

|                                                                  |  |               |  |      |  |         |  |       |  |              |  |                       |  |
|------------------------------------------------------------------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|-----------------------|--|
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000622220013-2 |  | DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH  |  |
| 12/17/70                                                         |  |               |  |      |  |         |  |       |  |              |  | China Recon Photo     |  |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000622220013-2 |  |               |  |      |  |         |  |       |  |              |  | 20/10/1970            |  |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000622220013-2 |  |               |  |      |  |         |  |       |  |              |  | PHOTO ANALYSIS REPORT |  |

APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000622220013-2

COUNTRY PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

LIU-CHAO AGRICULTUR  
ALACHINERY PLT  
TER TURBINE

ASSEMBLING

China

APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000622220013-2

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LO-YANG |         |         | TRACTOR |         |         |         | PLT     |         |
|         | 25      |         | 30      |         |         | 35      |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | China Beach          |
|               |      |         |       |              | NO 1, 1970           |

CLASSIFICATION CAPTIONED BY

COUNTRY CH PROVINCE [REDACTED]

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KUN-SHAN | 10      | CHEM    | 15      | FERT    | 20      |         |         |         |
| LT       | 25      |         | 30      |         | 35      |         |         | 40      |
|          | 45      |         | 50      |         |         |         |         |         |

N

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH              |
|---------------|------|---------|-------|-------------|-----------------------------------|
|               |      |         |       |             | China Reconstructs<br>No. 1, 1970 |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

