

|                                                                  |         |                      |              |               |              |                      |         |                     |         |
|------------------------------------------------------------------|---------|----------------------|--------------|---------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO.<br>133222                                              |         | LOT NO.<br>60045-73  |              | MAP REFERENCE |              | LATITUDE<br>33 33N   |         | LONGITUDE<br>35 22N |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |                      |              |               |              |                      |         |                     |         |
| COUNTRY<br>LEBANON                                               |         | PROVINCE<br>WAC 4260 |              |               |              |                      |         |                     |         |
| AREA NO                                                          | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
|                                                                  | 5       |                      | 10           |               | 15           |                      | 20      |                     |         |
|                                                                  | 25      |                      | 30           |               | 35           |                      | 40      |                     |         |
|                                                                  | 45      |                      | 50           |               |              |                      |         |                     |         |
| SIDON HEAVY RUBBER                                               |         |                      |              |               |              |                      |         |                     |         |
| HOSES ARE HOOKED INTO                                            |         |                      |              |               |              |                      |         |                     |         |
| O THE MANIFOLD OF A                                              |         |                      |              |               |              |                      |         |                     |         |
| TANKER TO LOAD A CARGO OF CRUDE                                  |         |                      |              |               |              |                      |         |                     |         |
| OIL FR. TRANS-ARABIAN PIPELINE.                                  |         |                      |              |               |              |                      |         |                     |         |
| 16-30                                                            |         |                      |              |               |              |                      |         |                     |         |
| DATE OF PHOTO                                                    |         | TYPE                 | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                     |         |
| 1968                                                             |         |                      |              |               |              | ARAMCO HANDBOOK      |         |                     |         |
| CLASSIFICATION                                                   |         |                      | CAPTIONED BY |               |              |                      |         |                     |         |
| OUO                                                              |         |                      | CDS          |               |              |                      |         |                     |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |                      |              |               |              |                      |         |                     |         |

PHOTO ANALYSIS REPORT

|                                                                  |                          |                                                 |                    |                     |
|------------------------------------------------------------------|--------------------------|-------------------------------------------------|--------------------|---------------------|
| PHOTO NO.<br>122222                                              | LOT NO.<br>2000/08/04-73 | MAP REFERENCE<br>CIA-RDP78-05867A000623220003-2 | LATITUDE<br>26 18N | LONGITUDE<br>50 08E |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |                          |                                                 |                    |                     |
| COUNTRY<br>SAUDI ARABIA                                          | PROVINCE<br>NAC 547B     |                                                 |                    |                     |
| AREA NO.                                                         | SUBJECT                  | SUBJECT                                         | SUBJECT            | SUBJECT             |
| AZ                                                               | ZAH                      | RAN                                             | IND                | USTRIA              |
| L                                                                | TRAINING                 | CENTER                                          | FO                 |                     |
| R                                                                | ARAMCO                   | EMPLOYEES.                                      |                    |                     |

  

|                |   |      |         |              |              |                      |
|----------------|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19             | 6 | 8    |         |              |              | ARAMCO HANDBOOK      |
| CLASSIFICATION |   |      |         | CAPTIONED BY |              |                      |
| O U O          |   |      |         | (2)          |              |                      |

  

|                         |                                                                  |
|-------------------------|------------------------------------------------------------------|
| FORM 12-72 174 OBSOLETE | Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |
| PHOTO ANALYSIS REPORT   |                                                                  |



[illegible]

|                                                                  |  |                   |  |                      |  |              |  |                  |  |
|------------------------------------------------------------------|--|-------------------|--|----------------------|--|--------------|--|------------------|--|
| PHOTO NO. 1284                                                   |  | LOT NO. 1284      |  | MAP REFERENCE        |  | LATITUDE 27N |  | LONGITUDE 39 47E |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |  |                   |  |                      |  |              |  |                  |  |
| COUNTRY SAUDI ARABIA                                             |  | PROVINCE WAC 566C |  |                      |  |              |  |                  |  |
| AREA NO.                                                         |  | SUBJECT           |  | SUBJECT              |  | SUBJECT      |  | SUBJECT          |  |
| MAKKAH                                                           |  | (NR)              |  | MECCA                |  | -            |  | ①                |  |
| AYIF                                                             |  | HIGHWAY           |  | OPENED               |  |              |  |                  |  |
| IN 1965,                                                         |  | HAS               |  | 174                  |  | CURVES       |  |                  |  |
| IN ITS                                                           |  | 54                |  | MILES.               |  |              |  |                  |  |
| 1-28                                                             |  |                   |  |                      |  |              |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY              |  | CLASS        |  | NO. OF CARDS     |  |
| 1968                                                             |  |                   |  |                      |  |              |  |                  |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  |              |  |                  |  |
| OUU                                                              |  | (S)               |  | ARAMCO HANDBOOK      |  |              |  |                  |  |



[illegible]

