

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

ILLEGIB

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|                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |              |  |
| SWEDEN                                                           |  |         |  | WAC 90 C      |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| LULEA                                                            |  | BOAT    |  | AT            |  | PIER     |  |              |  |
| 5                                                                |  | 10      |  | 15            |  | 20       |  |              |  |
| 25                                                               |  | 30      |  | 35            |  | 40       |  |              |  |
| 45                                                               |  | 50      |  |               |  |          |  |              |  |
| 30                                                               |  |         |  |               |  |          |  |              |  |
| 25X1A                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 5 Sept 70                                                        |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |          |  |              |  |

PHOTO NO.

LIST NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

10

15

20

25

30

35

40

45

50

G. 7

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

FORM NO. 1

1 Jun 58

USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT



PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2**

LOT NO. **2786** MAP REFERENCE **60006** LATITUDE **21** LONGITUDE **30E**

COUNTRY **SWEDEN** PROVINCE **WAL 90C**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         |         |         | 20      |
| P       | I       | E       | A       | L       | K       | G       | T       | W       | I       |
| F       | R       | O       | M       | R       | E       | -       | A       |         |         |
|         | 25      |         | 30      |         | 35      |         |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |         |

**6.7**

DATE OF PHOTO **5 Apr 70** TYPE **70** QUALITY **70** CLASS **70** NO. OF CARDS **70**

CAPTIONED BY **70**

CLASSIFICATION **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2**

PHOTO ANALYSIS REPORT

25X1A

1 Jun 30 USE PREVIOUS EDITIONS



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

*SWEDEN*

*WAL 90 C*

| AREA NO   | SUBJECT        | SUBJECT                | SUBJECT   | SUBJECT              | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-----------|----------------|------------------------|-----------|----------------------|-----------|---------|---------|---------|
| <i>5</i>  | <i>K E L L</i> | <i>E F T E A</i>       | <i>10</i> | <i>U N I D E N T</i> | <i>20</i> |         |         |         |
| <i>25</i> | <i>F I E D</i> | <i>B U I L D I N G</i> | <i>30</i> | <i>35</i>            | <i>40</i> |         |         |         |
| <i>45</i> |                |                        | <i>50</i> |                      |           |         |         |         |

*7*

25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| <i>5 Sept 70</i> |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1

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PHOTO ANALYSIS REPORT

WA 17101

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COUNTRY PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|    |    |    |    |
|----|----|----|----|
| 5  | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 45 | 50 |    |    |

BRIDGE

28, 29

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 Sept 70     |      |         |       |              |



CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

PHOTO NO. 1293856

MAP REFERENCE

LATITUDE 63 50N

LONGITUDE 20 15E

COUNTRY

AREA NO

PROVINCE WAC 103A

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       |         |         |         |         |         |         |         | 20      |
| 25      |         |         |         |         |         |         |         | 40      |
| 45      |         |         |         |         |         |         |         |         |

U M E A

L K G

T W D

C I T Y

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

APPROVED BY

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 1  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE

PHOTO NO. 1
Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2
5 E

COUNTRY  
**SWEDEN**

PRIZEVILLE  
**WAL 104B**

| AREA NO |    | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----|-----------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10 | 15        | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| S U N D |    | V A L L   |         | E S S O |         | M O T O |         |         |         |
| R       |    | H O T E L |         |         |         |         |         |         |         |
|         |    |           |         |         |         |         |         |         |         |
|         |    |           |         |         |         |         |         |         |         |
|         |    |           |         |         |         |         |         |         |         |
|         |    |           |         |         |         |         |         |         |         |
|         |    |           |         |         |         |         |         |         |         |
|         |    |           |         |         |         |         |         |         |         |
|         |    |           |         |         |         |         |         |         |         |

