

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0  
25X6

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0

|                                                                  |                       |                                                              |                           |                         |
|------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|---------------------------|-------------------------|
| PHOTO NO.<br>1215540                                             | LOT NO.<br>P403868    | MAP REFERENCE<br>2002/08/23 - CIA-RDP78-05867A000520830011-0 | LATITUDE<br>57° 08' 10" N | LONGITUDE<br>105° 24' E |
| COUNTRY<br>FR                                                    | APPROVED FOR RELEASE  |                                                              |                           |                         |
| AREA NO.<br>6m                                                   | PROVINCE<br>320A      |                                                              |                           |                         |
| SUBJECT<br>9EL                                                   | SUBJECT<br>972        | SUBJECT<br>E68                                               | SUBJECT                   | SUBJECT                 |
| SUBJECT<br>MARSEILLE                                             | SUBJECT<br>SOVIET     | SUBJECT<br>M1                                                | SUBJECT                   | SUBJECT                 |
| SUBJECT<br>-6                                                    | SUBJECT<br>HELICOPTER | SUBJECT<br>CRASH                                             | SUBJECT                   | SUBJECT                 |
| SUBJECT<br>S                                                     | SUBJECT<br>FIGHTING   | SUBJECT<br>FOREST FIRE                                       | SUBJECT                   | SUBJECT                 |
| DATE OF PHOTO<br>6 Aug                                           |                       |                                                              |                           |                         |
| TYPE<br>6 T                                                      |                       |                                                              |                           |                         |
| QUALITY<br>4                                                     |                       |                                                              |                           |                         |
| CLASS<br>2                                                       |                       |                                                              |                           |                         |
| NO. OF CARDS<br>3                                                |                       |                                                              |                           |                         |
| CLASSIFICATION<br>Conf                                           |                       |                                                              |                           |                         |
| CAPTIONED BY<br>Amf                                              |                       |                                                              |                           |                         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                       |                                                              |                           |                         |
| APPROVED FOR RELEASE 2002/08/23 - CIA-RDP78-05867A000520830011-0 |                       |                                                              |                           |                         |
| PHOTO ANALYSIS REPORT                                            |                       |                                                              |                           |                         |

1215541

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|         |    |          |               |           |
|---------|----|----------|---------------|-----------|
| COUNTRY | NE | PROVINCE | MAP REFERENCE | LONGITUDE |
|---------|----|----------|---------------|-----------|

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 33 m    | A18     |         |         |         |         |         |         |         |
| 5       | E       | D       | C       | 0       | 1       | 3       | 5       | 10      |
| D       | R       | I       | L       | L       | I       | N       | G       | 15      |
| 1       | L       | T       | 45      | B       | Y       | M       | I       | 50      |
|         |         |         |         |         |         |         |         | 35      |
|         |         |         |         |         |         |         |         | 40      |

INDUSTRIES of Hiroshima used by Royal Dutch/Shell Group in oil exploration of coast of NW Borneo.

|                  |      |         |       |              |
|------------------|------|---------|-------|--------------|
| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Photo to Sept 67 | 4    | 2       | 3     | 1            |

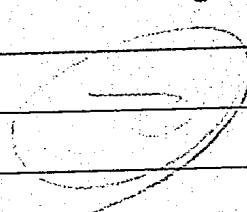
CLASSIFICATION  
Conf

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PHOTO ANALYSIS REPORT

|                                                                  |         |          |         |               |              |          |      |           |
|------------------------------------------------------------------|---------|----------|---------|---------------|--------------|----------|------|-----------|
| PHOTO NO.                                                        | 1215543 | LOT NO.  | 7447818 | MAP REFERENCE | 164-28-N-15  | LATITUDE | 14 E | LONGITUDE |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |         |          |         |               |              |          |      |           |
| COUNTRY                                                          | IT      | PROVINCE | 321 C   |               |              |          |      |           |
| AREA NO.                                                         | 19m     | SUBJECT  | A16     | SUBJECT       | A41          | SUBJECT  |      | SUBJECT   |
| TARANTO                                                          | 5       |          | 10      | OIL           | 15           | REFINER  | 20   |           |
| YUIC                                                             | 25      |          | 30      |               | 35           |          | 40   |           |
|                                                                  | 45      |          | 50      |               |              |          |      |           |
| 25X1C                                                            |         |          |         |               |              |          |      |           |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS | 16, 25   |      |           |
| Prior to Sept                                                    | 6 7     | 4        | 2       | 3             | 2            |          |      |           |
| CLASSIFICATION                                                   |         |          |         | CAPTIONED BY  |              |          |      |           |
| Conf                                                             |         |          |         | amt           |              |          |      |           |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |          |         |               |              |          |      |           |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |         |          |         |               |              |          |      |           |
| PHOTO ANALYSIS REPORT                                            |         |          |         |               |              |          |      |           |