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220002-6

|                                                                  |         |                         |               |              |                      |
|------------------------------------------------------------------|---------|-------------------------|---------------|--------------|----------------------|
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         | LOT NO.                 | MAP REFERENCE | LATITUDE     | LONGITUDE            |
| SAUDI ARABIA                                                     |         | PROVINCE                | WAC           | 26 26N       | 50 07E               |
| 4TRY                                                             | AREA NO | SUBJECT                 | SUBJECT       | SUBJECT      | SUBJECT              |
|                                                                  |         |                         |               |              |                      |
| A D D A M M A M                                                  | 10      | (N R)                   | 15            | N A T I      | 20                   |
| O N A L P A P E R                                                | 30      | P R O D U C T S         | 35            |              | 40                   |
| C O M P A N Y,                                                   | 50      | M A N U F A C T U R E R |               | O F          |                      |
| P L A S T I C B A G S A N D S H E E T I N G.                     |         |                         |               |              |                      |
| 25                                                               |         |                         |               |              |                      |
| DATE OF PHOTO                                                    | TYPE    | QUALITY                 | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1968                                                             |         |                         |               |              | ARAMCO HANDBOOK      |
| CLASSIFICATION                                                   |         |                         |               | CAPTIONED BY |                      |
| O U O                                                            |         |                         |               |              |                      |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |                         |               |              |                      |

[illegible]

|                                 |         |                                |         |               |              |                      |         |           |         |
|---------------------------------|---------|--------------------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                       |         | LOT NO.                        |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 2000/08/04 |         | CIA-RDP78-05867A000623220003-2 |         | 26 25N        |              | 39 52E               |         |           |         |
| COUNTRY                         |         | PROVINCE                       |         |               |              |                      |         |           |         |
| SAUDI ARABIA                    |         | WAC                            |         | 566C          |              |                      |         |           |         |
| AREA NO                         | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| M                               | 5       | P                              | 10      | I             | 15           | G                    | 20      | R         | 25      |
| I                               | 30      | L                              | 35      | G             | 40           | R                    | 45      | I         | 50      |
| N                               | 55      | A                              | 60      | P             | 65           | L                    | 70      | A         | 75      |
| I                               | 80      | N                              | 85      | E             | 90           | S'                   | 95      | T         | 100     |
| L                               | 105     | I                              | 110     | N             | 115          | E                    | 120     | T         | 125     |
| I                               | 130     | N                              | 135     | E             | 140          | T                    | 145     | S         | 150     |
| R                               | 155     | A                              | 160     | F             | 165          | A                    | 170     | T         | 175     |
| A                               | 180     | N                              | 185     | D             | 190          | F                    | 195     | I         | 200     |
| N                               | 205     | O                              | 210     | N             | 215          | E                    | 220     | T         | 225     |
| O                               | 230     | N                              | 235     | E             | 240          | T                    | 245     | S         | 250     |
| N                               | 255     | E                              | 260     | T             | 265          | S                    | 270     | E         | 275     |
| N                               | 280     | E                              | 285     | T             | 290          | S                    | 295     | E         | 300     |
| N                               | 305     | E                              | 310     | T             | 315          | S                    | 320     | E         | 325     |
| N                               | 330     | E                              | 335     | T             | 340          | S                    | 345     | E         | 350     |
| N                               | 355     | E                              | 360     | T             | 365          | S                    | 370     | E         | 375     |
| N                               | 380     | E                              | 385     | T             | 390          | S                    | 395     | E         | 400     |
| N                               | 405     | E                              | 410     | T             | 415          | S                    | 420     | E         | 425     |
| N                               | 430     | E                              | 435     | T             | 440          | S                    | 445     | E         | 450     |
| N                               | 455     | E                              | 460     | T             | 465          | S                    | 470     | E         | 475     |
| N                               | 480     | E                              | 485     | T             | 490          | S                    | 495     | E         | 500     |
| N                               | 505     | E                              | 510     | T             | 515          | S                    | 520     | E         | 525     |
| N                               | 530     | E                              | 535     | T             | 540          | S                    | 545     | E         | 550     |
| N                               | 555     | E                              | 560     | T             | 565          | S                    | 570     | E         | 575     |
| N                               | 580     | E                              | 585     | T             | 590          | S                    | 595     | E         | 600     |
| N                               | 605     | E                              | 610     | T             | 615          | S                    | 620     | E         | 625     |
| N                               | 630     | E                              | 635     | T             | 640          | S                    | 645     | E         | 650     |
| N                               | 655     | E                              | 660     | T             | 665          | S                    | 670     | E         | 675     |
| N                               | 680     | E                              | 685     | T             | 690          | S                    | 695     | E         | 700     |
| N                               | 705     | E                              | 710     | T             | 715          | S                    | 720     | E         | 725     |
| N                               | 730     | E                              | 735     | T             | 740          | S                    | 745     | E         | 750     |
| N                               | 755     | E                              | 760     | T             | 765          | S                    | 770     | E         | 775     |
| N                               | 780     | E                              | 785     | T             | 790          | S                    | 795     | E         | 800     |
| N                               | 805     | E                              | 810     | T             | 815          | S                    | 820     | E         | 825     |
| N                               | 830     | E                              | 835     | T             | 840          | S                    | 845     | E         | 850     |
| N                               | 855     | E                              | 860     | T             | 865          | S                    | 870     | E         | 875     |
| N                               | 880     | E                              | 885     | T             | 890          | S                    | 895     | E         | 900     |
| N                               | 905     | E                              | 910     | T             | 915          | S                    | 920     | E         | 925     |
| N                               | 930     | E                              | 935     | T             | 940          | S                    | 945     | E         | 950     |
| N                               | 955     | E                              | 960     | T             | 965          | S                    | 970     | E         | 975     |
| N                               | 980     | E                              | 985     | T             | 990          | S                    | 995     | E         | 1000    |
| DATE OF PHOTO                   |         | TYPE                           | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 19 6 8                          |         |                                |         |               |              | ARAMCO HANDBOOK      |         |           |         |
| CLASSIFICATION                  |         | CAPTIONED BY                   |         |               |              |                      |         |           |         |
| OWO                             |         | CJ                             |         |               |              |                      |         |           |         |
| Approved For Release 2000/08/04 |         |                                |         |               |              |                      |         |           |         |
| CIA-RDP78-05867A000623220003-2  |         |                                |         |               |              |                      |         |           |         |

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Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

COUNTRY

EGYPT

PROVINCE

WAC 447A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CAIRO

AL-AZHAR

UNIVERSITY

ERSITY

THE

MOST

FAMOUS

US

CENTER

OF

ISLAMIC

STUDIES.