7

DATE OF PHOTO  
**5 Sept 70**

TYPE

QUALITY

CLASS

NO. OF CARDS

SUBJECT OF PHOTOGRAPH

CLASSIFICATION  
**SECRET**

CAPTIONED BY

FORM NO. 174  
 Jun 66

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PHOTO ANALYSIS REPORT



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| PHOTO NO        |         | LOT NO       |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
|-----------------|---------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| COUNTRY         |         | PROVINCE     |         |               |              |          |         |           |         |
| AREA NO         | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                 | 5       |              |         | 10            |              | 15       |         | 20        |         |
|                 | 25      |              |         | 30            |              | 35       |         | 40        |         |
|                 | 45      |              |         | 50            |              |          |         |           |         |
| CATHOLIC CHURCH |         |              |         |               |              |          |         |           |         |
| ST. OLAF        |         |              |         |               |              |          |         |           |         |
| 7.10            |         |              |         |               |              |          |         |           |         |
| 25X1A           |         |              |         |               |              |          |         |           |         |
| DATE OF PHOTO   |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
|                 |         |              |         |               |              |          |         |           |         |
| CLASSIFICATION  |         | CAPTIONED BY |         |               |              |          |         |           |         |
|                 |         |              |         |               |              |          |         |           |         |

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PHOTO ANALYSIS REPORT

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A0009622810018-2

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |    |    |    |
|----|----|----|----|
| 5  | 10 | 15 | 20 |
| 5  | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 25 | 30 | 35 | 40 |
| 45 | 50 |    |    |
| 45 | 50 |    |    |

30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

CLASSIFICATION

CAPTIONED BY

FORM NO.

2-30-24

Approved For Release 1999/09/23 : CIA-RDP78-0

PHOTO ANALYSIS REPORT

|                                                                                           |         |         |         |               |              |          |         |           |         |
|-------------------------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                                                  |         | LOT NO  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2                          |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                                                   |         |         |         | PROVINCE      |              |          |         |           |         |
| SWEDEN                                                                                    |         |         |         | WIK 104B      |              |          |         |           |         |
| AREA NO                                                                                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                                           | 5       |         | 10      |               |              | 15       |         |           | 20      |
| J                                                                                         | U       | H       | D       | E             | V            | A        | L       | L         | P       |
|                                                                                           | 25      |         | 30      |               |              | 35       |         |           | 40      |
| O                                                                                         | R       | T       | F       | A             | P            | I        | L       | E         | G       |
|                                                                                           | 45      |         | 50      |               |              |          |         |           |         |
| F                                                                                         | O       | F       | B       | O             | T            | H        | N       | I         | A       |
| 50                                                                                        |         |         |         |               |              |          |         |           |         |
| 25X1A                                                                                     |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                             |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          | SO      |           |         |
| 5 Sept 70                                                                                 |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                                            |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| 174                                                                                       |         |         |         |               |              |          |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2<br>PHOTO ANALYSIS REPORT |         |         |         |               |              |          |         |           |         |

[illegible]

[illegible]

[illegible]



PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2** LATITUDE LONGITUDE

COUNTRY PROVINCE **WAC 104 C**

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|    |  |  |    |  |  |    |  |    |
|----|--|--|----|--|--|----|--|----|
| 5  |  |  | 10 |  |  | 15 |  | 20 |
| 25 |  |  | 30 |  |  | 35 |  | 40 |
| 45 |  |  | 50 |  |  |    |  |    |

**RT E-4) MAIN STREET**

**6.28.32**  
**25X1A**

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

**Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2**

FORM 174 USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

Approved For Release 1999/09/23 : CIA-RDP78-05887A000622810018-2

**COUNTRY**

Sweden

PROVINCE

WAC 104C

AREA NO

**SUBJECT**

# SUMECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|    |   |   |   |    |   |   |   |
|----|---|---|---|----|---|---|---|
| \$ | K | U | T | \$ | K | A | R |
|----|---|---|---|----|---|---|---|

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|---|

[illegible]

