

|                                                                  |  |         |  |                |  |         |  |               |  |              |  |           |  |
|------------------------------------------------------------------|--|---------|--|----------------|--|---------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.                                                        |  | 1291896 |  | LOT NO.        |  | 6863572 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |         |  |                |  |         |  |               |  |              |  |           |  |
| COUNTRY                                                          |  |         |  | Czechoslovakia |  |         |  | PROVINCE      |  |              |  | WAC 2313  |  |
| AREA NO.                                                         |  |         |  | SUBJECT        |  | SUBJECT |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| PODBORANY                                                        |  |         |  | 10             |  | TANK    |  | 15            |  | FR           |  | 20        |  |
| NING AREA                                                        |  |         |  | 25             |  | 30      |  | 35            |  |              |  | 40        |  |
|                                                                  |  |         |  | 45             |  | 50      |  |               |  |              |  |           |  |
| 3, 19                                                            |  |         |  |                |  |         |  |               |  |              |  |           |  |
| 25X1C                                                            |  |         |  |                |  |         |  |               |  |              |  |           |  |
| DATE OF PHOTO                                                    |  |         |  | TYPE           |  | QUALITY |  | CLASS         |  | NO. OF CARDS |  |           |  |
| 28 April 72                                                      |  |         |  |                |  |         |  |               |  |              |  |           |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY   |  |         |  |               |  |              |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |         |  |                |  |         |  |               |  |              |  |           |  |
| FORM 174 USE PREVIOUS EDITIONS                                   |  |         |  |                |  |         |  |               |  |              |  |           |  |

|                                                                  |         |                      |         |               |              |                   |         |           |         |
|------------------------------------------------------------------|---------|----------------------|---------|---------------|--------------|-------------------|---------|-----------|---------|
| PHOTO NO<br>1291807                                              |         | LOT NO<br>87174      |         | MAP REFERENCE |              | LATITUDE          |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |                      |         |               |              |                   |         |           |         |
| COUNTRY<br>CZECHOSLOVAKIA                                        |         | PROVINCE<br>WPL 2318 |         |               |              |                   |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT              | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT |
| K A D A N                                                        | 3       |                      |         | 10            |              |                   | 15      |           | 20      |
|                                                                  |         | T R U C K            |         |               |              | A N D             |         |           | P M     |
| P                                                                | 25      |                      |         | 30            |              |                   | 35      |           | 40      |
|                                                                  |         | B R I D G I N G      |         |               |              | E Q U I P M E N T |         |           |         |
|                                                                  | 45      |                      |         | 50            |              |                   |         |           |         |
|                                                                  |         | A T V E H I C L E    |         |               |              | P A R K           |         |           |         |
| 3. 7. 19 25X1C                                                   |         |                      |         |               |              |                   |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                 | QUALITY | CLASS         | NO. OF CARDS |                   |         |           |         |
| 28 APRIL 7 2                                                     |         |                      |         |               |              |                   |         |           |         |
| CLASSIFICATION                                                   |         |                      |         | CAPTIONED BY  |              |                   |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |                      |         | 9-0           |              |                   |         |           |         |

|                                                                  |  |              |  |                     |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------------|--|----------|--|--------------|--|
| PHOTO NO. 1291808                                                |  | LOT NO. 6822 |  | MAP REFERENCE       |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |              |  |                     |  |          |  |              |  |
| COUNTRY                                                          |  |              |  | PROVINCE            |  |          |  |              |  |
| CAMBODIA                                                         |  |              |  | KAMPONG CHAM        |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT             |  | SUBJECT  |  | SUBJECT      |  |
| KADAN                                                            |  | 5            |  | 10                  |  | 15       |  | 20           |  |
| PBR                                                              |  | 25           |  | 30                  |  | 35       |  | 40           |  |
| AT                                                               |  | 45           |  | 50                  |  |          |  |              |  |
|                                                                  |  | VEHICLE      |  | PARK                |  |          |  |              |  |
| 3 7 19                                                           |  |              |  |                     |  |          |  |              |  |
| 25X1C                                                            |  |              |  |                     |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY             |  | CLASS    |  | NO. OF CARDS |  |
| 28 APRIL 72                                                      |  |              |  |                     |  |          |  |              |  |
| CLASSIFICATION                                                   |  |              |  | CAPTIONED BY        |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP                        |  |              |  |                     |  |          |  |              |  |
| FORM 123 174 USE PREVIOUS EDITIONS                               |  |              |  | PHOTO ANALYSIS UNIT |  |          |  |              |  |



PHOTO NO.

1291900

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/25 : CIA-RDP78-05887A000622730019-0

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CZECHOSLOVAKIA WNC 231B  
 5 C K O L O V 10 V E H I C L E 13 P A R 20  
 K 25 30 35 40  
 45 50

37.19

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

28 APR 11 7 2

CLASSIFICATION

CAPTIONED BY

FORM NO. 1

1 Jun 56

Approved For Release 2000/04/25 : CIA-RDP78-05887A000622730019-0

PHOTO ANALYSIS REPORT

|                                                                  |  |          |  |                       |  |          |  |              |  |
|------------------------------------------------------------------|--|----------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | 1291901  |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |          |  |                       |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE |  |                       |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT  |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| 3                                                                |  | 10       |  | 15                    |  | 20       |  |              |  |
| 25                                                               |  | 30       |  | 35                    |  | 40       |  |              |  |
| 45                                                               |  | 50       |  |                       |  |          |  |              |  |
| 3719                                                             |  |          |  |                       |  |          |  |              |  |
| 25X1C                                                            |  |          |  |                       |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE     |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| 28 APR 11                                                        |  | 7        |  | 2                     |  |          |  |              |  |
| CLASSIFICATION                                                   |  |          |  | CAPTIONED BY          |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78                      |  |          |  |                       |  |          |  |              |  |
| FORM 174 USE PREVIOUS EDITIONS                                   |  |          |  | PHOTO ANALYSIS REPORT |  |          |  |              |  |

PHOTO NO.