STATINTL

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      |
| 19      | 20      | 21      | 22      | 23      | 24      | 25      | 26      | 27      |
| 28      | 29      | 30      | 31      | 32      | 33      | 34      | 35      | 36      |
| 37      | 38      | 39      | 40      | 41      | 42      | 43      | 44      | 45      |
| 46      | 47      | 48      | 49      | 50      | 51      | 52      | 53      | 54      |
| 55      | 56      | 57      | 58      | 59      | 60      | 61      | 62      | 63      |
| 64      | 65      | 66      | 67      | 68      | 69      | 70      | 71      | 72      |
| 73      | 74      | 75      | 76      | 77      | 78      | 79      | 80      | 81      |
| 82      | 83      | 84      | 85      | 86      | 87      | 88      | 89      | 90      |
| 91      | 92      | 93      | 94      | 95      | 96      | 97      | 98      | 99      |
| 100     | 101     | 102     | 103     | 104     | 105     | 106     | 107     | 108     |
| 109     | 110     | 111     | 112     | 113     | 114     | 115     | 116     | 117     |
| 118     | 119     | 120     | 121     | 122     | 123     | 124     | 125     | 126     |
| 127     | 128     | 129     | 130     | 131     | 132     | 133     | 134     | 135     |
| 136     | 137     | 138     | 139     | 140     | 141     | 142     | 143     | 144     |
| 145     | 146     | 147     | 148     | 149     | 150     | 151     | 152     | 153     |
| 154     | 155     | 156     | 157     | 158     | 159     | 160     | 161     | 162     |
| 163     | 164     | 165     | 166     | 167     | 168     | 169     | 170     | 171     |
| 172     | 173     | 174     | 175     | 176     | 177     | 178     | 179     | 180     |
| 181     | 182     | 183     | 184     | 185     | 186     | 187     | 188     | 189     |
| 190     | 191     | 192     | 193     | 194     | 195     | 196     | 197     | 198     |
| 199     | 200     | 201     | 202     | 203     | 204     | 205     | 206     | 207     |
| 208     | 209     | 210     | 211     | 212     | 213     | 214     | 215     | 216     |
| 217     | 218     | 219     | 220     | 221     | 222     | 223     | 224     | 225     |
| 226     | 227     | 228     | 229     | 230     | 231     | 232     | 233     | 234     |
| 235     | 236     | 237     | 238     | 239     | 240     | 241     | 242     | 243     |
| 244     | 245     | 246     | 247     | 248     | 249     | 250     | 251     | 252     |
| 253     | 254     | 255     | 256     | 257     | 258     | 259     | 260     | 261     |
| 262     | 263     | 264     | 265     | 266     | 267     | 268     | 269     | 270     |
| 271     | 272     | 273     | 274     | 275     | 276     | 277     | 278     | 279     |
| 280     | 281     | 282     | 283     | 284     | 285     | 286     | 287     | 288     |
| 289     | 290     | 291     | 292     | 293     | 294     | 295     | 296     | 297     |
| 298     | 299     | 300     | 301     | 302     | 303     | 304     | 305     | 306     |
| 307     | 308     | 309     | 310     | 311     | 312     | 313     | 314     | 315     |
| 316     | 317     | 318     | 319     | 320     | 321     | 322     | 323     | 324     |
| 325     | 326     | 327     | 328     | 329     | 330     | 331     | 332     | 333     |
| 334     | 335     | 336     | 337     | 338     | 339     | 340     | 341     | 342     |
| 343     | 344     | 345     | 346     | 347     | 348     | 349     | 350     | 351     |
| 352     | 353     | 354     | 355     | 356     | 357     | 358     | 359     | 360     |
| 361     | 362     | 363     | 364     | 365     | 366     | 367     | 368     | 369     |
| 370     | 371     | 372     | 373     | 374     | 375     | 376     | 377     | 378     |
| 379     | 380     | 381     | 382     | 383     | 384     | 385     | 386     | 387     |
| 388     | 389     | 390     | 391     | 392     | 393     | 394     | 395     | 396     |
| 397     | 398     | 399     | 400     | 401     | 402     | 403     | 404     | 405     |
| 406     | 407     | 408     | 409     | 410     | 411     | 412     | 413     | 414     |
| 415     | 416     | 417     | 418     | 419     | 420     | 421     | 422     | 423     |
| 424     | 425     | 426     | 427     | 428     | 429     | 430     | 431     | 432     |
| 433     | 434     | 435     | 436     | 437     | 438     | 439     | 440     | 441     |
| 442     | 443     | 444     | 445     | 446     | 447     | 448     | 449     | 450     |
| 451     | 452     | 453     | 454     | 455     | 456     | 457     | 458     | 459     |
| 460     | 461     | 462     | 463     | 464     | 465     | 466     | 467     | 468     |
| 469     | 470     | 471     | 472     | 473     | 474     | 475     | 476     | 477     |
| 478     | 479     | 480     | 481     | 482     | 483     | 484     | 485     | 486     |
| 487     | 488     | 489     | 490     | 491     | 492     | 493     | 494     | 495     |
| 496     | 497     | 498     | 499     | 500     | 501     | 502     | 503     | 504     |
| 505     | 506     | 507     | 508     | 509     | 510     | 511     | 512     | 513     |
| 514     | 515     | 516     | 517     | 518     | 519     | 520     | 521     | 522     |
| 523     | 524     | 525     | 526     | 527     | 528     | 529     | 530     | 531     |
| 532     | 533     | 534     | 535     | 536     | 537     | 538     | 539     | 540     |
| 541     | 542     | 543     | 544     | 545     | 546     | 547     | 548     | 549     |
| 550     | 551     | 552     | 553     | 554     | 555     | 556     | 557     | 558     |
| 559     | 560     | 561     | 562     | 563     | 564     | 565     | 566     | 567     |
| 568     | 569     | 570     | 571     | 572     | 573     | 574     | 575     | 576     |
| 577     | 578     | 579     | 580     | 581     | 582     | 583     | 584     | 585     |
| 586     | 587     | 588     | 589     | 590     | 591     | 592     | 593     | 594     |
| 595     | 596     | 597     | 598     | 599     | 600     | 601     | 602     | 603     |
| 604     | 605     | 606     | 607     | 608     | 609     | 610     | 611     | 612     |
| 613     | 614     | 615     | 616     | 617     | 618     | 619     | 620     | 621     |
