

PHOTO NO. 1221107 LOT NO. E 11687-72 MAP REFERENCE LATITUDE 25 16 S LONGITUDE 57 40 W

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY PARAGUAY SUBJECT WAC ISIB

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|-------------------|---------|---------|---------|
|                 | 5       |         |         | 10      |                   | 15      |         | 20      |
| A S U N C I O N |         |         |         |         | S Q U A T T E R S |         |         |         |
|                 | 25      |         |         | 30      |                   | 35      |         | 40      |
| A R E A .       |         |         |         |         |                   |         |         |         |
|                 | 45      |         |         | 50      |                   |         |         |         |

7 C 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | S          |
|----------------|------|---------|-------|--------------|------------|
| JULY 7 2       |      |         |       |              | [REDACTED] |
| CLASSIFICATION |      |         |       | CAPTIONED BY |            |
| [REDACTED]     |      |         |       | [REDACTED]   |            |

PHOTO NO. 1337 LOT NO. G1687-72 MAP REFERENCE LATITUDE 25 16 S LONGITUDE 57 40 W

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9  
 PARAGUAY WAC 13158

| AREA NO | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
|         | 5                   |         | 10      | (D)     | 15      |         | 20      |         |
|         | 25                  |         | 30      |         | 35      |         | 40      |         |
|         | 45                  |         | 50      |         |         |         |         |         |
|         | ASUNCION ROLLEY CAR |         |         |         |         |         |         |         |
|         | A MODE OF PUBLIC TR |         |         |         |         |         |         |         |
|         | ANSPORTATION.       |         |         |         |         |         |         |         |

32 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 7 2      |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY [Signature]

PHOTO NO. 130177 LOT NO. G-1687-72 MAP REFERENCE LATITUDE 25 16 S LONGITUDE 57 40 W

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY PARAGUAY WAC 1318

| AREA NO | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------------|---------|---------|---------|-------------|---------|---------|---------|
|         | 5                     |         | 10      |         | 15          |         | 20      |         |
|         | A S U N C I O N       |         |         |         | P U B L I C |         | T R A   |         |
|         | 25                    |         | 30      |         | 35          |         | 40      |         |
|         | N S P O R T A T I O N |         |         |         | B U S .     |         |         |         |
|         | 45                    |         | 50      |         |             |         |         |         |

32 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 7 12     |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY [Signature]

1331500  
Release 2000/04/25 : CIA-RDP78-05867

PHOTO NO. [ ] LOT NO. [ ] MAP REFERENCE [ ] LATITUDE [ ] LONGITUDE [ ]  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9  
 PARAGUAY JAC 1315B 57 40W

| AREA NO | SUBJECT                           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|
|         | 5                                 |         | 10      |         | 15      |         | 20      |         |
|         | 25                                |         | 30      |         | 35      |         | 40      |         |
|         | 45                                |         | 50      |         |         |         |         |         |
|         | A S U N C I O N D O N K E Y C A R |         |         |         |         |         |         |         |
|         | T A M O D E O F P U B L I C T     |         |         |         |         |         |         |         |
|         | R A N S P O R T A T I O N .       |         |         |         |         |         |         |         |

32 C 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | 50 |
|----------------|------|---------|--------------|--------------|----|
| JULY 7 2       |      |         |              |              |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| CONF           |      |         | [Signature]  |              |    |

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 27 40W

COUNTRY PROVINCE  
 PARAGUAY WNC 1212B

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|-----------------|---------|---------|---------|---------|
|                 | 5       |         | 10      | (T) R A F F I C | 15      |         | 20      |         |
| A S U N C I O N |         |         |         |                 |         |         |         |         |
| P.              | 25      |         | 30      |                 | 35      |         | 40      |         |
|                 |         |         |         |                 |         |         |         |         |
|                 | 45      |         | 50      |                 |         |         |         |         |

10 C 25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS                       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-----------------------------|--------------|----------------------|
| JULY 7 2               |      |         |                             |              | [REDACTED]           |
| CLASSIFICATION<br>CONF |      |         | CAPTIONED BY<br>[Signature] |              |                      |

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY PARAGUAY PROVINCE WAC 1315B

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 5       |         | 10      |         | 15      |         | 20      |         |         |
|  | 25      |         | 30      |         | 35      |         | 40      |         |         |
|  | 45      |         | 50      |         |         |         |         |         |         |
| ASUNCIÓN CHILDREN GETTING WATER AT SQUATTERS AREA. FIRST PUBLIC WATER SUPPLY FOR CITY IN 1959. |         |         |         |         |         |         |         |         |         |

9-10 C 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS       | NO. OF CARDS | SO         |
|----------------|------|---------|-------------|--------------|------------|
| JULY 7 2       |      |         |             |              | [REDACTED] |
| CLASSIFICATION | CONF |         | CAPTURED BY |              |            |

PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY: PARAGUAY | PROVINCE: AC | DISTRICT: IBIB

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | A       | S       | U       | N       | C       | I       | O       | N       |
|         | A       | R       | E       | A       | O       | N       | T       | H       |
|         | R       | I       | V       | E       | R       |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

7 C 25X1A

| DATE OF PHOTO        | TYPE | QUALITY | CLASS                    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------|------|---------|--------------------------|--------------|----------------------|
| JULY 7 2             |      |         |                          |              | [REDACTED]           |
| CLASSIFICATION: CONF |      |         | CAPTIONED BY: [REDACTED] |              |                      |



PHOTO NO. 10710 MAP REFERENCE 25 16 LONGITUDE 57 40W

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY PARAGUAY PROVINCE WAC IJIB

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

ASUNCIÓN WORKERS H.O.  
 S P I T A L .