1291902

REF ID:

6823-222

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/25 : CIA-RDP78-05867A0000022730019-03 E

ETHIOPIA

WAC 2318

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V Y \$ O C A N Y

10

L O O K I N G T O

20

W A R D M I L I T A R Y

30

A R E A

40

45

50

37

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

28 April 72

CLASSIFICATION

CAPTIONED BY

FORM NO. 1

Approved For Release 2000/04/25 : CIA-RDP78-05867A0000022730019-03 E

19-0

PHOTO ANALYSIS REPORT

|                                                                  |  |         |  |          |  |               |  |              |  |           |  |
|------------------------------------------------------------------|--|---------|--|----------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO                                                         |  | 1291903 |  | TOP NO   |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |         |  |          |  |               |  |              |  |           |  |
| COUNTRY                                                          |  |         |  | PROVINCE |  |               |  |              |  |           |  |
| CHINA                                                            |  |         |  | YUNNAN   |  |               |  |              |  |           |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| VY                                                               |  | 3       |  | 10       |  | 13            |  | 20           |  |           |  |
| WARD                                                             |  | 25      |  | 30       |  | 35            |  | 40           |  |           |  |
|                                                                  |  | 45      |  | 50       |  |               |  |              |  |           |  |
| 3.7                                                              |  |         |  |          |  |               |  |              |  |           |  |
| 25X1C                                                            |  |         |  |          |  |               |  |              |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  |           |  |
| 28 April 72                                                      |  |         |  |          |  |               |  |              |  |           |  |
| CLASSIFICATION                                                   |  |         |  |          |  | CAPTIONED BY  |  |              |  |           |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |         |  |          |  | 9-0           |  |              |  |           |  |
| FORM 174 USE PREVIOUS EDITIONS                                   |  |         |  |          |  |               |  |              |  |           |  |



|                                                                                                            |  |                 |  |               |  |          |  |              |  |
|------------------------------------------------------------------------------------------------------------|--|-----------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1291904                                                                                          |  | LOT NO. 803-002 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 ✓ E<br>PROVINCE CHEROKEE VAC 2310 |  |                 |  |               |  |          |  |              |  |
| AREA NO                                                                                                    |  | SUBJECT         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| V Y D O C H N Y                                                                                            |  | 5               |  | 10            |  | 15       |  | 20           |  |
| W H R D                                                                                                    |  | 25              |  | 30            |  | 35       |  | 40           |  |
|                                                                                                            |  | 45              |  | 50            |  |          |  |              |  |
| 37                                                                                                         |  |                 |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                              |  | TYPE            |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 28 APRIL 7 2                                                                                               |  |                 |  |               |  |          |  | 25X1C        |  |
| CLASSIFICATION                                                                                             |  |                 |  | CAPTIONED BY  |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 ✓ E                                       |  |                 |  | 9-0           |  |          |  |              |  |
| FORM 174 USE PREVIOUS EDITIONS                                                                             |  |                 |  |               |  |          |  |              |  |



|                       |                                                                  |         |           |               |   |          |         |              |              |
|-----------------------|------------------------------------------------------------------|---------|-----------|---------------|---|----------|---------|--------------|--------------|
| PHOTO NO.             | 1291906                                                          | LOT NO. | 6803      | MAP REFERENCE |   | LATITUDE | 58 30 N | LONGITUDE    | 18 54 E      |
| COUNTRY               | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |           |               |   |          |         |              |              |
| AREA NO.              | CZECHOSLOVAKIA                                                   | SUBJECT | WAC 231 B |               |   |          |         |              |              |
|                       |                                                                  | SUBJECT |           | SUBJECT       |   | SUBJECT  |         | SUBJECT      |              |
|                       | KARLOVY                                                          |         | VARY      |               |   |          | MILITA  |              |              |
|                       | RY                                                               |         | TRAINING  |               |   |          | AREA    |              | PT           |
|                       | 2                                                                |         | OF        |               | 5 |          | PT      |              | PAN. SEE CIA |
| 3                     |                                                                  |         |           |               |   |          |         |              |              |
| 25X1C.                |                                                                  |         |           |               |   |          |         |              |              |
| DATE OF PHOTO         | 28 APRIL 72                                                      | TYPE    |           | QUALITY       |   | CLASS    |         | NO. OF CARDS |              |
| CLASSIFICATION        | Approved For Release 2000/04/25 : CIA-RDP                        |         |           |               |   |          |         |              |              |
| FORM NO. 174          | USE PREVIOUS EDITIONS                                            |         |           |               |   |          |         |              |              |
| PHOTO ANALYSIS REPORT |                                                                  |         |           |               |   |          |         |              |              |

