

Approved For Release 2000/08/16: CIA-RDP78-05867A000623730010-8

|                         |             |                               |         |                              |         |
|-------------------------|-------------|-------------------------------|---------|------------------------------|---------|
| COUNTRY<br><i>China</i> |             | PROVINCE<br><i>[REDACTED]</i> |         | SUBJECT<br><i>[REDACTED]</i> |         |
| AREA NO.                | SUBJECT     | SUBJECT                       | SUBJECT | SUBJECT                      | SUBJECT |
| <i>YEN-TAI</i>          | <i>PORT</i> | <i>FAC</i>                    |         |                              |         |
|                         | 25          |                               | 30      |                              | 35      |
|                         | 45          |                               | 50      |                              |         |

*PT 10 of 12 pt. series. See CIA —*

|                                                                 |  |      |         |       |              |
|-----------------------------------------------------------------|--|------|---------|-------|--------------|
| DATE OF PHOTO                                                   |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <i>Aug 73</i>                                                   |  |      |         |       |              |
| <i>30</i> <i>25X1A</i>                                          |  |      |         |       |              |
| <i>[REDACTED]</i>                                               |  |      |         |       |              |
| Approved For Release 2000/08/16: CIA-RDP78-05867A000623730010-8 |  |      |         |       |              |
| PHOTO ANALYSIS REPORT                                           |  |      |         |       |              |

|         |          |         |         |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         |
| China   |          |         |         |         |         |         |         |         |         |
| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| YEN-TAI | PORT     |         |         |         |         |         |         |         |         |
|         |          |         |         |         |         |         |         |         |         |
|         |          |         |         |         |         |         |         |         |         |
|         |          |         |         |         |         |         |         |         |         |

PT 11 of 12 pt. series. See CIA —

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 73        |  |      |         |       |              |

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Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730040-8 23E

| PHOTO NO. | LOT NO.    | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|------------|---------------|----------|-----------|
| 15742     | 577815     | 25X1A         | 33°15'N  | 116°23'E  |
| COUNTRY   | China      |               |          |           |
| AREA NO.  | [REDACTED] |               |          |           |
| SUBJECT   | SUBJECT    | SUBJECT       | SUBJECT  | SUBJECT   |
| YEN-TA    | 1          | PORT          | FAC      | (E) 1     |
| SHERY     | 25         | PRODUCTS      | 35       | ALT       |
|           | 45         |               | 50       |           |

PT 1 of 4 pt. series. See CIA —

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC    |
|---------------|------|---------|-------|--------------|-------|
| Aug 73        |      |         |       |              |       |
| 30            |      |         |       |              | 25X1A |
| [REDACTED]    |      |         |       |              |       |

PHOTO NO. 1359743 LOT NO. 6-4413-133 MAP REFERENCE 25X1A LATITUDE 35°15'N LONGITUDE 123°00'E

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China UAC

| AREA NO.                    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT    |
|-----------------------------|---------|----------|---------|---------|------------|
| YEN-TA                      | 1       | PORT     | 15      | FAC     | (E) 20     |
| SHERY                       | 25      | PRODUCTS | 30      | PLT     | 40         |
| 2                           | 45      | TRAWLERS | 50      | -1      | W/PN XX409 |
| REMOVED & CHIN SHUI 721.    |         |          |         |         |            |
| PT 2074 pt. series. See CIA |         |          |         |         |            |

30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Aug 73        |      |         |       |              |