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

SC

|   |    |    |
|---|----|----|
| 6 | \$ | 70 |
|---|----|----|

**CAPTIONED BY**

**CLASSIFICATION**

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018

PHOTO ANALYSIS REPORT

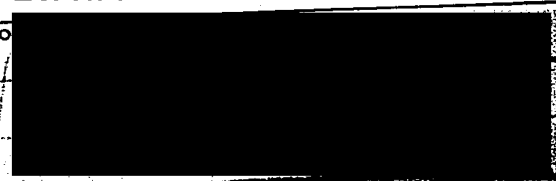
FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

|                                                                  |  |                       |  |             |  |              |  |
|------------------------------------------------------------------|--|-----------------------|--|-------------|--|--------------|--|
| PHOTO NO. 1302800                                                |  | MAP REFERENCE         |  | LATITUDE    |  | LONGITUDE    |  |
| APPROVED FOR RELEASE 1999/09/23 : CIA-RDP78-05867A000622810018-2 |  | 1302800               |  | 1302800     |  | 1302800      |  |
| COUNTRY                                                          |  | PROVINCE              |  | SUBJECT     |  | SUBJECT      |  |
| AREA NO.                                                         |  | SUBJECT               |  | SUBJECT     |  | SUBJECT      |  |
| UPP                                                              |  | A L A                 |  | J I R E E T |  | N E A R      |  |
| C A T H E D R A L                                                |  |                       |  |             |  |              |  |
| 7                                                                |  | 25X1A                 |  |             |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | CLASS       |  | NO. OF CARDS |  |
| 6 JAN 70                                                         |  |                       |  |             |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |  |             |  |              |  |
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| PHOTO NO. |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|-----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY   |         | PROVINCE      |         | SUBJECT  |         | SUBJECT   |         |
| AREA NO   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           | 5       |               | 10      |          | 15      |           | 20      |
|           | 25      |               | 30      |          | 35      |           | 40      |
|           | 45      |               | 50      |          |         |           |         |
| CATHEDRAL |         |               |         |          |         |           |         |
| OMPLEX    |         |               |         |          |         |           |         |
| 7, 10     |         |               |         |          |         |           |         |
| 25X1A     |         |               |         |          |         |           |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
|               |      |         |       |              |    |
| CAPTIONED BY  |      |         |       |              |    |



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PHOTO ANALYSIS REPORT

[illegible]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

| PHOTO NO.      |  | FILE NO.     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
|----------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| COUNTRY        |  | PROVINCE     |  |               |  |          |  |              |  |
| AREA NO.       |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5              |  | 10           |  | 15            |  | 20       |  | 25           |  |
| 30             |  | 35           |  | 40            |  | 45       |  | 50           |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 6 Sept 70      |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY |  |               |  |          |  |              |  |
| 1/1            |  | 1/1          |  | 1/1           |  | 1/1      |  | 1/1          |  |

25X1A

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PHOTO ANALYSIS REPORT

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**COUNTRY**

**PROVINCE**

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

3

10

12

**2**

2

30

3.

40



50

6. 7. 32

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

3

**CLASSIFICATION**

**CAPTIONED BY**

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# PHOTO ANALYSIS REPORT

[illegible]

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

|         |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| SUDAN   |  | Khartoum |  | 10      |  | STREET  |  | 15      |  | SCEN    |  | 20      |  | 25      |  | 30      |  |
| 5       |  | 10       |  | 15      |  | 20      |  | 25      |  | 30      |  | 35      |  | 40      |  | 45      |  |
| 10      |  | 15       |  | 20      |  | 25      |  | 30      |  | 35      |  | 40      |  | 45      |  | 50      |  |

25X1A

|                |  |      |  |         |  |              |  |              |  |    |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|----|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SC |  |
| 6 Sept 70      |  |      |  |         |  |              |  |              |  |    |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |    |  |
| SECRET         |  |      |  |         |  | [Redacted]   |  |              |  |    |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