7-9

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

1968

ARAMCO HANDBOOK

CLASSIFICATION

OUO

CAPTIONED BY

CJF

FORM 70

UNCLASSIFIED PREVIOUS

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|                                                                  |  |                   |      |                      |       |                    |                      |                     |  |
|------------------------------------------------------------------|--|-------------------|------|----------------------|-------|--------------------|----------------------|---------------------|--|
| PHOTO NO.<br>1332                                                |  | LOT NO.<br>600-73 |      | MAP REFERENCE        |       | LATITUDE<br>30 03N |                      | LONGITUDE<br>31 15E |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |  |                   |      |                      |       |                    |                      |                     |  |
| COUNTRY<br>EGYPT                                                 |  |                   |      | PROVINCE<br>WAC 447A |       |                    |                      |                     |  |
| AREA NO.                                                         |  | SUBJECT           |      | SUBJECT              |       | SUBJECT            |                      | SUBJECT             |  |
| CAIR                                                             |  | 5                 |      | 10                   |       | 15                 |                      | 20                  |  |
| AMMAD                                                            |  | 25                |      | 30                   |       | 35                 |                      | 40                  |  |
| ALI                                                              |  | 45                |      | 50                   |       |                    |                      |                     |  |
| 7-10                                                             |  |                   |      |                      |       |                    |                      |                     |  |
| DATE OF PHOTO                                                    |  |                   | TYPE | QUALITY              | CLASS | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |                     |  |
| 1968                                                             |  |                   |      |                      |       |                    | ARAMCO HANDBOOK      |                     |  |
| CLASSIFICATION                                                   |  |                   |      | CAPTIONED BY         |       |                    |                      |                     |  |
| OUO                                                              |  |                   |      | CJ                   |       |                    |                      |                     |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |  |                   |      |                      |       |                    |                      |                     |  |



PHOTO NO. 1300  
 (OF NO) C-17169-73  
 MAP REFERENCE  
 LATITUDE 47 55N  
 LONGITUDE 106 53E  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2  
 COUNTRY MONGOLIA  
 PROVINCE WAC 286B

| AREA NO | SUBJECT       | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT       | SUBJECT |
|---------|---------------|-----------|---------------|---------|---------------|-----------|---------------|---------|
| U L A N | <sup>5</sup>  | B A T O R | <sup>10</sup> | U / I   | <sup>15</sup> | B U I L D | <sup>20</sup> |         |
| I N G   | <sup>25</sup> | U / C     | <sup>30</sup> | P A O B | <sup>35</sup> | D A I R Y | <sup>40</sup> | T R     |
| U C K   | <sup>45</sup> | F I G     | <sup>50</sup> |         |               |           |               |         |

#100

25X1C

7, 32 C

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARD |
|---------------|------|----------|-------|-------------|
| 7/32          |      |          |       |             |

CLASSIFICATION ~~SECRET~~  
 CAPTIONED BY ~~REF~~

## Discussion

MONGOLIA

AREA NO.

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

20

40

#1

C

25X1C

DATE OF PHOTO

**TYPE**

## QUALITY

## CLASS

NO. OF CARDS

**CLASSIFICATION**

**CAPTIONED BY**

## PHOTO ANALYSIS REPORT

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

|                                                                  |                       |               |                     |                       |
|------------------------------------------------------------------|-----------------------|---------------|---------------------|-----------------------|
| PHOTO NO.<br>13323                                               | LOT NO.<br>73         | MAP REFERENCE | LATITUDE<br>47 55 N | LONGITUDE<br>106 53 E |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |                       |               |                     |                       |
| COUNTRY<br>MONGOLIA                                              | PROVINCE<br>WAC 286 B |               |                     |                       |
| AREA NO.                                                         | SUBJECT               | SUBJECT       | SUBJECT             | SUBJECT               |
| U L A N                                                          | B A T O R             | W O M A N     | C L                 |                       |
| E A M I N G                                                      | S T R E E T           | u x i         | B L                 |                       |
| D G                                                              | B G                   |               |                     |                       |
| #1                                                               |                       |               |                     |                       |
| 7, 8, 9 C 25X1C                                                  |                       |               |                     |                       |
| DATE OF PHOTO                                                    | TYPE                  | QUALITY       | CLASS               | NO. OF CARDS          |
| 7.0                                                              |                       |               |                     |                       |
| CLASSIFICATION                                                   | CAPTIONED BY          |               |                     |                       |
| SECRET                                                           | [Signature]           |               |                     |                       |
| PHOTO ANALYSIS REPORT                                            |                       |               |                     |                       |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |                       |               |                     |                       |

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[illegible]