CLASSIFICATION

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PHOTO ANALYSIS REPORT

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|                                                                         |            |               |           |              |
|-------------------------------------------------------------------------|------------|---------------|-----------|--------------|
| PHOTO NO.                                                               | LOT NO.    | MAP REFERENCE | LATITUDE  | LONGITUDE    |
| 135914                                                                  | 72         | 25X1A         | 17° 33' N | 101° 23' E   |
| COUNTRY                                                                 | PROVINCE   |               |           |              |
| Thailand                                                                | [REDACTED] |               |           |              |
| AREA NO.                                                                | SUBJECT    | SUBJECT       | SUBJECT   | SUBJECT      |
|                                                                         |            |               |           |              |
|                                                                         | 5          | 10            | 15        | 20           |
| YEN-TAI                                                                 | PORT       | FAC           |           |              |
| 25                                                                      | 30         | 35            | 40        |              |
| SHIRY                                                                   | PRODUCTS   | ALT           |           |              |
| 45                                                                      | 50         |               |           |              |
| <p>P13 of 4<sup>th</sup> set. [unclear]. See CIA —</p>                  |            |               |           |              |
| <p>30 25X1A</p>                                                         |            |               |           |              |
| DATE OF PHOTO                                                           | TYPE       | QUALITY       | CLASS     | NO. OF CARDS |
|                                                                         |            |               |           |              |
| CAPTIONED BY                                                            |            |               |           |              |
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| <p>PHOTO ANALYSIS REPORT</p>                                            |            |               |           |              |

|                                     |  |             |  |                                |  |          |  |               |  |
|-------------------------------------|--|-------------|--|--------------------------------|--|----------|--|---------------|--|
| PHOTO NO.                           |  | LOT NO.     |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE     |  |
| 2000108116                          |  | 23E         |  | 25X1A                          |  | 387      |  | 06623730010-8 |  |
| APPROVED FOR RELEASE                |  |             |  | CIA-RDP78-05867A000623730010-8 |  |          |  |               |  |
| COUNTRY                             |  | PROVINCE    |  |                                |  |          |  |               |  |
| China                               |  |             |  |                                |  |          |  |               |  |
| AREA NO.                            |  | SUBJECT     |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT       |  |
| YEN-TAI                             |  | PORT        |  | FAC                            |  | ALT      |  | 5             |  |
| 25                                  |  | 30          |  | 35                             |  | 40       |  | 45            |  |
| 45                                  |  | 50          |  |                                |  |          |  |               |  |
| PT 4 of 4 ph series. See CIA        |  |             |  |                                |  |          |  |               |  |
| 30 25X1A                            |  |             |  |                                |  |          |  |               |  |
| DATE OF PHOTO                       |  | TYPE        |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS  |  |
| Aug 73                              |  |             |  |                                |  |          |  |               |  |
| CLASSIFICATION                      |  | EXAMINATION |  |                                |  |          |  |               |  |
| SECRET                              |  | SECRET      |  |                                |  |          |  |               |  |
| APPROVED FOR RELEASE                |  |             |  |                                |  |          |  |               |  |
| CIA-RDP78-05867A000623730010-8      |  |             |  |                                |  |          |  |               |  |
| FORM 171 OBSOLETE PREVIOUS EDITIONS |  |             |  |                                |  |          |  |               |  |
| PHOTO ANALYSIS REPORT               |  |             |  |                                |  |          |  |               |  |

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|                                                                  |                |               |             |              |
|------------------------------------------------------------------|----------------|---------------|-------------|--------------|
| PHOTO NO.                                                        | LOT NO.        | MAP REFERENCE | LATITUDE    | LONGITUDE    |
|                                                                  | 64409-73       |               | 49 39N      | 15 18E       |
| COUNTRY                                                          | CZECHOSLOVAKIA |               |             |              |
| AREA NO.                                                         | WAC 231        |               |             |              |
| SUBJECT                                                          | SUBJECT        | SUBJECT       | SUBJECT     | SUBJECT      |
| D O B R A N Y                                                    | V 3 \$         | T W I N       | 3 0         |              |
| M M                                                              | M 5 3 / 5 9    | A N T I       | A I R C R A |              |
| F T                                                              | G U N \$       |               |             |              |
| 3                                                                |                |               |             |              |
| 25X1C                                                            |                |               |             |              |
| DATE OF PHOTO                                                    | TYPE           | QUALITY       | CLASS       | NO. OF CARDS |
| Aug 7 3                                                          |                |               |             |              |
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| PHOTO ANALYSIS REPORT                                            |                |               |             |              |