| COUNTRY   |  | PROVINCE |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
|-----------|--|----------|--|---------------|--|----------|--|-----------|--|
| AREA NO   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5         |  | 10       |  | 15            |  | 20       |  | 25        |  |
| STOCKHOLM |  | HISTORIC |  | 35            |  | 40       |  | 45        |  |
| WINDMILL  |  | IN NORTH |  | 50            |  | 55       |  | 60        |  |
| BURB      |  | OF CITY  |  | 65            |  | 70       |  | 75        |  |
| 80        |  | 85       |  | 90            |  | 95       |  | 100       |  |
| 105       |  | 110      |  | 115           |  | 120      |  | 125       |  |
| 130       |  | 135      |  | 140           |  | 145      |  | 150       |  |
| 155       |  | 160      |  | 165           |  | 170      |  | 175       |  |
| 180       |  | 185      |  | 190           |  | 195      |  | 200       |  |
| 205       |  | 210      |  | 215           |  | 220      |  | 225       |  |
| 230       |  | 235      |  | 240           |  | 245      |  | 250       |  |
| 255       |  | 260      |  | 265           |  | 270      |  | 275       |  |
| 280       |  | 285      |  | 290           |  | 295      |  | 300       |  |
| 305       |  | 310      |  | 315           |  | 320      |  | 325       |  |
| 330       |  | 335      |  | 340           |  | 345      |  | 350       |  |
| 355       |  | 360      |  | 365           |  | 370      |  | 375       |  |
| 380       |  | 385      |  | 390           |  | 395      |  | 400       |  |
| 405       |  | 410      |  | 415           |  | 420      |  | 425       |  |
| 430       |  | 435      |  | 440           |  | 445      |  | 450       |  |
| 455       |  | 460      |  | 465           |  | 470      |  | 475       |  |
| 480       |  | 485      |  | 490           |  | 495      |  | 500       |  |
| 505       |  | 510      |  | 515           |  | 520      |  | 525       |  |
| 530       |  | 535      |  | 540           |  | 545      |  | 550       |  |
| 555       |  | 560      |  | 565           |  | 570      |  | 575       |  |
| 580       |  | 585      |  | 590           |  | 595      |  | 600       |  |
| 605       |  | 610      |  | 615           |  | 620      |  | 625       |  |
| 630       |  | 635      |  | 640           |  | 645      |  | 650       |  |
| 655       |  | 660      |  | 665           |  | 670      |  | 675       |  |
| 680       |  | 685      |  | 690           |  | 695      |  | 700       |  |
| 705       |  | 710      |  | 715           |  | 720      |  | 725       |  |
| 730       |  | 735      |  | 740           |  | 745      |  | 750       |  |
| 755       |  | 760      |  | 765           |  | 770      |  | 775       |  |
| 780       |  | 785      |  | 790           |  | 795      |  | 800       |  |
| 805       |  | 810      |  | 815           |  | 820      |  | 825       |  |
| 830       |  | 835      |  | 840           |  | 845      |  | 850       |  |
| 855       |  | 860      |  | 865           |  | 870      |  | 875       |  |
| 880       |  | 885      |  | 890           |  | 895      |  | 900       |  |
| 905       |  | 910      |  | 915           |  | 920      |  | 925       |  |
| 930       |  | 935      |  | 940           |  | 945      |  | 950       |  |
| 955       |  | 960      |  | 965           |  | 970      |  | 975       |  |
| 980       |  | 985      |  | 990           |  | 995      |  | 1000      |  |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2**

COUNTRY **SOUTH VIETNAM** PROVINCE **WAC 67C** LATITUDE **16 45 N** LONGITUDE **107 11 E**

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         |         |         |         |         |         |         |         |         |

**GUANG TRU** **VIETNAM**

**ESE** **SOLDIERS** **SECTION**

**OF** **CITY** **RETAKEN** **FR**

**COMMUNIST**

**IN**

25X1C

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <b>JUL 7 2</b> |      |         |       |              |

PHOTO NO 12028 LOT NO 5499 MAP REFERENCE LATITUDE 33° 18' N LONGITUDE 18° 11' E  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

COUNTRY LIBYA PROVINCE WAC 423D

| AREA NO   | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|----------------|---------|---------|---------|---------|---------|
| TRIPOLI   |         |         | PANORAMA       |         |         |         |         |         |
| CARAMANKI |         |         | NAVAL          |         |         |         |         |         |
| ETOBROUK  |         |         | CLASS CORVETTE |         |         |         |         |         |

PART 1 OF 3 PARTS, SEE CIA TAW

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 1972      |      |         |       |              |

