

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8

|           |                      |         |          |               |         |          |         |           |         |
|-----------|----------------------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1289151              | LOT NO. | 2870     | MAP REFERENCE |         | LATITUDE | 28 32 S | LONGITUDE | 27 01 E |
| COUNTRY   | REP. OF SOUTH AFRICA |         | PROVINCE | WRC           |         | 1348A    |         |           |         |
| AREA NO.  | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| WIND      | 5                    | BUR     | G        | 10            | (NR)    | 15       | BA      | N         | T U     |
| 1         | 25                   | L       | 6        | 30            | L K G   | 35       | F R.    | H         | W Y     |
| -         | 45                   |         |          | 50            |         |          |         |           | 20      |

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|                |              |         |       |              |    |
|----------------|--------------|---------|-------|--------------|----|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SC |
| Aug 70         |              |         |       |              |    |
| CLASSIFICATION | CAPTIONED BY |         |       |              |    |

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|                                                                  |         |                      |         |               |              |                     |         |                                                                  |         |
|------------------------------------------------------------------|---------|----------------------|---------|---------------|--------------|---------------------|---------|------------------------------------------------------------------|---------|
| PHOTO NO.<br>1289152                                             |         | LOT NO.<br>F-2854-70 |         | MAP REFERENCE |              | LATITUDE<br>28 32 S |         | LONGITUDE<br>27 01 E                                             |         |
| COUNTRY<br>REP. OF SOUTH AFRICA                                  |         | CITY                 |         | WRC           |              | 1348 A              |         | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |
| AREA NO.                                                         | SUBJECT | SUBJECT              | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT                                                          | SUBJECT |
| WIND                                                             | BUR     | G                    | (NR)    |               | B            | A                   | N       | T                                                                | U       |
| E                                                                | M       | E                    | T       | A             | R            | E                   |         | H                                                                | W       |
| N                                                                | -       | 1                    |         |               |              |                     |         |                                                                  |         |
| 1-8                                                              |         |                      |         |               |              |                     |         |                                                                  |         |
| DATE OF PHOTO                                                    |         | TYPE                 | QUALITY | CLASS         | NO. OF CARDS | 25X1A               |         |                                                                  |         |
| AUG 70                                                           |         |                      |         |               |              | [REDACTED]          |         |                                                                  |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY         |         | [REDACTED]    |              |                     |         |                                                                  |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |                      |         |               |              |                     |         |                                                                  |         |
| FORM 174 USE PREVIOUS EDITIONS                                   |         |                      |         |               |              |                     |         |                                                                  |         |
| PHOTO ANALYSIS REPORT                                            |         |                      |         |               |              |                     |         |                                                                  |         |



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|           |               |         |          |               |         |          |         |           |             |
|-----------|---------------|---------|----------|---------------|---------|----------|---------|-----------|-------------|
| PHOTO NO. | 1289154       | LOT NO. |          | MAP REFERENCE |         | LATITUDE | 21 22 3 | LONGITUDE | 101 01 01 E |
| COUNTRY   | KOR REP SOUTH |         | PROVINCE | WFC           |         |          |         |           |             |
| AREA NO   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT     |
| 1         | IND           | BURG    | (NR)     |               | BR      |          | OVER    |           |             |
|           | GR            | OT      | ETR      | IV            | IE      |          |         | NE        |             |
| W         | BR            | UC      | ON       | L             |         |          |         |           |             |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 7 68      |      |         |       |              |

