



PHOTO NO. 1306195 LOT NO. MAP REFERENCE LATITUDE 30 44 N LONGITUDE 76 55 E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

COUNTRY India 440 B

| AREA NO | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT |
|---------|------------|---------|---------|---------|-----------------|---------|---------|---------|
|         | 5          | 10      | 15      | 20      | 25              | 30      | 35      | 40      |
|         | CHANDIGARH |         | LIKE    |         | FRONT           |         |         |         |
|         | 25         | 30      |         |         | MOUNTAIN        |         |         |         |
|         | 45         | 50      |         |         | VIEW            |         |         |         |
|         | REAR       |         |         |         | OF              |         |         |         |
|         |            |         |         |         | NEW HOTEL,      |         |         |         |
|         |            |         |         |         | NEW SECRETARIAT |         |         |         |
|         |            |         |         |         | BUILDING IN     |         |         |         |
|         |            |         |         |         | LC.             |         |         |         |

25X1A

Pt 2 of 4 pt pans. See CIA 6.7.8

25X1C

| DATE OF PHOTO  | TYPE    | QUALITY | CLASS | NÓ. OF CARDS | SC |
|----------------|---------|---------|-------|--------------|----|
| Oct, 67        |         |         |       |              |    |
| CLASSIFICATION | CAPTION |         |       |              |    |

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|  |              |               |          |              |
|--|--------------|---------------|----------|--------------|
| PHOTO NO.  | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
|  |              |               | 30 44 N  | 76 55 E      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |              |               |          |              |
| COUNTRY  | 440 B        |               |          |              |
| AREA NO  | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
|  |              |               |          |              |
|  | 5            | 10            | 15       | 20           |
|  | CHAND        | GARH          | LIKE     | FROM         |
|  | 25           | 30            | 35       | 40           |
|  | REAR         | OF            | MOUNTAIN | VIT          |
|  | 45           | 50            |          |              |
|  | EW           | HOTEL         |          |              |
| Pt 3 of 4 pt pers. See CIA 25X1C                                 |              |               |          |              |
| 6  |              |               |          |              |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| Oct, 67  |              |               |          |              |
| CLASSIFICATION   | CAPTIONED BY |               |          |              |
|  |              |               |          |              |

PHOTO NO 1306197 LOT NO MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

COUNTRY PROVINCE 440 E

| AREA NO | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|---------|-------------|---------|---------|---------|---------|
|         | 3 CHANDI | 10 RARH  |         | 15 LAKE     |         | 20 FROM |         |         |
|         | 25 REAR  | 30 OF    |         | 35 MOUNTAIN |         | 40 VIEW |         |         |
|         | 45 FIVE  | 50 HOTEL |         |             |         |         |         |         |

Pt 4 of 4 pt. para. See CIA

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| Oct, 67       |      |         |       |              |              |

FORM NO. 76 USE PREVIOUS EDITIONS Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

2-16

Next 1 Page(s) In Document Exempt

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Approved For Release 2000/04/25 : CIA-RDP78-05

Approved For Release 2000/04/25 : CIA-RDP78-0

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

2016

Next 5 Page(s) In Document Exempt

|  |         |                |         |                       |              |                        |         |           |         |
|--|---------|----------------|---------|-----------------------|--------------|------------------------|---------|-----------|---------|
| PHOTO NO. 1306206  |         | LOT NO. 130471 |         | MAP REFERENCE         |              | LATITUDE               |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |         |                |         |                       |              |                        |         |           |         |
| COUNTRY USSR   |         |                |         |                       |              |                        |         |           |         |
| AREA NO  | SUBJECT | SUBJECT        | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT                | SUBJECT | SUBJECT   | SUBJECT |
| U-2  | 5       | SPY            | 10      | PRANE                 | 15           |                        |         |           | 20      |
|  | 25      |                | 30      |                       | 35           |                        |         |           | 40      |
|  | 45      |                | 50      |                       |              |                        |         |           |         |
| Top photo  |         |                |         |                       |              |                        |         |           |         |
| 3 20   |         |                |         |                       |              |                        |         |           |         |
| DATE OF PHOTO  |         | TYPE           | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |         |           |         |
| 6 D  |         |                |         |                       |              | "Operation Overflight" |         |           |         |
| CLASSIFICATION   |         | CAPTIONED BY   |         | PHOTO ANALYSIS REPORT |              |                        |         |           |         |
| Conf   |         | Mh             |         | Photo from Rockwell   |              |                        |         |           |         |