[illegible]

|                                                                                     |         |         |                |               |              |          |  |           |  |  |
|-------------------------------------------------------------------------------------|---------|---------|----------------|---------------|--------------|----------|--|-----------|--|--|
| PHOTO NO.                                                                           | 1215517 | LOT NO. | 776125/2007    | MAP REFERENCE |              | LATITUDE |  | LONGITUDE |  |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0                    |         |         |                |               |              |          |  |           |  |  |
| COUNTRY                                                                             | BE      |         | PROVINCE 230 B |               |              |          |  |           |  |  |
| AREA NO                                                                             | 13 m    | SUBJECT | A16            | SUBJECT       |              | SUBJECT  |  | SUBJECT   |  |  |
| GENT                                                                                |         | BITUMEN |                | BAGS          |              | L        |  |           |  |  |
| 1 FT                                                                                |         | FROM    |                | WATER         |              | BY       |  |           |  |  |
| CONVEYOR                                                                            |         | BELT    |                | at Oil        |              |          |  |           |  |  |
| Refinery                                                                            |         |         |                |               |              |          |  |           |  |  |
|  |         |         |                |               |              |          |  |           |  |  |
| 25X1C                                                                               |         |         |                |               |              |          |  |           |  |  |
| DATE OF PHOTO                                                                       |         | TYPE    | QUALITY        | CLASS         | NO. OF CARDS |          |  |           |  |  |
| Prior to Sept                                                                       |         | 67      | 4              | 2             | 3            | 1        |  |           |  |  |
| CLASSIFICATION                                                                      |         |         |                | CAPTIONED BY  |              |          |  |           |  |  |
| Cond                                                                                |         |         |                | NMF           |              |          |  |           |  |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0                    |         |         |                |               |              |          |  |           |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                                  |         |         |                |               |              |          |  |           |  |  |
| PHOTO ANALYSIS REPORT                                                               |         |         |                |               |              |          |  |           |  |  |

|                                                                                                            |  |              |  |                                             |  |          |  |              |  |
|------------------------------------------------------------------------------------------------------------|--|--------------|--|---------------------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                  |  | LOT NO.      |  | MAP REFERENCE                               |  | LATITUDE |  | LONGITUDE    |  |
| 12                                                                                                         |  | 746257       |  | 2002/08/23 : CIA-RDP78-05867A000520830011-0 |  | 51 03 01 |  | 13 43 E      |  |
| COUNTRY                                                                                                    |  |              |  | PROVINCE                                    |  |          |  |              |  |
| BE                                                                                                         |  |              |  | 230 B                                       |  |          |  |              |  |
| AREA NO                                                                                                    |  | SUBJECT      |  | SUBJECT                                     |  | SUBJECT  |  | SUBJECT      |  |
| 13 m                                                                                                       |  | A16          |  |                                             |  |          |  |              |  |
| GENT                                                                                                       |  | FURNACE      |  | 10                                          |  | 15       |  | 20           |  |
| REFINERY                                                                                                   |  | 30           |  | 35                                          |  | 40       |  |              |  |
| 45                                                                                                         |  | 50           |  |                                             |  |          |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>16, 17</span> <span>25X1C</span> </div> |  |              |  |                                             |  |          |  |              |  |
| DATE OF PHOTO                                                                                              |  | TYPE         |  | QUALITY                                     |  | CLASS    |  | NO. OF CARDS |  |
| Prior to Sept                                                                                              |  | 67           |  | 1                                           |  | 2        |  | 3            |  |
| CLASSIFICATION                                                                                             |  | CAPTIONED BY |  |                                             |  |          |  |              |  |
| Conf                                                                                                       |  | Nm           |  |                                             |  |          |  |              |  |

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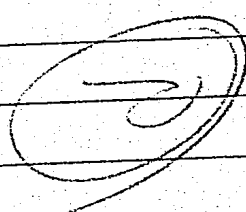
PHOTO ANALYSIS REPORT

GPO 871-265

[illegible]

PHOTO NO. 1215348 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0

|                 |                |                   |                |                     |         |                      |         |
|-----------------|----------------|-------------------|----------------|---------------------|---------|----------------------|---------|
| COUNTRY<br>BE   |                | PROVINCE<br>230 B |                | LATITUDE<br>51 03 N |         | LONGITUDE<br>03 43 E |         |
| AREA NO<br>13 m | SUBJECT<br>A16 | SUBJECT<br>B35    | SUBJECT<br>B31 | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| GENT            | 5              | CON               | 10             | TROL                | 15      | ROOM                 | 20      |
| T               | 25             | REF               | 30             | INER                | 35      | Y                    | 40      |
| 45              |                | 50                |                |                     |         |                      |         |



|                        |  |      |         |                     |              |       |
|------------------------|--|------|---------|---------------------|--------------|-------|
| DATE OF PHOTO          |  | TYPE | QUALITY | CLASS               | NO. OF CARDS | 25X1C |
| Prior to Sept 67       |  | 1    | 2       | 3                   | 2            |       |
| CLASSIFICATION<br>Conf |  |      |         | CAPTIONED BY<br>nmf |              |       |

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25X6

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0

Approved For Release 2002/08/23 : CIA-RDP78-05867A00052080011-0  
 P-6203-66

|                                                                                                                                                       |         |                 |         |                          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|---------|--------------------------|---------|
| PHOTO NO. 1215549                                                                                                                                     |         | MAP REFERENCE C |         | LATITUDE 15 27 N         |         |
| COUNTRY                                                                                                                                               | SUBJECT |                 | SUBJECT |                          | SUBJECT |
| AREA NO. HO                                                                                                                                           | A50     |                 | 710 B   |                          |         |
| \$ A N                                                                                                                                                | 5       | P E D R O       | 10      | \$ U L A                 | 15      |
| L I N G                                                                                                                                               | 25      | I N D.          | 30      | L A R G E                | 35      |
| A L W O R K I N G                                                                                                                                     | 45      |                 | 50      | \$ H O P & F O U N D R Y | 40      |
| IN HONDURA\$.                                                                                                                                         |         |                 |         |                          |         |
| PART 1 OF 2 PART \$ERIE\$. SEE CIA-25X1C                                                                                                              |         |                 |         |                          |         |
| (7) (21) (25)                                                                                                                                         |         |                 |         |                          |         |
| DATE OF PHOTO                                                                                                                                         | TYPE    | QUALITY         | CLASS   | NO. OF CARDS             |         |
| AUG. 66                                                                                                                                               | 4       | 1               | 3       | 1                        |         |
| CAPTIONED BY (S)                                                                                                                                      |         |                 |         |                          |         |
| PROB. AUG. 66<br>Approved For Release 2002/08/23 : CIA-RDP78-05867A00052080011-0<br>PHOTO ANALYSIS REPORT<br>CLASSIFICATION<br>LIKE PREVIOUS EDITIONS |         |                 |         |                          |         |