CLASSIFICATION SECRET/NED CAPTIONED BY TBC  
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Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

|           |         |            |         |          |         |           |         |
|-----------|---------|------------|---------|----------|---------|-----------|---------|
| COUNTRY   |         | PROVINCE   |         | LATITUDE |         | LONGITUDE |         |
| LIBYA     |         | WAC 1123-D |         |          |         | 13 11E    |         |
| AREA NO   | SUBJECT | SUBJECT    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           | 5       |            | 10      |          | 15      |           | 20      |
| TRIPOLI   |         | PANORAMA   |         |          |         |           |         |
|           | 25      |            | 30      |          | 35      |           | 40      |
| QARAMANLI |         | NAVAL      |         |          |         |           |         |
|           | 45      |            | 50      |          |         |           |         |
| EZELTIN   |         | CLASS      |         | AUX.     |         | SHIP.     |         |

PART 2 OF 3 PARTS SEE CIA ——— ZHU ———

3-30

25X1A

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| FEB 1972       |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| SECRET/REF     | 78           |         |       |              |

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**COUNTRY**

PROVINCE

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

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**SUBJECT**

**SUBJECT**

|   |   |   |                 |   |   |   |   |                 |   |   |   |   |                 |   |   |                 |                 |   |   |               |
|---|---|---|-----------------|---|---|---|---|-----------------|---|---|---|---|-----------------|---|---|-----------------|-----------------|---|---|---------------|
| T | R | P | <sup>5</sup> O  | L | I |   |   | <sup>10</sup> P | A | N | O | R | A               | M | A |                 | <sup>15</sup> O | F |   |               |
|   |   |   | <sup>25</sup> O | R | E | N | M | A               | N | I |   |   | <sup>30</sup> N | A | V | <sup>35</sup> A | L               | B | A | <sup>40</sup> |
|   |   |   | <sup>45</sup> S | U | S | A |   | <sup>50</sup> C | L | A | S | S | TATB's          |   |   |                 |                 |   |   |               |

3

PART 3 OF 3 PARTS, SEE CIA

Thru.

25X1A

350

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

5

**CLASSIFICATION**

**CAPTIONED BY**

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 LOT NO. 7777 MAP REFERENCE 3867A LATITUDE 28 05 LONGITUDE 28 05

COUNTRY LIBYA PROVINCE WAC 424D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B       | A       | N       | G       | H       | A       | Z       | I       | 10      |
| U       | A       | Y       | W       | I       | T       | H       | 5       | 30      |
| E       | D       | (1-5)   |         |         |         |         |         | 50      |

PART 1 OF 2 PART PANORAMA, See CIA \_\_\_\_\_

25X1A

3-6-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 1972      |      |         |       |              |



Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2

| PHOTO NO.                                                        | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|------------------------------------------------------------------|---------|---------------|----------|-----------|
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 |         |               |          |           |
| COUNTRY                                                          |         | PROVINCE      |          |           |
| LIBYA                                                            |         | WAC 1424D     |          |           |
| AREA NO                                                          | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| B                                                                | A       | N             | G        | H         |
| A                                                                | N       | G             | H        | A         |
| Z                                                                | I       |               |          |           |
| 10                                                               | G       | B             | U        | L         |
| 15                                                               | I       | A             | N        | A         |
| 20                                                               |         |               |          |           |
| 25                                                               | W       | I             | T        | H         |
| 30                                                               | 5       | M             | T        | B         |
| 35                                                               |         |               |          |           |
| 40                                                               |         |               |          |           |
| 45                                                               | (1-5)   |               |          |           |
| 50                                                               |         |               |          |           |

PART 2 OF 2 PART PANORAMA, See CIA

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------------------------------------------------|------|---------|-------|--------------|
| FEB 19 12                                                        |      |         |       |              |
| 25X1A                                                            |      |         |       |              |
| [REDACTED]                                                       |      |         |       |              |
| CAPTIONED BY                                                     |      |         |       |              |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 |      |         |       |              |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |

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COUNTRY

Libya

PROVINCE

WAC 424D

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |   |    |
|---|---|---|---|----|---|---|---|----|---|---|---|----|---|---|---|---|----|
| B | A | N | G | 5  | H | 2 | 1 | 10 | M | I | B | 15 | I | N | A | A | 20 |
| B | O | R |   | 25 |   |   |   | 30 |   |   |   | 35 |   |   |   |   | 40 |
|   |   |   |   | 45 |   |   |   | 50 |   |   |   |    |   |   |   |   |    |

