

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623540018-1

| COUNTRY  | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| SYRIA    | WAC 426B |         |         |         |         |         |         |         |         |
| TARTUS   |          |         |         |         |         |         |         |         |         |
| OASTLINE |          |         |         |         |         |         |         |         |         |

PT 7 OF 32 PT PAN  
SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|---------------|------|---------|-------|--------------|-----------------------|
| 30 DEC 72     |      |         |       |              |                       |

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| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| SYRIA   | JAC 426B |         |         |         |         |         |         |         |         |
| TARTUS  |          |         |         |         |         |         |         |         |         |
| THERN   |          |         |         |         |         |         |         |         |         |
| ER      |          |         |         |         |         |         |         |         |         |

PT 8 OF 32 PT PAN  
SEE CIA

2-6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
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55 55E

| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| SYRIA    |         | WAC 426B |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T        | A       | R        | T       | U       | S       | (T)     | O       | W       | N       |
| A        | N       | D        | S       | O       | U       |         |         |         |         |
| T        | H       | E        | R       | N       | O       | U       | T       | E       | R       |
| B        | R       | E        | A       | K       | W       | A       | T       |         |         |
| E        | R       |          |         |         |         |         |         |         |         |

PT 9 OF 32 PT PAN

SEE CIA ———

2-6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
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| COUNTRY |         | PROVINCE |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| SYRIA   |         | WAC 426B |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T       | A       | R        | T       | U       | S       | (T)     | O       | W       |
| N       |         |          |         |         |         | N       | A       | N       |
| D       |         |          |         |         |         | S       | O       | U       |
| T       | H       | E        | R       | N       |         | O       | U       | T       |
| E       | R       |          |         |         |         | B       | R       | E       |
|         |         |          |         |         |         | A       | K       | W       |
|         |         |          |         |         |         | A       | T       |         |

PT 10 OF 32 PT PAN  
SEE CIA ———

2-6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
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|---------|---------|---------|---------|----------|---------|----------|---------|
| COUNTRY |         | SYRIA   |         | PROVINCE |         | WAC 426B |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
| T       | A       | R       | T       | U        | S       | C        | O       |
| N       | T       | I       | N       | A        | T       | I        | O       |
| O       | F       | S       | O       | U        | T       | H        | E       |
| R       | E       | A       | K       | W        | A       | T        | E       |
| R       |         |         |         |          |         |          |         |

PT 11 OF 32 PT PAN  
SEE CIA ———

2-6

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|               |      |         |       |              |     |
|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOX |
| 30 Dec 72     |      |         |       |              |     |

COUNTRY SYRIA PROVINCE WAC 4208

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | T       | A       | R       | T       | U       | S       | C       | O       |
| 2       | N       | T       | I       | N       | U       | A       | T       | I       |
| 3       | O       | F       | S       | O       | U       | T       | H       | E       |
| 4       | R       | E       | A       | K       | W       | A       | T       | E       |
| 5       | R       |         |         |         |         |         |         |         |

PT 12 OF 32 PT PAN  
SEC CIA

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 30 Dec 72     |      |         |       |              |

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35 53E

|          |             |         |              |          |         |          |         |
|----------|-------------|---------|--------------|----------|---------|----------|---------|
| COUNTRY  |             | SYRIA   |              | PROVINCE |         | WAC 426B |         |
| AREA NO. | SUBJECT     | SUBJECT | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
|          | TARTUS      |         | CONTINUATION |          |         |          |         |
|          | OF SOUTHERN |         | OUTER        |          |         |          |         |
|          | REAKWATER   |         |              |          |         |          |         |

PT 13 OF 32 PT PAN  
 SEE CIA —

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 30 DEC 72     |  |      |         |       |              |

1999/09/23 : CIA

34 53N | 35 53E

SYRIA

## MOVING

WAC 426B

## SUMMARY

## SUBJECT

**SUBJECT**

## SUBJECTS

# SUNNY

**WARG**

**WUC**



TARTUS CONTINUATION  
OF SOUTHERN  
BREAKWATER

PT 14 OF 32 PT PAN

SEC CIA \_\_\_\_\_

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DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CABS