| 622     | 623     | 624     | 625     | 626     | 627     | 628     | 629     | 630     |
| 631     | 632     | 633     | 634     | 635     | 636     | 637     | 638     | 639     |
| 640     | 641     | 642     | 643     | 644     | 645     | 646     | 647     | 648     |
| 649     | 650     | 651     | 652     | 653     | 654     | 655     | 656     | 657     |
| 658     | 659     | 660     | 661     | 662     | 663     | 664     | 665     | 666     |
| 667     | 668     | 669     | 670     | 671     | 672     | 673     | 674     | 675     |
| 676     | 677     | 678     | 679     | 680     | 681     | 682     | 683     | 684     |
| 685     | 686     | 687     | 688     | 689     | 690     | 691     | 692     | 693     |
| 694     | 695     | 696     | 697     | 698     | 699     | 700     | 701     | 702     |
| 703     | 704     | 705     | 706     | 707     | 708     | 709     | 710     | 711     |
| 712     | 713     | 714     | 715     | 716     | 717     | 718     | 719     | 720     |
| 721     | 722     | 723     | 724     | 725     | 726     | 727     | 728     | 729     |
| 730     | 731     | 732     | 733     | 734     | 735     | 736     | 737     | 738     |
| 739     | 740     | 741     | 742     | 743     | 744     | 745     | 746     | 747     |
| 748     | 749     | 750     | 751     | 752     | 753     | 754     | 755     | 756     |
| 757     | 758     | 759     | 760     | 761     | 762     | 763     | 764     | 765     |
| 766     | 767     | 768     | 769     | 770     | 771     | 772     | 773     | 774     |
| 775     | 776     | 777     | 778     | 779     | 780     | 781     | 782     | 783     |
| 784     | 785     | 786     | 787     | 788     | 789     | 790     | 791     | 792     |
| 793     | 794     | 795     | 796     | 797     | 798     | 799     | 800     | 801     |
| 802     | 803     | 804     | 805     | 806     | 807     | 808     | 809     | 810     |
| 811     | 812     | 813     | 814     | 815     | 816     | 817     | 818     | 819     |
| 820     | 821     | 822     | 823     | 824     | 825     | 826     | 827     | 828     |
| 829     | 830     | 831     | 832     | 833     | 834     | 835     | 836     | 837     |
| 838     | 839     | 840     | 841     | 842     | 843     | 844     | 845     | 846     |
| 847     | 848     | 849     | 850     | 851     | 852     | 853     | 854     | 855     |
| 856     | 857     | 858     | 859     | 860     | 861     | 862     | 863     | 864     |
| 865     | 866     | 867     | 868     | 869     | 870     | 871     | 872     | 873     |
| 874     | 875     | 876     | 877     | 878     | 879     | 880     | 881     | 882     |
| 883     | 884     | 885     | 886     | 887     | 888     | 889     | 890     | 891     |
| 892     | 893     | 894     | 895     | 896     | 897     | 898     | 899     | 900     |
| 901     | 902     | 903     | 904     | 905     | 906     | 907     | 908     | 909     |
| 910     | 911     | 912     | 913     | 914     | 915     | 916     | 917     | 918     |
| 919     | 920     | 921     | 922     | 923     | 924     | 925     | 926     | 927     |
| 928     | 929     | 930     | 931     | 932     | 933     | 934     | 935     | 936     |
| 937     | 938     | 939     | 940     | 941     | 942     | 943     | 944     | 945     |
| 946     | 947     | 948     | 949     | 950     | 951     | 952     | 953     | 954     |
| 955     | 956     | 957     | 958     | 959     | 960     | 961     | 962     | 963     |
| 964     | 965     | 966     | 967     | 968     | 969     | 970     | 971     | 972     |
| 973     | 974     | 975     | 976     | 977     | 978     | 979     | 980     | 981     |
| 982     | 983     | 984     | 985     | 986     | 987     | 988     | 989     | 990     |
| 991     | 992     | 993     | 994     | 995     | 996     | 997     | 998     | 999     |
| 1000    | 1001    | 1002    | 1003    | 1004    | 1005    | 1006    | 1007    | 1008    |
| 1009    | 1010    | 1011    | 1012    | 1013    | 1014    | 1015    | 1016    | 1017    |
| 1018    | 1019    | 1020    | 1021    | 1022    | 1023    | 1024    | 1025    | 1026    |
| 1027    | 1028    | 1029    | 1030    | 1031    | 1032    | 1033    | 1034    | 1035    |
| 1036    | 1037    | 1038    | 1039    | 1040    | 1041    | 1042    | 1043    | 1044    |
| 1045    | 1046    | 1047    | 1048    | 1049    | 1050    | 1051    | 1052    | 1053    |
| 1054    | 1055    | 1056    | 1057    | 1058    | 1059    | 1060    | 1061    | 1062    |
| 1063    | 1064    | 1065    | 1066    | 1067    | 1068    | 1069    | 1070    | 1071    |
| 1072    | 1073    | 1074    | 1075    | 1076    | 1077    | 1078    | 1079    | 1080    |
| 1081    | 1082    | 1083    | 1084    | 1085    | 1086    | 1087    | 1088    | 1089    |
| 1090    | 1091    | 1092    | 1093    | 1094    | 1095    | 1096    | 1097    | 1098    |
| 1099    | 1100    | 1101    | 1102    | 1103    | 1104    | 1105    | 1106    | 1107    |
| 1108    | 1109    | 1110    | 1111    | 1112    | 1113    | 1114    | 1115    | 1116    |
| 1117    | 1118    | 1119    | 1120    | 1121    | 1122    | 1123    | 1124    | 1125    |
| 1126    | 1127    | 1128    | 1129    | 1130    | 1131    | 1132    | 1133    | 1134    |
| 1135    | 1136    | 1137    | 1138    | 1139    | 1140    | 1141    | 1142    | 1143    |
| 1144    | 1145    | 1146    | 1147    | 1148    | 1149    | 1150    | 1151    | 1152    |
| 1153    | 1154    | 1155    | 1156    | 1157    | 1158    | 1159    | 1160    | 1161    |
| 1162    | 1163    | 1164    | 1165    | 1166    | 1167    | 1168    | 1169    | 1170    |
| 1171    | 1172    | 1173    | 1174    | 1175    | 1176    | 1177    | 1178    | 1179    |
| 1180    | 1181    | 1182    | 1183    | 1184    | 1185    | 1186    | 1187    | 1188    |
| 1189    | 1190    | 1191    | 1192    | 1193    | 1194    | 1195    | 1196    | 1197    |
| 1198    | 1199    | 1200    | 1201    | 1202    | 1203    | 1204    | 1205    | 1206    |
| 1207    | 1208    | 1209    | 1210    | 1211    | 1212    | 1213    | 1214    | 1215    |
| 1216    | 1217    | 1218    | 1219    | 1220    | 1221    | 1222    | 1223    | 1224    |
| 1225    | 1226    | 1227    | 1228    | 1229    | 1230</  |         |         |         |