|                                                                                                               |         |              |         |               |              |          |         |           |         |
|---------------------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1291907                                                                                             |         | LOT NO. 6803 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-5<br>COUNTRY CZECHOSLOVAKIA PROVINCE WAC 231 B |         |              |         |               |              |          |         |           |         |
| AREA NO                                                                                                       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KARLOVY                                                                                                       | 5       | VARY         | 10      | MILITA        | 15           |          |         |           | 20      |
| RY                                                                                                            | 25      | TRAINING     | 30      | AREA          | 35           |          |         |           | 40      |
| 3                                                                                                             | 45      | OK           | 50      | PT            | PAN          | SEE      | CIA     |           |         |
| 3                                                                                                             |         |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                                                 |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 28 APRIL 72                                                                                                   |         |              |         |               |              |          |         |           |         |
| CLASSIFICATION                                                                                                |         |              |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP<br>FORM 100-174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT      |         |              |         |               |              |          |         |           |         |

|                                                                  |  |                                                                  |  |               |  |               |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | 1291908                                                          |  | LOT NO.       |  | 65803         |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                                          |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  | PROVINCE      |  | WAC 231 B     |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| KARLOVY                                                          |  | VARY                                                             |  | MILITARY      |  | TRAINING AREA |  | PT            |  | OK       |  | PT           |  |
| 4                                                                |  | 5                                                                |  | 6             |  | 7             |  | 8             |  | 9        |  | 10           |  |
| 25                                                               |  | 30                                                               |  | 35            |  | 40            |  | 45            |  | 50       |  | 55           |  |
| 25X1C                                                            |  | 3                                                                |  | DATE OF PHOTO |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 28 APRIL 72                                                      |  |                                                                  |  |               |  |               |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                                                     |  |               |  |               |  |               |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  | PHOTO ANALYSIS REPORT                                            |  |               |  |               |  |               |  |          |  |              |  |

PHOTO NO.

1291909

LOT NO.

6803

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

10

15

20

25

30

35

40

45

50

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 58

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |                |          |           |               |         |          |         |           |         |
|------------------------------------------------------------------|----------------|----------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1291910        | LOT NO.  | 6837      | MAP REFERENCE | 5667A   | LATITUDE | 27      | LONGITUDE | 27 E    |
| Approved For Release 2000/04/25 : CIA-RDP78-05667A000622730019-0 |                |          |           |               |         |          |         |           |         |
| COUNTRY                                                          | CZECHOSLOVAKIA | PROVINCE | WAC 231 B |               |         |          |         |           |         |
| AREA NO                                                          | SUBJECT        | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CHLU                                                             | MEC            |          |           | TALL          |         |          | KING    |           | A       |
| ND                                                               | \$ POON        |          |           | REST          |         |          | RITDAK  |           |         |

PT ① OF 3 PT PAN. SEE CIA -

3 23

25X1C

|                                                                  |      |         |                       |              |  |
|------------------------------------------------------------------|------|---------|-----------------------|--------------|--|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS                 | NO. OF CARDS |  |
| 10 MAY 72                                                        |      |         |                       |              |  |
| CLASSIFICATION                                                   |      |         | CAPTIONED BY          |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05667A000622730019-0 |      |         |                       |              |  |
| FORM 10-174 USE PREVIOUS EDITIONS                                |      |         | PHOTO ANALYSIS REPORT |              |  |

|                                                                  |  |                    |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1291911                                                |  | LOT NO.            |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |                    |  |               |  |          |  |              |  |
| COUNTRY CZECHOSLOVAKIA                                           |  | PROVINCE WAC 231 B |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT            |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| CH L U M E C                                                     |  | 10                 |  | P O O N       |  | 15       |  | R E S T      |  |
| R A D A R                                                        |  | 25                 |  | 30            |  | 35       |  | 40           |  |
| 45                                                               |  | 50                 |  |               |  |          |  |              |  |
| PT 2 OF 3 PT PAN. SEE CIA                                        |  |                    |  |               |  |          |  |              |  |
| 323                                                              |  |                    |  |               |  |          |  |              |  |
| 25X1C                                                            |  |                    |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 10 MAY 72                                                        |  |                    |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY       |  |               |  |          |  |              |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |                    |  |               |  |          |  |              |  |
| 9-0                                                              |  |                    |  |               |  |          |  |              |  |



|                                                                  |         |             |         |               |                                   |          |         |           |         |
|------------------------------------------------------------------|---------|-------------|---------|---------------|-----------------------------------|----------|---------|-----------|---------|
| PHOTO NO. 1291012                                                |         | LOT NO. 600 |         | MAP REFERENCE |                                   | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |             |         |               |                                   |          |         |           |         |
| COUNTRY                                                          |         |             |         | PROVINCE      |                                   |          |         |           |         |
| CHADLOVAKIA                                                      |         |             |         | NAC 551 B     |                                   |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT                           | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CHLU                                                             | MEC     |             |         | AREA          |                                   |          |         |           |         |
| ALL                                                              | KING    |             |         | AND           |                                   |          |         |           |         |
| EAT                                                              | AND     |             |         |               |                                   |          |         |           |         |
| PT 3 OF 3 PT PHN. SEE CIN                                        |         |             |         |               |                                   |          |         |           |         |
| 3                                                                |         |             |         |               |                                   |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE        | QUALITY | CLASS         | NO. OF CARDS SOURCE OF PHOTOGRAPH |          |         |           |         |
| 10 MAY 72                                                        |         |             |         |               | 25X16                             |          |         |           |         |
| CLASSIFICATION                                                   |         |             |         | CAPTIONED BY  |                                   |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |             |         | 9-0           |                                   |          |         |           |         |
| FORM 174 USE PREVIOUS EDITIONS                                   |         |             |         |               |                                   |          |         |           |         |

