | 4    | 1       | 3     | I            | [REDACTED] |

CLASSIFICATION: *Top Secret* CAPTIONED BY: *NBC*

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

PHOTO NO. 1208638  
 MAP REFERENCE 3767-67  
 LATITUDE 17-48  
 LONGITUDE 56-29 W  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY  
 PROVINCE 1138C

| AREA NO                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|------------|
| BR                         | AG5     | AKV     | C3C     |         |         |         |         |            |
| JAN                        | 5       | 5       | 10      | 15      | 20      | 25      | 30      | 35         |
| INTENANCE                  |         |         |         | DEMPO   |         |         |         | MA         |
| APPROX                     |         |         |         |         |         |         |         | (C.E.R. 5) |
| 11 KM N OF CITY            |         |         |         |         |         |         |         |            |
| ON NATIONAL HIGHWAY BR-29. |         |         |         |         |         |         |         |            |

[Top]

(7,28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| 66            | 4    | 1       | 3     | 3            | [Redacted] |

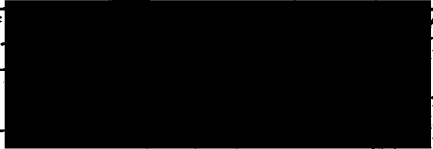
CAPTIONED BY NDC

PHOTO NO. **1208639** MAP REFERENCE **P-3768-61** LATITUDE **14-58S** LONGITUDE **56-29W**  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

| AREA NO    | SUBJECT    | SUBJECT        | SUBJECT     | SUBJECT     | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT   |
|------------|------------|----------------|-------------|-------------|---------------|---------------|---------|-----------|
| <b>BR</b>  | <b>A65</b> | <b>A67</b>     | <b>(NR)</b> |             | <b>GRAVEL</b> |               |         | <b>P</b>  |
| <b>RAI</b> | <b>5</b>   | <b>A MA</b>    | <b>(NR)</b> |             | <b>15</b>     |               |         | <b>20</b> |
| <b>IT</b>  | <b>25</b>  | <b>SEEN</b>    | <b>30</b>   | <b>FROM</b> | <b>35</b>     | <b>NATION</b> |         | <b>40</b> |
| <b>L</b>   | <b>45</b>  | <b>HIGHWAY</b> | <b>50</b>   | <b>BR</b>   | <b>-29.</b>   |               |         |           |

[ctr]

(1(7,28) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS               | NO. OF CARDS | SOURCE OF   |
|---------------|----------|----------|---------------------|--------------|---|
| <b>66</b>     | <b>H</b> | <b>1</b> | <b>3</b>            | <b>2</b>     |  |
|               |          |          | <b>CAPTIONED BY</b> |              |   |
|               |          |          | <b>NDC</b>          |              |   |



Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

|           |           |               |          |             |
|-----------|-----------|---------------|----------|-------------|
| PHOTO NO. | LOT NO.   | MAP REFERENCE | LATITUDE | LONGITUDE   |
| 16056-10  | 72-176-67 |               | 14E 83   | 56-29W      |
| COUNTRY   | PROVINCE  |               |          |             |
|           | 1138C     |               |          |             |
| AREA NO.  | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT     |
| BR        | AKV       |               |          |             |
| RAI       | 5         | AMMA          | (NR)     | NATIONAL    |
|           | 25        | HIGHWAY       | 30       | BR-29       |
|           | 45        | FROM GRAVEL   | 50       | PIT OFF     |
|           |           |               |          | SIDE OF RD. |
|           |           |               |          | [BTM]       |
|           |           |               | (28)     | 25X1A       |

|                |              |         |       |              |            |
|----------------|--------------|---------|-------|--------------|------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
| 66             | 4            | 1       | 3     | 1            | [REDACTED] |
| CLASSIFICATION | CAPTIONED BY |         |       |              |            |
| Conf           | NDC          |         |       |              |            |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

PHOTO NO. 1208641  
 MAP REFERENCE  
 LATITUDE 11° 37' N  
 LONGITUDE 103° 29' W  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