7-9 C

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| JULY 7 2      |      |         |       |              | [REDACTED] |

CLASSIFICATION

CONF

CAPTIONED BY [REDACTED]

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

PHOTO ANALYSIS REPORT

PHOTO NO. [ ] LOT NO. [ ] MAP REFERENCE [ ] LATITUDE 25 16 S LONGITUDE 57 40 W

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY PARAGUAY PROVINCE MAC 1215B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | A       | S       | U       | N       | C       | I       | O       | N       | 10      |
|         | S       | T       | A       | U       | R       | A       | N       | T       | 15      |
|         | D       | O       | F       | 15      | C       | A       | R       | R       | 20      |
|         | O       | N       | H       | E       | A       | D       |         |         | 30      |
|         |         |         |         |         |         |         |         |         | 35      |
|         |         |         |         |         |         |         |         |         | 40      |

7-10 C

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 7 2      |      |         |       |              |

CLASSIFICATION

CONF

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

PHOTO ANALYSIS REPORT



Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

|  |              |                 |          |              |           |            |
|--|--------------|-----------------|----------|--------------|-----------|------------|
| PHOTO NO.  | LOT NO.      | MAP REFERENCE   | LATITUDE |              | LONGITUDE |            |
|  | 5187-72      |                 | 25 16S   |              | 57 40W    |            |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 |              |                 |          |              |           |            |
| COUNTRY  | PROVINCE     |                 |          |              |           |            |
| PARAGUAY   | WAC 1315B    |                 |          |              |           |            |
| AREA NO  | SUBJECT      | SUBJECT         | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT    |
|  |              |                 |          |              |           |            |
|  | 5            |                 | 10       | 15           |           | 20         |
| A S U N C T I O N  |              |                 | V I E W  |              |           | F R O M    |
| 25   |              | 30              |          | 35           |           | 40         |
| G U A R A N I  |              | H O T E L       |          |              |           | R O O F    |
| 45   |              | 50              |          |              |           | S          |
| H O W I N G  |              | P A R A G U A Y |          |              |           | R I V E R. |
|  |              |                 | b-29 C   |              | 25X1A     |            |
| DATE OF PHOTO  | TYPE         | QUALITY         | CLASS    | NO. OF CARDS |           |            |
| JULY 72  |              |                 |          |              |           |            |
| CLASSIFICATION   | CAPTIONED BY |                 |          |              |           |            |
| CONF   | [Signature]  |                 |          |              |           |            |

PHOTO NO. 1111  
 LOT NO. 1111  
 MAP REFERENCE 1111  
 LATITUDE 27  
 LONGITUDE 100W

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY PARAGUAY PROVINCE WAC 1315B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         |         | 10      |         |         |         | 15      |         |
|         |         |         |         |         |         |         |         |         | 20      |
|         |         |         |         | 30      |         |         |         | 35      |         |
|         |         |         |         |         |         |         |         |         | 40      |
|         |         |         |         | 50      |         |         |         |         |         |

ASUNCIÓN

6 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| JULY 72       |      |         |       |              |    |

CLASSIFICATION CONF CAPTIONED BY (2)

PHOTO NO. 130000 TOY NO. 11771 MAP REFERENCE 25 165 LATITUDE 57 LONGITUDE 40.0

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY PARAGUAY UNAC 1210B

| AREA NO | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT |
|---------|-----------------------|---------|---------------|---------|---------------|---------|---------------|---------|
|         | <sup>5</sup> ASUNCION |         | <sup>10</sup> | MAKA    | <sup>15</sup> | INDIA   | <sup>20</sup> |         |
|         | <sup>25</sup> NS      | LIVING  | <sup>30</sup> | OF      | <sup>35</sup> | TOURIS  | <sup>40</sup> |         |
|         | <sup>45</sup> T       | TRADE.  | <sup>50</sup> |         |               |         |               |         |

8 C

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| <u>JULY 72</u> |      |         |       |              |                      |

CLASSIFICATION CONF

CAPTIONED BY (initials)