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|                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                |           |               |              |          |         |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------|-----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                  | 1289155                                                          | LOT NO.                        | P-2854-70 | MAP REFERENCE |              | LATITUDE | 29 08 S | LONGITUDE | 26 10 E |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                    | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |                                |           |               |              |          |         |           |         |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                   |                                                                  | SUBJECT                        | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                                                                                                                                                                                                                                                                                                                            |                                                                  | Rep. of South Africa WAC 1397B |           |               |              |          |         |           |         |
| B                                                                                                                                                                                                                                                                                                                                                                          | L                                                                | O                              | E         | M             | F            | O        | N       | T         | A       |
| R                                                                                                                                                                                                                                                                                                                                                                          | W                                                                | O                              | E         | R             | D            | B        | L       | D         | G.      |
| i                                                                                                                                                                                                                                                                                                                                                                          | N.                                                               | H                              | Q         | R             | S.           |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>5</span> <span>10</span> <span>15</span> <span>20</span> </div> <div style="display: flex; justify-content: space-between;"> <span>25</span> <span>30</span> <span>35</span> <span>40</span> </div> <div style="display: flex; justify-content: space-between;"> <span>45</span> <span>50</span> </div> |                                                                  |                                |           |               |              |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>7-8</span> <span>25X1A</span> </div>                                                                                                                                                                                                                                                                    |                                                                  |                                |           |               |              |          |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                              |                                                                  | TYPE                           | QUALITY   | CLASS         | NO. OF CARDS |          |         |           |         |
| Aug 70                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                |           |               | [REDACTED]   |          |         |           |         |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                |           | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 1999/08/23 : CIA-RDP78-05867A000622710004-8                                                                                                                                                                                                                                                                                                           |                                                                  |                                |           |               |              |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 1-74 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> </div>                                                                                                                                                                                                                        |                                                                  |                                |           |               |              |          |         |           |         |

|                                                                                                               |  |                      |  |               |  |                     |  |                      |  |
|---------------------------------------------------------------------------------------------------------------|--|----------------------|--|---------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1289156                                                                                          |  | LOT NO.<br>P-2854-70 |  | MAP REFERENCE |  | LATITUDE<br>29 08'S |  | LONGITUDE<br>26 10'E |  |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8<br>Rep. of South Africa WAC 1397B |  |                      |  |               |  |                     |  |                      |  |
| AREA NO.                                                                                                      |  | SUBJECT              |  | SUBJECT       |  | SUBJECT             |  | SUBJECT              |  |
| B L O E M F O N T A I N                                                                                       |  | P O W E R            |  | P L T.        |  | I N B G.            |  | L K G F R. H A       |  |
| R V E Y                                                                                                       |  | S T.                 |  |               |  |                     |  |                      |  |
| DATE OF PHOTO<br>7-17                                                                                         |  |                      |  |               |  |                     |  |                      |  |
| TYPE                                                                                                          |  | QUALITY              |  | CLASS         |  | NO. OF CARDS        |  | 25X1A                |  |
| Aug 7 0                                                                                                       |  |                      |  |               |  |                     |  |                      |  |
| CLASSIFICATION                                                                                                |  |                      |  | CAPTIONED BY  |  |                     |  |                      |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8                                              |  |                      |  |               |  |                     |  |                      |  |
| FORM NO. 1 JUL 68 174 (USE PREVIOUS EDITIONS)                                                                 |  |                      |  |               |  |                     |  |                      |  |
| PHOTO ANALYSIS REPORT                                                                                         |  |                      |  |               |  |                     |  |                      |  |



|                                                                                                                                                                                      |                                                                  |                                                                                          |           |               |         |          |         |              |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------|---------------|---------|----------|---------|--------------|---------|
| PHOTO NO.                                                                                                                                                                            | 1289158                                                          | LOT NO.                                                                                  | P-2854-70 | MAP REFERENCE |         | LATITUDE | 28 08 S | LONGITUDE    | 26 10 E |
| COUNTRY                                                                                                                                                                              | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |                                                                                          |           |               |         |          |         |              |         |
| AREA NO.                                                                                                                                                                             | REP. OF SOUTH AFRICA WAC 1397B                                   |                                                                                          |           |               |         |          |         |              |         |
| SUBJECT                                                                                                                                                                              | SUBJECT                                                          | SUBJECT                                                                                  | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT |
| B                                                                                                                                                                                    | L                                                                | O                                                                                        | E         | M             | F       | O        | N       | T            | A       |
| P                                                                                                                                                                                    | L                                                                | T.                                                                                       | L         | K             | G.      | F        | R.      | P            | E       |
| N                                                                                                                                                                                    | B                                                                | R                                                                                        | i         | N             | R       | R        | \$      | T            | A.      |
| <div style="display: flex; justify-content: space-between;"> <span>17-27</span> <span>25X1A</span> </div>                                                                            |                                                                  |                                                                                          |           |               |         |          |         |              |         |
| DATE OF PHOTO                                                                                                                                                                        | 17-27                                                            | TYPE                                                                                     |           | QUALITY       |         | CLASS    |         | NO. OF CARDS |         |
| CLASSIFICATION                                                                                                                                                                       | NOV 67 0                                                         | <div style="background-color: black; width: 100px; height: 50px; margin: 0 auto;"></div> |           |               |         |          |         |              |         |
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8</span> <span>PHOTO ANALYSIS REPORT</span> </div> |                                                                  |                                                                                          |           |               |         |          |         |              |         |