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PHOTO NO. 133001 TOY NO. MAP REFERENCE LATITUDE LONGITUDE

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COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| U       | 5       | B       | 10      | R       | 15      | S       | 20      | R       |
| Y       | 25      | S       | 30      | H       | 35      | D       | 40      | O       |
|         | 45      |         | 50      |         |         |         |         |         |

#1

93 25X1C

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARD |
|----------------|--------------|---------|-------|-------------|
| 1/7/74         |              |         |       |             |
| CLASSIFICATION | CAPTIONED BY |         |       |             |

|                                                                                                                                                                                                            |  |              |  |         |  |                  |  |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|---------|--|------------------|--|--------------|--|
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2                                                                                                                                           |  |              |  |         |  |                  |  |              |  |
| COUNTRY                                                                                                                                                                                                    |  | SUBJECT      |  | SUBJECT |  | SUBJECT          |  | SUBJECT      |  |
| AREA NO                                                                                                                                                                                                    |  | SUBJECT      |  | SUBJECT |  | SUBJECT          |  | SUBJECT      |  |
| 5                                                                                                                                                                                                          |  | 10           |  | 15      |  | 20               |  | 25           |  |
| T S                                                                                                                                                                                                        |  | S I G N      |  | F O R   |  | H O R S E S      |  | O            |  |
| N                                                                                                                                                                                                          |  | M A I N      |  | B L V D |  | FOR, MIN BLDG, L |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>#2</span> <span>25X1C</span> </div> <div style="display: flex; justify-content: space-between;"> <span>6432</span> <span></span> </div> |  |              |  |         |  |                  |  |              |  |
| DATE OF PHOTO                                                                                                                                                                                              |  | TYPE         |  | QUALITY |  | CLASS            |  | NO. OF CARDS |  |
|                                                                                                                                                                                                            |  |              |  |         |  |                  |  |              |  |
| CLASSIFICATION                                                                                                                                                                                             |  | CAPTIONED BY |  |         |  |                  |  |              |  |

6932

DATE OF PHOTO

**TYPE**

QUALITY

**CLASS**

NO. OF CARDS

**CAPTIONED BY**

**CLASSIFICATION**

## PHOTO ANALYSIS REPORT

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|           |           |               |          |         |           |         |
|-----------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO. | TOT NO.   | MAP REFERENCE | LATITUDE |         | LONGITUDE |         |
|           | 606973    |               | 41 55N   |         | 106 53E   |         |
| COUNTRY   | PROVINCE  |               |          |         |           |         |
| MONOOK-IA | WAC 28613 |               |          |         |           |         |
| AREA NO.  | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| U L A N   | 5         | B A T O R     | 10       | L O     | 15        | B B Y   |
| G R A N D | 25        | H O T E L     | 30       |         | 35        |         |
|           | 45        |               | 50       |         |           |         |

#2

10 C

25X1C

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 7 10           |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| CONF           | S. E. B.     |         |       |              |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

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Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

|                                       |             |               |          |                  |
|---------------------------------------|-------------|---------------|----------|------------------|
| PHOTO NO.                             | TOY NO.     | MAP REFERENCE | CARD NO. | COORDINATES      |
|                                       |             |               | 47 33N   | 106 53E          |
| COUNTRY                               | PROVINCE    | WNC 286 B     |          |                  |
| AREA NO                               | SUBJECT     | SUBJECT       | SUBJECT  | SUBJECT          |
| ULAN                                  | 5           | BATOR         | 10       | (TV) 15 TOWER 20 |
|                                       | 25          |               | 30       |                  |
|                                       | 45          |               | 50       |                  |
| <p>#3</p> <p>6, 23 C</p> <p>25X1C</p> |             |               |          |                  |
| DATE OF PHOTO                         | TYPE        | QUALITY       | CLASS    | NO. OF CARDS     |
| 7 2                                   |             |               |          |                  |
| CLASSIFICATION                        | CAPTURED BY |               |          |                  |
|                                       |             |               |          |                  |

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|                                                                                                                                  |         |              |         |               |              |           |         |           |         |
|----------------------------------------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|-----------|---------|-----------|---------|
| PHOTO NO                                                                                                                         |         | TOT NO       |         | MAP REFERENCE |              | LATITUDE  |         | LONGITUDE |         |
| 47                                                                                                                               |         | 35           |         | N             |              | 106       |         | 53E       |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2<br>COUNTRY: MONGOLIA PROVINCE: UAC 286 B                        |         |              |         |               |              |           |         |           |         |
| AREA NO                                                                                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| U L A N                                                                                                                          | 3       | B A T O R    | 10      | (N K)         | 15           | M O N U M | 20      |           |         |
| E N T                                                                                                                            | 25      | G A T E      | 30      |               | 35           |           |         |           | 40      |
|                                                                                                                                  | 45      |              | 50      |               |              |           |         |           |         |
| #3                                                                                                                               |         |              |         |               |              |           |         |           |         |
| C 25X1C                                                                                                                          |         |              |         |               |              |           |         |           |         |
| DATE OF PHOTO                                                                                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |           |         |           |         |
| 7/2                                                                                                                              |         |              |         |               |              |           |         |           |         |
| CLASSIFICATION                                                                                                                   |         | CAPTIONED AT |         |               |              |           |         |           |         |
| Comp                                                                                                                             |         | YES          |         |               |              |           |         |           |         |
| FORM NO. 1-74 USE PREVIOUS EDITIONS<br>Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2<br>PHOTO ANALYSIS REPORT |         |              |         |               |              |           |         |           |         |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

| AREA NO         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-----------------|---------|-----------|---------|-------------|---------|-----------|---------|---------|
| U L A N         | 5       | B A T O R | 10      | (N R)       | 15      | N E W     | 20      |         |
| L D G S         | 25      | O N       | 30      | E D G E     | 35      | O F       | C I T Y |         |
| N A T I O N A L | 45      | S         | 50      | Y M B O A S |         | O N M T N | B G     |         |