PHOTO NO. 1000000 LOT NO. G1687-72 MAP REFERENCE 25 16 S LATITUDE 57 40 W LONGITUDE

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

| AREA NO | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
|         | 5                   |         | 10      |         | 15      |         | 20      |         |
|         | 25                  |         | 30      |         | 35      |         | 40      |         |
|         | 45                  |         | 50      |         |         |         |         |         |
|         | ASUNCIÓN ENTRANCE G |         |         |         |         |         |         |         |
|         | ATE TO PRESIDENTIAL |         |         |         |         |         |         |         |
|         | PALACE.             |         |         |         |         |         |         |         |

7-8 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|---------------|------|---------|-------|--------------|-----------------------|
| JULY 72       |      |         |       |              | [REDACTED]            |

CLASSIFICATION CONF CAPTIONED BY [Signature]

PHOTO NO. [ ] LOT NO. [ ] MAP REFERENCE [ ] LATITUDE 25 21 S LONGITUDE 57 25 W  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY PARAGUAY PROVINCE WAC IBISB

| AREA NO | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|-------------|---------|---------|---------|---------|---------|
|         | 5             |         | 10          |         | 15      |         | 20      |         |
|         | C A P I A T A |         | C H U R C H |         | F O U N |         |         |         |
|         | 25            |         | 30          |         | 35      |         | 40      |         |
|         | D E D I N     |         | I G H O.    |         |         |         |         |         |
|         | 45            |         | 50          |         |         |         |         |         |

7-10 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| JULY 7 2      |      |         |       |              |    |

CLASSIFICATION CONF CAPTIONED BY [Signature]



|  |                           |               |                        |                          |
|--|---------------------------|---------------|------------------------|--------------------------|
| PHOTO NO. <u>1331512</u>   | LOT NO. <u>6785 7.3</u>   | MAP REFERENCE | LATITUDE <u>35 40N</u> | LONGITUDE <u>51 26 E</u> |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 |                           |               |                        |                          |
| COUNTRY <u>IRAN</u>  | PROVINCE <u>WAL 428 B</u> |               |                        |                          |
| AREA NO  | SUBJECT                   | SUBJECT       | SUBJECT                | SUBJECT                  |
|  | 5                         |               | 10                     | 15                       |
| <u>TEHERAN</u>   |                           |               | <u>REVETTED</u>        | <u>HA</u>                |
|  | 25                        |               | 30                     | 35                       |
| <u>NGAR</u>  |                           | <u>AT</u>     | <u>AIRPORT</u>         |                          |
|  | 45                        |               | 50                     |                          |
| <u>7.31 (c)</u>  |                           |               |                        |                          |
| 25X1A  |                           |               |                        |                          |
| DATE OF PHOTO  | TYPE                      | QUALITY       | CLASS                  | NO. OF CARDS             |
| <u>Oct 7 1</u>   |                           |               |                        |                          |
| CLASSIFICATION   | CAPTIONED BY              |               |                        |                          |
| <u>Confidential</u>  | <u>RL</u>                 |               |                        |                          |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

| PHOTO NO.      | LOT NO.       | MAP REFERENCE | LATITUDE        | LONGITUDE    |         |         |         |         |
|----------------|---------------|---------------|-----------------|--------------|---------|---------|---------|---------|
|                |               |               | 35 40N          | 51 20E       |         |         |         |         |
| COUNTRY        | PROVINCE      |               |                 |              |         |         |         |         |
| IRAN           | W. 428 B      |               |                 |              |         |         |         |         |
| AREA NO.       | SUBJECT       | SUBJECT       | SUBJECT         | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                | 5             |               | 10              |              | 15      |         | 20      |         |
|                | T E H U Z A N |               | L K G           |              | N       |         | T W D   |         |
|                | 25            |               | 30              |              | 35      |         | 40      |         |
|                | L B R U Z     |               | M O U N T A I N |              |         |         |         |         |
|                | 45            |               | 50              |              |         |         |         |         |
| 1,7 (C)        |               |               |                 |              |         |         |         |         |
| 25X1A          |               |               |                 |              |         |         |         |         |
| DATE OF PHOTO  | TYPE          | QUALITY       | CLASS           | NO. OF CARDS | SOURCE  |         |         |         |
| Oct 7 1        |               |               |                 |              |         |         |         |         |
| CLASSIFICATION | CAPTIONED BY  |               |                 |              |         |         |         |         |
| Confidential   | [Signature]   |               |                 |              |         |         |         |         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

|                |           |               |            |           |              |                      |         |         |         |
|----------------|-----------|---------------|------------|-----------|--------------|----------------------|---------|---------|---------|
| PHOTO NO.      | LOT NO.   | MAP REFERENCE | LATITUDE   | LONGITUDE |              |                      |         |         |         |
|                |           |               | 35 21 18 N | 50 59 E   |              |                      |         |         |         |
| COUNTRY        | PROVINCE  |               |            |           |              |                      |         |         |         |
| INDONESIA      | WAL 428 B |               |            |           |              |                      |         |         |         |
| AREA NO.       | SUBJECT   | SUBJECT       | SUBJECT    | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| K A R A J      | 5         | D A M         | 10         |           |              | 15                   |         |         | 20      |
|                | 25        |               | 30         |           |              | 35                   |         |         | 40      |
|                | 45        |               | 50         |           |              |                      |         |         |         |
| 1.29 (c)       |           |               |            |           |              |                      |         |         |         |
| DATE OF PHOTO  |           | TYPE          | QUALITY    | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
|                |           |               |            |           |              | 25X1A                |         |         |         |
| CLASSIFICATION |           | CAPTIONED BY  |            |           | [REDACTED]   |                      |         |         |         |
| Secret         |           | [REDACTED]    |            |           |              |                      |         |         |         |