COUNTRY  
 PROVINCE

| AREA NO | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| GR      | AGI          | AGJ     | (NR)    |         |         | GRAVEL  |         |         | P       |
| R A I   | 5 A M A      |         |         |         |         | 15      |         |         | 20      |
| I T     | 25 S E E N   |         |         |         |         | 30      |         |         | 40      |
| L N I   | 45 G H W A Y |         |         |         |         | 50      |         |         |         |
|         |              |         |         |         |         |         |         |         |         |
|         |              |         |         |         |         |         |         |         |         |
|         |              |         |         |         |         |         |         |         |         |
|         |              |         |         |         |         |         |         |         |         |
|         |              |         |         |         |         |         |         |         |         |
|         |              |         |         |         |         |         |         |         |         |
|         |              |         |         |         |         |         |         |         |         |

[BTM]

(1,7,28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | H    | 1       | 3     | 2            |        |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

|  |         |               |           |          |        |           |         |
|--|---------|---------------|-----------|----------|--------|-----------|---------|
| PHOTO NO.  | 1298642 | MAP REFERENCE | P-3708-61 | LATITUDE | 14-50S | LONGITUDE | 56-25W  |
| COUNTRY  |         | PROVINCE      |           | 1138C    |        |           |         |
| AREA NO  | BC      | SUBJECT       | AKU       | SUBJECT  |        | SUBJECT   |         |
|  | ROD     | SUBJECT       | ARCIO     | SUBJECT  | 10     | SUBJECT   | 15 (MR) |
|  | TI      | SUBJECT       | ONAL      | SUBJECT  | 30     | SUBJECT   | 35      |
|  | H       | SUBJECT       | KM        | SUBJECT  | 50     | SUBJECT   | 40      |
| \$ OF TOWN. RD<br>BEARS RT BECAUSE OF MTS AHEAD. [ctr] |         |               |           |          |        |           |         |

(28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 46   | 4       | 1     | 3            | 1      |
| CAPTIONED BY  |      |         |       |              |        |
| NDC           |      |         |       |              |        |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

PHOTO NO. 1208643  
 MAP REFERENCE P-3708-61  
 LATITUDE 14-508  
 LONGITUDE 56-25W

COUNTRY PROVINCE  
 AREA NO. BR C67 AKV  
 SUBJECT 10 O E S T E  
 SUBJECT 15 A A P R O  
 SUBJECT 20  
 SUBJECT 25 A C H I N I N G T O W N F R O M N A T  
 SUBJECT 30  
 SUBJECT 35  
 SUBJECT 40  
 SUBJECT 45 I O N A L N I G H W A Y BR-29

[TOP]

(6,7,28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| 66            | H    | 1       | 3     | 2            | [REDACTED] |

CAPTIONED BY NDC

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

PHOTO NO. 2008644 MAP REFERENCE 14-50 S LATITUDE 56-25 W  
 COUNTRY 1208644 PROVINCE 1138 C

| AREA NO   | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT     |
|-----------|------------|------------|----------|----------|----------|----------|----------|-------------|
| <u>BR</u> | <u>C48</u> | <u>C67</u> | <u>O</u> | <u>E</u> | <u>S</u> | <u>T</u> | <u>E</u> | <u>Town</u> |
| <u>R</u>  | <u>1</u>   | <u>0</u>   |          |          |          |          |          |             |
| <u>S</u>  | <u>25</u>  | <u>R</u>   |          |          |          |          |          |             |
| <u>Q</u>  | <u>45</u>  | <u>A</u>   |          |          |          |          |          |             |
| <u>U</u>  |            | <u>R</u>   |          |          |          |          |          |             |
| <u>H</u>  |            | <u>E</u>   |          |          |          |          |          |             |

(BTM)

(6,7,10) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE     |
|---------------|----------|----------|----------|--------------|------------|
| <u>66</u>     | <u>4</u> | <u>1</u> | <u>3</u> | <u>2</u>     | [REDACTED] |