|                                 |  |                                                                  |  |                       |  |           |  |               |  |          |  |           |  |
|---------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|-----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO                        |  | 1289159                                                          |  | LOT NO                |  | 7-2854-70 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY                         |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |  |                       |  |           |  |               |  |          |  |           |  |
| AREA NO                         |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| B L O E M F O N T A I N         |  | H E R T Z                                                        |  | G M O N U M E N T     |  | A T       |  | D i e         |  | V i      |  | E R D E   |  |
| DATE OF PHOTO                   |  | TYPE                                                             |  | QUALITY               |  | CLASS     |  | NO. OF CARDS  |  | 25X1A    |  |           |  |
| 7-10                            |  | 7 0                                                              |  |                       |  |           |  |               |  |          |  |           |  |
| CLASSIFICATION                  |  | CAPTIONED BY                                                     |  |                       |  |           |  |               |  |          |  |           |  |
| FORM NO. 171                    |  | 171                                                              |  | 171                   |  | 171       |  | 171           |  | 171      |  | 171       |  |
| APPROVED FOR RELEASE 1999/09/23 |  | CIA-RDP78-05867A000622710004-8                                   |  | PHOTO ANALYSIS REPORT |  |           |  |               |  |          |  |           |  |

|                                                                  |                                                                  |         |          |               |         |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO                                                         | 1289160                                                          | LOT NO  | P2854-70 | MAP REFERENCE | 29      | LATITUDE | 15      | LONGITUDE | 26      |
| COUNTRY                                                          | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |          |               |         |          |         |           |         |
| AREA NO                                                          | KOR OF SOUTH HAN                                                 |         |          |               |         |          |         |           |         |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5                                                                | 10                                                               | 15      | 20       | 25            | 30      | 35       | 40      | 45        | 50      |
| B                                                                | L                                                                | O       | C        | M             | T       | A        | I       | N         | N       |
| A                                                                | E                                                                | O       | N        | N             | A       | V        | A       | L         | H       |
| HILL                                                             |                                                                  |         |          |               |         |          |         |           |         |
| 23                                                               |                                                                  |         |          |               |         |          |         |           |         |
| 25X1A                                                            |                                                                  |         |          |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS    | NO. OF CARDS  |         |          |         |           |         |
| 1406                                                             | 7                                                                | 8       |          |               |         |          |         |           |         |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |         |          |               |         |          |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |                                                                  |         |          |               |         |          |         |           |         |
| FORM 110 174 USE PREVIOUS EDITIONS                               |                                                                  |         |          |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |          |               |         |          |         |           |         |

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|-------------------------|------------------------------------------------------------------|---------|-----------|---------------|---------|-------------|---------|
| PHOTO NO                | 1289162                                                          | LOT NO  | P-2854-70 | MAP REFERENCE | 29 08 J | LATITUDE    | 76 10 E |
| COUNTRY                 | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |           |               |         |             |         |
| AREA NO                 | REP. OF SOUTH AFRICA WAC 139 7B                                  |         |           |               |         |             |         |
| SUBJECT                 | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT |
| B L O E M F O N T A I N |                                                                  |         |           |               |         | P A N O R A |         |
| M A L K G.              |                                                                  |         |           |               |         | N A V A L   | H I L L |
| L K G.                  |                                                                  |         |           |               |         |             |         |