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|           |         |               |          |           |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|           |         |               |          |           |

|         |                      |                     |                  |               |                    |                      |                       |                    |
|---------|----------------------|---------------------|------------------|---------------|--------------------|----------------------|-----------------------|--------------------|
| AREA NO | SUBJECT              | SUBJECT             | SUBJECT          | SUBJECT       | SUBJECT            | SUBJECT              | SUBJECT               | SUBJECT            |
| MAP     | <sup>5</sup> SHOWING | <sup>10</sup> ROUTE | <sup>15</sup> OF | <sup>20</sup> | <sup>25</sup> GARY | <sup>30</sup> POWERS | <sup>35</sup> OVERFLY | <sup>40</sup> CHIT |
|         | <sup>45</sup> IN     | <sup>50</sup> U-2   | SPY PLANE        |               |                    |                      |                       |                    |

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|                |      |         |       |              |                         |
|----------------|------|---------|-------|--------------|-------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|                |      |         |       |              | Operation<br>Overflight |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                         |

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|  |                     |               |                     |                      |
|--|---------------------|---------------|---------------------|----------------------|
| PHOTO NO.<br>1306208   | LOT NO.<br>P1197-71 | MAP REFERENCE | LATITUDE<br>09 58 N | LONGITUDE<br>76 14 E |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |                     |               |                     |                      |
| COUNTRY<br>India   | 1745 E              |               |                     |                      |
| AREA NO.   | SUBJECT             | SUBJECT       | SUBJECT             | SUBJECT              |
|  | 5                   | 10            | 15                  | 20                   |
|  | COCHIN              | OLD           | PORTUGUE            |                      |
|  | 25                  | 30            | 35                  | 40                   |
|  | SE FORT             |               |                     |                      |
|  | 45                  | 50            |                     |                      |
| 7.10 C 25X1C   |                     |               |                     |                      |
| DATE OF PHOTO  | TYPE                | QUALITY       | CLASS               | NO. OF CARDS         |
|  |                     |               |                     |                      |
| CLASSIFICATION   | CAPTIONED BY        |               |                     |                      |
|  |                     |               |                     |                      |

|  |            |         |          |               |         |            |         |           |         |
|--|------------|---------|----------|---------------|---------|------------|---------|-----------|---------|
| PHOTO NO.  | 1306209    | LOT NO. | P1199-71 | MAP REFERENCE |         | LATITUDE   | 09 58 N | LONGITUDE | 76 14 E |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |            |         |          |               |         |            |         |           |         |
| COUNTRY  | India      |         | 795C     |               |         |            |         |           |         |
| AREA NO  | SUBJECT    | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
|  | 5          |         | 10       |               | 15      |            | 20      |           | 25      |
|  | COCHIN     |         | FISHING  |               | NETS    |            |         |           |         |
|  | 25         |         | 30       |               | 35      |            | 40      |           | 45      |
|  | ON SHORE   |         |          |               |         |            |         |           |         |
|  | 45         |         | 50       |               |         |            |         |           |         |
| 24 C 25X1C   |            |         |          |               |         |            |         |           |         |
| DATE OF PHOTO  | TYPE       | QUALITY | CLASS    | NO. OF CARDS  | SC      | [REDACTED] |         |           |         |
| Pre-<br>map  |            |         |          |               |         |            |         |           |         |
| CLASSIFICATION   | [REDACTED] |         |          | CAPTIONED BY  |         | [REDACTED] |         |           |         |

PHOTO NO. ~~111211~~ LOT NO. ~~P1199-71~~ MAP REFERENCE ~~495~~ LATITUDE 09 58 N LONGITUDE 76 14 E

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COUNTRY India PROVINCE

| AREA NO | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|-----------|---------|-----------|---------|---------|---------|
|         | COCHIN    |         | RELIGIOUS |         |           |         |         |         |
|         | NTRASTS:  |         | HINDU     |         | TEMPLE    |         |         |         |
|         | E (RIFG); |         | JEWISH    |         | SYNAGOGUE |         |         |         |
|         | (L BG).   |         |           |         |           |         |         |         |

25X1C

T, 10 C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Pre-may 71    |      |         |       |              |    |

CAPTIONED BY *[Signature]*

|  |  |                |  |               |  |                  |  |                   |  |
|--|--|----------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 120621   |  | LOT NO. 715971 |  | MAP REFERENCE |  | LATITUDE 10 06 N |  | LONGITUDE 77 04 E |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |  |                |  |               |  |                  |  |                   |  |
| COUNTRY India  |  | PROVINCE       |  | 795 B         |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO.   |  | SUBJECT        |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| MUNNAR   |  | TEA            |  | PLANTATI      |  | 20               |  | 40                |  |
| ON   |  | 25             |  | 30            |  | 35               |  | 40                |  |
|  |  | 45             |  | 50            |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| 12/24 C  |  |                |  |               |  |                  |  | 25X1C             |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  |               |  |                  |  |                   |  |