|                                                                  |         |         |          |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------|----------|---------------|--------------|----------|---------|-----------|---------|
| PICTURE NO.                                                      |         | LOT NO. |          | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |         |          |               |              |          |         |           |         |
| COUNTRY                                                          |         |         |          | PROVINCE      |              |          |         |           |         |
| Czechoslovakia                                                   |         |         |          |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| TALL                                                             | 5       | KING    | 10       | AND           | 15           | POON     | 20      |           |         |
| REST                                                             | 25      | RADAR   | 30       | AT            | 35           | CHLUM    | 40      |           |         |
| EL                                                               | 45      |         | 50       |               |              |          |         |           |         |
| 323                                                              |         |         |          |               |              |          |         |           |         |
| 25X1C                                                            |         |         |          |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUANTITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 210 May 7 2                                                      |         |         |          |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |         |          | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |         |          |               |              |          |         |           |         |

|                                                                  |         |            |          |                    |              |               |         |                |         |
|------------------------------------------------------------------|---------|------------|----------|--------------------|--------------|---------------|---------|----------------|---------|
| PHOTO NO. 10019                                                  |         | LOT NO. 48 |          | MAP REFERENCE NLS  |              | LATITUDE 45°N |         | LONGITUDE 29°E |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |            |          |                    |              |               |         |                |         |
| COUNTRY CZECHOSLOVAKIA                                           |         |            |          | PROVINCE WILK 351C |              |               |         |                |         |
| AREA NO.                                                         | SUBJECT | SUBJECT    | SUBJECT  | SUBJECT            | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT        | SUBJECT |
| 14                                                               | A       | B          | R        | Y                  | (NR)         | 10            | M       | A              | N       |
| 15                                                               | E       | R          | T        | E                  | R            | 20            | E       | D              | R       |
| 25                                                               | E       | N          | D        | S                  | H            | 30            | I       | P              | T       |
| 35                                                               | E       | N          | D        | S                  | H            | 40            | E       | L              | E       |
| 45                                                               | E       | N          | D        | S                  | H            | 50            | E       | L              | E       |
| 55                                                               | E       | N          | D        | S                  | H            | 60            | E       | L              | E       |
| 65                                                               | E       | N          | D        | S                  | H            | 70            | E       | L              | E       |
| 75                                                               | E       | N          | D        | S                  | H            | 80            | E       | L              | E       |
| 85                                                               | E       | N          | D        | S                  | H            | 90            | E       | L              | E       |
| 95                                                               | E       | N          | D        | S                  | H            | 100           | E       | L              | E       |
| PT ① OF 3 PT SURVEY, FOR CIA                                     |         |            |          |                    |              |               |         |                |         |
| 7                                                                |         |            |          |                    |              |               |         |                |         |
| 25X1C                                                            |         |            |          |                    |              |               |         |                |         |
| DATE OF PHOTO                                                    |         | TYPE       | QUANTITY | CLASS              | P.O. OF CASE |               |         |                |         |
| 10/1/74                                                          |         | 7          | 2        |                    |              |               |         |                |         |
| CLASSIFICATION                                                   |         |            |          | CAPTIONED BY       |              |               |         |                |         |
| Approved For Release 2000/04/25 : CIA-RDP                        |         |            |          |                    |              |               |         |                |         |
| PHOTO ANALYSIS REPORT                                            |         |            |          |                    |              |               |         |                |         |



PIRHS 101 1001016 1001016 MAP DIRECTION EASTING 1000000000  
 COORDINATE **Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 5       | (UR)    | 10      | 15      | 20      | 25      | 30      | 35      |
| 2       | 25      |         | 30      | 35      | 40      | 45      | 50      | 55      |
| 3       | 45      |         | 50      | 55      | 60      | 65      | 70      | 75      |

1 3 of 3 of series for (10)  
 7, 2, 3

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1972          |      |         |       |              |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0**  
 CAPTIONED BY  
 PHOTO ANALYSIS REPORT

PHOTO NO. 1231917 LOT NO. 68373 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Bulgaria PROVINCE Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