CAPTIONED BY NDC

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

**25X1A**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1**

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

|           |             |               |          |           |
|-----------|-------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.     | MAP REFERENCE | LATITUDE | LONGITUDE |
| 12050     | 12050       |               |          | 35° 10'   |
| COUNTRY   | PROVINCE    |               |          |           |
|           | H32C        |               |          |           |
| AREA NO.  | SUBJECT     | SUBJECT       | SUBJECT  | SUBJECT   |
| 22        | AKV         |               |          |           |
|           | ROSA RIO    | OEST          | 15       | A PARO    |
|           | ACHING      | INTER         | 35       | SECTION   |
|           | OF NATIONAL | HIGHWAY       | 40       | BR        |
|           | -29         | WI            | BR-16    | (MT-2)    |

[BTM]

(28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
|               | 66   | 4       | 1     | 3            | 2  |

CLASSIFICATION: *CONF* CAPTIONED BY: *NDC*

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1

PHOTO NO. 1208647  
 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1  
 MAP REFERENCE 1138C  
 LATITUDE 56-25W  
 LONGITUDE

COUNTRY PROVINCE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BR            | AKV     |         |         |         |         |         |         |         |         |
| R O S A R I O |         |         |         |         |         |         |         |         |         |
| A C N I N G   |         |         |         |         |         |         |         |         |         |
| O F           |         |         |         |         |         |         |         |         |         |
| BR-29         |         |         |         |         |         |         |         |         |         |
| W I           |         |         |         |         |         |         |         |         |         |
| BR-16         |         |         |         |         |         |         |         |         |         |
| (MT-2)        |         |         |         |         |         |         |         |         |         |
| LEADING       |         |         |         |         |         |         |         |         |         |
| TO            |         |         |         |         |         |         |         |         |         |
| CUIABA.       |         |         |         |         |         |         |         |         |         |

(cta)

(28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 66   | 4       | 1     | 3            | I      |

CAPTIONED BY NDC

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1  
 PHOTO ANALYSIS REPORT



PHOTO NO. 1208048  
 APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520710013-1  
 MAP REFERENCE 1138C  
 LATITUDE 11° 55' N  
 LONGITUDE 56° 25' W

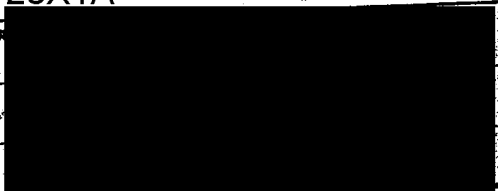
COUNTRY PROVINCE 1138C

| AREA NO       | SUBJECT | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT |
|---------------|---------|-------------|-----------|---------|---------|---------------|-----------|---------|
| BR            | ART     | AKV         |           |         |         |               |           |         |
| R O S A R I O |         |             | O E S T E |         |         |               | B R I D G |         |
| E O V         |         | C U I A B A |           |         |         | R I V E R     |           | O N     |
| S T A T E     |         |             |           |         |         | N I G H W A Y |           | M T - 2 |

LEADING TO CUIABA.

APPROACHING [TOP]

(28) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 66            | 4    | 1       | 3     | 2            |        |

PHOTO NO. **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520710013-1** MAP REFERENCE **1137C** LATITUDE **16-25N** LONGITUDE **107-25W**

|         |         |         |          |         |         |         |         |         |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY | 1200019 |         | PROVINCE | 1137C   |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BR      | D36     | HKT     |          |         |         |         |         |         |
|         | 5       |         | 10       | OE      | SITE    | 15      | BRIDGE  | 20      |
|         |         |         | 30       |         |         | 35      | RIVER   | 40      |
|         | 25      | CU      | 40       | H       |         |         |         |         |
|         |         |         | 50       |         |         |         |         |         |
|         | 45      |         |          |         |         |         |         |         |

(ctr)

(28, 29, 25X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 4    | 1       | 2     | 2            |        |
| CAPTIONED BY  |      |         |       |              |        |
| NOC           |      |         |       |              |        |