PART 2 OF 4 PARTS, SEE CIA. ——— TRCU ———

|                                                                                           |       |         |       |              |
|-------------------------------------------------------------------------------------------|-------|---------|-------|--------------|
| 6                                                                                         | 25X1A |         |       |              |
| DATE OF PHOTO                                                                             | TYPE  | QUALITY | CLASS | NO. OF CARDS |
| AUG 70                                                                                    |       |         |       |              |
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|             |                                                                  |           |           |               |         |          |         |           |           |
|-------------|------------------------------------------------------------------|-----------|-----------|---------------|---------|----------|---------|-----------|-----------|
| PHOTO NO.   | 1289163                                                          | LOT NO.   | P-2854-70 | MAP REFERENCE |         | LATITUDE | 29 08 6 | LONGITUDE | 31 00 4-5 |
| COUNTRY     | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |           |           |               |         |          |         |           |           |
| AREA NO.    | REP. OF SOUTH AFRICA WAC 1397B                                   |           |           |               |         |          |         |           |           |
| SUBJECT     | SUBJECT                                                          | SUBJECT   | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT   |
| B L O E M F | U N T A                                                          | I N       |           |               |         |          |         |           |           |
| M A L K G   | F R                                                              | N A V M L |           |               |         |          |         |           |           |
| L K G       | E                                                                |           |           |               |         |          |         |           |           |

PART 3 OF 4 PARTS, SEE CIA. ———— THEN ————

|                                                                  |              |         |       |              |
|------------------------------------------------------------------|--------------|---------|-------|--------------|
| 6                                                                | 25X1A        |         |       |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Aug 70                                                           |              |         |       |              |
| CLASSIFICATION                                                   | CAPTIONED BY |         |       |              |
| CONF                                                             | 78           |         |       |              |
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| PHOTO ANALYSIS REPORT                                            |              |         |       |              |

|                                                                                                          |   |              |   |               |   |          |   |              |   |
|----------------------------------------------------------------------------------------------------------|---|--------------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO.                                                                                                |   | LOT NO.      |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| 1289164                                                                                                  |   | P7854-36     |   |               |   | 29 08 5  |   | 24 15        |   |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8<br>REP. OF SOUTH AFRICA<br>UN C 154 715 |   |              |   |               |   |          |   |              |   |
| AWA (M)                                                                                                  |   | SUBJECT      |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
|                                                                                                          |   |              |   |               |   |          |   |              |   |
| B                                                                                                        | L | O            | E | M             | F | U        | N | T            | A |
|                                                                                                          |   |              |   |               |   |          |   |              |   |
| M                                                                                                        | A | L            | K | G             | F | R        | N | A            | V |
|                                                                                                          |   |              |   |               |   |          |   |              |   |
| L                                                                                                        | K | G            | E | E             | E |          |   |              |   |
| PART 4 OF 4 PARTS, SEE CIA.                                                                              |   |              |   |               |   |          |   |              |   |
| 6                                                                                                        |   | 25X1A        |   |               |   |          |   |              |   |
| DATE OF PHOTO                                                                                            |   | TYPE         |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
| NOV 70                                                                                                   |   |              |   |               |   |          |   |              |   |
| CLASSIFICATION                                                                                           |   | CAPTIONED BY |   |               |   |          |   |              |   |
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|-----------|----------------------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1289167              | LOT NO. |         | MAP REFERENCE |         | LATITUDE | 29 08 4 | LONGITUDE | 76 10 E |
| COUNTRY   | Per. N. SOUTH AFRICA |         |         |               |         |          |         |           |         |
| AREA NO.  | WAC 1394B            |         |         |               |         |          |         |           |         |
| SUBJECT   | SUBJECT              | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |         |
| B         | L                    | O       | E       | M             | F       | O        | N       | T         |         |
| A         | I                    | N       |         |               |         |          |         |           |         |
| M         | A                    | L       | K       | G             | S.S.W.  | F        | R.      | N         |         |
| L         | L.                   |         |         |               |         |          |         |           |         |

PART 3 OF 5 PARTS, SEE CIA

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25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 70        |      |         |       |              |

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| CLASSIFICATION                                                   | CAPTIONED BY |
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|           |                                                                  |         |         |               |         |          |         |           |         |
|-----------|------------------------------------------------------------------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1289168                                                          | LOT NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY   | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |         |               |         |          |         |           |         |
| AREA NO.  | WAC 1394B                                                        |         |         |               |         |          |         |           |         |
| SUBJECT   | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B         | L                                                                | O       | E       | M             | F       | O        | N       | T         | A       |
| M         | A                                                                | L       | K       | G             | S.      | W.       | F       | R.        | N       |
| L         | L                                                                |         |         |               |         |          |         |           |         |