|                                    |  |                                                                  |  |                                                                  |  |               |  |          |  |                           |  |
|------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|----------|--|---------------------------|--|
| 1215                               |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |  | LOT NO.                                                          |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE                 |  |
| COUNTRY                            |  |                                                                  |  | PROVINCE                                                         |  |               |  |          |  |                           |  |
| AREA NO                            |  |                                                                  |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT  |  | SUBJECT                   |  |
| HO                                 |  |                                                                  |  | C36                                                              |  | A63           |  | 710 B    |  |                           |  |
| \$ A N                             |  |                                                                  |  | P E D R O                                                        |  | 10            |  | \$ U L A |  | 15 (N R)                  |  |
| O T E L                            |  |                                                                  |  | 25                                                               |  | V I T A       |  | 30       |  | N Z A U / C               |  |
| O U T                              |  |                                                                  |  | 45                                                               |  | \$ I D E      |  | 50       |  | \$ A N P E D R O \$ U L A |  |
| ENR TO                             |  |                                                                  |  | PUERTO CORTE\$.                                                  |  |               |  |          |  |                           |  |
| PART 1 OF 2 PART \$ERIE\$. SEE CIA |  |                                                                  |  | 25X1C                                                            |  |               |  |          |  |                           |  |
| (7) (10) (25)                      |  |                                                                  |  |                                                                  |  |               |  |          |  |                           |  |
| DATE OF PHOTO                      |  |                                                                  |  | TYPE                                                             |  | QUALITY       |  | CLASS    |  | NO. OF CARDS              |  |
| PROB. AUG. 66                      |  |                                                                  |  | 4                                                                |  | 1             |  | 3        |  | 2                         |  |
| CLASSIFICATION                     |  |                                                                  |  | CAPTIONED BY                                                     |  | (-SAL)        |  |          |  |                           |  |
| FORM NO. 174                       |  |                                                                  |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |  |               |  |          |  |                           |  |
| 1 Jun 56                           |  |                                                                  |  | USE PREVIOUS EDITIONS                                            |  |               |  |          |  |                           |  |
|                                    |  |                                                                  |  | PHOTO ANALYSIS REPORT                                            |  |               |  |          |  |                           |  |

12155

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| AREA NO | SUBJECT       | PROVINCE | LATITUDE | LONGITUDE |
|---------|---------------|----------|----------|-----------|
| HO      | C36           | 710 B    | 15 27 N  | 88 02 W   |
| SAN     | PEDRO         |          |          |           |
| OTEL    | VITANZA       |          |          |           |
| OUT     | SAN           |          |          |           |
| ENR TO  | PUERTO CORTES |          |          |           |

PART 2 OF 2 PART SERIES. SEE CIA 25X1  
(7) (10) (25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| PROD. AUG. 66 | 4    | 1       | 3     | 2            |    |

CLASSIFICATION C

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT



|           |       |         |                             |
|-----------|-------|---------|-----------------------------|
| PHOTO NO. |       | 1215554 |                             |
| COUNTRY   |       |         |                             |
| AREA NO.  |       | SUBJECT | SUBJECT                     |
| HQ        | A63   | AFN     |                             |
| BAN       | PEDRO | 10      | \$ULA                       |
| RIAL      | E\$   | 30      | LNDUSTI,                    |
| TROAMER   | V/C.  | 50      | WILL PRODUCE VINYL PLASTIC. |

|                                                                  |      |          |       |
|------------------------------------------------------------------|------|----------|-------|
| (25)                                                             |      | 25X1C    |       |
| DATE OF PHOTO                                                    | TYPE | QUALITY  | CLASS |
| PROD. AUG 61                                                     | FBI  | 3        | 2     |
| APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000520830011-0 |      |          |       |
| CLASSIFICATION                                                   |      | OWNED BY |       |
| SECRET                                                           |      | SAS      |       |

PHOTO NO. 1215555 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 84 02W

COUNTRY PROVINCE  
AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
HN C22 CGB C62 DOD  
BANK PEDRO JULIA BANK  
OF HONDURAS (AFFILIATE  
TED WITH 1ST NAT. CITY BANK  
OF N.Y.)