REFRIGERATED TRAWLER  
REFRIGERATOR HALIFAX  
NOVA SCOTIA

24 30

25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
23 MAR 72

CLASSIFICATION CAPTIONED BY Approved For Release 2000/04/25 : CIA-RDP 9-0

|                |  |                                                                  |  |                       |  |                       |  |               |  |          |  |           |  |
|----------------|--|------------------------------------------------------------------|--|-----------------------|--|-----------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.      |  | 1231918                                                          |  | LOT NO.               |  | C 83-77               |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY        |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  | PROVINCE              |  |                       |  |               |  |          |  |           |  |
| AREA NO.       |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT               |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| P              |  | 1                                                                |  | C                     |  | N                     |  | E             |  | R        |  | S         |  |
| F              |  | A                                                                |  | C                     |  | T                     |  | O             |  | R        |  | Y         |  |
| A              |  | Y                                                                |  | A                     |  | Z                     |  | V             |  | E        |  | Z         |  |
| D              |  | A                                                                |  | (F)                   |  | E                     |  |               |  |          |  |           |  |
| 24             |  | 30                                                               |  | 25X1C                 |  |                       |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  | TYPE                                                             |  | QUALITY               |  | CLASS                 |  | NO. OF CARDS  |  |          |  |           |  |
| 28 Apr         |  | 7                                                                |  | 2                     |  |                       |  |               |  |          |  |           |  |
| CLASSIFICATION |  | CAPTIONED BY                                                     |  |                       |  |                       |  |               |  |          |  |           |  |
| FORM NO. 1     |  | APR 58                                                           |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |               |  |          |  |           |  |

[illegible]



|             |                                                                  |         |          |               |          |           |
|-------------|------------------------------------------------------------------|---------|----------|---------------|----------|-----------|
| PHOTO NO.   | 1231920                                                          | LOT NO. | G 870-72 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY     | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |          |               |          |           |
| AREA NO     | SWEDEN WAC 152 B                                                 |         |          |               |          |           |
| SUBJECT     | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 5           | 10                                                               | 15      | 20       | 25            | 30       | 35        |
| STOCKHOLM   | FOLKETT                                                          |         |          |               |          |           |
| 45          | 50                                                               | 55      | 60       | 65            | 70       | 75        |
| ENVIRONMENT | CONFERENCE                                                       |         |          |               |          |           |
| MET         |                                                                  |         |          |               |          |           |

7.8.19  
25X1C

|               |      |         |       |             |
|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPS |
| JUNE 72       |      |         |       |             |

|                                           |                    |
|-------------------------------------------|--------------------|
| CLASSIFICATION                            | CAPTIONED BY       |
| Approved For Release 2000/04/25 : CIA-RDP |                    |
| FORM 103 1 74 (USE PREVIOUS EDITIONS)     | PHOTO ANALYSIS REF |

|                                         |                                                                  |             |           |               |             |           |                        |
|-----------------------------------------|------------------------------------------------------------------|-------------|-----------|---------------|-------------|-----------|------------------------|
| PHOTO NO.                               | 1291921                                                          | LOT NO.     | G 870-72  | MAP REFERENCE | U. ATTITUDE | LONGITUDE | 58 30 00 N 19 02 30 E  |
| COUNTRY                                 | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |             |           |               |             |           |                        |
| AREA NO.                                | SWEDEN                                                           |             |           |               |             |           |                        |
| SUBJECT                                 | SUBJECT                                                          | SUBJECT     | SUBJECT   | SUBJECT       | SUBJECT     | SUBJECT   | SUBJECT                |
| STOCKHOLM                               | DEVELOPMENT                                                      | ENVIRONMENT | COMMITTEE | MEETING       | AT          | UN        | ENVIRONMENT CONFERENCE |
| <div style="text-align: right;">8</div> |                                                                  |             |           |               |             |           |                        |

25X1C

|                                                                  |      |              |       |               |
|------------------------------------------------------------------|------|--------------|-------|---------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY      | CLASS | NO. OF COPIES |
| None 7 2                                                         |      |              |       |               |
| CLASSIFICATION                                                   |      | CAPTIONED BY |       |               |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |      |              |       |               |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |              |       |               |

PHOTO ANALYSIS BY

|                                                                                          |                                                                  |         |           |               |         |          |           |           |           |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----------|---------------|---------|----------|-----------|-----------|-----------|
| PHOTO NO.                                                                                | 1291922                                                          | LOT NO. | G 870 -72 | MAP REFERENCE |         | LATITUDE | 58° 30' N | LONGITUDE | 18° 03' E |
| COUNTRY                                                                                  | Approved For Release 2000/04/25 : CIA-RDP78-03867A000622730019-0 |         |           |               |         |          |           |           |           |
| AREA NO.                                                                                 | SWEDEN WML 1528                                                  |         |           |               |         |          |           |           |           |
| SUBJECT                                                                                  | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   |
| 5                                                                                        | 10                                                               | 15      | 20        | 25            | 30      | 35       | 40        | 45        | 50        |
| STOCKHOLM POLLUTION ORGANIZATIONAL MATTER COMMITTEE MEETING AT UN ENVIRONMENT CONFERENCE |                                                                  |         |           |               |         |          |           |           |           |
| 8                                                                                        |                                                                  |         |           |               |         |          |           |           |           |

25X1C

|                |              |         |       |            |
|----------------|--------------|---------|-------|------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CAP |
| 13 June 72     |              |         |       |            |
| CLASSIFICATION | CAPTIONED BY |         |       |            |

CONFIDENTIAL  
 FORM NO. 1 Approved For Release 2000/04/25 : CIA-RDP  
 1 Jun 98 PHOTO ANALYSIS REP

PHOTO NO. 1291923 LOT NO. G 870-77 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