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PHOTO NO. 1308

LOT NO. 76

MAP REFERENCE 495

LATITUDE 09 58 N

LONGITUDE 76 14 E

COUNTRY India

AREA NO

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| COCHIN  |         | SYRIA   | CA      | TH      |         |         |         |
| LIC     |         | PRO     | CE      | SSION   |         |         |         |
|         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

10C

CLASSIFICATION

CAPTION

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ANALYSIS REPORT

|  |            |         |         |               |           |              |         |           |         |
|--|------------|---------|---------|---------------|-----------|--------------|---------|-----------|---------|
| PHOTO NO.  | 1306213    | LOT NO. |         | MAP REFERENCE |           | LATITUDE     | 09 59 N | LONGITUDE | 76 17 E |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |            |         |         |               |           |              |         |           |         |
| COUNTRY  | India      |         |         |               |           |              |         |           |         |
| AREA NO.   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
|  | ERNAKULAM  |         |         |               | STREET    |              |         |           | SC      |
|  | ENE        | LKG     |         | FROM          | GRANID    |              |         |           | H       |
|  | OTEK       |         |         | WORKMAN       | repairing | road.        |         |           |         |
| DATE OF PHOTO  | 7/10       | TYPE    |         | CLASS         |           | NO. OF CARDS | 25X1C   | SO        |         |
| CLASSIFICATION   | Pre-May 71 |         |         |               |           |              |         |           |         |
| CAPTIONED BY   |            |         |         |               |           |              |         |           |         |

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| PHOTO NO.      | LOT NO. | MAP REFERENCE | LATITUDE     | LONGITUDE    |
|----------------|---------|---------------|--------------|--------------|
| 120681         |         |               |              |              |
| COUNTRY        |         | PROVINCE      |              |              |
| AREA NO.       | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT      |
|                | 5       | 10            | 15           | 20           |
| K              | A       | T             | H            | A            |
| R              | O       | L             | E            |              |
|                | 25      | 30            | 35           | 40           |
|                | O       | F             | G            | O            |
|                | 45      | 50            |              |              |
|                |         |               |              |              |
|                |         |               |              |              |
|                |         |               |              |              |
|                |         |               |              |              |
|                |         |               |              |              |
|                |         |               |              |              |
| DATE OF PHOTO  | TYPE    | QUALITY       | CLASS        | NO. OF CARDS |
|                |         |               |              | 8, 10        |
| CLASSIFICATION |         |               | CAPTIONED BY |              |
|                |         |               |              |              |



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|                |              |          |         |               |         |          |         |           |         |
|----------------|--------------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY        |              | PROVINCE |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|                |              |          |         | 793 13        |         | 10 31 N  |         | 76 13 E   |         |
| AREA NO        | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                | TRICO        | HUR      |         | 10            | HINDU   | 15       | PROCE   | 20        |         |
|                | 25           | SSION    | CELE    | 30            | BRATING | 35       | FE      | 40        |         |
|                | 45           | STIVAL   | OF      | 50            | KAVADY  | YATAM.   |         |           |         |
| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS   | NO. OF CARDS  | SOURCE  |          |         |           |         |
| Pre May 71     |              |          |         | 8, 10 c       | 25X1C   |          |         |           |         |
| CLASSIFICATION | CAPTIONED BY |          |         |               |         |          |         |           |         |

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|  |  |         |  |               |  |          |  |           |  |
|--|--|---------|--|---------------|--|----------|--|-----------|--|
| PROPERTY NO. 1306216   |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |  |         |  |               |  |          |  |           |  |
| COUNTRY  |  |         |  |               |  |          |  |           |  |
| AREA NO.   |  |         |  |               |  |          |  |           |  |
| SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| ERNAKULAM  |  | HEAVILY |  | OPULATED      |  | AREA     |  | IN CITY   |  |
| Y  |  |         |  |               |  |          |  |           |  |
| DATE OF PHOTO  |  |         |  |               |  |          |  |           |  |
| TYPE   |  |         |  |               |  |          |  |           |  |
| QUALITY  |  |         |  |               |  |          |  |           |  |
| CLASS  |  |         |  |               |  |          |  |           |  |
| NO. OF CARDS   |  |         |  |               |  |          |  |           |  |
| SOURC  |  |         |  |               |  |          |  |           |  |
| CAPTIONED BY   |  |         |  |               |  |          |  |           |  |
| CLASSIFICATION   |  |         |  |               |  |          |  |           |  |