FORM NO. 7-4 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

PHOTO NO. **Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9** LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY **IRAN** PROVINCE **WAK**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

**KARAJ RESERVOIR**  
**WATER SUPPLY FOR TEHRAN**

1 (C)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| <b>Oct 71</b> |      |         |       |              |           |


CLASSIFICATION **Confidential** CAPTIONED BY **RL**

PHOTO NO. *1000* LOT NO. *6000* MAP REFERENCE *77* LATITUDE *25 32 10 07 9* LONGITUDE *50 59 E*  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9  
 COUNTRY *IRAN* PROVINCE *WAL 428 B*

| AREA NO | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT   |
|---------|-----------|--------------|-----------|----------------|-----------|-------------|-----------|-----------|
|         | <i>5</i>  | <i>(NR)</i>  | <i>10</i> | <i>COKE</i>    | <i>15</i> | <i>OVEN</i> | <i>20</i> | <i>S</i>  |
|         | <i>25</i> | <i>ALONG</i> | <i>30</i> | <i>ROAD</i>    | <i>35</i> | <i>OVER</i> | <i>40</i> | <i>MT</i> |
|         | <i>45</i> | <i>TO</i>    | <i>50</i> | <i>CAPPIAN</i> | <i>55</i> | <i>50</i>   |           |           |

*1, 17 (c)*

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE  |
|---------------|------|---------|-------|--------------|---|
| <i>OCT 71</i> |      |         |       |              |  |

CLASSIFICATION *Confidential* CAPTIONED BY *ME*

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

|                |              |               |            |              |
|----------------|--------------|---------------|------------|--------------|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE   | LONGITUDE    |
|                |              |               | 35 48 N    | 50 59 E      |
| COUNTRY        | PROVINCE     |               |            |              |
| IRAN           | MHC 428 B    |               |            |              |
| AREA NO.       | SUBJECT      | SUBJECT       | SUBJECT    | SUBJECT      |
|                |              |               |            |              |
|                | 5            |               | 10         | 15           |
| KARAJ          | (NR)         |               | TUNNEL     | ON           |
|                | 25           |               | 30         | 35           |
| ROAD           | TO           | THE           | CASPIAN    | 40           |
|                | 45           |               | 50         |              |
| SEA            |              |               |            |              |
| 1.28 (C)       |              |               |            |              |
| 25X1A          |              |               |            |              |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS      | NO. OF CARDS |
|                |              |               |            |              |
| CLASSIFICATION | CAPTIONED BY |               | SOURCE     |              |
|                |              |               | [REDACTED] |              |

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PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9** LOT NO. MAP REFERENCE LATTITUDE **16 55N** LONGITUDE **105 57E**

COUNTRY **VIETNAM** PROVINCE **QUANG BINH**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       | (W)     | 10      | TUNNEL  | 15      | ON      | 20      |         |
|         | 25      | ROAD    | 30      | TO      | 35      | CABRIAN | 40      |         |
|         | 45      | SEA     | 50      |         |         |         |         |         |

*128 (C)*

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               |      |         |       |              |        |

CLASSIFICATION *CONFIDENTIAL* CAPTIONED BY *[Signature]*

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

| PHOTO NO.           | LOT NO.   | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |
|---------------------|-----------|---------------|----------|-----------|---------|---------|---------|---------|
|                     |           |               | 36 38 N  | 52 15 E   |         |         |         |         |
| COUNTRY             | PROVINCE  |               |          |           |         |         |         |         |
| IRAN                | WAC 339 C |               |          |           |         |         |         |         |
| AREA NO             | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M A H M U D A B A D | 5         | 10            |          | 15        |         |         |         | 20      |
|                     | 25        | 30            |          | 35        |         |         |         | 40      |
|                     | 45        | 50            |          |           |         |         |         |         |

6,7 32 (C)  
25X1A


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| 7 1           |      |         |       |              |           |