STOCKHOLM FIRST COM

MITTEE MEETING AT UN

ENVIRONMENT CONFERENCE

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CA

8 June 72

CLASSIFICATION CAPTIONED BY

FORM NO. 1 Approved For Release 2000/04/25 : CIA-RDP

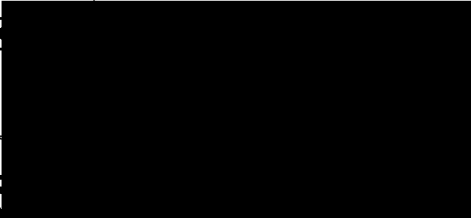
1 Jun 96 PHOTO ANALYSIS RE

|                |  |                                                                  |  |                       |  |          |  |               |  |            |  |           |  |
|----------------|--|------------------------------------------------------------------|--|-----------------------|--|----------|--|---------------|--|------------|--|-----------|--|
| PHOTO NO.      |  | 1291924                                                          |  | LOT NO.               |  | G 870-72 |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE |  |
| COUNTRY        |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  | SWITZERLAND           |  | WAC 253A |  |               |  |            |  | 10E       |  |
| AREA NO        |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT  |  | SUBJECT       |  | SUBJECT    |  | SUBJECT   |  |
| GENEVE         |  | CONFERENCE                                                       |  | COMMITTEE             |  | ON       |  | AT THE PALAIS |  | DE NATIONS |  | UN        |  |
| 8              |  | 25X1C                                                            |  |                       |  |          |  |               |  |            |  |           |  |
| DATE OF PHOTO  |  | TYPE                                                             |  | QUALITY               |  | CLASS    |  | NO. OF C      |  |            |  |           |  |
| 20 June 72     |  |                                                                  |  |                       |  |          |  |               |  |            |  |           |  |
| CLASSIFICATION |  | CONFIDENTIAL                                                     |  | CAPTIONED BY          |  |          |  |               |  |            |  |           |  |
| FORM NO. 1     |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  | PHOTO ANALYSIS REPORT |  |          |  |               |  |            |  |           |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0

Next 8 Page(s) In Document Exempt

|                                                                                                                            |  |         |  |         |  |              |  |          |  |             |  |                                                                                      |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------|--|--------------|--|----------|--|-------------|--|--------------------------------------------------------------------------------------|--|---------|--|
| PHOTO NO.                                                                                                                  |  | 1291934 |  | ID NO.  |  | G 868-72     |  | LATITUDE |  | 33 10N      |  | LONGITUDE                                                                            |  | 35 31E  |  |
| COUNTRY <b>LEBANON</b> <span style="float: right;">Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0</span> |  |         |  |         |  |              |  |          |  |             |  |                                                                                      |  |         |  |
| AREA NO.                                                                                                                   |  |         |  | SUBJECT |  | SUBJECT      |  | SUBJECT  |  | SUBJECT     |  | SUBJECT                                                                              |  | SUBJECT |  |
| M A Y S                                                                                                                    |  |         |  | 5 A L   |  | 10 I A B A L |  | 15       |  |             |  |                                                                                      |  | 20      |  |
|                                                                                                                            |  |         |  | 25      |  | 30           |  | 35       |  |             |  |                                                                                      |  | 40      |  |
|                                                                                                                            |  |         |  | 45      |  | 50           |  |          |  |             |  |                                                                                      |  |         |  |
| 1-6 C                                                                                                                      |  |         |  |         |  |              |  |          |  |             |  |                                                                                      |  |         |  |
| 25X1C                                                                                                                      |  |         |  |         |  |              |  |          |  |             |  |                                                                                      |  |         |  |
| DATE OF PHOTO                                                                                                              |  |         |  | TYPE    |  | QUALITY      |  | CLASS    |  | NO. OF CAR. |  |  |  |         |  |
| MAY 72                                                                                                                     |  |         |  |         |  |              |  |          |  |             |  |                                                                                      |  |         |  |
| CLASSIFICATION                                                                                                             |  |         |  |         |  |              |  |          |  |             |  |                                                                                      |  |         |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0                                                           |  |         |  |         |  |              |  |          |  |             |  |                                                                                      |  |         |  |
| PHOTO ANALYSIS REPORT                                                                                                      |  |         |  |         |  |              |  |          |  |             |  |                                                                                      |  |         |  |

|                                                                                                                                 |                |                      |                    |            |                                                                                      |         |         |         |
|---------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|--------------------|------------|--------------------------------------------------------------------------------------|---------|---------|---------|
| FORM NO. 1291935                                                                                                                | LOT NO. 868-72 | MAP REFERENCE 33 10N | COORDINATES 35 31E |            |                                                                                      |         |         |         |
| COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0<br>LEBANON WAC 426 C                                   |                |                      |                    |            |                                                                                      |         |         |         |
| AREA NO                                                                                                                         | SUBJECT        | SUBJECT              | SUBJECT            | SUBJECT    | SUBJECT                                                                              | SUBJECT | SUBJECT | SUBJECT |
| M A Y S                                                                                                                         | 5              | A L                  | 10                 | I A B A L  | 15                                                                                   |         |         | 20      |
|                                                                                                                                 | 25             |                      | 30                 |            | 35                                                                                   |         |         | 40      |
|                                                                                                                                 | 45             |                      | 50                 |            |                                                                                      |         |         |         |
| 1-6 C                                                                                                                           |                |                      |                    | 25X1C      |                                                                                      |         |         |         |
| DATE OF PHOTO                                                                                                                   | TYPE           | QUALITY              | CLASS              | NO. OF CAR |  |         |         |         |
| MAY 72                                                                                                                          |                |                      |                    |            |                                                                                      |         |         |         |
| CLASSIFICATION                                                                                                                  | CAPTIONED BY   |                      |                    |            |                                                                                      |         |         |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0<br>1 Jun 58 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |                |                      |                    |            |                                                                                      |         |         |         |