7, 10

25X1C

PHOTO NO. 1308217 LOT NO. 795 MAP REFERENCE LATITUDE 09 59 N LONGITUDE 76 17 E

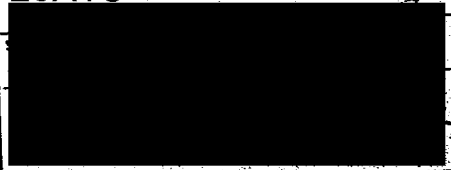
Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

COUNTRY AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ERNAKULAM BANNER HO  
 NORING PRIME MIN GAN  
 DHIAFTER HER recent  
 electoral victory in state.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Pre May 71    |      |         |       | 8, 10        |



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PHOTO NO 1206219  
 LIST NO. 1084  
 MAP REFERENCE 5448  
 LATITUDE 27 51N  
 LONGITUDE 34 17E  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

COUNTRY EGYPT  
 PROVINCE

| AREA NO | SUBJECT             | SUBJECT               | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT          |
|---------|---------------------|-----------------------|---------|---------|-----------------|---------|---------|------------------|
|         | SHAR <sup>5</sup> M | ASH <sup>10</sup>     | SH      | A       | Y               | K       | H       | GU <sup>20</sup> |
|         | NIS <sup>25</sup>   | REMAI <sup>30</sup> N | FR      | Q       | M <sup>35</sup> | PA      | S       | T <sup>40</sup>  |
|         | WAR <sup>45</sup>   | PROTE <sup>50</sup> C | TING    | STRAIT  |                 |         |         |                  |
|         | S OF IRAN           |                       |         |         |                 |         |         |                  |

(2, 3) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| early         | 711  |         |       |              |

CLASSIFICATION *Conf*  
 CAPTIONED BY *EW*

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

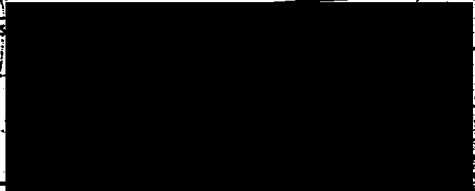
PHOTO NO. 506220 LOT NO. 32 MAP REFERENCE \_\_\_\_\_ LATITUDE \_\_\_\_\_ LONGITUDE \_\_\_\_\_

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| COUNTRY | PROVINCE | SUBJECT  | SUBJECT   | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|-----------|-------------|---------|---------|---------|---------|---------|
|         |          | TANK     | FORCES    | PARTICIPATE |         |         |         |         |         |
|         |          | EXERCISE | IN DESERT | TRUNG       |         |         |         |         |         |
|         |          |          |           |             |         |         |         |         |         |
|         |          |          |           |             |         |         |         |         |         |

(3)

ILLEGIB



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

PHOTO NO. 1306221 LOT NO. 1196-71 MAP REFERENCE 5448 LATITUDE 27 51N LONGITUDE 34 17E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

COUNTRY EGYPT PROVINCE

| AREA NO | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT     | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|-----------|-------------|---------|---------|
|         | S H A R M     | A S H   | 10      | S H A Y | 15        | K H         |         | 1 S     |
|         | R A E L       | 25      | B U L D | 30      | D O Z E R | 35          | L E V   | 40      |
|         | L C N G       | 45      | S I T E | 50      | F O R     | 3 - S T O R |         |         |
|         | Y H O T E L . |         |         |         |           |             |         |         |

(37)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 1           |      |         |       |              |



CAPTURED BY LLN

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PHOTO NO. 1306223 LOT NO. 444D MAP REFERENCE 29 04 N 48 08 E LATITUDE LONGITUDE

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| AREA NO | SUBJECT | SUBJECT   | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|-----------------|---------|---------|---------|---------|---------|
|         | M I N A | A L       | A H M A D I     |         |         |         | R E F I |         |
|         | N E R Y | W A T E R | D I S T R I C T |         |         |         | L L A T |         |
|         | I O N   | P L A N T | P O W E R       |         |         |         | H O U S |         |
|         | E       | P I E R   |                 |         |         |         |         |         |

925X1A, 17  
 (2 prints - 1 for file, 1 for [redacted])

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 02-10-71      |      |         |       |              |    |

CLASSIFICATION [redacted] CAPTIONED BY [redacted]

PHOTO NO. 1306224 LOT NO. P-1055-71 MAP REFERENCE 445 C LATITUDE 29 21 N LONGITUDE 47 55 E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|------------|---------|---------|---------|---------|
| KUWAIT  |         |         |         |         |            |         |         |         |         |
|         |         | 5       |         | 10      | W A T E R  | 15      | D I S T | 20      |         |
|         |         | 25      |         | 30      | P L A N T. | 35      |         | 40      |         |
|         |         | 45      |         | 50      |            |         |         |         |         |

9

25X1A

(2 prints - 1 for file, 1 for [redacted])

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| PREVIOUS 7/1  |      |         |       |              |    |