(1) (6) (7) (10)

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOUR |
|----------------|------|---------|--------------|--------------|------|
| PROB. AUG. 66  | 4    | 1       | 3            | 4            |      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |      |



|                                                         |  |                                 |         |                                |              |          |  |             |  |
|---------------------------------------------------------|--|---------------------------------|---------|--------------------------------|--------------|----------|--|-------------|--|
| PHOTO NO.                                               |  | LOT NO.                         |         | MAP REFERENCE                  |              | LATITUDE |  | LONGITUDE   |  |
| 12155                                                   |  | Approved For Release 2002/08/23 |         | CIA-RDP78-05867A000520830011-0 |              |          |  |             |  |
| COUNTRY                                                 |  |                                 |         | PROVINCE                       |              |          |  |             |  |
| AREA NO.                                                |  |                                 |         | SUBJECT                        |              | SUBJECT  |  | SUBJECT     |  |
| HO                                                      |  |                                 |         | C64                            |              | C67      |  | D23         |  |
| T R U J                                                 |  |                                 |         | I L L O                        |              | V I E W  |  | O F C I     |  |
| T Y                                                     |  |                                 |         | B A Y                          |              | O F      |  | P U E R T O |  |
| A S T I L L A                                           |  |                                 |         |                                |              |          |  |             |  |
| PART 2 OF 3 PART SERIES, SEE CIA _____<br>(2) (6) 25X1C |  |                                 |         |                                |              |          |  |             |  |
| DATE OF PHOTO                                           |  | TYPE                            | QUALITY | CLASS                          | NO. OF CARDS | SOURCE   |  |             |  |
| PROB. AUG. 6 6 7                                        |  | 1                               | 3       | 3                              |              |          |  |             |  |
| CLASSIFICATION                                          |  |                                 |         | CAPTIONED BY                   |              |          |  |             |  |
| C                                                       |  |                                 |         | [Signature]                    |              |          |  |             |  |

|                                                                  |  |                 |  |                                                                  |  |                  |  |                   |  |
|------------------------------------------------------------------|--|-----------------|--|------------------------------------------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1215558                                                |  | LOT NO. 1215558 |  | MAP REFERENCE                                                    |  | LATITUDE 15 53 N |  | LONGITUDE 86 00 W |  |
| COUNTRY                                                          |  |                 |  | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000520830011-0 |  |                  |  |                   |  |
| AREA NO. HO                                                      |  | SUBJECT C64     |  | SUBJECT C67                                                      |  | SUBJECT D23      |  | SUBJECT           |  |
| T R U J                                                          |  | I L L O         |  | V I E W                                                          |  | O F              |  | C                 |  |
| T Y                                                              |  | B A Y           |  | O F                                                              |  | P U E R T O      |  | C                 |  |
| A S T I L L A                                                    |  |                 |  |                                                                  |  |                  |  |                   |  |
| PART 3 OF 3 PART SERIES, SEE CIA (2) (6) 25X1C                   |  |                 |  |                                                                  |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY                                                          |  | CLASS            |  | NO. OF CARDS      |  |
| PROB. AUG. 6 6 7                                                 |  | 1               |  | 3                                                                |  | 3                |  |                   |  |
| CLASSIFICATION C                                                 |  |                 |  | CAPTIONED BY                                                     |  |                  |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                 |  |                                                                  |  |                  |  |                   |  |
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| PHOTO ANALYSIS REPORT                                            |  |                 |  |                                                                  |  |                  |  |                   |  |

|                                                                  |   |             |   |                  |                    |          |   |              |   |
|------------------------------------------------------------------|---|-------------|---|------------------|--------------------|----------|---|--------------|---|
| PHOTO NO. 1215559                                                |   | LOT NO.     |   | MAP REFERENCE    |                    | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |   |             |   |                  |                    |          |   |              |   |
| COUNTRY                                                          |   |             |   | PROVINCE 645C    |                    |          |   |              |   |
| AREA NO. HO                                                      |   | SUBJECT AGJ |   | SUBJECT COS      |                    | SUBJECT  |   | SUBJECT      |   |
| P                                                                | U | E           | R | T                | O                  | C        | A | S            | T |
| D                                                                | U | R           | A | N                |                    | P        | L | Y            | W |
| L                                                                | D | A           | B | A                | N                  | D        | O | N            | E |
| DURAN                                                            |   |             |   |                  | PLYWOOD            |          |   |              |   |
| LD                                                               |   |             |   |                  | ABANDONED HOSPITAL |          |   |              |   |
| PART 1 OF 3 PART SERIES. SEE CIA                                 |   |             |   |                  |                    |          |   |              |   |
| (2) (7) (10) (18) 25X1C                                          |   |             |   |                  |                    |          |   |              |   |
| DATE OF PHOTO                                                    |   | TYPE        |   | QUALITY          |                    | CLASS    |   | NO. OF CARDS |   |
| PROB. AUG. 66                                                    |   | 8           |   | 1                |                    | 3        |   | 2            |   |
| CLASSIFICATION                                                   |   |             |   | CAPTIONED BY (S) |                    |          |   |              |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |   |             |   |                  |                    |          |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |             |   |                  |                    |          |   |              |   |
| GPO 871-265                                                      |   |             |   |                  |                    |          |   |              |   |