PART 4 OF 5 PARTS, SEE CIA. THEU

|                |              |      |  |         |  |       |  |              |       |
|----------------|--------------|------|--|---------|--|-------|--|--------------|-------|
| DATE OF PHOTO  | 70           | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS | 25X1A |
| CLASSIFICATION | CAPTIONED BY |      |  |         |  |       |  |              |       |

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|                                 |                     |         |  |               |  |          |         |           |          |
|---------------------------------|---------------------|---------|--|---------------|--|----------|---------|-----------|----------|
| PHOTO NO.                       | 1289169             | LOT NO. |  | MAP REFERENCE |  | LATITUDE | 29 28 N | LONGITUDE | 105 10 E |
| COUNTRY                         | Kos. S. 20-10-10000 |         |  |               |  |          |         |           |          |
| AREA NO.                        | SUBJECT             |         |  |               |  |          |         |           |          |
| B L O E M F O N T A I N         |                     |         |  |               |  |          |         |           |          |
| M A L K G S W F R N A V A C H I |                     |         |  |               |  |          |         |           |          |
| L L                             |                     |         |  |               |  |          |         |           |          |

Part 5 of 5 parts see CIA. Theu

|                |  |      |         |              |              |     |         |
|----------------|--|------|---------|--------------|--------------|-----|---------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOL | ILLEGIB |
| Aug 70         |  |      |         |              |              |     |         |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |     |         |

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|------------------------------------------------------------------|------------------------------------------------------------------|---------|-----------|---------------|---------|----------|---------|--------------|---------|
| PHOTO NO.                                                        | 1289171                                                          | LOT NO. | P-2854-70 | MAP REFERENCE |         | LATITUDE | 29 08 3 | LONGITUDE    | 76 10 5 |
| COUNTRY                                                          | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |           |               |         |          |         |              |         |
| AREA NO.                                                         | REP. OF SOUTH AMERICA WAC 1397 B                                 |         |           |               |         |          |         |              |         |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT |
| B                                                                | L                                                                | O       | E         | M             | F       | O        | N       | T            | A       |
| N                                                                | R                                                                | J       | T         | O             | T       | H        | A       | B            | A       |
| B                                                                | R                                                                | I       | D         | G             | E       | S        | O       | V            | E       |
| MODDERIVIER.                                                     |                                                                  |         |           |               |         |          |         |              |         |
| 1-27-28-                                                         |                                                                  |         |           |               |         |          |         |              |         |
| DATE OF PHOTO                                                    | 70                                                               | TYPE    |           | QUALITY       |         | CLASS    |         | NO. OF CARDS | 25X1A   |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |         |           |               |         |          |         |              |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |                                                                  |         |           |               |         |          |         |              |         |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |           |               |         |          |         |              |         |



|                                                                  |                                                                  |         |           |               |         |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1289173                                                          | LOT NO. | P-2854-70 | MAP REFERENCE |         | LATITUDE | 29 13 S | LONGITUDE | 26 50 E |
| COUNTRY                                                          | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |           |               |         |          |         |           |         |
| AREA NO.                                                         | REP. OF SOUTH AFRICA WAC 1397 B                                  |         |           |               |         |          |         |           |         |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| T H A B A                                                        | 5                                                                | N C H U | 10        | B A N T U     | 15      | V I      | 20      |           |         |
| L L A B E                                                        | 25                                                               |         | 30        |               | 35      |          | 40      |           |         |
|                                                                  | 45                                                               |         | 50        |               |         |          |         |           |         |
| 7                                                                |                                                                  |         |           |               |         |          |         |           |         |
| 25X1A                                                            |                                                                  |         |           |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS     | NO. OF CARDS  |         |          |         |           |         |
| Aug 70                                                           |                                                                  |         |           |               |         |          |         |           |         |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |         |           |               |         |          |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |                                                                  |         |           |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |           |               |         |          |         |           |         |