CLASSIFICATION TO CONF CAPTIONED BY [redacted]

|  |          |               |          |              |
|--|----------|---------------|----------|--------------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE    |
|  |          | 444 D         | 29 04 N  | 48 08 E      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |          |               |          |              |
| COUNTRY  | PROVINCE | SUBJECT       |          |              |
|  |          | K U W A       |          |              |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |
|  |          |               |          |              |
| M I N A  | A L      | A H M A D I   |          |              |
| I T O I L  | C O      | W A T E R     |          |              |
| I L L A T I O N  |          | P L A N T     |          |              |
| 9, 16  |          |               |          |              |
| 25X1A  |          |               |          |              |
| (2 prints - 1 for file, 1 for [redacted])                        |          |               |          |              |
| 25X1A  |          |               |          |              |
| DATE OF PHOTO  | TYPE     | QUALITY       | CLASS    | NO. OF CARDS |
|  |          |               |          |              |
| CLASSIFICATION   |          |               |          | CAPTIONED BY |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |          |               |          |              |

PHOTO NO. 1306226 LOT NO. 12-1255-71 MAP REFERENCE 444 D LATITUDE 29 04 N LONGITUDE 48 08 E  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| AREA NO   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-------------|---------|---------|---------|---------|---------|
|           | 5       |             | 10      |         | 15      |         | 20      |
| M I N A   | A L     | A H M A D I |         | K U W A |         |         |         |
| I T O I L |         | 30          |         | 35      |         |         | 40      |
| E R Y     |         | 45          |         | 50      |         |         |         |
|           |         |             |         |         |         |         |         |
|           |         |             |         |         |         |         |         |

16  
25X1A

(2 prints - 1 for file, 1 for [redacted])

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|------|---------|-------|--------------|----|
| 7/1            |      |         |       |              |    |
| CLASSIFICATION |      |         |       |              |    |
|                |      |         |       |              |    |

PHOTO NO. 308227 LOT NO. 444D MAP REFERENCE 27 09 N 75 08 E LATITUDE LONGITUDE

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| COUNTRY | AREA NO | SUBJECT | SUBJECT               | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-----------------------|---------|-------------|---------|---------|---------|---------|
| KUWAIT  |         |         |                       |         |             |         |         |         |         |
|         |         | 5       | A L                   | 10      | A H M A D I | 15      | T A N K | 20      |         |
|         |         | 25      | E R O N L O A D I N G | 30      | O I L       | 35      |         | 40      |         |
|         |         | 45      |                       | 50      |             |         |         |         |         |

16, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| PRIOR TO 7/1  |      |         |       |              |        |


CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

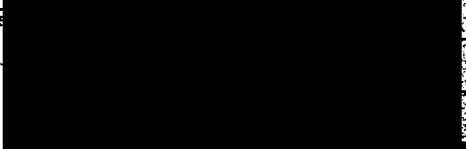
|  |                  |                     |                   |                    |
|--|------------------|---------------------|-------------------|--------------------|
| REF ID: A66000   | LIST NO: 27      | MAP REFERENCE: 4446 | LATITUDE: 29 21 N | LONGITUDE: 47 55 E |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |                  |                     |                   |                    |
| COUNTRY: KUWAIT  | PROVINCE:        |                     |                   |                    |
| AREA NO:   | SUBJECT:         | SUBJECT:            | SUBJECT:          | SUBJECT:           |
|  | S                | H                   | W                 | A                  |
|  | 5                | Y                   | K                 | H.                 |
|  | 10               | A                   | E                 | R                  |
|  | 15               | I                   | A                 | L                  |
|  | 20               | V                   | I                 | E                  |
|  | 25               | P                   | O                 | R                  |
|  | 30               | T.                  |                   |                    |
|  | 35               |                     |                   |                    |
|  | 40               |                     |                   |                    |
|  | 45               |                     |                   |                    |
|  | 50               |                     |                   |                    |
| 30   |                  |                     |                   |                    |
| 25X1A  |                  |                     |                   |                    |
| (2 prints - 1 for file, 1 for [redacted])                        |                  |                     |                   |                    |
| 25X1A  |                  |                     |                   |                    |
| DATE OF PHOTO  | TYPE             | QUALITY             | CLASS             | NO. OF CARDS       |
| 7/1  |                  |                     |                   |                    |
| CLASSIFICATION: CONF   | CAPTIONED BY: DE |                     |                   |                    |