PHOTO ANALYSIS REPORT

|                                                                                           |  |                   |  |                  |  |             |  |              |  |
|-------------------------------------------------------------------------------------------|--|-------------------|--|------------------|--|-------------|--|--------------|--|
| PHOTO NO. 1215560                                                                         |  | LOT NO.           |  | MAP REFERENCE    |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0                          |  |                   |  |                  |  |             |  |              |  |
| COUNTRY                                                                                   |  |                   |  | PROVINCE         |  |             |  |              |  |
| AREA NO. HO                                                                               |  | SUBJECT AGJ       |  | SUBJECT C18      |  | SUBJECT AG7 |  | SUBJECT      |  |
| SUBJECT                                                                                   |  | SUBJECT           |  | SUBJECT          |  | SUBJECT     |  | SUBJECT      |  |
| P U E R T O                                                                               |  | C A S T I L L A   |  | H O N            |  |             |  |              |  |
| D U R A N                                                                                 |  | P L Y W O O D     |  | C O.             |  | O           |  |              |  |
| L I D                                                                                     |  | A B A N D O N E D |  | H O S P I T A L. |  |             |  |              |  |
| PART 2 OF 3 PART SERIES. SEE CIA<br>(2)(6)(7) (10) (18) 25X1C                             |  |                   |  |                  |  |             |  |              |  |
| DATE OF PHOTO                                                                             |  | TYPE              |  | QUALITY          |  | CLASS       |  | NO. OF CARDS |  |
| PROB. AUG. 66                                                                             |  | 8                 |  | 1                |  | 3           |  | 2            |  |
| CLASSIFICATION                                                                            |  |                   |  | CAPTIONED BY     |  |             |  |              |  |
| C                                                                                         |  |                   |  | SAB              |  |             |  |              |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0<br>PHOTO ANALYSTS REPORT |  |                   |  |                  |  |             |  |              |  |

|                                                                  |   |         |   |               |   |             |   |              |   |
|------------------------------------------------------------------|---|---------|---|---------------|---|-------------|---|--------------|---|
| PHOTO NO. 1215561                                                |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE    |   | LONGITUDE    |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |   |         |   |               |   |             |   |              |   |
| COUNTRY                                                          |   |         |   | PROVINCE      |   |             |   |              |   |
| AREA NO. HO                                                      |   |         |   | SUBJECT AGT   |   | SUBJECT CDS |   | SUBJECT ALA  |   |
| SUBJECT ALG                                                      |   | SUBJECT |   | SUBJECT       |   | SUBJECT     |   | SUBJECT      |   |
| P                                                                | U | E       | R | T             | O | C           | A | S            | T |
| D                                                                | U | R       | A | N             |   | P           | L | Y            | W |
| L                                                                | D |         | A | B             | A | N           | D | O            | N |
|                                                                  |   |         |   |               |   |             |   |              |   |
|                                                                  |   |         |   |               |   |             |   |              |   |
|                                                                  |   |         |   |               |   |             |   |              |   |
| PART 3 OF 3 PART SERIES. SEE CIA                                 |   |         |   |               |   |             |   |              |   |
| (2) (7) (10) (18) (30) 25X1C                                     |   |         |   |               |   |             |   |              |   |
| DATE OF PHOTO                                                    |   | TYPE    |   | QUALITY       |   | CLASS       |   | NO. OF CARDS |   |
| PROB. AUG. 66                                                    |   | F8      |   | 1             |   | 3           |   | 4            |   |
| CLASSIFICATION                                                   |   |         |   | CAPTIONED BY  |   |             |   |              |   |
| C                                                                |   |         |   | [Signature]   |   |             |   |              |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |   |         |   |               |   |             |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |         |   |               |   |             |   |              |   |
| GPO 871-245                                                      |   |         |   |               |   |             |   |              |   |

PHOTO ANALYSIS REPORT

[illegible]

|                                                                  |   |             |   |                |   |          |   |                  |    |   |
|------------------------------------------------------------------|---|-------------|---|----------------|---|----------|---|------------------|----|---|
| PHOTO NO. 1215563                                                |   | LOT NO.     |   | MAP REFERENCE  |   | LATITUDE |   | LONGITUDE 85 56W |    |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |   |             |   |                |   |          |   |                  |    |   |
| COUNTRY                                                          |   |             |   | PROVINCE 709 A |   |          |   |                  |    |   |
| AREA NO. HO                                                      |   | SUBJECT C3A |   | SUBJECT        |   | SUBJECT  |   | SUBJECT          |    |   |
| C                                                                | A | T           | A | 5              | C | A        | M | A                | 10 | V |
|                                                                  | N | W           |   | 25             |   |          |   |                  | 30 | E |
|                                                                  |   |             |   |                |   |          |   |                  | 35 | W |
|                                                                  |   |             |   |                |   |          |   |                  | 40 | F |
|                                                                  |   |             |   |                |   |          |   |                  |    | R |
|                                                                  |   |             |   |                |   |          |   |                  |    | O |
|                                                                  |   |             |   |                |   |          |   |                  |    | M |
|                                                                  |   |             |   | 45             |   |          |   |                  |    |   |
|                                                                  |   |             |   |                |   |          |   |                  |    |   |
|                                                                  |   |             |   |                |   |          |   |                  |    |   |
|                                                                  |   |             |   |                |   |          |   |                  |    |   |
|                                                                  |   |             |   |                |   |          |   |                  |    |   |
| (7)                                                              |   |             |   | 25X1C          |   |          |   |                  |    |   |
| DATE OF PHOTO                                                    |   | TYPE        |   | QUALITY        |   | CLASS    |   | NO. OF CARDS     |    |   |
| APR 6 1966                                                       |   | 8           |   | 1              |   | 3        |   | 1                |    |   |
| CLASSIFICATION                                                   |   |             |   | CAPTIONED BY   |   |          |   |                  |    |   |
|                                                                  |   |             |   |                |   |          |   |                  |    |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |             |   |                |   |          |   |                  |    |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |   |             |   |                |   |          |   |                  |    |   |
| PHOTO ANALYSIS REPORT                                            |   |             |   |                |   |          |   |                  |    |   |
| GPO 671-265                                                      |   |             |   |                |   |          |   |                  |    |   |