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**CLASSIFICATION**

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## ANIONIC ANALYSIS REPORT

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|                                                                  |         |          |         |              |         |          |         |
|------------------------------------------------------------------|---------|----------|---------|--------------|---------|----------|---------|
| COUNTRY                                                          |         | SYRIA    |         | PROVINCE     |         | WAC 4200 |         |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT |
| TARTUS                                                           | 3       | C        | 10      | CONTINUATION | 15      | 20       |         |
| OF                                                               | 25      | SOUTHERN | 30      | OUTER        | 35      | B        |         |
| REAKWATER.                                                       | 45      |          | 50      |              |         |          |         |
| PT IS OF 32 PT PAN                                               |         |          |         |              |         |          |         |
| SEC CIA                                                          |         |          |         |              |         |          |         |
| 2                                                                |         |          |         | 25X1A        |         |          |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY  | CLASS   | NO. OF CARDS | SOURCE  |          |         |
| 30 DEC 72                                                        |         |          |         |              |         |          |         |
| CLASSIFIED BY                                                    |         |          |         | CAPTIONED BY |         |          |         |
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| PHOTO ANALYSIS REPORT                                            |         |          |         |              |         |          |         |

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| COUNTRY                                                          |         | PROVINCE |         |              |         |         |         |         |
|------------------------------------------------------------------|---------|----------|---------|--------------|---------|---------|---------|---------|
| SYRIA                                                            |         | WAC 4206 |         |              |         |         |         |         |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T                                                                | A       | R        | T       | U            | S       | C       | O       | N       |
| O                                                                | F       | S        | O       | U            | T       | H       | E       | R       |
| R                                                                | E       | A        | K       | W            | A       | T       | E       | R       |
| PT 16 OF 32 PT PAN                                               |         |          |         |              |         |         |         |         |
| SEE CIA                                                          |         |          |         |              |         |         |         |         |
| 2 25X1A                                                          |         |          |         |              |         |         |         |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY  | CLASS   | NO. OF CARDS | SOURCE  |         |         |         |
| 30 DEC 72                                                        |         |          |         |              |         |         |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623540018-1 |         |          |         |              |         |         |         |         |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| SYRIA   | WAC      | 420B    |         |         |         |         |         |         |
| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TARTUS  |          |         |         |         |         |         |         |         |
| OF      |          |         |         |         |         |         |         |         |
| SOUTH   |          |         |         |         |         |         |         |         |
| REK     |          |         |         |         |         |         |         |         |
| WATER   |          |         |         |         |         |         |         |         |

PT 17 OF 32 PT PAN  
SEE CIA \_\_\_\_\_.

25X1A

| DATE OF PHOTO |     |    | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|-----|----|------|---------|-------|--------------|---------|
| 30            | Dec | 72 |      |         |       |              |         |

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|-----------|-------|--------------|----------|----------|--|---------|--|---------|--|
| COUNTRY   | SYRIA |              | PROVINCE | WAC 420B |  |         |  |         |  |
| AREA NO   |       | SUBJECT      |          | SUBJECT  |  | SUBJECT |  | SUBJECT |  |
| TARTUS    |       | CONTINUATION |          |          |  |         |  |         |  |
| OF        |       | SOUTHERN     |          | OUTER    |  |         |  |         |  |
| REAKWATER |       |              |          |          |  |         |  |         |  |

PT 18 OF 32 PT PAN.  
SEE CIA

|               |  |      |         |       |              |    |
|---------------|--|------|---------|-------|--------------|----|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 30 DEC 72     |  |      |         |       |              |    |

IN 25 DEC

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SYRIA   | WAC     | 420B    |         |         |         |         |         |         |
| T       | A       | R       | T       | U       | S       | C       | O       | N       |
| O       | F       | S       | O       | U       | T       | H       | E       | R       |
| R       | E       | A       | K       | W       | A       | T       | E       | R       |

PT 19 OF 32 PT PAN.