PHOTO: **Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9**

|                   |                  |                                    |          |         |           |         |
|-------------------|------------------|------------------------------------|----------|---------|-----------|---------|
| COUNTRY<br>KUWAIT |                  | MAP REFERENCE<br>D 29 04 N 48 08 E |          |         | LONGITUDE |         |
| AREA NO           | SUBJECT          | SUBJECT                            | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| M I N A           | 5 A L            | 10 A H M A D I                     | 15       | C A R G | 20        |         |
| O V E S           | 25 S E L         | 30 L O A D I N G                   | 35       | A T     | 40        |         |
| O I L             | 45 C O M P A N Y | 50                                 | P I E R. |         |           |         |

(2 prints - 1 for file, 1 for )

25X1A

|               |      |         |       |              |   |
|---------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE  |
|               |      |         |       |              |  |
| CLASSIFIED BY |      |         |       |              |   |
| CONF          |      |         |       |              |   |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

|          |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  | KUWAIT  |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | M I N A | A L-    | A H M A | D I     |         | S H I P |         |
|          | S O N L | O A D I | N G     | O I L   |         |         |         |

16, 30

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE     |
|----------------|------|---------|--------------|--------------|------------|
| PR 10/7/71     |      |         |              |              | [REDACTED] |
| CLASSIFICATION | CONF |         | CAPTIONED BY |              |            |
|                |      |         | BE           |              |            |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9



Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

|           |          |               |          |             |         |         |         |
|-----------|----------|---------------|----------|-------------|---------|---------|---------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE   |         |         |         |
|           |          | 444 D         | 29 04 N  | 48 08 E     |         |         |         |
| COUNTRY   | PROVINCE |               |          |             |         |         |         |
| KHMER     |          |               |          |             |         |         |         |
| AREA NO   | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|           | 5        | A L           | 10       | A H M A D I | 15      | A E R I | 20      |
|           | 25       | V I E W       | 30       | O F         | 35      | O I L   | 40      |
|           | 45       | P O R T       | 50       |             |         |         |         |
| 16,30     |          |               |          |             |         |         |         |

25X1A

|                |              |         |       |              |        |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 02/10/71       |              |         |       |              |        |
| CLASSIFICATION | CAPTIONED BY |         |       |              |        |
| CONF           |              |         |       |              |        |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

|   |         |             |          |               |             |          |         |           |         |
|---|---------|-------------|----------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO.   |         | LOT NO.     |          | MAP REFERENCE |             | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9  |         |             |          |               |             |          |         |           |         |
| COUNTRY   |         |             | PROVINCE |               |             |          |         |           |         |
| OMAN  |         |             | 563 D    |               |             |          |         |           |         |
| AREA NO   | SUBJECT | SUBJECT     | SUBJECT  | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|   | JEBEL   | FAHUA       |          |               |             |          |         |           |         |
|   | G       | SITE        | IN       | RAB           | AL          |          |         |           |         |
|   | L       | AREA        | A        |               |             |          |         |           |         |
| <div style="border: 1px solid black; border-radius: 50%; width: 40px; height: 40px; display: flex; align-items: center; justify-content: center; margin: 0 auto;">1</div> |         |             |          |               |             |          |         |           |         |
| 25X1A   |         |             |          |               |             |          |         |           |         |
| <i>need 9 - 1 for [redacted] 1 for file</i>   |         |             |          |               |             |          |         |           |         |
| 25X1A   |         |             |          |               |             |          |         |           |         |
| DATE OF PHOTO   |         | TYPE        | QUALITY  | CLASS         | NO. OF CARD |          |         |           |         |
| APR 10 1971   |         |             |          |               | [redacted]  |          |         |           |         |
| CLASSIFICATION  |         | APPROVED BY |          |               |             |          |         |           |         |
| SECRET  |         | [signature] |          |               |             |          |         |           |         |

PHOTO NO. 1306233 LOT NO. \_\_\_\_\_ MAP REFERENCE \_\_\_\_\_ LATITUDE 20 25 N LONGITUDE 58 50 E  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| COUNTRY     | PROVINCE     | SUBJECT     | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT   |
|-------------|--------------|-------------|-----------|-------------|-----------|-----------|-----------|
| <u>OMAN</u> | <u>563 C</u> |             |           |             |           |           |           |
| AREA NO.    | SUBJECT      | SUBJECT     | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT   |
|             | <u>MAS</u>   | <u>RIAH</u> | <u>IS</u> | <u>(NR)</u> | <u>15</u> | <u>OK</u> | <u>20</u> |
|             | <u>CAD</u>   | <u>ING</u>  | <u>at</u> | <u>RAS</u>  | <u>35</u> | <u>DM</u> | <u>40</u> |
|             |              |             |           |             |           |           |           |
|             |              |             |           |             |           |           |           |

(2816)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| <u>8-18</u>   |      |         |       |              |

PHOTO NO. 1306234 LOT NO. 1855-71 MAP REFERENCE 547 C LATITUDE 25 09 N LONGITUDE 52 53 E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