#3

6 10 C

25X1C

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 7/2            |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

PHOTO ANALYSIS REPORT

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

[illegible]

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220002-2

|                                                                                                                                                        |  |           |  |               |  |          |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                                                              |  | LOT NO.   |  | MAX REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 314                                                                                                                                                    |  |           |  |               |  | 53E      |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2                                                                                       |  |           |  |               |  |          |  |              |  |
| AREA NO                                                                                                                                                |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 1                                                                                                                                                      |  | 5         |  | 10            |  | 15       |  | 20           |  |
| U L A N                                                                                                                                                |  | E F T O R |  | (N R)         |  | N E W    |  | B            |  |
| 25                                                                                                                                                     |  | 30        |  | 35            |  | 40       |  |              |  |
| D I G S                                                                                                                                                |  | O N       |  | E D G E       |  | O F      |  | C I T Y      |  |
| 45                                                                                                                                                     |  | 50        |  |               |  |          |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>#3</span> <span>25X1C</span> </div>                                                 |  |           |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                                                                          |  | TYPE      |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 7/0                                                                                                                                                    |  |           |  |               |  |          |  |              |  |
| CLASSIFICATION                                                                                                                                         |  |           |  | CAPTIONED BY  |  |          |  |              |  |
| P.M.                                                                                                                                                   |  |           |  | N.E.          |  |          |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> </div> |  |           |  |               |  |          |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2                                                                                       |  |           |  |               |  |          |  |              |  |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |          |                   |         |              |         |
|------------------------------------------------------------------|----------|-------------------|---------|--------------|---------|
| COUNTRY                                                          | AREA NO. | SUBJECT           | SUBJECT | SUBJECT      | SUBJECT |
| VICTORIA                                                         | 1        | 5                 | 10      | FEMALE       | 20 W    |
| O R K E R                                                        | 25       | R E T U R N I N G | 30      | H O M E      | 40      |
| B Y                                                              | 45       | T R U C K         | 50      |              |         |
| #3                                                               |          |                   |         |              |         |
| DATE OF PHOTO                                                    | TYPE     | QUALITY           | CLASS   | NO. OF CARDS |         |
| 7-2                                                              |          |                   |         |              |         |
| 7-0                                                              |          |                   |         |              |         |
|                                                                  |          |                   |         | CAPTIONED BY |         |

CLASSIFICATION

Approved For Release 2000/08/04 : CIA-RDP78-05867A000600000000-9

PHOTO ANALYSIS REPORT

|                                                                                                                                 |                |               |                         |               |              |                 |         |           |         |
|---------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|-------------------------|---------------|--------------|-----------------|---------|-----------|---------|
| PHOTO NO.                                                                                                                       |                | LOT NO.       |                         | MAP REFERENCE |              | LATITUDE        |         | LONGITUDE |         |
| 133                                                                                                                             |                |               |                         |               |              | 43 34N          |         | 104 25E   |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2<br>COORDINATE PROVINCE WAC 287B                                |                |               |                         |               |              |                 |         |           |         |
| AREA NO                                                                                                                         | SUBJECT        | SUBJECT       | SUBJECT                 | SUBJECT       | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT |
| D A L A N                                                                                                                       | <sup>5</sup> N | D Z A         | <sup>10</sup> D A G A D | <sup>15</sup> | (T) R A      | <sup>20</sup> N |         |           |         |
| S P O R T A T I O N                                                                                                             | <sup>25</sup>  | <sup>30</sup> | I N                     | <sup>35</sup> | G O B I      | <sup>40</sup>   |         |           |         |
| E S E R T                                                                                                                       | <sup>45</sup>  | <sup>50</sup> |                         |               |              |                 |         |           |         |
| #4<br>32 C 25X1C                                                                                                                |                |               |                         |               |              |                 |         |           |         |
| DATE OF PHOTO                                                                                                                   |                | TYPE          | QUALITY                 | CLASS         | NO. OF CARDS |                 |         |           |         |
| 1970                                                                                                                            |                |               |                         |               |              |                 |         |           |         |
| CLASSIFICATION                                                                                                                  |                |               |                         | CAPTIONED BY  |              |                 |         |           |         |
| SECRET                                                                                                                          |                |               |                         | [REDACTED]    |              |                 |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2<br>PHOTO ANALYSIS REPORT |                |               |                         |               |              |                 |         |           |         |