SEE CIA —

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
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|---------|---------|---|---------|---|---------|---|---------|---|----------|----------|---------|---|---------|---|---------|---|--|
| COUNTRY | SYRIA   |   |         |   |         |   |         |   | PROVINCE | WAC 4203 |         |   |         |   |         |   |  |
| AREA NO | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT  |          | SUBJECT |   | SUBJECT |   | SUBJECT |   |  |
| T       |         | A |         | R |         | T |         | U |          | S        |         | C |         | O |         | N |  |
| O       |         | F |         | S |         | O |         | U |          | T        |         | H |         | E |         | R |  |
| R       |         | E |         | A |         | K |         | W |          | A        |         | T |         | E |         | R |  |

PT 20 OF 32 PT PAN.

SEE CIA

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|               |  |      |         |       |              |      |
|---------------|--|------|---------|-------|--------------|------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | DOUB |
| 30 DEC 72     |  |      |         |       |              |      |

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|---------|---------|---------|---------|----------|---------|----------|---------|
| COUNTRY |         | SYRIA   |         | PROVINCE |         | WAC 426B |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
| T       | A       | R       | T       | U        | S       | C        | O       |
| N       | T       | I       | N       | V        | A       | T        | I       |
| O       | F       | S       | O       | U        | T       | H        | E       |
| R       | E       | A       | K       | W        | A       | T        | E       |
| R       |         |         |         |          |         |          |         |

PT 21 OF 32 PT PAN  
SEE CIA

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 30 DEC 72     |      |         |       |              |        |

PHOTO NO. 0254 LOT NO. 6990523-71A MAP REFERENCE RDP78-05867A000623540048-1 LATITUDE 34 33N LONGITUDE 35 53E

SYRIA WAC 426B  
TARTUS CONTINUATION  
OF SOUTHERN OUTER  
BREAKWATER

PT 22 OF 32 PT PAN  
SEE CIA

DATE OF PHOTO 30 DEC 72 TYPE QUALITY CLASS NO. OF CARDS

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SYRIA WAC 426B  
TARTUS CONTINUATION  
OF SOUTHERN OUTER  
BREAKWATER

PT 23 OF 32 PT PAN  
SEE CIA

DATE OF PHOTO 30 DEC 72  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS  
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COUNTRY SYRIA PROVINCE WAC 4208

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TARTUS CONTINUATION  
OF SOUTHERN OUTER  
REAKWATER

PT 24 OF 32 PT PAN  
SEE CIA

DATE OF PHOTO 30 DEC 72 TYPE QUALITY CLASS NO. OF CARDS 2 25X1A

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| COUNTRY                                                                                                                                                               |         | PROVINCE |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| SYRIA                                                                                                                                                                 |         | WAC      |         | 426B          |         | 34 55N   |         | 35 55E    |         |
| AREA NO                                                                                                                                                               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| TARTUS                                                                                                                                                                |         |          |         |               |         |          |         |           |         |
| OF                                                                                                                                                                    |         |          |         |               |         |          |         |           |         |
| REAK                                                                                                                                                                  |         |          |         |               |         |          |         |           |         |
| WATER                                                                                                                                                                 |         |          |         |               |         |          |         |           |         |
| PT 25 OF 32 PT PAN                                                                                                                                                    |         |          |         |               |         |          |         |           |         |
| SEE CIA                                                                                                                                                               |         |          |         |               |         |          |         |           |         |
| 2 25X1A                                                                                                                                                               |         |          |         |               |         |          |         |           |         |
| DATE OF PHOTO                                                                                                                                                         | TYPE    | QUALITY  | CLASS   | NO. OF CARDS  |         |          |         |           |         |
| 30 DEC 72                                                                                                                                                             |         |          |         |               |         |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>APPROVED BY</span> </div>                                              |         |          |         |               |         |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 1999/09/23 : CIA-RDP78-05867A000623540018-1</span> <span>SECRET</span> </div> |         |          |         |               |         |          |         |           |         |

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| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| SYRIA     | WAC     | 4268    |         |         |         |         |         |         |
| TARTUS    |         |         |         |         |         |         |         |         |
| OF        |         |         |         |         |         |         |         |         |
| REAKWATER |         |         |         |         |         |         |         |         |

PT 26 OF 32 PT PAN  
SEE CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 30 DEC 72     |      |         |       |              |