|                                                                                                  |   |                   |         |               |              |                  |   |                   |  |
|--------------------------------------------------------------------------------------------------|---|-------------------|---------|---------------|--------------|------------------|---|-------------------|--|
| PHOTO NO. 1289174                                                                                |   | IOL NO. P-2854-70 |         | MAP REFERENCE |              | LATITUDE 29 12 N |   | LONGITUDE 27 32 E |  |
| COUNTRY REP. OF SOUTH AFRICA<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |   |                   |         |               |              |                  |   |                   |  |
| AREA NO.                                                                                         |   | SUBJECT           |         | SUBJECT       |              | SUBJECT          |   | SUBJECT           |  |
| L                                                                                                | A | D                 | Y       | B             | R            | A                | N | D                 |  |
| O                                                                                                | R | D                 | E       | R             | L            | K                | G |                   |  |
| E                                                                                                | W |                   | I       | N             | N.           |                  |   |                   |  |
| 1-8                                                                                              |   | 25X1A             |         |               |              |                  |   |                   |  |
| DATE OF PHOTO                                                                                    |   | TYPE              | QUALITY | CLASS         | NO. OF CARDS |                  |   |                   |  |
| Aug 70                                                                                           |   |                   |         |               |              |                  |   |                   |  |
| CLASSIFICATION                                                                                   |   | CAPTIONED BY      |         |               |              |                  |   |                   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8<br>PHOTO ANALYSIS REPORT        |   |                   |         |               |              |                  |   |                   |  |



|                |  |                                                                  |  |                   |  |               |  |                   |  |                       |  |
|----------------|--|------------------------------------------------------------------|--|-------------------|--|---------------|--|-------------------|--|-----------------------|--|
| REF ID: A66010 |  | 1289175                                                          |  | LOT NO. P 2854-70 |  | MAP REFERENCE |  | LATITUDE 29 06 28 |  | LONGITUDE 100 04 28 E |  |
| COUNTRY: KET   |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |  |                   |  |               |  |                   |  |                       |  |
| AREA NO.       |  | SUBJECT                                                          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT           |  | SUBJECT               |  |
| LADY           |  | BRAND                                                            |  | 10                |  | L E S O T H O |  | 20                |  | 30                    |  |
| O R D E R      |  | L K G                                                            |  | 30                |  | F R           |  | 35                |  | R I V E R             |  |
| E W            |  | I N N                                                            |  | 45                |  | 50            |  |                   |  |                       |  |

  

|                |  |              |  |
|----------------|--|--------------|--|
| 1-8            |  | 25X1A        |  |
| DATE OF PHOTO  |  | TYPE         |  |
| Aug 70         |  |              |  |
| QUALITY        |  | CLASS        |  |
|                |  |              |  |
| NO. OF CARDS   |  |              |  |
|                |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY |  |
| CONF           |  |              |  |

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PHOTO ANALYSIS REPORT

|                                                                  |         |              |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 1289176                                                          |         | 1289176      |         |               |              | 24 43    |         | 27 45     |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |              |         |               |              |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE     |         |               |              |          |         |           |         |
| LESOTHO                                                          |         | WAC          |         | 13 95 A       |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| M A S E R U                                                      |         |              | S       | 10            | H            | O        | O       | C         | 20      |
|                                                                  | 25      |              |         | 30            |              |          |         |           | 40      |
|                                                                  | 45      |              |         | 50            |              |          |         |           |         |
| 9                                                                |         |              |         |               |              |          |         |           |         |
| 25X1A                                                            |         |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| AUG 70                                                           |         |              |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |          |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |         |              |         |               |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |              |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |              |         |               |              |          |         |           |         |