CLASSIFICATION: *CONFIDENTIAL*  
CAPTIONED BY: *RL*

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Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

| PHOTO NO.      | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE    |           |   |         |         |
|----------------|----------|---------------|----------|--------------|-----------|---|---------|---------|
|                |          |               | 36 23 N  | 52 20 E      |           |   |         |         |
| COUNTRY        | PROVINCE |               |          |              |           |   |         |         |
| IRAN           | WAL 339C |               |          |              |           |   |         |         |
| AREA NO        | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT |
|                |          |               |          |              |           |   |         | 20      |
|                |          |               | 10       |              |           |   |         |         |
| AM L           | 5        |               |          |              |           |   |         | 40      |
|                | 25       |               | 30       |              |           |   |         |         |
|                | 45       |               | 50       |              |           |   |         |         |
| 4, 7, 32 (c)   |          |               |          |              |           |   |         |         |
| 25X1A          |          |               |          |              |           |   |         |         |
| DATE OF PHOTO  | TYPE     | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF |  |         |         |
|                |          |               |          |              |           |   |         |         |
| CLASSIFICATION |          |               |          |              |           | CAPTIONED BY  |         |         |

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|  |         |         |         |               |              |            |         |           |         |
|--|---------|---------|---------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 |         |         |         |               |              | 36 23 N    |         | 52 50 E   |         |
| COUNTRY  |         |         |         | PROVINCE      |              |            |         |           |         |
| VIETNAM  |         |         |         | WAR 339 C     |              |            |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
|  | 5       | (NR)    | 10      | B R I C K     | 15           | F A C T O  | 20      |           |         |
|  | 25      |         | 30      |               | 35           |            | 40      |           |         |
|  |         | R Y     |         | O F           |              | T O W N    |         |           |         |
|  | 45      |         | 50      |               |              |            |         |           |         |
| 1, 7, 78 (c)   |         |         |         |               |              |            |         |           |         |
| 25X1A  |         |         |         |               |              |            |         |           |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE     |         |           |         |
|  |         |         |         |               |              | [REDACTED] |         |           |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY  |              |            |         |           |         |
|  |         |         |         |               |              |            |         |           |         |

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PHOTO NO. [blank] LOT NO. [blank] MAP REFERENCE [blank] LATITUDE 36 23 N LONGITUDE 52 50 E

COUNTRY Iran PROVINCE Wale 339 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         |         |         | 10      |         |         | 15      |         | 20      |
| A M C L | (WR)    |         |         | ROAD    |         | TO      |         | T E H   |
| E R A N |         |         | 30      |         |         | 35      |         | 40      |
|         |         |         | 45      |         |         |         |         |         |

1,28 (c)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Oct 71        |      |         |       |              |

CLASSIFICATION: Confidential

CAPTIONED BY: [Signature]



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PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5         |         | 10      |         | 15      |         | 20      |         |         |
|         | ZARDMAN   |         | ROAD    |         | THROUGH |         | 40      |         |         |
|         | 25        |         | 30      |         | 35      |         | 40      |         |         |
|         | MOUNTAINS |         | W       |         | OF      |         | TOWN    |         |         |
|         | 45        |         | 50      |         |         |         |         |         |         |

WAC 339C

1.28 (c)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF INFORMATION |
|----------------|------|---------|--------------|--------------|-----------------------|
| Oct 71         |      |         |              |              | [REDACTED]            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                       |
| Confidential   |      |         | [REDACTED]   |              |                       |

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PHOTO NO. 1001002 LOT NO. MAP REFERENCE LATTITUDE 36 09N 52 21E LONGITUDE

COUNTRY Province WA 339C PROVINCE

| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
|         | 5       | 10       | 15      | 20      | 25      | 30      | 35      | 40      |
| ZARDMAN | (NR)    | WATER    | CH      |         |         |         |         |         |
| UTE     | TO      | PROTECT  | ROAD    |         |         |         |         |         |
| FROM    | FLASH   | FLOODING |         |         |         |         |         |         |

128(c)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|------|---------|-------|--------------|----|
| Oct 71         |      |         |       |              |    |
| CLASSIFICATION |      |         |       | CAPTIONED BY |    |
| Confidential   |      |         |       | [Redacted]   |    |

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|                |                        |               |          |           |              |            |         |         |  |
|----------------|------------------------|---------------|----------|-----------|--------------|------------|---------|---------|--|
| PHOTO NO.      | LOT NO.                | MAP REFERENCE | LATITUDE | LONGITUDE |              |            |         |         |  |
|                | 6285557                |               |          | 32 21 E   |              |            |         |         |  |
| COUNTRY        | PROVINCE               |               |          |           |              |            |         |         |  |
| IRAN           | Was 3340               |               |          |           |              |            |         |         |  |
| AREA NO        | SUBJECT                | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT |  |
|                | 5                      |               | 10       |           | 15           |            |         | 20      |  |
|                | 25                     |               | 30       |           | 35           |            |         | 40      |  |
|                | 45                     |               | 50       |           |              |            |         |         |  |
|                | FIRDAVAN N R) BRIDGE O |               |          |           |              |            |         |         |  |
|                | N TEHERAN ROAD W O F   |               |          |           |              |            |         |         |  |
|                | TOWN                   |               |          |           |              |            |         |         |  |
|                |                        |               |          |           | 1.28 (C)     |            |         |         |  |
|                |                        |               |          |           | 25X1A        |            |         |         |  |
| DATE OF PHOTO  |                        | TYPE          | QUALITY  | CLASS     | NO. OF CARDS | SOURCE     |         |         |  |
| OCT 71         |                        |               |          |           |              | [REDACTED] |         |         |  |
| CLASSIFICATION |                        | CAPTIONED BY  |          |           |              |            |         |         |  |
| Confidential   |                        | [Signature]   |          |           |              |            |         |         |  |