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COUNTRY

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PROVINCE

A0381

AREA NO

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|     |   |    |     |    |     |   |    |     |    |   |   |    |   |    |
|-----|---|----|-----|----|-----|---|----|-----|----|---|---|----|---|----|
| PEI | - | CH | ING | 10 | PEI | - | CH | ING | 20 |   |   |    |   |    |
| PH  | A | R  | D   | AC | E   | U | T  | I   | C  | A | L | PL | 7 | 40 |

Bottom B Legit

4, 25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

China Reconstruct  
20.6.1970

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PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| P       | E       | I       | -       | C       | H       | I       | N       | G       |
| M       | E       | N       | -       | W       | A       | I       | H       | O       |
| -       |         |         |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARB |
|---------------|------|---------|-------|------------|
| 60            |      |         |       |            |

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|                                                                                                                                                                      |                  |                        |         |                                                                                                                                         |                |                                |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|--------------|
| COUNTRY<br><b>CH</b>                                                                                                                                                 |                  | PROVINCE<br>[REDACTED] |         | MAP REFERENCE<br><b>25X1A</b>                                                                                                           |                | LONGITUDE<br><b>103° 15' E</b> |              |
| AREA NO                                                                                                                                                              | SUBJECT          | SUBJECT                | SUBJECT | SUBJECT                                                                                                                                 | SUBJECT        | SUBJECT                        | SUBJECT      |
|                                                                                                                                                                      | <b>SHANG-HAI</b> |                        |         |                                                                                                                                         | <b>AIRPORT</b> |                                | <b>CH</b>    |
|                                                                                                                                                                      | <b>LANG-WAN</b>  |                        |         |                                                                                                                                         | <b>MILE</b>    |                                | <b>15' S</b> |
|                                                                                                                                                                      | <b>N FIELD</b>   |                        |         |                                                                                                                                         |                |                                | <b>10</b>    |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <span>3, 31</span> <span>25X1A</span> </div>                                       |                  |                        |         |                                                                                                                                         |                |                                |              |
| DATE OF PHOTO                                                                                                                                                        | TYPE             | QUALITY                | CLASS   | NO OF CARDS                                                                                                                             |                |                                |              |
| <b>OCT 69</b>                                                                                                                                                        |                  |                        |         | [REDACTED]                                                                                                                              |                |                                |              |
| <div style="display: flex; align-items: center;"> <span style="font-size: 1.5em; margin-right: 10px;">SEC/NEP</span> <span>CAPTIONED BY<br/><b>PLB</b></span> </div> |                  |                        |         | <div style="display: flex; align-items: center;"> <span>Approved For Release 1999/10/01 : CIA-RDP78-05867A0000622220040-2</span> </div> |                |                                |              |
| <p>PHOTO ANALYSIS REPORT</p>                                                                                                                                         |                  |                        |         |                                                                                                                                         |                |                                |              |

COUNTRY PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|    |             |    |          |    |    |    |
|----|-------------|----|----------|----|----|----|
| 5  | DIANG - HAI | 10 | AIRPORT  | 15 | CH | 20 |
| 25 | WANG        | 30 | MIG - 15 | 35 | S  | 40 |
| 45 | FIELD       | 50 |          |    |    |    |

3, 3/ 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct 67        |      |         |       |              |



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COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

|    |    |    |
|----|----|----|
| 10 | 13 | 20 |
| 23 | 30 | 40 |
| 43 | 50 |    |

WANG - HAI AIRPORT CH  
WANG - WAN MIG - 15  
N. FIELD

3, 31

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTURED BY

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PHOTO ANALYSIS REPORT



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 Approved For Release 1999/10/01 : CIA-RDP78-05867A0000622220043-2304

| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| CH      |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| DHANG   |  | -HAI     |  | 10      |  | AIRPORT |  | 13      |  |         |  | CH      |  | 20      |  |         |  |
| IANG    |  | -WAN     |  | 30      |  |         |  | 33      |  |         |  |         |  | 40      |  |         |  |
|         |  |          |  | 43      |  |         |  | 50      |  |         |  |         |  |         |  |         |  |

3, 3/ 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 69        |      |         |       |              |

CLASSIFICATION: [REDACTED]

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174

PHOTO ANALYSIS REPORT



**VERBODEN**

25X1A

**PROVINCE**

11/11/2017 1:15:15 PM 11/11/2017 1:15:15 PM

[illegible]

25X1A

NO. OF CARDS

Oct 68

12-11-68

0101-G

# PHOTO ANALYSIS REPORT

PHOTO NO.      LOT NO.      MAP REFERENCE      LATITUDE      LONGITUDE

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

COUNTRY  
 PROVINCE

| AREA NO | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | SILANG - HAI |         | 10      | AIRPORT |         | 15      | CH      |         | 20      |
| 25      | LANG - WAN   |         | 30      |         |         | 35      |         |         | 40      |
| 45      |              |         | 50      |         |         |         |         |         |         |