3-30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FEB

1972

CLASSIFICATION

CAPTIONED BY

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PHOTO ANALYSIS REPORT

|                                                                  |  |                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 |  |         |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                                                          |  | LIBYA                                                            |  |         |  | PROVINCE      |  | WNC 424D |  |              |  |
| AREA NO.                                                         |  | SUBJECT                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                |  | 10                                                               |  | M I B   |  | 15            |  | N        |  | H A K        |  |
| 25                                                               |  | 30                                                               |  |         |  | 35            |  |          |  | 40           |  |
| 45                                                               |  | 50                                                               |  |         |  |               |  |          |  |              |  |
| 3-30                                                             |  | DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 1972                                                             |  |                                                                  |  |         |  |               |  |          |  | 25X1A        |  |
| CLASSIFIED BY                                                    |  | CAPTIONED BY                                                     |  |         |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 |  |                                                                  |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |         |  |               |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |         |  |               |  |          |  |              |  |

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COUNTRY AFGHANISTAN PROVINCE WAC 442B

| AREA NO       | SUBJECT     | SUBJECT       | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------|---------------|---------------------|---------|---------|---------|---------|---------|---------|
| L A S H K A R | G A H       | I N S P E C T |                     |         |         |         |         |         |         |
| i N G         | C O T T O N | B E F O R E   | P R                 |         |         |         |         |         |         |
| O C E S S     | i N G       | A T           | C O T T O N M I L L |         |         |         |         |         |         |

22

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 1971          |      |         |       |              |    |

CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2**

COUNTRY **AFGHANISTAN** PROVINCE **WAC 442 X3**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |    |    |   |   |   |   |    |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|----|----|---|---|---|---|----|---|
| 1       | A       | S       | H       | 5       | K       | A       | R       | 10      | G | A | H | 15 | C  | A | M | E | L | 20 | U |
|         | S       | E       | D       | 25      | F       | O       | R       | 30      | D | E | L | I  | 35 | V | E | R | I | N  | G |
|         | O       | T       | T       | 45      | O       | N       |         | 50      | T | O | M | I  | L  | K |   |   |   |    |   |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 22-32         |      |         |       |              |    |



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ILLEGIB

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|                                                                  |  |                   |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|-------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.           |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 |  |                   |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |                   |  | PROVINCE      |  |          |  |              |  |
| HONDURAS                                                         |  |                   |  | WAC 710C      |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| O J O J O N A                                                    |  | A U X I L I A R Y |  | M             |  |          |  |              |  |
| A Y O R                                                          |  | I N T E R V I W S |  | H O U S E     |  |          |  |              |  |
| W I F E                                                          |  | A S               |  | P A R T       |  | O F      |  |              |  |
| DEMOGRAPHICAL SURVEY BY GOVT.                                    |  |                   |  |               |  |          |  |              |  |
| 8-10 25X1C                                                       |  |                   |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| APR 71                                                           |  |                   |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY      |  |               |  |          |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2 |  |                   |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                   |  |               |  |          |  |              |  |

LONGITUDE

PROVINCE

WAC 710B

**SUBJECT**

20

40

SC

25X1C

**SOURCE**

10-10-68  
CAPTIONED BY

3-2

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000622810018-2**

COUNTRY **CHINA** PROVINCE

| AREA NO.                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |     |   |    |   |   |   |   |    |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|-----|---|----|---|---|---|---|----|
| LUNDA                        | 5       | D       | 10      | P/N     | 2       | 4       | 0       | 15      | W/R | A | 20 | A |   |   |   |    |
| R                            | 25      | S       | 30      | T       | E       | M       | S       | 35      | M   | I | S  | S | I | K | E | 40 |
| L                            | 45      | A       | 50      | N       | C       | H       | E       | R       | S   | A | D  | D | E | E | A | T  |
| DUNG-LANG SHPYD, KUANG-CHOW  |         |         |         |         |         |         |         |         |     |   |    |   |   |   |   |    |
| PT 1 of 2 pt series. See CIA |         |         |         |         |         |         |         |         |     |   |    |   |   |   |   |    |

3, 23, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN 7 2       |      |         |       |              |

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