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|                |              |               |            |              |
|----------------|--------------|---------------|------------|--------------|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE   | LONGITUDE    |
|                | 605573       |               | 34 31 N    | 69 12 E      |
| COUNTRY        | PROVINCE     |               |            |              |
| AFGHANISTAN    | WAL 431 A    |               |            |              |
| AREA NO        | SUBJECT      | SUBJECT       | SUBJECT    | SUBJECT      |
|                |              |               |            |              |
|                | 5            |               | 10         | 15           |
| KABUL          |              | \$            | SOVIET     | BUILT        |
|                | 25           |               | 30         | 35           |
| GRAIN          |              | ELEVATOR      |            | 40           |
|                | 45           |               | 50         |              |
| 7, 24 (c)      |              |               |            |              |
| 25X1A          |              |               |            |              |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS      | NO. OF CARDS |
| Oct 7 1        |              |               |            |              |
| CLASSIFICATION | CAPTIONED BY |               | SOURCE     |              |
| Confidential   | [Signature]  |               | [Redacted] |              |



PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

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COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

KABUL PROBABLE GOVERNMENT FINANCED PROJECT AT LEAST

7 (C)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|---------------|------|---------|-------|--------------|-----------------------|
| Oct 7 1       |      |         |       |              |                       |

CLASSIFICATION CAPTIONED BY

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|  |         |         |               |              |          |              |                      |         |
|--|---------|---------|---------------|--------------|----------|--------------|----------------------|---------|
| PHOTO NO.  |         | LOT NO. | MAP REFERENCE |              | LATITUDE |              | LONGITUDE            |         |
|  |         |         |               |              | 34 5 N   |              | 69 12 E              |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 |         |         |               |              |          |              |                      |         |
| COUNTRY  |         |         | PROVINCE      |              |          |              |                      |         |
| AFGHANISTAN  |         |         | KAPIS         |              |          |              |                      |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
|  | 5       |         | 10            |              | 15       |              |                      | 20      |
| KABUL  |         |         | COATMAKERS    |              |          | 35           |                      | 40      |
|  | 25      |         | 30            |              |          |              |                      |         |
|  | 45      |         | 50            |              |          |              |                      |         |
| 8, 10 (C)  |         |         |               |              |          |              |                      |         |
| DATE OF PHOTO  |         |         | TYPE          | QUALITY      | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| Oct 7  |         |         |               |              |          |              | 25X1A                |         |
| CLASSIFICATION   |         |         |               | CAPTIONED BY |          | [Redacted]   |                      |         |
|  |         |         |               |              |          |              |                      |         |

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|                 |                 |               |             |              |                      |
|-----------------|-----------------|---------------|-------------|--------------|----------------------|
| PHOTO NO.       | LOT NO.         | MAP REFERENCE | LATITUDE    | LONGITUDE    |                      |
|                 | 685572          |               | 34 31N      | 69 12E       |                      |
| COUNTRY         | PROVINCE        |               |             |              |                      |
| AFGHANISTAN     | WAC 431 A       |               |             |              |                      |
| AREA NO         | SUBJECT         | SUBJECT       | SUBJECT     | SUBJECT      |                      |
|                 | 5               | 10            | 15          | 20           |                      |
| K A B U L       | M I L I T A R Y |               | I N S T     |              |                      |
|                 | 25              | 30            | 35          | 40           |                      |
| A L L A T I O N | N E A R         |               | A I R P O R |              |                      |
| T               | 45              | 50            |             |              |                      |
| 1,3,7 (C)       |                 |               |             |              |                      |
| 25X1A           |                 |               |             |              |                      |
| DATE OF PHOTO   | TYPE            | QUALITY       | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 71          |                 |               |             |              | [REDACTED]           |
| CLASSIFICATION  | CAPTIONED BY    |               |             |              |                      |
| Confidential    | [Signature]     |               |             |              |                      |

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| PHOTO NO.  | LOT NO.      | MAP REFERENCE | LATITUDE     | LONGITUDE    |            |            |         |         |
|--|--------------|---------------|--------------|--------------|------------|------------|---------|---------|
|  |              |               | 31 31N       | 69 10E       |            |            |         |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 |              |               |              |              |            |            |         |         |
| COUNTRY  | AFGHANISTAN  |               | PROVINCE     |              |            |            |         |         |
|  | KABUL        |               | WAC 431 A    |              |            |            |         |         |
| AREA NO  | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT |
|  | 5            |               | 10           |              | 15         |            |         | 20      |
|  | 25           |               | 30           |              | 35         |            |         | 40      |
|  | 45           |               | 50           |              |            |            |         |         |
| KABUL MILITARY INST  |              |               |              |              |            |            |         |         |
| ALLATION NEAR AIRPORT  |              |               |              |              |            |            |         |         |
| T  |              |               |              |              |            |            |         |         |
| 137 (C)  |              |               |              |              |            |            |         |         |
| 25X1A  |              |               |              |              |            |            |         |         |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS        | NO. OF CARDS | SOURCE     | [REDACTED] |         |         |
|  |              |               |              |              |            | [REDACTED] |         |         |
| CLASSIFICATION   | Confidential |               | CAPTIONED BY |              | [REDACTED] |            |         |         |