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| COUNTRY               |         | PROVINCE                                                         |         | LATITUDE |              | LONGITUDE |         |
|-----------------------|---------|------------------------------------------------------------------|---------|----------|--------------|-----------|---------|
| SYRIA                 |         | WAC 4268                                                         |         | 34 53N   |              | 35 53E    |         |
| AREA NO               | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT |
| TARTUS                | 3       |                                                                  | 10      |          | 13           |           | 20      |
| OF                    | 23      |                                                                  | 30      |          | 35           |           | 40      |
| REAR WATER            | 45      |                                                                  | 50      |          |              |           |         |
| PT 27 OF 32 PT PAN    |         |                                                                  |         |          |              |           |         |
| SEC CIA               |         |                                                                  |         |          |              |           |         |
| DATE OF PHOTO         |         | TYPE                                                             | QUALITY | CLASS    | NO. OF CARDS | SOURCE    |         |
| 30 DEC 72             |         |                                                                  |         |          |              | 25X1A     |         |
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| SECRET                |         | Approved For Release 1999/09/23 : CIA-RDP78-05867A000623540018-1 |         |          |              |           |         |
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| AREA NO   | SUBJECT | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|----------|--------------|---------|---------|---------|---------|
| SYRIA     |         |         | WAC      | 426B         |         |         |         |         |
| TARTUS    |         |         | C        | CONTINUATION |         |         |         |         |
| OF        |         |         | SOUTHERN | OUTER        |         |         |         |         |
| REAKWATER |         |         |          |              |         |         |         |         |

PT 28 OF 32 PT PAN  
SEE CIA \_\_\_\_\_

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
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|---------|---------|---------|----------|----------|---------|
| COUNTRY | SYRIA   |         | PROVINCE | WAC 426B |         |
| AREA NO | SUBJECT | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT |
| T       | A       | R       | T        | U        | S       |
| C       | O       | N       | T        | I        | N       |
| U       | A       | T       | I        | O        | N       |
| O       | F       | S       | O        | U        | T       |
| H       | E       | R       | N        | O        | U       |
| U       | T       | E       | R        | B        |         |
| R       | E       | A       | K        | W        | A       |
| T       | E       | R       |          |          |         |

PT 29 OF 32 PT PAN  
SEE CIA \_\_\_\_\_

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|               |      |         |       |              |      |
|---------------|------|---------|-------|--------------|------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOUR |
| 30 DEC 72     |      |         |       |              |      |



|         |         |  |         |  |         |  |         |  |          |          |         |  |         |  |         |  |  |
|---------|---------|--|---------|--|---------|--|---------|--|----------|----------|---------|--|---------|--|---------|--|--|
| COUNTRY | SYRIA   |  |         |  |         |  |         |  | PROVINCE | WAC 420B |         |  |         |  |         |  |  |
| AREA NO | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT  |          | SUBJECT |  | SUBJECT |  | SUBJECT |  |  |
|         | T       |  | A       |  | R       |  | T       |  | U        |          | S       |  | C       |  | O       |  |  |
|         | O       |  | F       |  | S       |  | O       |  | U        |          | T       |  | H       |  | E       |  |  |
|         | R       |  | E       |  | A       |  | K       |  | W        |          | A       |  | T       |  | E       |  |  |
|         | R       |  | E       |  | A       |  | K       |  | W        |          | A       |  | T       |  | E       |  |  |

PT 31 OF 32 PT PAN  
SEE CIA

|                                                                  |  |  |  |      |  |         |  |       |  |              |  |             |  |
|------------------------------------------------------------------|--|--|--|------|--|---------|--|-------|--|--------------|--|-------------|--|
| DATE OF PHOTO                                                    |  |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | 25X1A       |  |
| 30 DEC 72                                                        |  |  |  |      |  |         |  |       |  |              |  |             |  |
| CLASSIFICATION                                                   |  |  |  |      |  |         |  |       |  |              |  | APPROVED BY |  |
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| PHOTO ANALYSIS REPORT                                            |  |  |  |      |  |         |  |       |  |              |  |             |  |