GPO 871-269

PHOTO NO. 121556 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0

| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 710 B    | HO      | DOD     | CC2     | AK2     | AK6     | AK8     |         |         |
|         |          |         | 5       |         | 10      |         | 15      |         | 20      |
|         |          |         |         |         |         |         |         |         |         |
|         |          |         | 25      |         | 30      |         | 35      |         | 40      |
|         |          |         |         |         |         |         |         |         |         |
|         |          |         | 45      |         | 50      |         |         |         |         |

PART 1 OF 2 PART SERIES. SEE CIA  
(1) (6) (20) (31) 25X1C

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE |
|------------------|------|---------|-------|------------------|--------|
| PROD AUG. 66     | 4    | 1       | 3     | 5                |        |
| CLASSIFICATION C |      |         |       | CAPTIONED BY (S) |        |

## COUNTRY

## COUNTRY

PROVINCE

710 B

AREA NO.

Ho

**SUBJECT**

DOD

**SUBJECT**

C62

**SUBJECT**

AK 2

SUBJECT

AK-10

SUBJECT

AK 8

**SUBJECT**

AK9

**CLINICAL**

Subject

SUBJECT:

**SUBJECT**

TERUGI GALPA TONCON

|   |   |   |    |   |    |   |   |    |   |   |   |    |   |   |  |  |    |
|---|---|---|----|---|----|---|---|----|---|---|---|----|---|---|--|--|----|
| 1 | N | A | 25 | B | \$ | T | B | 30 | B | I | K | 35 | C | N |  |  | 40 |
|---|---|---|----|---|----|---|---|----|---|---|---|----|---|---|--|--|----|

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PART 2 OF 2 PART \$ 50.00 \$ 55.00

-001-01 = 100, PERTEP. BEE HA

(1) (6) (20) (31) 25X10

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|--|--|------|---------|-------|--------------|--------|
|               |  |  |      |         |       |              |        |

|             |   |   |   |   |   |   |  |
|-------------|---|---|---|---|---|---|--|
| Page 1 of 1 | 1 | 1 | 4 | 1 | 3 | 6 |  |
|-------------|---|---|---|---|---|---|--|

|           |    |   |   |   |   |  |
|-----------|----|---|---|---|---|--|
| PROD. NO. | 66 | 1 | 1 | 5 | 1 |  |
|-----------|----|---|---|---|---|--|

CLASSIFICATION C CAPTIONED BY SP

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0

PHOTO ANALYSIS REPORT

GPO 471-265

|                                                                  |  |                                                                  |  |                 |  |                      |  |                |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------|--|----------------------|--|----------------|--|
| PHOTO NO.                                                        |  | LOT NO.                                                          |  | MAP REFERENCE   |  | LATITUDE             |  | LONGITUDE      |  |
| 1215509                                                          |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |  | NIS             |  | 14 04 N              |  | 87 10 W        |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE        |  |                      |  |                |  |
| AREA NO                                                          |  |                                                                  |  | 710 B           |  |                      |  |                |  |
| SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT         |  | SUBJECT              |  | SUBJECT        |  |
| H0                                                               |  | D00                                                              |  | C62             |  | C67                  |  | C02            |  |
| D48                                                              |  | AKU                                                              |  |                 |  |                      |  |                |  |
| 5                                                                |  | 10                                                               |  | 15              |  | 20                   |  | 25             |  |
| \$ U Y A P A                                                     |  | \$ U Y A P A                                                     |  | I E G U C I G A |  | L K G N W T W D M T. |  | P I C A C H O. |  |
| 25                                                               |  | 30                                                               |  | 35              |  | 40                   |  | 45             |  |
| I C A                                                            |  | I N                                                              |  | C T R.          |  | L K G N W T W D M T. |  | P I C A C H O. |  |
| 45                                                               |  | 50                                                               |  |                 |  |                      |  |                |  |
| L P A                                                            |  | I N                                                              |  | B/G.            |  |                      |  |                |  |
| PART 1 OF 2 PART PAN. SEE CIA                                    |  |                                                                  |  |                 |  |                      |  |                |  |
| (1) (6) (7) (10) (18) (28)                                       |  |                                                                  |  |                 |  |                      |  |                |  |
| 25X1C                                                            |  |                                                                  |  |                 |  |                      |  |                |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY         |  | CLASS                |  | NO. OF CARDS   |  |
| PROB AUG. 66                                                     |  | 4                                                                |  | 1               |  | 3                    |  | 6              |  |
| CLASSIFICATION                                                   |  |                                                                  |  | CAPTIONED BY    |  |                      |  |                |  |
| C                                                                |  |                                                                  |  | [Signature]     |  |                      |  |                |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |  |                                                                  |  |                 |  |                      |  |                |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |                 |  |                      |  |                |  |
| GPO 871-265                                                      |  |                                                                  |  |                 |  |                      |  |                |  |