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|  |              |                 |          |              |
|--|--------------|-----------------|----------|--------------|
| PHOTO NO.  | LOT NO.      | MAP REFERENCE   | LATITUDE | LONGITUDE    |
|  |              |                 | 34 31 N  | 69 12 E      |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 |              |                 |          |              |
| COUNTRY  | PROVINCE     |                 |          |              |
| AFGHANISTAN  | WAL 431 A    |                 |          |              |
| AREA NO.   | SUBJECT      | SUBJECT         | SUBJECT  | SUBJECT      |
|  |              |                 |          |              |
|  | 5            |                 | 10       | 15           |
| K A B U L  |              | K A N D A H A R |          | H I G H      |
|  | 25           |                 | 30       | 35           |
| W A Y  | W E S T      | O F             | C I T Y  |              |
|  | 45           |                 | 50       | 20           |
|  |              |                 |          | 40           |
| 1, 28 (c)  |              |                 |          |              |
| 25X1A  |              |                 |          |              |
| DATE OF PHOTO  | TYPE         | QUALITY         | CLASS    | NO. OF CARDS |
| OCT 7 1  |              |                 |          |              |
| CLASSIFICATION   | CAPTIONED BY |                 |          |              |
| Confidential   | [Signature]  |                 |          |              |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 |              |                 |          |              |

PHOTO NO. *24701* LOT NO. *09* MAP REFERENCE *12E* LONGITUDE *12E*  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

COUNTRY *AFGHANISTAN* PROVINCE *WAR 431 A*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         | 25      |
|         | KABUL   | (NR)    |         | KARGHA  |         | REF     |         |         |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |         |
|         | ERVOIR  |         | W       |         | OF      |         | CITY    |         |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

*1, (C)*  
 25X1A

| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS                    | SO |
|------------------------------------|------|---------|-------|---------------------------------|----|
| <i>07 7 1</i>                      |      |         |       |                                 |    |
| CLASSIFICATION <i>Confidential</i> |      |         |       | CAPTIONED BY <i>[Signature]</i> |    |

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REGIB

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|  |         |                           |                             |               |                |          |         |           |         |
|--|---------|---------------------------|-----------------------------|---------------|----------------|----------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO.                   |                             | MAP REFERENCE |                | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9 |         |                           |                             |               |                |          |         |           |         |
| COUNTRY<br><i>AFGHANISTAN</i>                                    |         |                           | PROVINCE<br><i>WAC 431A</i> |               |                |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT                   | SUBJECT                     | SUBJECT       | SUBJECT        | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|  | 5       |                           | 10                          |               | 15             |          | 20      |           | 25      |
| <i>K A B U L</i>   |         |                           | <i>D O W N T O W N</i>      |               | <i>A R E A</i> |          |         |           | 40      |
|  | 25      |                           | 30                          |               | 35             |          |         |           | 40      |
|  | 45      |                           | 50                          |               |                |          |         |           |         |
| <i>478 (c)</i>   |         |                           |                             |               |                |          |         |           |         |
| 25X1A  |         |                           |                             |               |                |          |         |           |         |
| DATE OF PHOTO  |         | TYPE                      | QUALITY                     | CLASS         | NO. OF CARDS   | SOURCE   |         |           |         |
| <i>OCT 71</i>  |         |                           |                             |               |                |          |         |           |         |
| CLASSIFICATION<br><i>Confidential</i>                            |         | CAPTIONED BY<br><i>Et</i> |                             |               |                |          |         |           |         |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000623210007-9

| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |            |         |         |
|----------------|--------------|---------------|----------|--------------|------------|---------|---------|
|                |              |               | 34 31N   | 07 12E       |            |         |         |
| COUNTRY        | PROVINCE     |               |          |              |            |         |         |
| AFGHANISTAN    | WAC 431A     |               |          |              |            |         |         |
| AREA NO        | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT |
|                | 5            |               | 10       |              | 15         |         | 20      |
| K A B U L      |              | K A B U L     |          | M O B Q U E  |            |         | 40      |
|                | 25           |               | 30       |              | 35         |         |         |
|                | 45           |               | 50       |              |            |         |         |
| 7.10 (c)       |              |               |          |              |            |         |         |
| 25X1A          |              |               |          |              |            |         |         |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE     |         |         |
| OCT 71         |              |               |          |              | [REDACTED] |         |         |
| CLASSIFICATION | CAPTIONED BY |               |          |              |            |         |         |
| CONFIDENTIAL   | [Signature]  |               |          |              |            |         |         |