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|         |         |          |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | PROVINCE |         |         |         |         |         |         |
| SYRIA   |         | WAC 420B |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T       | A       | R        | T       | U       | S       | E       | N       | D       |
| E       | R       | N        | O       | U       | T       | E       | R       | B       |
|         |         |          |         |         |         |         |         | R       |
|         |         |          |         |         |         |         |         |         |

PT 32 OF 32 PT PAN  
SEE CIA

|                                                                  |  |                       |         |       |              |
|------------------------------------------------------------------|--|-----------------------|---------|-------|--------------|
| DATE OF PHOTO                                                    |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS |
| 30 DEC 72                                                        |  |                       |         | 2     | 25X1A        |
| CLASSIFICATION                                                   |  | CAPTIONED BY          |         |       |              |
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COUNTRY SYRIA PROVINCE WAC 426B

TARTUS SOVIET SHIP  
VYAZMA UNLOADING TUB  
EST. WINNER QUADRANGULAR  
FRAMEWORK, EST. LENGTH 15-20-M  
ETERS, DIAMETER 2.5-3-meters.

30 25X1A  
DATE OF PHOTO 30 DEC 72  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS

CLASSIFICATION SEC/NEA  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000623540018-1

Approved For Release 1999/09/23 : CIA-RDP78-05867A000623540018-1

| COUNTRY                                                                  | PROVINCE  | AREA NO | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------------------------------------------------|-----------|---------|---------|--------------|---------|---------|---------|---------|---------|
| SYRIA                                                                    | WAC 4268  |         |         |              |         |         |         |         |         |
| TARTUS                                                                   | SOVIET    |         |         |              |         |         |         |         |         |
| VYAZMA                                                                   | UNLOADING |         |         |              |         |         |         |         |         |
| EST W                                                                    | INNICK    |         |         |              |         |         |         |         |         |
| QUADRANGULAR FRAMEWORK, EST. LENGTH 15-20-METERS, DIAMETER 2.5-3-meters. |           |         |         |              |         |         |         |         |         |
| 30 25X1A                                                                 |           |         |         |              |         |         |         |         |         |
| DATE OF PHOTO                                                            | TYPE      | QUALITY | CLASS   | NO. OF CARDS | SOURCE  |         |         |         |         |
| 30 DEC 72                                                                |           |         |         |              |         |         |         |         |         |

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PHOTO ANALYSIS REPORT

|                                |         |         |         |                               |         |          |         |
|--------------------------------|---------|---------|---------|-------------------------------|---------|----------|---------|
| COUNTRY                        |         | SYRIA   |         | PROVINCE                      |         | WAC 4266 |         |
| AREA NO                        | SUBJECT | SUBJECT | SUBJECT | SUBJECT                       | SUBJECT | SUBJECT  | SUBJECT |
| T                              | A       | R       | T       | U                             | S       | S        | O       |
| V                              | Y       | A       | Z       | M                             | A       | U        | N       |
| E                              | S       | W       | I       | N                             | N       | Q        | U       |
| FRAMEWORK, EST. LENGTH 15-20 M |         |         |         | ETERS, DIAMETER 2.5-3-meters. |         |          |         |

|               |     |      |         |       |              |
|---------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 30 DEC        | 7 2 |      |         |       |              |

**COUNTY**

SYRIA

PROVINCE

WAC 426B

LONGITUDE

35 536

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

TARTUS U/I MATERIAL  
SON DOCK NEXT TO TR  
UCKS, JUST UNLOADED FROM  
SOVIET SHIP VYAZ'MA

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

30 DEC 72

25X1A

# CLASSIFICATION

SEC. 1/NEA

**CAPTIONED:**

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## PHOTO ANALYSIS REPORT

558 21W

|                |         |              |         |          |              |         |         |         |         |
|----------------|---------|--------------|---------|----------|--------------|---------|---------|---------|---------|
| COUNTRY        |         | ARGENTINA    |         | JAC      |              | 1434C   |         |         |         |
| AREA NO        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                | BUENOS  | AIRES        |         |          |              |         |         |         |         |
|                | N       | OF           | THE     | PERONIST | A            |         |         |         |         |
|                | OUTH    | SECURITY     | WAVE    | GUNS     |              |         |         |         |         |
|                | FROM    | TOP          | OF      | SPEAKERS | STAND        |         |         |         |         |
|                | AT      | EZEIZA       | APT.    | PRIOR    | TO           | RETURN  |         |         |         |
|                | OF      | PERON.       |         |          |              |         |         |         |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS    | NO. OF CARDS | SOURCE  |         |         |         |
| 20 JUNE 73     |         |              |         |          |              | 25X1A   |         |         |         |
| CLASSIFICATION |         | CAPTIONED BY |         |          |              |         |         |         |         |