|                                                                  |  |             |  |               |  |             |  |              |  |
|------------------------------------------------------------------|--|-------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.     |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| 59747                                                            |  | 57900       |  | 57900         |  | 39N         |  | 18E          |  |
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| COUNTRY                                                          |  | PROVINCE    |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| CZECHOSLOVAKIA                                                   |  | WAC 231 C   |  |               |  |             |  |              |  |
| AREA NO                                                          |  | SUBJECT     |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
|                                                                  |  |             |  |               |  |             |  |              |  |
| DOB R A N Y                                                      |  | V 3 8       |  | T W I N       |  | 3 0         |  | 20           |  |
| M M                                                              |  | M 5 3 / 5 9 |  | A N T I       |  | A I R C R A |  | 40           |  |
| F T                                                              |  | G U N       |  |               |  |             |  |              |  |
| 3                                                                |  |             |  |               |  |             |  |              |  |
| 25X1C                                                            |  |             |  |               |  |             |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE        |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| Aug 73                                                           |  |             |  |               |  |             |  |              |  |
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| PHOTO ANALYSIS REPORT                                            |  |             |  |               |  |             |  |              |  |

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| COUNTRY        |           | PROVINCE  |             | LATITUDE  |         | LONGITUDE |         |
|----------------|-----------|-----------|-------------|-----------|---------|-----------|---------|
| CZECHOSLOVAKIA |           | WAC 231 C |             | 48° 30' N |         | 13° 18' E |         |
| AREA NO        | SUBJECT   | SUBJECT   | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| 10             | 5         | 10        | 15          | 20        | 25      | 30        | 35      |
| D O B R A N Y  | V 3 \$    | T W I N   | 30          | 40        |         |           |         |
| 25             | 30        | 35        | 40          | 45        | 50      |           |         |
| M M            | M 53 / 59 | N N T I   | A I R C R A |           |         |           |         |
| 45             | 50        |           |             |           |         |           |         |
| F T            | G U N \$  |           |             |           |         |           |         |

3 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
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PHOTO ANALYSIS REPORT

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|------------------------------------------------------------------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|
| APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000623730010-8 |  | DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 13 Aug 73                                                        |  |               |  |      |  |         |  |       |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY  |  |      |  |         |  |       |  |              |  |
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| PHOTO ANALYSIS REPORT                                            |  |               |  |      |  |         |  |       |  |              |  |

  

|                |  |          |  |         |  |         |  |         |  |         |  |
|----------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY        |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CZECHOSLOVAKIA |  | WAL 231C |  |         |  |         |  |         |  |         |  |
| AREA NO        |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|                |  | 5        |  | 10      |  | 15      |  | 20      |  |         |  |
| DOBRANY        |  |          |  |         |  |         |  |         |  |         |  |
| 25             |  | 30       |  | 35      |  | 40      |  |         |  |         |  |
| STALLATION     |  | FROM     |  | RAIL    |  |         |  |         |  |         |  |
| 45             |  | 50       |  |         |  |         |  |         |  |         |  |
| ROAD           |  |          |  |         |  |         |  |         |  |         |  |

37  
25X1C

[illegible]

|                                                                  |         |                      |               |              |           |
|------------------------------------------------------------------|---------|----------------------|---------------|--------------|-----------|
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |         | LOT NO               | MAP REFERENCE | LATITUDE     | LONGITUDE |
| COUNTRY<br>1359751<br>CZECHOSLOVAKIA                             |         | PROVINCE<br>VNC 231C |               |              |           |
| AREA NO                                                          | SUBJECT | SUBJECT              | SUBJECT       | SUBJECT      | SUBJECT   |
|                                                                  | 5       | 10                   | 15            | 20           |           |
|                                                                  | 25      | 30                   | 35            | 40           |           |
|                                                                  | 45      | 50                   |               |              |           |
| COBRANY MILITARY IN                                              |         |                      |               |              |           |
| SEPARATION FROM RAIL                                             |         |                      |               |              |           |
| ROAD                                                             |         |                      |               |              |           |
| 37                                                               |         |                      |               |              |           |
| 25X1C                                                            |         |                      |               |              |           |
| DATE OF PHOTO                                                    | TYPE    | QUALITY              | CLASS         | NO. OF CARDS |           |
| 13 Nov 73                                                        |         |                      |               |              |           |
| CAPTIONED BY                                                     |         |                      |               |              |           |
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| PHOTO ANALYSIS REPORT                                            |         |                      |               |              |           |