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|                      |              |               |                 |                  |         |         |         |         |
|----------------------|--------------|---------------|-----------------|------------------|---------|---------|---------|---------|
| PHOTO NO. 433152     | LOT NO.      | MAP REFERENCE | LATITUDE 24 31N | LONGITUDE 09 12E |         |         |         |         |
| COUNTRY              |              | PROVINCE      |                 |                  |         |         |         |         |
| AREA NO              | SUBJECT      | SUBJECT       | SUBJECT         | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                      | 5            |               | 10              |                  | 15      |         | 20      |         |
|                      | 25           |               | 30              |                  | 35      |         | 40      |         |
|                      | 45           |               | 50              |                  |         |         |         |         |
| CENTRAL BUSH STATION |              |               |                 |                  |         |         |         |         |
| 32 (c)               |              |               |                 |                  |         |         |         |         |
| 25X1A                |              |               |                 |                  |         |         |         |         |
| DATE OF PHOTO        | TYPE         | QUALITY       | CLASS           | NO. OF CARDS     | SOURCE  |         |         |         |
|                      |              |               |                 |                  |         |         |         |         |
| CLASSIFICATION       | CAPTIONED BY |               |                 |                  |         |         |         |         |
| Non-Sensitive        |              |               |                 |                  |         |         |         |         |

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| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |         |         |         |
|----------------|--------------|---------------|----------|--------------|---------|---------|---------|
|                | 62572        |               | 34 31 N  | 69 12 E      |         |         |         |
| COUNTRY        | PROVINCE     |               |          |              |         |         |         |
| AFGHANISTAN    | WAR 431A     |               |          |              |         |         |         |
| AREA NO        | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|                | 5            |               | 10       |              | 15      |         | 20      |
| KABUL          |              | HOUSE         |          |              | SHOP    |         |         |
|                | 25           |               | 30       |              | 35      |         | 40      |
| \$ ON          | HILL         |               |          |              | NOTE    |         | TELE    |
|                | 45           |               | 50       |              |         |         |         |
| COM            | DOWN         | HILL          |          |              | AT      |         | LEFT    |
| 1, 67, 23 (C)  |              |               |          |              |         |         |         |
| 25X1A          |              |               |          |              |         |         |         |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE  |         |         |
| OCT 71         |              |               |          |              |         |         |         |
| CLASSIFICATION | CAPTIONED BY |               |          |              |         |         |         |
| Confidential   |              |               |          |              |         |         |         |

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|                |              |               |          |              |         |         |         |         |
|----------------|--------------|---------------|----------|--------------|---------|---------|---------|---------|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |         |         |         |         |
|                |              |               | 34 31 N  | 69 10 E      |         |         |         |         |
| COUNTRY        | PROVINCE     |               |          |              |         |         |         |         |
| AFGHANISTAN    | WAR 931A     |               |          |              |         |         |         |         |
| AREA NO        | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                | 5            |               | 10       |              | 15      |         | 20      |         |
|                | 25           |               | 30       |              | 35      |         | 40      |         |
|                | 45           |               | 50       |              |         |         |         |         |
| 7 (C)          |              |               |          |              |         |         |         |         |
| 25X1A          |              |               |          |              |         |         |         |         |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE  |         |         |         |
| Oct 71         |              |               |          |              |         |         |         |         |
| CLASSIFICATION | CAPTIONED BY |               |          |              |         |         |         |         |
| Unclassified   | [Signature]  |               |          |              |         |         |         |         |

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PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

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COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

KASHI HOTEL DISTRICT

7 (C)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               |      |         |       |              |        |

CLASSIFICATION CAPTIONED BY

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|                |              |               |          |              |         |         |         |         |
|----------------|--------------|---------------|----------|--------------|---------|---------|---------|---------|
| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |         |         |         |         |
|                | 6805537      |               | 34 31A   | 69 12E       |         |         |         |         |
| COUNTRY        | PROVINCE     |               |          |              |         |         |         |         |
| AFGHANISTAN    | WAR 431A     |               |          |              |         |         |         |         |
| AREA NO        | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                | 5            |               | 10       |              | 15      |         | 20      |         |
| K              | A            | B             | U        | L            | R       | O       | A       | D       |
|                |              |               |          |              | L       | E       | A       | D       |
|                |              |               |          |              | I       | N       | G       | S       |
| N              | 25           |               | 30       |              | 35      |         | 40      |         |
| O              | U            | T             | O        | F            | T       | O       | W       | N       |
| -              | 45           |               | 50       |              |         |         |         |         |
| 37 (C)         |              |               |          |              |         |         |         |         |
| 25X1A          |              |               |          |              |         |         |         |         |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE  |         |         |         |
| OCT 71         |              |               |          |              |         |         |         |         |
| CLASSIFICATION | CAPTIONED BY |               |          |              |         |         |         |         |
| Confidential   | Kib          |               |          |              |         |         |         |         |

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