|                                                                  |  |             |  |                      |  |          |  |              |  |
|------------------------------------------------------------------|--|-------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. 1215570                                                |  | LOT NO.     |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |  |             |  |                      |  |          |  |              |  |
| COUNTRY                                                          |  |             |  | PROVINCE             |  |          |  |              |  |
| AREA NO. HO                                                      |  |             |  | 710 B                |  |          |  |              |  |
| SUBJECT                                                          |  | SUBJECT     |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| DOD                                                              |  | C62         |  | C67                  |  | C02      |  | D48          |  |
| 5                                                                |  | 10          |  | 15                   |  | 20       |  | 25           |  |
| S U Y A P A                                                      |  | S U Y A P A |  | B A \$ I L           |  |          |  |              |  |
| 25                                                               |  | 30          |  | 35                   |  | 40       |  |              |  |
| I C A I N                                                        |  | C T R       |  | T E G U C I G A      |  |          |  |              |  |
| 45                                                               |  | 50          |  |                      |  |          |  |              |  |
| L P A I N                                                        |  | B/G         |  | L K G N W T W D M T. |  |          |  |              |  |
| P I C A C H O.                                                   |  |             |  |                      |  |          |  |              |  |
| PART 2 OF 2 PART PAN. SEE CIA                                    |  |             |  |                      |  |          |  |              |  |
| (1) (6) (7) (10) (18)                                            |  |             |  |                      |  |          |  | 25X1C        |  |
| DATE OF PHOTO                                                    |  | TYPE        |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| FEB 16, 66                                                       |  | 4           |  | 1                    |  | 2        |  | 5            |  |
| CLASSIFICATION                                                   |  |             |  | CAPTIONED BY         |  |          |  |              |  |
| C                                                                |  |             |  |                      |  |          |  |              |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |  |             |  |                      |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |             |  |                      |  |          |  |              |  |

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|                                                                  |                                                                  |         |               |               |              |                       |  |           |           |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------------|---------------|--------------|-----------------------|--|-----------|-----------|
| PHOTO NO                                                         | 1215572                                                          | LOT NO. |               | MAP REFERENCE |              | LATITUDE              |  | LONGITUDE |           |
| COUNTRY                                                          | Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |         |               | PROVINCE      | 87 10 W      |                       |  |           |           |
| AREA NO                                                          | 110                                                              | SUBJECT | ABU           | SUBJECT       |              | SUBJECT               |  | SUBJECT   |           |
| SUYA PA (N R)                                                    |                                                                  | 10      | S T O N E     |               | 15           | Q U A                 |  | 20        |           |
| R R Y                                                            |                                                                  | 25      | M I L E       |               | 30           | T W D                 |  | 35        | D A N L I |
| F R O M                                                          |                                                                  | 45      | E A S T E R N |               | 50           | H W Y J U N C T I O N |  |           |           |
| WITH IEGUCIGALTA - SUYAPA CONNECTING ROAD.                       |                                                                  |         |               |               |              |                       |  |           |           |
| (14)                                                             |                                                                  |         |               |               |              |                       |  |           |           |
| DATE OF PHOTO                                                    |                                                                  | TYPE    | QUALITY       | CLASS         | NO. OF CARDS | 25X1C                 |  |           |           |
| 1965 AUG 6                                                       |                                                                  |         |               |               | 1            |                       |  |           |           |
| CLASSIFICATION                                                   |                                                                  |         |               | CAPTIONED BY  |              |                       |  |           |           |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                                                                  |         |               |               |              |                       |  |           |           |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0 |                                                                  |         |               |               |              |                       |  |           |           |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |               |               |              |                       |  |           |           |
| GPO 871-285                                                      |                                                                  |         |               |               |              |                       |  |           |           |

|                                                                                                                                                                                    |  |                                 |  |                                |  |             |  |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|--------------------------------|--|-------------|--|--------------|--|
| FORM NO. 1215573                                                                                                                                                                   |  | LOT NO. P                       |  | MAP REFERENCE                  |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY                                                                                                                                                                            |  | APPROVED FOR RELEASE 2002/08/23 |  | CIA-RDP78-05867A000520830011-0 |  | 14 06 N     |  | 87 13 W      |  |
| AREA NO.                                                                                                                                                                           |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT     |  | SUBJECT      |  |
| HO                                                                                                                                                                                 |  | C04                             |  | 710 B                          |  |             |  |              |  |
| T E / G U C I G A L P A                                                                                                                                                            |  | U N I V E R S                   |  |                                |  |             |  |              |  |
| I T Y                                                                                                                                                                              |  | C E N T E R                     |  | O F                            |  | G E N E R A |  |              |  |
| L S T U D I E S                                                                                                                                                                    |  | (U N                            |  | I V. OF HONDURAS)              |  |             |  |              |  |
| <div style="position: relative;"> <div style="position: absolute; top: 10px; left: 10px;">(7)(9)</div> <div style="position: absolute; top: 10px; right: 10px;">25X1C</div> </div> |  |                                 |  |                                |  |             |  |              |  |
| DATE OF PHOTO                                                                                                                                                                      |  | TYPE                            |  | QUALITY                        |  | CLASS       |  | NO. OF CARDS |  |
| PROB AUG. 66                                                                                                                                                                       |  | 4                               |  | 1                              |  | 3           |  | 1            |  |
| CLASSIFICATION                                                                                                                                                                     |  | C                               |  | CAPTIONED BY                   |  | CIA         |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0<br><b>PHOTO ANALYSIS REPORT</b>                                             |  |                                 |  |                                |  |             |  |              |  |