|                                                                  |  |         |  |                                                                  |  |               |  |                  |  |                    |  |
|------------------------------------------------------------------|--|---------|--|------------------------------------------------------------------|--|---------------|--|------------------|--|--------------------|--|
| FORM NO. 1                                                       |  | 1289177 |  | LOT NO. P-2834-70                                                |  | MAP REFERENCE |  | LATITUDE 38 16 N |  | LONGITUDE 109 10 W |  |
| COUNTRY                                                          |  |         |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |  |               |  |                  |  |                    |  |
| AREA NO.                                                         |  |         |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT          |  | SUBJECT            |  |
| M A S E R U                                                      |  |         |  | M A I N                                                          |  | S T R E E T   |  |                  |  |                    |  |
| 25                                                               |  |         |  | 30                                                               |  | 35            |  | 40               |  |                    |  |
| 45                                                               |  |         |  | 50                                                               |  |               |  |                  |  |                    |  |
| 7-1                                                              |  |         |  |                                                                  |  |               |  |                  |  |                    |  |
| DATE OF PHOTO                                                    |  |         |  | TYPE                                                             |  | QUALITY       |  | CLASS            |  | NO. OF CARDS       |  |
| AUG 70                                                           |  |         |  |                                                                  |  |               |  |                  |  | 25X1A              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY                                                     |  |               |  |                  |  |                    |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |  |                                                                  |  |               |  |                  |  |                    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 |  |         |  |                                                                  |  |               |  |                  |  |                    |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |                                                                  |  |               |  |                  |  |                    |  |

[illegible]

PHOTO NO. 1289179 LOT NO. P-2753-70 MAP REFERENCE WAC 422C LATITUDE 32-05867A LONGITUDE 27700048E  
 COUNTRY Tunisia

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|-----------|---------|---------|
| EL - B O R M A  | 5       |         | 10      | O I L   | 15      | f i e l d | 20      |         |
| d R I L L i n g | 25      |         | 30      | R i g   | 35      |           |         |         |
|                 | 45      |         | 50      |         |         |           |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1970          |      |         |       |              |

STATINTL

CLASSIFICATION SECRET CAPTIONED BY [REDACTED]

|                                                                                                   |         |         |           |               |      |                            |         |              |         |
|---------------------------------------------------------------------------------------------------|---------|---------|-----------|---------------|------|----------------------------|---------|--------------|---------|
| PHOTO NO.                                                                                         | 1289180 | LOT NO. | P 2709-70 | MAP REFERENCE | 811C | LATITUDE                   | 04 38 N | LONGITUDE    | 34 22 E |
| COUNTRY                                                                                           | SUDAN   |         |           |               |      |                            |         |              |         |
| AREA NO.                                                                                          | FSN     | SUBJECT |           | SUBJECT       |      | SUBJECT                    |         | SUBJECT      |         |
| B                                                                                                 | O       | N       | G         | O             | (    | N                          | R       | )            |         |
| S                                                                                                 | O       | L       | D         | I             | E    | R                          | O       | N            |         |
| T                                                                                                 | Y       |         |           |               |      |                            |         |              |         |
| A                                                                                                 | N       | Y       | A         |               | N    | Y                          | A       |              |         |
| G                                                                                                 | U       | A       | R         | D             |      | D                          | U       |              |         |
| <div style="display: flex; justify-content: space-between;"> <span>c</span> <span>3</span> </div> |         |         |           |               |      |                            |         |              |         |
| DATE OF PHOTO                                                                                     | SEPT 70 | TYPE    |           | QUALITY       |      | CLASS                      |         | NO. OF CARDS |         |
| CLASSIFICATION<br>CONF                                                                            |         |         |           |               |      | CAPTIONED BY<br>[REDACTED] |         |              |         |
| SOURCE OF PHOTOGRAPH<br>25X1C                                                                     |         |         |           |               |      | [REDACTED]                 |         |              |         |

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|                                                                                                                    |         |              |          |               |              |                      |         |           |         |
|--------------------------------------------------------------------------------------------------------------------|---------|--------------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO                                                                                                           | 1289182 | LOT NO       | P2709-70 | MAP REFERENCE | FILE         | LATITUDE             | 24 38 N | LONGITUDE | 31 22 E |
| COUNTRY                                                                                                            | SUDAN   |              |          |               |              |                      |         |           |         |
| AREA NO                                                                                                            | FSN     | SUBJECT      |          | SUBJECT       |              | SUBJECT              |         | SUBJECT   |         |
| B                                                                                                                  | O       | N            | G        | O             | (            | N                    | R       | )         |         |
| A                                                                                                                  | N       | Y            | A        | N             | Y            | A                    |         |           |         |
| S                                                                                                                  | O       | L            | D        | I             | E            | R                    | W       | I         | T       |
| E                                                                                                                  | G       | U            | N        |               |              |                      |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>160</span> <span>C</span> <span>3</span> </div> |         |              |          |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                                      |         | TYPE         | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| SEPT 70                                                                                                            |         |              |          |               |              | 25X1C                |         |           |         |
| CLASSIFICATION                                                                                                     |         | CAPTIONED BY |          |               |              |                      |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8                                                   |         |              |          |               |              |                      |         |           |         |
| FORM 100-174 1-68 PREVIOUS EDITIONS                                                                                |         |              |          |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                                                                              |         |              |          |               |              |                      |         |           |         |