DATE OF PHOTO  
 TYPE  
 QUALITY  
 CLASS  
 NO. OF CARDS

3, 3/  
 25X1A

CLASSIFICATION  
 CAPTURED BY

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 PHOTO ANALYSIS REPORT

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| MIG-15  | OVER    | CH      | ANG     | W       | AN      | REF     | EL      | D       |
| A       | A       | A       | A       | A       | A       | A       | A       | A       |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| OCT 6/9       |      |         |       |              |

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2775

COUNTRY CH PROVINCE [REDACTED]

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TANG<sup>3</sup>-KU<sup>10</sup> HSI<sup>10</sup>W-KANG<sup>13</sup> PO<sup>20</sup>  
RT<sup>28</sup> FAC<sup>20</sup> NEW<sup>20</sup> MONUMENT<sup>40</sup>  
ON<sup>40</sup> COAL<sup>10</sup> WHARF

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
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Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2775  
PHOTO ANALYSIS REPORT

| COUNTRY                                                                 |  | CITY        |  | DATE        |  | LATITUDE    |  | LONGITUDE   |  |
|-------------------------------------------------------------------------|--|-------------|--|-------------|--|-------------|--|-------------|--|
| <p>Approved For Release 1999/10/04 : CIA-RDP78-05007A000000220013-2</p> |  |             |  |             |  |             |  |             |  |
| COUNTRY                                                                 |  | CITY        |  | DATE        |  | LATITUDE    |  | LONGITUDE   |  |
| AREA NO                                                                 |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  |
| 7                                                                       |  | 1           |  | 10          |  | 13          |  | 20          |  |
| R                                                                       |  | P           |  | P           |  | P           |  | P           |  |
| R                                                                       |  | P           |  | P           |  | P           |  | P           |  |
| 10                                                                      |  | FACILITY    |  | PROBABLE    |  | RAD         |  | RAD         |  |
| <p>THE NWER HAS BEEN NOW PLE</p>                                        |  |             |  |             |  |             |  |             |  |
| <p>23 30 25X1A</p>                                                      |  |             |  |             |  |             |  |             |  |
| DATE OF PHOTO                                                           |  | TYPE        |  | QUALITY     |  | CLASS       |  | NO. OF CAS  |  |
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| CLASSIFICATION                                                          |  | CAPTURED BY |  | CAPTURED BY |  | CAPTURED BY |  | CAPTURED BY |  |
| <p>Approved For Release 1999/10/04 : CIA-RDP78-05007A000000220013-2</p> |  |             |  |             |  |             |  |             |  |
| <p>PHOTO ANALYSIS REPORT</p>                                            |  |             |  |             |  |             |  |             |  |



Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| U/I     | A G     | IN      | 10      | CH      | NG      | -       | TA      | 20      |
| HARBOR  | 25      |         | 30      |         | 35      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

[Frame ship in center]

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GORDY   | CLAS    | DE      | 203     |         |         |         |         |         |
| INCHING | TAO     | HAR     | 60      | 20      |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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CLASSIFICATION

CAPTURED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| U/I       | PATROL  | 10      | CRAFT   | 13      | IN      | 20      |         |         |
| CHING-TAO | 20      | HARBOR  | 35      |         |         | 40      |         |         |
|           | 45      |         | 50      |         |         |         |         |         |

Frame center photo

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Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

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| T | N | T   | C | H | I | N | G | - | T | A | O | H | A | R | B | O | R |
|   |   |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

U/F PATROL CRAFT, CSG.

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NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

| AREA NO | SUBJECT        | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT         | SUBJECT |
|---------|----------------|---------|---------|-----------------|---------|---------|-----------------|---------|
| 88      | W <sup>3</sup> | -       | IT      | 5 <sup>10</sup> | -       | 11      | 0 <sup>13</sup> | 1N      |
| 1NG     | -              | TAO     | H       | A               | R       | B       | O               | R       |
|         |                |         |         |                 |         |         |                 |         |

frame center photo

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

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PC 1174 THE UNITED STATES PHOTO ANALYSIS REPORT

|                                                                                           |  |              |  |                 |  |         |  |              |  |
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| PHOTO NO                                                                                  |  | LOT NO       |  | CLASS REFERENCE |  | CLASS   |  | CLASS        |  |
| 12/11/81<br>Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2              |  |              |  |                 |  |         |  |              |  |
| COUNTRY                                                                                   |  | SUBJECT      |  | SUBJECT         |  | SUBJECT |  | SUBJECT      |  |
| C.H.                                                                                      |  |              |  |                 |  |         |  |              |  |
| AREA NO                                                                                   |  | SUBJECT      |  | SUBJECT         |  | SUBJECT |  | SUBJECT      |  |
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| CHINA                                                                                     |  | TAD          |  | SUBM            |  | ARE     |  | NE           |  |
| BIDE                                                                                      |  | LKG          |  | N               |  | FR      |  | WHF          |  |
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| PT 23 2 pt fur. See CIA                                                                   |  |              |  |                 |  |         |  |              |  |
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| DATE OF PHOTO                                                                             |  | TYPE         |  | QUALITY         |  | CLASS   |  | NO. OF CARDS |  |
| 12/11/81                                                                                  |  |              |  |                 |  |         |  | 25X1A        |  |
| CLASSIFICATION                                                                            |  | CAPTIONED BY |  | NO. OF CARDS    |  |         |  |              |  |
| SECRET                                                                                    |  | 12/11/81     |  |                 |  |         |  |              |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2<br>PHOTO ANALYSIS REPORT |  |              |  |                 |  |         |  |              |  |



COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHUNG   | TAO     | PORT    | FAC     |         |         |         |         |         |
| NNER    | HARBOR  | #6      | WHAR    |         |         |         |         |         |
| F       |         |         |         |         |         |         |         |         |

MERSHP CHAN TOW 85C

~~19 ENGLISH MERSHP DEEP DRAMP~~

21- U/I MM'S.

Pt 192 pt par. See CIA

30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 6.2           |      |         |       |              |

|                                                                  |  |              |  |                                 |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------------------------|--|----------|--|--------------|--|
| PHOTO NO                                                         |  | FILE NO      |  | MAP REFERENCE                   |  | LATITUDE |  | LONGITUDE    |  |
| 126581A                                                          |  | 25X1A        |  |                                 |  |          |  |              |  |
| COUNTRY                                                          |  |              |  | APPROVED FOR RELEASE 1999/10/01 |  |          |  | 2220013-2    |  |
| AREA NO                                                          |  |              |  | SUBJECT                         |  |          |  | SUBJECT      |  |
| C                                                                |  |              |  | T                               |  |          |  | P            |  |
| N                                                                |  |              |  | M                               |  |          |  | W            |  |
| F                                                                |  |              |  | H                               |  |          |  | A            |  |
| 19- ENGLISH MERSHIP OCEAN TRAMP                                  |  |              |  |                                 |  |          |  |              |  |
| PA 292 21 Jan See CIA                                            |  |              |  |                                 |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY                         |  | CLASS    |  | NO. OF CARDS |  |
| 67                                                               |  |              |  |                                 |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |                                 |  |          |  |              |  |
| SECRET                                                           |  | 25X1A        |  |                                 |  |          |  |              |  |
| APPROVED FOR RELEASE 1999/10/01 : CIA-RDP78-05867A000622220013-2 |  |              |  |                                 |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |                                 |  |          |  |              |  |

PHOTO NO. 600 LOT NO. 1266819 MAP REFERENCE P-0591-30 25X1A C 36-25N 120-219E  
 COUNTRY CH Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220043-2

| AREA NO. | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
|          | CHING-TAO | PORT    | FAC     |         |         |         |         |         |
|          | NER       | HARBOR  | #6      | WHF     |         |         |         |         |
|          | CHAN      | DOU     | 59      |         |         |         |         |         |

Pt 1 of 2 pan. See CIA

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| Aug 69        |      |         |       |              |

CLASSIFICATION SECRET CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220043-2

PHOTO ANALYSIS REPORT

|                                              |  |                                            |  |                                                                            |  |                                |  |               |  |                |  |             |  |
|----------------------------------------------|--|--------------------------------------------|--|----------------------------------------------------------------------------|--|--------------------------------|--|---------------|--|----------------|--|-------------|--|
| PHOTO NO                                     |  | 1266820                                    |  | 1ST NO                                                                     |  | 25X1A                          |  | MAP REFERENCE |  | CLASSIFICATION |  | 10-NOV-1968 |  |
| COUNTRY                                      |  | CH                                         |  | APPROVED FOR RELEASE 1999/10/01                                            |  | CIA RDP78-05867A000622220043-2 |  |               |  |                |  |             |  |
| AREA NO                                      |  | SUBJECT                                    |  | SUBJECT                                                                    |  | SUBJECT                        |  | SUBJECT       |  | SUBJECT        |  | SUBJECT     |  |
| C. H. T. G. T. A. D. R. O. E. T. F. A. C. I. |  | N. N. E. R. H. A. R. B. O. R. # 6 W. H. F. |  | B. R. I. T. I. S. H. M. E. R. S. H. P. A. T. L. A. N. T. I. C. S. T. A. R. |  | H. 2. 2. 3. p. m. See C. M.    |  |               |  |                |  |             |  |
| DATE OF PHOTO                                |  | TYPE                                       |  | QUALITY                                                                    |  | CLASS                          |  | NO. OF CARDS  |  |                |  |             |  |
| Aug 69                                       |  |                                            |  |                                                                            |  |                                |  |               |  |                |  |             |  |
| CLASSIFICATION                               |  | CAPTIONED BY                               |  |                                                                            |  |                                |  |               |  |                |  |             |  |
| APPROVED FOR RELEASE 1999/10/01              |  | CIA RDP78-05867A000622220043-2             |  |                                                                            |  |                                |  |               |  |                |  |             |  |
| PHOTO ANALYSIS REPORT                        |  |                                            |  |                                                                            |  |                                |  |               |  |                |  |             |  |