|                                                                                                                |  |                 |  |               |  |                 |  |                   |  |
|----------------------------------------------------------------------------------------------------------------|--|-----------------|--|---------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1330                                                                                                 |  | LOT NO.         |  | MAP REFERENCE |  | LATITUDE 13 24N |  | LONGITUDE 104 25E |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2<br>COUNTRY<br>PROVINCE<br>DISTRICT<br>WIL 287 |  |                 |  |               |  |                 |  |                   |  |
| AREA NO.                                                                                                       |  | SUBJECT         |  | SUBJECT       |  | SUBJECT         |  | SUBJECT           |  |
| D A L A N                                                                                                      |  | D Z A D A G A D |  | 15            |  | B O O T         |  | 20                |  |
| F A C T O R Y                                                                                                  |  | 30              |  | 35            |  | 40              |  |                   |  |
| 45                                                                                                             |  | 50              |  |               |  |                 |  |                   |  |
| #4<br>25 C 25X1C                                                                                               |  |                 |  |               |  |                 |  |                   |  |
| DATE OF PHOTO                                                                                                  |  | TYPE            |  | QUALITY       |  | CLASS           |  | NO. OF CARDS      |  |
| 7 2                                                                                                            |  |                 |  |               |  |                 |  |                   |  |
| CLASSIFICATION                                                                                                 |  |                 |  | CAPTIONED BY  |  |                 |  |                   |  |
|                                                                                                                |  |                 |  |               |  |                 |  |                   |  |



GRID NO. TGT NO. MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2  
47 10N 102 45E  
WAC 286A

| AREA NO | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |   |    | SUBJECT |   |   | SUBJECT |   |    | SUBJECT |   |  | SUBJECT |  |    |
|---------|---------|---|---|---------|---|---|---------|---|----|---------|---|---|---------|---|----|---------|---|--|---------|--|----|
| K       | A       | R | A | K       | O | R | U       | M |    | A       | I | R | S       | T | R  | I       | P |  |         |  |    |
|         |         |   |   |         |   |   |         |   | 30 |         |   |   |         |   | 35 |         |   |  |         |  | 40 |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |
|         |         |   |   |         |   |   |         |   |    |         |   |   |         |   |    |         |   |  |         |  |    |

#5

31

25X1C

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 7 20           |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

|                                                                  |         |           |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|-----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.   |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 47                                                               |         | 55N       |         | 106           |              | 53E      |         | 53E       |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |           |         |               |              |          |         |           |         |
| COUNTRY                                                          |         |           |         | PROVINCE      |              |          |         |           |         |
| MONGOLIA                                                         |         |           |         | WAC 286B      |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| U L A N                                                          | 5       | B A T O R | 10      | G I R L       | 15           | I N      | 20      |           |         |
| W E S T E R N                                                    | 25      | D R E S S | 30      |               | 35           |          | 40      |           |         |
|                                                                  | 45      |           | 50      |               |              |          |         |           |         |
| #5                                                               |         |           |         |               |              |          |         |           |         |
| 10C                                                              |         |           |         |               |              |          |         |           |         |
| 25X1C                                                            |         |           |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 7/2                                                              |         |           |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |           |         | CAPTIONED BY  |              |          |         |           |         |
| SECRET                                                           |         |           |         | X             |              |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |           |         |               |              |          |         |           |         |

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 47                                                               |  | 55N          |  | 106           |  | 52E      |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| VIETNAM                                                          |  | WAC 286B     |  |               |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                |  | BAT          |  | 10            |  | CITY     |  | 8            |  |
| 25                                                               |  | TOWER        |  | 30            |  |          |  |              |  |
| 45                                                               |  |              |  | 50            |  |          |  |              |  |
| #6<br>6,23C<br>25X1G                                             |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 1/10                                                             |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| SECRET                                                           |  | R2           |  |               |  |          |  |              |  |

|                                                                  |  |         |  |                   |  |                 |  |                   |  |
|------------------------------------------------------------------|--|---------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1000                                                   |  | LOT NO. |  | MAP REFERENCE     |  | LATITUDE 47 55N |  | LONGITUDE 106 52E |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |  |         |  |                   |  |                 |  |                   |  |
| COUNTRY                                                          |  |         |  | PROVINCE WAC 200B |  |                 |  |                   |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT           |  | SUBJECT         |  | SUBJECT           |  |
| 1                                                                |  | 5       |  | 10                |  | 15              |  | 20                |  |
| F                                                                |  | E       |  | R                 |  | D               |  | O                 |  |
| 25                                                               |  | 30      |  | 35                |  | 40              |  |                   |  |
| 45                                                               |  | 50      |  |                   |  |                 |  |                   |  |
| <p>#6</p> <p>6 C 25X1C</p>                                       |  |         |  |                   |  |                 |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY           |  | CLASS           |  | NO. OF CARDS      |  |
|                                                                  |  |         |  |                   |  |                 |  |                   |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY      |  |                 |  |                   |  |
|                                                                  |  |         |  |                   |  |                 |  |                   |  |

|                                                                  |         |             |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|-------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.     |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 477                                                              |         | 2000/08/04  |         | 2000/08/04    |              | 47.55N   |         | 106.53E   |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |             |         |               |              |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE    |         |               |              |          |         |           |         |
| MONGOLIA                                                         |         | WAC 286-B   |         |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| U L A N                                                          | 5       | B A T O R   | 10      |               |              | G E N    | 15      | V I E W   | 20      |
|                                                                  | 25      |             | 30      |               |              |          | 35      |           | 40      |
|                                                                  | 45      |             | 50      |               |              |          |         |           |         |
| <p>#6</p> <p>6C</p> <p>25X1C</p>                                 |         |             |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE        | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 7/2                                                              |         |             |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         | CAMPAIGN BY |         |               |              |          |         |           |         |
| Conf                                                             |         | RFB         |         |               |              |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |             |         |               |              |          |         |           |         |