COUNTRY TRUCIAL STATES PROVINCE

| AREA NO | SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|--------------------|---------|---------|---------|---------|-----------|---------|
| A B U   | 5 D H A B I        | 10      |         | D A S   | 15      | I S L A N | 20      |
| D &     | 25 R E F I N E R Y | 30      |         |         | 35      |           | 40      |
|         | 45                 |         |         |         | 50      |           |         |

2, 16

25X1A

(2 prints - 1 for files, 1 for [redacted])

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Q-105         |      |         |       |              |    |

CLASSIFICATION CONF CAPTIONED BY BE

PHOTO NO. **206 E35** LOT NO. **B-1055-71** MAP REFERENCE **547 C** LATITUDE **25 09 N** LONGITUDE **52 53 E**  
**Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9**

| COUNTRY        |  | SUBJECT |                 | SUBJECT |  | SUBJECT |       | SUBJECT |           | SUBJECT |  |
|----------------|--|---------|-----------------|---------|--|---------|-------|---------|-----------|---------|--|
| TRUCIAL STATES |  |         |                 |         |  |         |       |         |           |         |  |
| AREA NO        |  | 5       | D H A B I       | 10      |  | 15      | D A S | 20      | I S L A N |         |  |
|                |  | 25      | R E F I N E R Y | 30      |  | 35      |       | 40      |           |         |  |
|                |  | 45      |                 | 50      |  |         |       |         |           |         |  |

2, 16

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
|               |      |         |       |              |    |

CLASSIFICATION **CONF** CAPTIONED BY

|  |                        |                        |                            |                       |                      |               |         |         |
|--|------------------------|------------------------|----------------------------|-----------------------|----------------------|---------------|---------|---------|
| PHOTO NO.<br>1306236   | LOT NO.<br>1055-71     | MAP REFERENCE<br>548 D | LATITUDE<br>24 28 N        | LONGITUDE<br>54 22 E  |                      |               |         |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |                        |                        |                            |                       |                      |               |         |         |
| COUNTRY<br>TERRITORIAL STATE                                     |                        |                        |                            |                       |                      |               |         |         |
| AREA NO.   | SUBJECT                | SUBJECT                | SUBJECT                    | SUBJECT               | SUBJECT              | SUBJECT       | SUBJECT | SUBJECT |
| A B U  | <sup>5</sup> D H A B I | <sup>10</sup>          | A I R                      | <sup>15</sup> V I E W | <sup>20</sup>        |               |         |         |
| O F  | <sup>25</sup> C I T Y  | <sup>30</sup> &        | R U L E R S                | <sup>35</sup>         | P A L A              | <sup>40</sup> |         |         |
| C E  | <sup>45</sup>          | <sup>50</sup>          |                            |                       |                      |               |         |         |
| 6, 8   |                        |                        |                            |                       |                      |               |         |         |
| 25X1A  |                        |                        |                            |                       |                      |               |         |         |
| (2 prints - 1 for files, 1 for [redacted])                       |                        |                        |                            |                       |                      |               |         |         |
| 25X1A  |                        |                        |                            |                       |                      |               |         |         |
| DATE OF PHOTO  | TYPE                   | QUALITY                | CLASS                      | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |               |         |         |
|  |                        |                        |                            |                       | [redacted]           |               |         |         |
| CLASSIFICATION<br>CONF   |                        |                        | CAPTIONED BY<br>[redacted] |                       |                      |               |         |         |

PHOTO NO. 1306237 LOT NO. P-1055-71 MAP REFERENCE 548 D LATITUDE 24 28 N LONGITUDE 54 22 E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| COUNTRY        | AREA NO | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|---------|---------|---------------|---------|---------|---------|---------|---------|---------|
| TRUCIAL STATES |         |         |               |         |         |         |         |         |         |
|                |         | A B U   | D H A B I     |         | S A C D |         | W E L L |         |         |
|                |         | I N     | B U R A Y M I |         |         |         |         |         |         |

9, 10, 24

(2 prints - 1 for files, 1 for [redacted])

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 7/1           |      |         |       |              |    |

CLASSIFICATION CONF

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

PHOTO NO. **006238** LOT NO. **548 D** MAP REFERENCE **24 28 N 54 22 E** LONGITUDE

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| COOUNTRY | AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|-----------|---------|---------------------|---------|---------|---------|---------|
|          |         | 5       | D H A B I | 10      | V O L L E Y B A L L | 15      |         | 20      |         |
|          |         | 25      | L G A M E | 30      |                     | 35      |         | 40      |         |
|          |         | 45      |           | 50      |                     |         |         |         |         |

10

25X1A

(2 prints - 1 for files, 1 for [redacted])