PHOTO NO. 10140 NAME REFERENCE 10140

COUNTRY Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D-43    | MSF     | 391     | OR      | 361     |         |         |         |         |
| IN      | CHING   | TAO     | HARBOR  |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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| 1000 69       |      |         |       |             |

PHOTO NO 1200000 LOT NO 42601 MAP REFERENCE 94152

COUNTRY CH/ALBANIA PROVINCE WFC 322A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V       | A       | I       | D       | J       | S       | M       | A       | O       |
| T       | S       | E       | T       | U       | N       | G       | D       | A       |
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Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

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WU-HAN IRON & STEEL  
PLT CELEBRATING OPE  
NING OF BLAST FURNACE

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DATE OF PHOTO

TYPE

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CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

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| I | - | L | I | <sup>3</sup>  | K | A | Z | A | <sup>10</sup> | K | H | A | U | <sup>12</sup> | T             | O | N             | <sup>15</sup> | C | <sup>18</sup> | H | <sup>21</sup> |
| O | K |   |   | <sup>23</sup> | E | A | R | V | <sup>26</sup> | E | S | T | I | <sup>29</sup> | N             | G | <sup>32</sup> | W             | H | E             | A | <sup>35</sup> |
| I | N |   |   | <sup>38</sup> | I | - | L | I | <sup>41</sup> | V | A | L | L | E             | <sup>44</sup> |   |               |               |   |               |   |               |

24

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TYPE

QUALITY

CLASS

NO. OF CARDS

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CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT



Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AN-TA   |         | SHIP    | P       | ING     |         | O       | I       | L       |
| FROM    |         | DA      | C       | H       | I       | N       | G       |         |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
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CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

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AREA NO.

## Summary

**Index**

**Abstract**

## References

## LATENCY

**Abstract**

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

1. *Staphylococcus aureus*

CHANG - CHUN MV PLT  
EPTING PHO CARS

DATE OF PHOTO

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NO. OF CARDS

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Approved For Release 1999/10/01 : CIA-RDP80-00007R000000020001-5

## PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220043-2

COUNTRY

PROVINCE

AREA NO

SUBJECT

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AR' W'PA RA BOLLIC ANTEN'N  
A' ON' MAI - YUN SHAN

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TYPE

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CLASS

NO. OF CARDS

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CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220043-2

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FIELD ANALYSIS REPORT

REMARKS

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         |
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| H       | A       | I       |         |         |         |         |         | - PC, R, SHANG- |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

SECRET

Next 1 Page(s) In Document Exempt

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

COUNTRY

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AREA NO

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SUBJECT

1. AIR CRAFT BEING SEEN  
 2. LOCATED IN OUTER ROADS  
 3. OF HUANG - PU, R, SHANG-  
 HAI. GROMOTOY CLASS ADA HAI TO 319,  
 R. US 149 JF ADA 312, L.  
 1W BOW MOUNTED SONAR

3, 30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

|                      |              |                          |             |           |         |         |         |         |  |
|----------------------|--------------|--------------------------|-------------|-----------|---------|---------|---------|---------|--|
| COUNTRY<br><i>CH</i> |              | PROVINCE<br><i>B0386</i> |             |           |         |         |         |         |  |
| AREA NO              | SUBJECT      | SUBJECT                  | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| <i>CHAO</i>          | <i>LIEN</i>  | <i>TAO</i>               | <i>(IS)</i> | <i>AP</i> |         |         |         |         |  |
| <i>PROA</i>          | <i>CHING</i> | <i>CHING</i>             | <i>-TAO</i> |           |         |         |         |         |  |
| <i>HARBOR</i>        |              |                          |             |           |         |         |         |         |  |