|                                                                  |         |           |              |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|-----------|--------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                         |         | LOT NO    |              | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |           |              |               |              |          |         |           |         |
| COUNTRY                                                          |         |           |              | PROVINCE      |              |          |         |           |         |
| INDONESIA                                                        |         |           |              | WAB 280-B     |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| U L A N                                                          | 5       | B A T U R | 10           |               | G E N        | 15       | Y I E W | 20        |         |
|                                                                  | 25      |           | 30           |               |              | 35       |         | 40        |         |
|                                                                  | 45      |           | 50           |               |              |          |         |           |         |
| #6                                                               |         |           |              |               |              |          |         |           |         |
| 60                                                               |         |           |              |               |              |          |         |           |         |
| 25X1C                                                            |         |           |              |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE      | QUALITY      | CLASS         | NO. OF CARDS |          |         |           |         |
| 78                                                               |         | 2         |              |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |           | CAPTIONED BY |               |              |          |         |           |         |
| Comp                                                             |         |           | SIS          |               |              |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |           |              |               |              |          |         |           |         |

|                                                                                                                        |  |        |  |               |  |          |  |              |  |
|------------------------------------------------------------------------------------------------------------------------|--|--------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO                                                                                                               |  | LOT NO |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2                                                       |  |        |  |               |  |          |  |              |  |
| COUNTRY                                                                                                                |  |        |  | PROVINCE      |  |          |  |              |  |
| AREA NO                                                                                                                |  |        |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                                                                        |  |        |  |               |  |          |  |              |  |
|                                                                                                                        |  |        |  | 3             |  | 10       |  | 20           |  |
|                                                                                                                        |  |        |  | 25            |  | 30       |  | 40           |  |
|                                                                                                                        |  |        |  | 45            |  | 50       |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>#6</span> <span>7C</span> <span>25X1C</span> </div> |  |        |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                                          |  | TYPE   |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                                                                        |  |        |  |               |  |          |  |              |  |
| CLASSIFICATION                                                                                                         |  |        |  | CAPTIONED BY  |  |          |  |              |  |
|                                                                                                                        |  |        |  |               |  |          |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2                                                       |  |        |  |               |  |          |  |              |  |

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|                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO<br>23                                                   |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 1                                                                |  | 3       |  | 10            |  | 15       |  | 20           |  |
| 25                                                               |  | 30      |  | 35            |  | 40       |  |              |  |
| 45                                                               |  | 50      |  |               |  |          |  |              |  |
| #6                                                               |  |         |  |               |  |          |  |              |  |
| 7C 25X1C                                                         |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 7/8                                                              |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
|                                                                  |  |         |  |               |  |          |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |  |         |  |               |  |          |  |              |  |

|                                                                  |         |           |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|-----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                         |         | LOT NO    |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A00062322000312 |         |           |         |               |              |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE  |         |               |              |          |         |           |         |
| 28                                                               |         | WAC 286B  |         |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| U L A W                                                          | 5       | B A T O R | 10      | L P T         | 15           | U / C    | 20      |           |         |
|                                                                  | 25      |           | 30      |               | 35           |          | 40      |           |         |
|                                                                  | 45      |           | 50      |               |              |          |         |           |         |
| #16                                                              |         |           |         |               |              |          |         |           |         |
| 7C 25X1C                                                         |         |           |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
|                                                                  |         |           |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |           |         | CAPTIONED BY  |              |          |         |           |         |
|                                                                  |         |           |         |               |              |          |         |           |         |

FORM NO. 74 USE PREVIOUS EDITIONS

Approved For Release 2000/08/04 : CIA-RDP78-05867A00062322000312

Approved For Release 2000/08/04 : PHOTO ANALYSIS REPORT  
 Approved For Release 2000/08/04 : PHOTO ANALYSIS REPORT

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

| PHOTO NO.      | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
|----------------|--------------|---------------|----------|--------------|
| 32386          | 1473         |               | 47 55N   | 106 53E      |
| COUNTRY        | PROVINCE     |               |          |              |
| MONGOLIA       | WAC 286B     |               |          |              |
| AREA NO        | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| ULAN           | 5            | BATOR         | 10       | RUS S I A N  |
| SOLDIERS       | 25           |               | 30       |              |
|                | 45           |               | 50       |              |
| #6             |              |               |          |              |
| 37C            |              |               |          |              |
| 25X1C          |              |               |          |              |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
|                |              |               |          |              |
| CLASSIFICATION | CAPTIONED BY |               |          |              |
|                | CNS          |               |          |              |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

|                                                                  |                 |               |                 |                   |
|------------------------------------------------------------------|-----------------|---------------|-----------------|-------------------|
| PHOTO NO. 13                                                     | LOT NO. 6069-73 | MAP REFERENCE | LATITUDE 47 55N | LONGITUDE 106 53E |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |                 |               |                 |                   |
| COUNTRY MONGOLIA                                                 | PROVINCE        | WAC 286B      |                 |                   |
| AREA NO                                                          | SUBJECT         | SUBJECT       | SUBJECT         | SUBJECT           |
| U L A N                                                          | B A T O R       | B U S         | T R A F         |                   |
| F I C                                                            | O N             | P E A C E     | B R I D G E     |                   |
|                                                                  |                 |               |                 |                   |
| #7                                                               | 7, 32C          | 25X1C         |                 |                   |
| DATE OF PHOTO                                                    | TYPE            | QUALITY       | CLASS           | NO. OF CARDS      |
| 7 02                                                             |                 |               |                 |                   |
| CLASSIFICATION                                                   | CAPTIONED BY    |               |                 |                   |
| CONF                                                             | 266             |               |                 |                   |