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COUNTRY CAMBODIA PROVINCE WAC 739A

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

P H N O M P E N H ( N R ) S U S  
P E C T E D K H M E R R O U G E I  
S Q U E S T I O N E D B Y G O V T .

SOLDIERS AT A HAMLET ON  
HWY. 3, 23-MILES SO. OF CAPITAL

3 25X1A

DATE OF PHOTO 14 JUN 73 TYPE QUALITY CLASS NO. OF CARDS SOURCE

CLASSIFICATION CONF CAPTIONED BY

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PHOTO ANALYSIS REPORT

|                              |         |                             |                        |          |          |          |                        |
|------------------------------|---------|-----------------------------|------------------------|----------|----------|----------|------------------------|
| COUNTRY<br><i>China</i>      |         | PROVINCE<br><i>WAC 382A</i> |                        |          |          |          |                        |
| AREA NO                      | SUBJECT | SUBJECT                     | SUBJECT                | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT                |
| <i>HO-CHU</i>                |         |                             | <i>A</i> <sup>10</sup> | <i>F</i> | <i>F</i> | <i>O</i> | <i>R</i> <sup>15</sup> |
| <i>PROTECT</i> <sup>25</sup> |         | <i>TO</i> <sup>30</sup>     |                        | <i>C</i> | <i>O</i> | <i>N</i> | <i>T</i> <sup>40</sup> |
| <i>ROSION</i> <sup>45</sup>  |         |                             |                        |          |          |          | <i>R</i> <sup>50</sup> |

|               |      |         |       |              |                              |
|---------------|------|---------|-------|--------------|------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH         |
|               |      |         |       |              | <i>JINMIN CHUGOKU, Tokyo</i> |
|               |      |         |       |              | <i>JUN 73</i>                |



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| AREA NO |  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--|---------|----------|--------------|---------|---------|---------|---------|---------|
| SHAN    |  | TUNG    | PROVINCE |              |         |         |         |         |         |
| FA      |  | WALL    | U/C      | ALONG        |         | LOW     |         |         |         |
| ER      |  | REACHES |          | OF HUANG HO, |         |         |         |         |         |

  

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|--|------|---------|-------|--------------|----------------------|
|               |  |      |         |       |              | JINMIN CHUGOKU       |
|               |  |      |         |       |              | JUN 73               |

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### PHOTO ANALYSIS REPORT



| AREA NO.                                                         |       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------------------------------------|-------|--------------|---------|---------|--------------|----------------------|---------|---------|---------|
| 1                                                                | HE    | 3            | POWER   | 10      | PLT          | 15                   | U/C     | 20      | ON      |
| 2                                                                | HUANG | 25           | HO      | 30      |              | 35                   |         | 40      |         |
| 3                                                                |       | 45           |         | 50      |              |                      |         |         |         |
| 17                                                               |       |              |         |         |              |                      |         |         |         |
| DATE OF PHOTO                                                    |       | TYPE         | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
|                                                                  |       |              |         |         |              | JINMIN CHUNGKWA      |         |         |         |
|                                                                  |       |              |         |         |              | N 73                 |         |         |         |
| CLASSIFICATION                                                   |       | CAPTIONED BY |         |         |              |                      |         |         |         |
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| PHOTO ANALYSIS REPORT                                            |       |              |         |         |              |                      |         |         |         |

| COUNTRY |         | PROVINCE |         |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1       | ME      | 3        | AS      | 10      | FL      | 15      | SP      | 20      | ED      |
| 2       | 7       | 25       | IL      | 30      | VO      | 35      | OF      | 40      | HO      |
| 3       | AN      | 45       | HO      | 50      |         |         |         |         |         |

  