*LIGHTHOUSE + SCR-270 RADAR  
ON ISLAND*

*PH 74 pt. Jan. Sec CIA*

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25X1A

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CLASSIFICATION

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CAPTIONED BY

*DEB*

Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2

PHOTO ANALYSIS REPORT

|                                                                                                    |                                                                  |         |       |               |      |          |    |              |    |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-------|---------------|------|----------|----|--------------|----|
| PHOTO NO.                                                                                          | 1205833                                                          | LOT NO. |       | MAP REFERENCE |      | LATITUDE |    | LONGITUDE    |    |
| COUNTRY                                                                                            | Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2 |         |       |               |      |          |    |              |    |
| AREA NO.                                                                                           | CH                                                               | SUBJECT | B0386 |               |      |          |    |              |    |
| DATE OF PHOTO                                                                                      | 1                                                                | TYPE    | 10    | QUALITY       | 13   | CLASS    | 20 | NO. OF CARDS | 20 |
|                                                                                                    | CHAO                                                             |         | TAO   |               | (IS) |          | AP |              |    |
|                                                                                                    | PROACHING                                                        |         | CHING |               | T    |          | A  |              | O  |
|                                                                                                    | HARBOR                                                           |         |       |               |      |          |    |              |    |
| <p>LIGHTHOUSE &amp; SCR-270 RADAR<br/>ON ISLAND</p> <p>PRV 4 pt fan. See CIA</p> <p>2.23 25X1A</p> |                                                                  |         |       |               |      |          |    |              |    |
| DATE OF PHOTO                                                                                      | TYPE                                                             | QUALITY | CLASS | NO. OF CARDS  | SON  |          |    |              |    |
| Nov 16 7                                                                                           |                                                                  |         |       |               |      |          |    |              |    |
| CLASSIFICATION                                                                                     | CAPTURED BY                                                      |         |       |               |      |          |    |              |    |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2                                   |                                                                  |         |       |               |      |          |    |              |    |
| PHOTO ANALYSIS REPORT                                                                              |                                                                  |         |       |               |      |          |    |              |    |



1. TITLE

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COUNTRY

CHINA

PROJECT

B-386

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|        |    |    |   |    |     |    |      |   |     |    |
|--------|----|----|---|----|-----|----|------|---|-----|----|
| CHIAO  | 1  | 1  | 1 | 10 | TAO | 13 | (IS) | 1 | 20  | BP |
| IRON   | 23 | CH | 1 | 30 | CH  | 35 | ING  | - | TAO | 40 |
| HARBOR | 43 |    |   | 50 |     |    |      |   |     |    |

LIGHTHOUSE & SCR-270 RADAR  
ON ISLAND

PL 374 at Jan Sec CIA

2 28

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

Nov 69

CLASSIFICATION

CAPTURED BY

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|                                                                                                                                  |  |         |  |               |  |          |  |              |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 1256835                                                                                                                          |  |         |  |               |  |          |  |              |  |
| COUNTRY <u>CHINA</u> <span style="float: right;">Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2</span>         |  |         |  |               |  |          |  |              |  |
| AREA NO.                                                                                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                                                                                  |  |         |  |               |  |          |  |              |  |
| CHIAO                                                                                                                            |  | TIENTS  |  | TAO           |  | IS       |  | AP           |  |
| 25                                                                                                                               |  | 30      |  | 35            |  | 40       |  |              |  |
| HARBOR                                                                                                                           |  |         |  |               |  |          |  |              |  |
| LIGHTHOUSE Y DCR-270 RADAR<br>ON ISLAND<br>PHOTO 4 PL JAN 68 CIA<br>2 28 25X1A                                                   |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                                                                                  |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION <u>SECRET</u> <span style="float: right;">Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2</span> |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                                                                            |  |         |  |               |  |          |  |              |  |



## PHOTO ANALYSIS REPORT



| COUNTRY |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| CH      |  | W - V       |  | 127     |  | IN      |  | 13      |  | H       |  | I       |  | N       |  |
| T A O   |  | H A R B O R |  |         |  |         |  |         |  |         |  |         |  |         |  |
|         |  |             |  |         |  |         |  |         |  |         |  |         |  |         |  |

W/SONAR ON Bow

| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO OF CARDS |  |
|---------------|--|------|--|---------|--|-------|--|-------------|--|
| Dec 6 9       |  |      |  |         |  | 25X1A |  |             |  |

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|                                                                  |  |              |  |         |  |               |  |             |  |           |  |
|------------------------------------------------------------------|--|--------------|--|---------|--|---------------|--|-------------|--|-----------|--|
| PHOTO NO                                                         |  | 126840       |  | GRID NO |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE |  |
| Approved For Release 1999/10/01 : CIA-RDP78-05867A000622220013-2 |  |              |  |         |  |               |  |             |  |           |  |
| COUNTRY                                                          |  | VIETNAM      |  |         |  |               |  |             |  |           |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT |  | SUBJECT       |  | SUBJECT     |  | SUBJECT   |  |
| 11                                                               |  | W-1          |  | 127     |  | 1N            |  | 13          |  | 20        |  |
| CAO                                                              |  | HARBOR       |  | DUN     |  | G             |  | FAN         |  | G         |  |
| G                                                                |  | HUN          |  | AG      |  | BG            |  |             |  |           |  |
| W/SONAR ON BOU                                                   |  |              |  |         |  |               |  |             |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY |  | CLASS         |  | NO OF CARDS |  | 25X1A     |  |
| 6/9                                                              |  |              |  |         |  |               |  |             |  |           |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |         |  |               |  |             |  |           |  |
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| PHOTO ANALYSIS REPORT                                            |  |              |  |         |  |               |  |             |  |           |  |

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ILLEGIB

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | AGSC    | EX      | US      | 3       | 3       | 0       | 13      | CLAS    |
| 2       | PN      | 0       | 2       | 1       | N       | CH      | 13      | MG-TH   |
| 3       | HAR     | 0       | R       | 10      |         |         |         |         |

F

HAI (T)SE

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

3, 30 25X1A

CLASSIFICATION

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