|                                                                  |                                                                  |              |          |               |              |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|--------------|----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1291936                                                          | COY NO.      | G 868-72 | MAP REFERENCE |              | LATITUDE | 33 12N  | LONGITUDE | 35 31E  |
| COUNTRY                                                          | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |              |          |               |              |          |         |           |         |
| AREA NO                                                          | LEBANON WAE 416E                                                 |              |          |               |              |          |         |           |         |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT      | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| H U L A                                                          | 5 (NR)                                                           |              | 10       |               |              | 15       |         |           | 20      |
|                                                                  | 25                                                               |              | 30       |               |              | 35       |         |           | 40      |
|                                                                  | 45                                                               |              | 50       |               |              |          |         |           |         |
| 1-6-29C                                                          |                                                                  |              |          |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |                                                                  | TYPE         | QUALITY  | CLASS         | NO. OF CARDS |          |         |           |         |
| MAY 72                                                           |                                                                  |              |          |               | 25X1C        |          |         |           |         |
| CLASSIFICATION                                                   |                                                                  | CAPTIONED BY |          |               |              |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |                                                                  |              |          |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |                                                                  |              |          |               |              |          |         |           |         |

|                                                                  |                                                                  |              |          |               |              |          |         |           |         |    |
|------------------------------------------------------------------|------------------------------------------------------------------|--------------|----------|---------------|--------------|----------|---------|-----------|---------|----|
| PHOTO NO.                                                        | 1291937                                                          | EDY NO.      | G 868-72 | ADJ REFERENCE |              | LATITUDE | 33 12 N | LONGITUDE | 35 31 E |    |
| COUNTRY                                                          | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |              |          |               |              |          |         |           |         |    |
| AREA NO                                                          | SUBJECT                                                          |              | SUBJECT  |               | SUBJECT      |          | SUBJECT |           | SUBJECT |    |
| H U L A                                                          | 5                                                                | (NR)         | 10       |               |              |          | 15      |           |         | 20 |
|                                                                  | 25                                                               |              | 30       |               |              |          | 35      |           |         | 40 |
|                                                                  | 45                                                               |              | 50       |               |              |          |         |           |         |    |
| 1-6-29 C                                                         |                                                                  |              |          |               |              |          |         |           |         |    |
| 25X1C                                                            |                                                                  |              |          |               |              |          |         |           |         |    |
| DATE OF PHOTO                                                    |                                                                  | TYPE         | QUALITY  | CLASS         | NO. OF CARDS |          |         |           |         |    |
| May 72                                                           |                                                                  |              |          |               |              |          |         |           |         |    |
| CLASSIFICATION                                                   |                                                                  | CAPTIONED BY |          |               |              |          |         |           |         |    |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |                                                                  |              |          |               |              |          |         |           |         |    |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                                                                  |              |          |               |              |          |         |           |         |    |
| PHOTO ANALYSIS REPORT                                            |                                                                  |              |          |               |              |          |         |           |         |    |

|                                                                  |                                                                  |         |          |               |            |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1291938                                                          | LOT NO. | A 868-72 | MAP REFERENCE |            | LATITUDE | 33 12 N | LONGITUDE | 35 31 E |
| COUNTRY                                                          | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |         |          |               |            |          |         |           |         |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| H U L A                                                          | 5                                                                | (NR)    |          | 10            |            |          | 15      |           | 20      |
|                                                                  | 25                                                               |         |          | 30            |            |          | 35      |           | 40      |
|                                                                  | 45                                                               |         |          | 50            |            |          |         |           |         |
| 1-6-79C                                                          |                                                                  |         |          |               |            |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS    | NO. OF CAP    | 25X1C      |          |         |           |         |
| 11/1/72                                                          |                                                                  |         |          |               |            |          |         |           |         |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |         |          |               | [REDACTED] |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |                                                                  |         |          |               |            |          |         |           |         |
| FORM 100-174                                                     | PHOTO ANALYSIS REPORT                                            |         |          |               |            |          |         |           |         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0  
ID: A66161

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0

|                                                                                       |               |                 |          |                   |         |           |         |
|---------------------------------------------------------------------------------------|---------------|-----------------|----------|-------------------|---------|-----------|---------|
| PHOTO NO.                                                                             | 1291940       | LOT NO.         | G-868-72 | MAX REFERENCE     | 33 00 N | LONGITUDE | 35 48 E |
| COUNTRY <u>SYRIA</u> Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |               |                 |          |                   |         |           |         |
| AREA NO                                                                               | SUBJECT       | SUBJECT         | SUBJECT  | SUBJECT           | SUBJECT | SUBJECT   | SUBJECT |
| G O L A N                                                                             | H E I G H T S | (N R)           |          |                   |         |           | A R     |
| E A                                                                                   | W H E R E     | I S R A E L     |          |                   |         |           | J o R D |
| A N                                                                                   | E S Y R I A   | C O N V E R G E |          |                   |         |           |         |
| 1-8-78C                                                                               |               |                 |          |                   |         |           |         |
| DATE OF PHOTO                                                                         | TYPE          | QUALITY         | CLASS    | NO. OF CAR        |         |           |         |
| MAY 72                                                                                |               |                 |          |                   |         |           |         |
| CLASSIFICATION                                                                        |               |                 |          | CAPTIONED BY      |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP                                             |               |                 |          | PHOTO ANALYSIS RE |         |           |         |