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | JINMIN CHUSOKU       |
|               |      |         |       |              | JUN 73               |

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|                   |          |              |            |         |
|-------------------|----------|--------------|------------|---------|
| 320211            | PROVINCE |              | LWAC 385 B |         |
| COUNTRY           | China    |              |            |         |
| AREA NO.          | SUBJECT  | SUBJECT      | SUBJECT    | SUBJECT |
| LUNG MEN          | 10       | SURVEYING    | 20         |         |
| M WU-TING         | 30       | HO, TRIBUTA  | 40         |         |
| RY OF HUANG       | 50       | HO (THOUSAND |            |         |
| BUDDHA CAVES, BG. |          |              |            |         |

|               |  |      |         |       |              |                      |
|---------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |  |      |         |       |              | JINMIN CHUGOKU,      |
|               |  |      |         |       |              | JUL 73               |

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| AREA NO    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|----------|---------|---------|---------|---------|---------|---------|
| 10         | 1       | 3        | 10      | 15      | 20      | 25      | 30      | 40      |
| KAI-FENG   |         | CHEMICAL |         | PLT     |         |         |         |         |
| FERTILIZER |         |          |         |         |         |         |         |         |
|            |         |          |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | JINMIN CHUGOKU       |
|               |      |         |       |              | JUN 73               |

|               |          |         |            |          |              |                      |         |
|---------------|----------|---------|------------|----------|--------------|----------------------|---------|
| COUNTRY       |          | CHINA   |            | PROVINCE |              | WAC 385B             |         |
| AREA NO.      | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
| 10            | KAI-FENG | 10      | MUNICIPAL  | 20       |              |                      |         |
| 25            | WATER    | 30      | DEPARTMENT | 35       |              |                      | 40      |
| 45            |          | 50      |            |          |              |                      |         |
| DATE OF PHOTO |          | TYPE    | QUALITY    | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|               |          |         |            |          |              | JINMIN CHUGOKU, OR   |         |
|               |          |         |            |          |              | JUN 73               |         |

10-11-1964

24  
QUALITY

**CAPTIONED BY**  
**A. P. R. 2**

SC 402 116 57C

| AREA NO |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |   |   |   |
|---------|---|---------|---|---------|---|---------|---|---------|--|---------|---|---------|---|---------|---|---|---|---|---|---|
| CHINA   |   | WAC     |   | 381D    |   |         |   |         |  |         |   |         |   |         |   |   |   |   |   |   |
| C       | H | I       | - | N       | A | N       |   |         |  | B       | U | I       | L | D       | I | N | G | S | E |   |
| A       |   | W       | A | L       | L |         | A | L       |  | D       | O | N       | G |         | H | U | A | N | G | H |
| O       |   |         |   |         |   |         |   |         |  |         |   |         |   |         |   |   |   |   |   |   |

29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | JINMIN CHUGOKU       |
|               |      |         |       |              | TOKYO JUN 73         |

CLASSIFICATION

EXEMPTED BY

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113 38E

| AREA NO       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|--|
| CHINA         | WAC 385B |         |         |         |         |         |         |         |  |
| CHENG-CHOU    | 2        | STAG    | 5       |         |         |         |         |         |  |
| WATER PUMPING | STAG     | 1       | 0       |         |         |         |         |         |  |
| NOV           | MANG     | SHAN    |         |         |         |         |         |         |  |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1, 17, 24     |      |         |       |              | JINMIN Chugoku       |
|               |      |         |       |              | TOKYO JUN 73         |