[illegible]

[illegible]









PHOTO NO. 1289189 LOT NO. 22709-70 MAP REFERENCE 511C LATITUDE 04 38 N LONGITUDE 33 E

COUNTRY Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8

AREA NO FSN SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B O N G O M E M B E R S O F N P  
G C A B I N E T D I S P L A Y I N G  
T H E I R F L A G

DATE OF PHOTO SEPT 70 TYPE QUALITY CLASS NO. OF CARDS 25X1C SOURCE OF PHOTOGRAPH

CLASSIFICATION CONF CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8 PHOTO ANALYSIS REPORT

[illegible]







|           |           |               |           |               |             |               |               |               |               |
|-----------|-----------|---------------|-----------|---------------|-------------|---------------|---------------|---------------|---------------|
| REPORT NO | 1289103   | LOT NO        | P 2709 10 | MAP REFERENCE | 811C        | LATITUDE      | 04 38 N       | LONGITUDE     | 101 212 E     |
| COUNTRY   | SUDAN     |               |           |               |             |               |               |               |               |
| AREA NO   | FSN       | SUBJECT       |           | SUBJECT       |             | SUBJECT       |               | SUBJECT       |               |
|           | B O N G O | <sup>5</sup>  | ( N R )   | <sup>10</sup> |             | R E V I E W   | <sup>15</sup> |               | <sup>20</sup> |
|           | F A N Y A | <sup>25</sup> | N Y A     | <sup>30</sup> | T R O O P S | <sup>35</sup> | B Y           | <sup>40</sup> |               |
|           | N P G     | <sup>45</sup> | P R E S   | <sup>50</sup> | M O R T A T |               |               |               |               |

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|                |          |      |              |         |  |       |  |              |  |                      |       |
|----------------|----------|------|--------------|---------|--|-------|--|--------------|--|----------------------|-------|
| DATE OF PHOTO  | SEPT 7 0 | TYPE |              | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH | 25X1C |
| CLASSIFICATION | CONF     |      | CAPTIONED BY |         |  |       |  |              |  |                      |       |

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[illegible]







|                                                                                       |         |         |              |               |       |          |         |              |         |
|---------------------------------------------------------------------------------------|---------|---------|--------------|---------------|-------|----------|---------|--------------|---------|
| PHOTO NO.                                                                             | 1289198 | LOT NO. | P 2709-70    | MAP REFERENCE | 811 C | LATITUDE | 04 38 N | LONGITUDE    | 31 22 E |
| COUNTRY                                                                               | SUDAN   |         |              |               |       |          |         |              |         |
| AREA NO.                                                                              | FSN     | SUBJECT |              | SUBJECT       |       | SUBJECT  |         | SUBJECT      |         |
| B O N G O P A R L I A M E N T B L<br>D G O F N I L E P R O V I S I O N<br>A L G O V T |         |         |              |               |       |          |         |              |         |
| <div style="text-align: right;">C 8</div>                                             |         |         |              |               |       |          |         |              |         |
| DATE OF PHOTO                                                                         | SEPT 70 | TYPE    |              | QUALITY       |       | CLASS    |         | NO. OF CARDS | 25X10   |
| CLASSIFICATION                                                                        | CONF    |         | CAPTIONED BY |               |       |          |         |              |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622710004-8                      |         |         |              |               |       |          |         |              |         |
| PHOTO ANALYSIS REPORT                                                                 |         |         |              |               |       |          |         |              |         |



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