Approved For Release 2000/08/04 : CIA-RDP85-05861A000623220003

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

|           |           |                 |          |                 |
|-----------|-----------|-----------------|----------|-----------------|
| PHOTO NO. | LOT NO.   | MAP REFERENCE   | LATITUDE | LONGITUDE       |
|           | 6469-73   |                 | 47 55N   | 106 53E         |
| COUNTRY   | PROVINCE  |                 |          |                 |
| MONGOLIA  | WAC 286 B |                 |          |                 |
| AREA NO   | SUBJECT   | SUBJECT         | SUBJECT  | SUBJECT         |
| U L A N   | 5         | D A T O R       | 10       | I N D U S T R I |
| A L       | 25        | C O M B I N A T | 30       |                 |
|           | 45        |                 | 50       |                 |

#7

17 B 25 C

25X10

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 7 2            |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| CONF           | Kob          |         |       |              |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2

|                                                                         |         |              |         |               |              |          |         |           |         |
|-------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                               |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
|                                                                         |         |              |         |               |              | 47 55 N  |         | 106 53 E  |         |
| <p>Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2</p> |         |              |         |               |              |          |         |           |         |
| COUNTRY                                                                 |         | PROVINCE     |         |               |              |          |         |           |         |
| LAOS                                                                    |         | VAC 216 B    |         |               |              |          |         |           |         |
| AREA NO                                                                 | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1111 N                                                                  | 5       | 10           | 10      | 15            | 15           | 15       | 15      | 15        | 20      |
| RM Y                                                                    | 25      | 30           | 30      | 35            | 35           | 35       | 35      | 35        | 40      |
|                                                                         | 45      | 50           | 50      |               |              |          |         |           |         |
| <p>10C</p>                                                              |         |              |         |               |              |          |         |           |         |
| <p>25X1C</p>                                                            |         |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                           |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 72                                                                      |         |              |         |               |              |          |         |           |         |
| CLASSIFICATION                                                          |         | CAPTIONED BY |         |               |              |          |         |           |         |
| Conf                                                                    |         | 10C          |         |               |              |          |         |           |         |
| <p>Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2</p> |         |              |         |               |              |          |         |           |         |

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|                                                                  |         |         |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |          |         |           |         |
| MONGOLIA                                                         |         |         |         | HAR 2873      |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| D A L A N                                                        | 5       | D Z A   | 10      | D A G A D     | 15           |          | S C H O | 20        |         |
| O L                                                              | 25      |         | 30      |               | 35           |          |         | 40        |         |
|                                                                  | 45      |         | 50      |               |              |          |         |           |         |
| H 7                                                              |         |         |         |               |              |          |         |           |         |
| 25X1C                                                            |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 7 2                                                              |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| Cory                                                             |         |         |         |               |              |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |         |         |         |               |              |          |         |           |         |

|                                                                             |  |          |  |               |  |              |  |           |  |
|-----------------------------------------------------------------------------|--|----------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO                                                                    |  | LOT NO   |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2            |  |          |  |               |  |              |  |           |  |
| COUNTRY                                                                     |  |          |  | PROVINCE      |  |              |  |           |  |
| INDONESIA                                                                   |  |          |  | WAC 287B      |  |              |  |           |  |
| AREA NO                                                                     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| DALAN                                                                       |  | DZADAGAD |  | 15            |  | (NR)         |  | 20        |  |
| OBI                                                                         |  | 25       |  | DESE          |  | 30           |  | 40        |  |
|                                                                             |  | 45       |  | 50            |  |              |  |           |  |
| <p>#8</p> <p>DATE OF PHOTO</p> <p>7 2</p> <p>CLASSIFICATION</p> <p>2014</p> |  |          |  |               |  |              |  |           |  |
| TYPE                                                                        |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | 25X1C     |  |
|                                                                             |  |          |  |               |  |              |  |           |  |
| CAPTIONED BY                                                                |  |          |  |               |  |              |  |           |  |
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|                                                                  |  |         |  |                |  |           |  |              |  |
|------------------------------------------------------------------|--|---------|--|----------------|--|-----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE  |  | LATITUDE  |  | LONGITUDE    |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000623220003-2 |  |         |  |                |  |           |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE       |  |           |  |              |  |
| AREA NO.                                                         |  |         |  | SUBJECT        |  | SUBJECT   |  | SUBJECT      |  |
| D 17 2 A N                                                       |  |         |  | D 2 A          |  | D A G A D |  | 15 (N R)     |  |
| D B 1                                                            |  |         |  | 25 D E S E R T |  | 30        |  | 35           |  |
| 45                                                               |  |         |  | 50             |  |           |  | 40           |  |
| 778                                                              |  |         |  |                |  |           |  |              |  |
| 1, 24 C                                                          |  |         |  |                |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY        |  | CLASS     |  | NO. OF CARDS |  |
| 7 2                                                              |  |         |  |                |  |           |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY   |  |           |  |              |  |
| 11/11/78                                                         |  |         |  |                |  |           |  |              |  |
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