25X1C

|                                                                                           |               |                |                 |                       |         |                  |         |
|-------------------------------------------------------------------------------------------|---------------|----------------|-----------------|-----------------------|---------|------------------|---------|
| PHOTO NO. 1291941                                                                         |               | REF NO. 686872 |                 | NAV REFERENCE 33 00 N |         | LATITUDE 35 45 E |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0<br>COUNTRY SYRIA WTC 436 |               |                |                 |                       |         |                  |         |
| AREA NO.                                                                                  | SUBJECT       | SUBJECT        | SUBJECT         | SUBJECT               | SUBJECT | SUBJECT          | SUBJECT |
| G O L A N                                                                                 | H E I G H T S | (N R)          |                 |                       |         |                  |         |
| E A                                                                                       | W H E R E     | I S R A E L    | J O R D         |                       |         |                  |         |
| A N                                                                                       | E             | S Y R I A      | C O N V E R G E |                       |         |                  |         |
| 1-8-28C                                                                                   |               |                |                 |                       |         |                  |         |
| DATE OF PHOTO                                                                             | TYPE          | QUALITY        | CLASS           | NO. OF C              | 25X1C   |                  |         |
| MAY 7 2                                                                                   |               |                |                 |                       |         |                  |         |
| CLASSIFICATION                                                                            |               |                |                 | CAPTIONED BY          |         |                  |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0<br>PHOTO ANALYSIS RE     |               |                |                 |                       |         |                  |         |

|                                                                                     |               |               |               |                 |               |         |               |
|-------------------------------------------------------------------------------------|---------------|---------------|---------------|-----------------|---------------|---------|---------------|
| 1231942                                                                             |               | 6-868-72      |               | 33 00 N         |               | 35 45 E |               |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0<br>SYRIA WFC 426 C |               |               |               |                 |               |         |               |
| AREA NO                                                                             | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT         | SUBJECT       | SUBJECT | SUBJECT       |
| G O L A N                                                                           | <sup>5</sup>  | H E I G H T S | <sup>10</sup> | (N R)           | <sup>15</sup> | A R     | <sup>20</sup> |
| E A                                                                                 | <sup>25</sup> | W H E R E     | <sup>30</sup> | I S R A E L     | <sup>35</sup> | J o R   | <sup>40</sup> |
| A N                                                                                 | <sup>45</sup> | S Y R I A     | <sup>50</sup> | C O N V E R G E |               |         |               |
| 1-8-28C                                                                             |               |               |               |                 |               |         |               |
| DATE OF PHOTO                                                                       |               | TYPE          | QUALITY       | CLASS           | NO. OF CAR    |         |               |
| MAY 17 2                                                                            |               |               |               |                 | 25X1C         |         |               |
| CLASSIFICATION                                                                      |               |               |               | CAPTIONED BY    |               |         |               |
| Approved For Release 2000/04/25 : CIA-RDP<br>PHOTO ANALYSIS RPP                     |               |               |               |                 |               |         |               |

[illegible]



|                                                                  |  |                                                                  |  |         |  |         |  |               |  |            |  |         |  |         |  |         |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------|--|---------|--|---------------|--|------------|--|---------|--|---------|--|---------|--|
| PHOTO NO.                                                        |  | 1291944                                                          |  | LOT NO. |  | 6865-72 |  | NO. OF STRIPS |  | 33         |  | 20 N    |  | 35      |  | 40 E    |  |
| COUNTRY                                                          |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |         |  |         |  |               |  |            |  |         |  |         |  |         |  |
| AREA NO.                                                         |  | SUBJECT                                                          |  | SUBJECT |  | SUBJECT |  | SUBJECT       |  | SUBJECT    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 5                                                                |  | H E I G H T                                                      |  | 10      |  | 15      |  | 20            |  | 25         |  | 30      |  | 35      |  | 40      |  |
| R M U K                                                          |  | R I V E R                                                        |  | 30      |  | 35      |  | 40            |  | 45         |  | 50      |  | 55      |  | 60      |  |
| 45                                                               |  | 50                                                               |  | 55      |  | 60      |  | 65            |  | 70         |  | 75      |  | 80      |  | 85      |  |
| 1-29C                                                            |  | 25X1C                                                            |  |         |  |         |  |               |  |            |  |         |  |         |  |         |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY |  | CLASS   |  | NO. OF CAR    |  | [REDACTED] |  |         |  |         |  |         |  |
| 11/10/72                                                         |  |                                                                  |  |         |  |         |  |               |  |            |  |         |  |         |  |         |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                                                     |  |         |  |         |  |               |  |            |  |         |  |         |  |         |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0 |  |                                                                  |  |         |  |         |  |               |  |            |  |         |  |         |  |         |  |
| FORM 174 174 THE PHOTOGRAPHIC RESEARCH PHOTO ANALYSIS REC        |  |                                                                  |  |         |  |         |  |               |  |            |  |         |  |         |  |         |  |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0  
REF GIB

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622730019-0