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 02/27/74      |      |         |       |              | [redacted]           |

CAPTIONED BY



PHOTO NO. 1306239 LOT NO. 548 D MAP REFERENCE 24 28 N LONGITUDE 54 22 E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------------|---------|---------|---------|
| A B U   | D H A B I |         |         |         | B U R A Y M I |         |         |         |
| A S I S | W E L L   |         |         |         |               |         |         |         |

9, 10, 24

25X1A

(2 prints - 1 for files, 1 for [redacted])

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| QVADP/10/71   |      |         |       |              | [redacted]           |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

PHOTO NO. 1306240 LOT NO. P-165571 MAP REFERENCE 548D LATITUDE 24 28 N LONGITUDE 54 22 E  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

COUNTRY TRUCIAL STATES PROVINCE

| AREA NO   | SUBJECT   | SUBJECT     | SUBJECT           | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |
|-----------|-----------|-------------|-------------------|---------|---------|---------------|---------|---------|
|           | 5         |             | 10                |         | 15      |               | 20      |         |
| A B U     | D H A B I |             | S C H O O L C H I |         |         |               |         |         |
| L D R E N | 25        | A T         | 30                | A       | 35      | B U R A Y M I | 40      | O       |
| A S I S   | 45        | S C H O O L | 50                |         |         |               |         |         |

9, 10

(2 prints - 1 for files, 1 for [redacted])

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|------|---------|-------|--------------|----|
| FRI 10 1971    |      |         |       |              |    |
| CLASSIFICATION | CONF |         |       |              |    |
| CAPTIONED BY   | DE   |         |       |              |    |

|  |                |           |           |               |                         |            |         |           |         |
|--|----------------|-----------|-----------|---------------|-------------------------|------------|---------|-----------|---------|
| PHOTO NO.  | 1306241        | LOT NO.   | P-1855-71 | MAP REFERENCE | 548 D                   | LATITUDE   | 24 28 N | LONGITUDE | 59 22 E |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |                |           |           |               |                         |            |         |           |         |
| COUNTRY  | TRUCIAL STATES |           |           |               |                         |            |         |           |         |
| AREA NO  | SUBJECT        | SUBJECT   | SUBJECT   | SUBJECT       | SUBJECT                 | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
|  | A B U          | D H A B I |           |               | F R E S H               |            |         | W A T     |         |
|  | E R            | F R O M   |           |               | D I S T I L L A T I O N |            |         |           |         |
|  | P L A N T.     |           |           |               |                         |            |         |           |         |
| 9, 10  |                |           |           |               |                         |            |         |           |         |
| 25X1A  |                |           |           |               |                         |            |         |           |         |
| (2 prints - 1 for file, 1 for [redacted])                        |                |           |           |               |                         |            |         |           |         |
| 25X1A  |                |           |           |               |                         |            |         |           |         |
| DATE OF PHOTO  | TYPE           | QUALITY   | CLASS     | NO. OF CARDS  | SOL                     | [redacted] |         |           |         |
| APR 71   |                |           |           |               |                         |            |         |           |         |
| CLASSIFICATION   | CONF           |           |           |               |                         |            |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9 |                |           |           |               |                         |            |         |           |         |

PHOTO NO. 1206242 LOT NO. 5571 548 D MAP REFERENCE LATTITUDE 24 28 N LONGITUDE 54 22 E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9

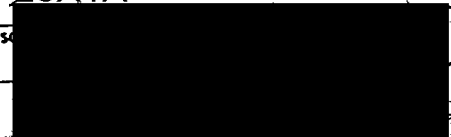
| COUNTRY        |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   |   |   |    |   |   |   |    |
|----------------|---|---------|----|---------|---|---------|---|---------|----|---------|---|---|---|----|---|---|---|----|
| TRUCIAL STATES |   |         |    |         |   |         |   |         |    |         |   |   |   |    |   |   |   |    |
| AREA NO        |   |         |    |         |   |         |   |         |    |         |   |   |   |    |   |   |   |    |
| A              | B | U       | 5  | D       | H | A       | B | I       | 10 | H       | O | L | Y | 15 | M | A | N | 20 |
|                |   |         | 25 | S       | Q | U       | E | 30      | O  | N       |   |   |   | 35 | D | A | S | 40 |
|                |   |         | 45 |         |   |         |   | 50      |    |         |   |   |   |    |   |   |   |    |
| N              | D |         |    |         |   |         |   |         |    |         |   |   |   |    |   |   |   |    |

7, 8, 10

25X1A

*(Handwritten note: 1 photo - 1 for file)*

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11/10/71      |      |         |       |              |

CLASSIFICATION CONF

CAPTIONED BY SE

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622910010-9