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PHOTO ANALYSIS REPORT



|                                                                  |  |         |      |               |       |              |                      |           |  |
|------------------------------------------------------------------|--|---------|------|---------------|-------|--------------|----------------------|-----------|--|
| PHOTO NO                                                         |  | LOT NO  |      | MAP REFERENCE |       | LATITUDE     |                      | LONGITUDE |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623540018-1 |  |         |      |               |       | 24 54 46 N   |                      | 113 38 E  |  |
| COUNTRY                                                          |  |         |      | PROVINCE      |       |              |                      |           |  |
| AREA NO                                                          |  |         |      | WAC 385 B     |       |              |                      |           |  |
| SUBJECT                                                          |  | SUBJECT |      | SUBJECT       |       | SUBJECT      |                      | SUBJECT   |  |
| CHENG-CHO                                                        |  | VIEW    |      | OVERALL       |       |              |                      |           |  |
| 25                                                               |  | 30      |      | 35            |       | 40           |                      | 45        |  |
| 45                                                               |  | 50      |      |               |       |              |                      |           |  |
| 6                                                                |  |         |      |               |       |              |                      |           |  |
| DATE OF PHOTO                                                    |  |         | TYPE | QUALITY       | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |  |
|                                                                  |  |         |      |               |       |              | NAIN CHUON U         |           |  |
|                                                                  |  |         |      |               |       |              | TAYO UN 73           |           |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000623540018-1 |  |         |      |               |       |              |                      |           |  |
| PHOTO ANALYSIS REPORT                                            |  |         |      |               |       |              |                      |           |  |

|         |         |          |         |                  |         |         |         |         |  |
|---------|---------|----------|---------|------------------|---------|---------|---------|---------|--|
| COUNTRY |         | PROVINCE |         | WAC 382D (00373) |         |         |         |         |  |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| XIEN-AN | 3       | AN       | 10      | HWY              | 10      | BR      | 15      | OV      |  |
| R       | 25      |          | 30      |                  |         |         | 35      | YE      |  |
|         | 45      |          | 50      |                  |         |         |         | 40      |  |

top

|               |  |      |         |       |              |                      |
|---------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |  |      |         |       |              | JINMIN CHUGOKU       |
|               |  |      |         |       |              | TOYO, JUN 73         |

CLASSIFICATION

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COUNTRY *China* PROVINCE *WAC 38.6A*

| AREA NO       | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT   | SL | SUBJECT   | SUBJECT   | SUBJECT   |
|---------------|-----------|---------|--------------|-----------|----|-----------|-----------|-----------|
| <i>CHI-HO</i> | <i>3</i>  |         | <i>HUANG</i> | <i>10</i> |    | <i>HO</i> | <i>15</i> | <i>20</i> |
|               | <i>25</i> |         |              | <i>30</i> |    |           | <i>35</i> | <i>40</i> |
|               | <i>45</i> |         |              | <i>50</i> |    |           |           |           |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|---------------|------|---------|-------|--------------|-----------------------|
|               |      |         |       |              | <i>JINMIN CHUANKO</i> |
|               |      |         |       |              | <i>TOKYO JUN 73</i>   |

CLASSIFICATION *1, 29*  
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PHOTO ANALYSIS REPORT

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COUNTRY *China* PROVINCE *WAC 43513*

| AREA NO | SUBJECT            | SUBJECT            | SUBJECT             | SUBJECT          | SUBJECT          | SUBJECT | SUBJECT | SUBJECT          |
|---------|--------------------|--------------------|---------------------|------------------|------------------|---------|---------|------------------|
|         | BAYAN <sup>5</sup> | KARA <sup>10</sup> | SHAN <sup>15</sup>  |                  |                  |         |         | SO <sup>20</sup> |
|         | RE <sup>25</sup>   | OF <sup>30</sup>   | HUANG <sup>35</sup> | HO <sup>40</sup> | AT <sup>45</sup> |         |         |                  |
|         | OUT <sup>50</sup>  | OF <sup>55</sup>   | YA-HO               | -LA-TA           | -HO-             |         |         |                  |
|         | TSE                | MTN.               |                     |                  |                  |         |         |                  |

1, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH            |
|---------------|------|---------|-------|--------------|---------------------------------|
|               |      |         |       |              | JINMIN CHIAOKEU<br>TOKYO JUN 73 |

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PHOTO ID

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MAP REFERENCE

LATITUDE

LONGITUDE

CHILE

WAC 1436B

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SANTIA GO

CROWD

CAUG

HT IN

CROSS

FIRE

RETW

EEN

LOYALIST

AND REBEL

TROOPS

OUTSIDE

PRES.

PALACE

DURING

UNSUCCESSFUL

COUP ATTEMPT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

29 JUN 1973

25X1A

CLASSIFICATION

CAPTIONED BY

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