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|                                                                  |         |         |       |               |              |          |                 |                      |         |
|------------------------------------------------------------------|---------|---------|-------|---------------|--------------|----------|-----------------|----------------------|---------|
| PHOTO NO                                                         | 1215575 | LOT NO  | 43/28 | MAP REFERENCE |              | LATITUDE | 5090520830011-0 | LONGITUDE            | 27 34 E |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520030011-0 |         |         |       |               |              |          |                 |                      |         |
| COUNTRY                                                          | UR      |         |       | PROVINCE      | 168 C        |          |                 |                      |         |
| AREA NO                                                          | N       | SUBJECT | 962   | SUBJECT       | 9BC          | SUBJECT  | C2G             | SUBJECT              |         |
| M                                                                | i       | N       | S     | K             | (            | N        | R               | )                    |         |
| U                                                                | N       | i       | C     | A             | T            | i        | O               | N                    | S       |
| E                                                                | S       | i       | D     | E             | M            | i        | N               | S                    | K       |
| - BREST RR TRACKS                                                |         |         |       |               |              |          |                 |                      |         |
| 3, 7, 23                                                         |         |         |       |               |              |          |                 |                      |         |
| 25X1C                                                            |         |         |       |               |              |          |                 |                      |         |
| DATE OF PHOTO                                                    | 25 Aug. | 6       | 7     | 4             | 2            | 3        | 3               | SOURCE OF PHOTOGRAPH |         |
| CLASSIFICATION                                                   | CONF.   |         |       |               | CAPTIONED BY |          |                 |                      |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000520030011-0 |         |         |       |               |              |          |                 |                      |         |
| PHOTO ANALYSIS REPORT                                            |         |         |       |               |              |          |                 |                      |         |

[illegible]

PHOTO NO.

1215577

LOT NO.

Approved For Release 2002/08/23

MAP REFERENCE

CIA-RDP78-05867A000520830011-0

LATITUDE

39 45 N

LONGITUDE

37 35 E

COUNTRY

UR

PROVINCE

167 B

AREA NO.

N

SUBJECT

AK7

SUBJECT

AK8

SUBJECT

AK2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M O S C O W

S H E R E M E T Y E V O

A I R F I E L D

25X1C

20,31

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

13 Aug. 67 4 2 3 3

CLASSIFICATION

CONF.

CAPTIONED BY

FORM NO.

1 Jun 56 174

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0

PHOTO ANALYSIS REPORT

GPO 471-388

[illegible]

PHOTO NO.

1215579

LOT NO.

COUNTRY

Approved For Release 2002/08/23

MAP REFERENCE

CIA-RDP78-05867A000520830011-0

LONGITUDE

AREA NO

PROVINCE

167B

33 45N 37 35E

| SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |  |  | SUBJECT |   |   |
|---------|---|---|---------|---|---|---------|---|---|---------|--|--|---------|---|---|
| N GMA   |   |   | DII     |   |   |         |   |   |         |  |  |         |   |   |
| M       | O | S | C       | O | W | (       | N | R | )       |  |  | S       | A | M |
| E       | E |   | 3       | O | - | 1       |   |   |         |  |  | S       |   | T |
|         |   |   |         |   |   |         |   |   |         |  |  |         |   |   |
|         |   |   |         |   |   |         |   |   |         |  |  |         |   |   |
|         |   |   |         |   |   |         |   |   |         |  |  |         |   |   |
|         |   |   |         |   |   |         |   |   |         |  |  |         |   |   |
|         |   |   |         |   |   |         |   |   |         |  |  |         |   |   |

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Apr 56-174

USE PREVIOUS EDITION

Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0

PHOTO ANALYSIS REPORT

PHOTO NO. 1215580 LOT NO. 63101 MAP REFERENCE CIA-RDP78-05867A000520830011-0 LATITUDE 35 45 N LONGITUDE 37 35 E

COUNTRY UR PROVINCE 167 B

| AREA NO |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---|---------|---------|---------|---------|---------|---------|---------|---------|
| N       |   | GMA     | D11     |         |         |         |         |         |         |
| M       | O | S       | <       | 5       | W       | (       | N       | R       | )       |
| E       | E | 25      | 2       | 9       | -       | 3       | 30      |         |         |
|         |   | 45      |         |         |         |         | 50      |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |
|         |   |         |         |         |         |         |         |         |         |

25X1C

DATE OF PHOTO 13 Aug 67 TYPE 80 QUALITY 2 CLASS 3 NO. OF CARDS 2

CLASSIFICATION CONF. CAPTIONED BY UNP

SOURCE OF PHOTOGRAPH

PHOTO NO. 1215581 Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0  
LOT NO. 37 37N 39 52E  
HAB REFERENCE

COUNTRY UR PROVINCE 154C

AREA NO N SUBJECT AIG SUBJECT AV L 10 SUBJECT O I L 15 SUBJECT R E F I N 20

Y A R O S L 5 SUBJECT 25 SUBJECT 30 SUBJECT 35 SUBJECT 40

E R Y 25 SUBJECT 30 SUBJECT 35 SUBJECT 40

45 SUBJECT 50

25X1C

16

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|------|---------|-------|--------------|----------------------|
| 23 Aug.       | 67 | 4    | 2       | 3     | 1            |                      |

CLASSIFICATION CONF. CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2002/08/23 : CIA-RDP78-05867A000520830011-0

PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO.

LOT NO.

COUNTRY

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PROVINCE

LONGITUDE

AREA NO

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31 37 N

39 52 E

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

23 Aug. 67

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PHOTO ANALYSIS REPORT

GPO 871-285

[illegible]

[illegible]

PHOTO NO. 1215586

LOT NO. 1360

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

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PROVINCE

37 31'N 39 52' E

AREA NO

N

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

4

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A

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DATE OF PHOTO

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NO. OF CARDS

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23 Aug. 67

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PHOTO ANALYSIS REPORT

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