|                                                                  |  |              |  |                                |  |            |  |              |  |
|------------------------------------------------------------------|--|--------------|--|--------------------------------|--|------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE                  |  | LATITUDE   |  | LONGITUDE    |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |  | 50008        |  | CIA-RDP78-05867A000623730010-8 |  | 57N 14 05E |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT                        |  | SUBJECT    |  | SUBJECT      |  |
| CZECHOSLOVAKIA                                                   |  | WAL 231 C    |  |                                |  |            |  |              |  |
| SUBJECT                                                          |  | SUBJECT      |  | SUBJECT                        |  | SUBJECT    |  | SUBJECT      |  |
| BEROUN                                                           |  | TRACKED      |  | VENI                           |  |            |  |              |  |
| CLE                                                              |  | STORAGE AREA |  |                                |  |            |  |              |  |
| Roller wheels at                                                 |  |              |  |                                |  |            |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY                        |  | CLASS      |  | NO. OF CARDS |  |
| Aug 73                                                           |  |              |  |                                |  |            |  | 25X1C        |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |                                |  |            |  |              |  |
| Secret                                                           |  |              |  |                                |  |            |  |              |  |
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| PHOTO ANALYSIS REPORT                                            |  |              |  |                                |  |            |  |              |  |

PHOTO NO. 144 LOT NO. 6000 MAP REFERENCE 14 37N 14 05E  
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| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | 5       |         | 10      |         | 15      |         | 20      |         |
| BEROUN   |         |         | TRACKED |         |         |         | VENI    |         |
| 25       |         | 30      |         | 35      |         | 40      |         |         |
| 45       |         | 50      |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| Aug 13         |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

25X1C

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0-8

PHOTO ANALYSIS REPORT

PHOTO NO. 135734 LOT NO. 2000087163 MAP REFERENCE 5807A000623730010-8 LATITUDE 32 E

CZECHOSLOVAKIA PROVINCE WARE 231 C  
AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
LEFANY 5 10 15 20  
RD VEHICLE 25 30 35 40  
PARK 45 50

3 19

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 Aug 73     |      |         |       |              |

CLASSIFICATION SECRET CAPTIONED BY PHOTO ANALYSIS REPORT  
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|                                                                  |         |          |         |               |             |          |         |           |         |
|------------------------------------------------------------------|---------|----------|---------|---------------|-------------|----------|---------|-----------|---------|
| COUNTRY                                                          |         | LOT NO.  |         | MAP REFERENCE |             | LATITUDE |         | LONGITUDE |         |
| 1359755                                                          |         | 4777     |         |               |             | 38N 14   |         | 32E       |         |
| CZECHOSLOVAKIA                                                   |         | PROVINCE |         | WAC 231 C     |             |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | 5       |          | 10      |               |             |          | 15      |           | 20      |
|                                                                  | 25      |          | 30      |               |             |          | 35      |           | 40      |
|                                                                  | 45      |          | 50      |               |             |          |         |           |         |
| SEDLEC MICROWAVE RE<br>LAY TOWER IN BACKGRO<br>UND               |         |          |         |               |             |          |         |           |         |
| 23                                                               |         |          |         |               |             |          |         |           |         |
| 25X1C                                                            |         |          |         |               |             |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY | CLASS         | NO. OF CARD |          |         |           |         |
| 10/10/81                                                         |         |          |         |               |             |          |         |           |         |
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| PHOTO ANALYSIS REPORT                                            |         |          |         |               |             |          |         |           |         |

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |              |  | PROVINCE      |  |          |  |              |  |
| 1352155                                                          |  |              |  | WNC 231 C     |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  | 5            |  | 10            |  | 15       |  | 20           |  |
| SEEDLEC                                                          |  |              |  | MICROWAVE     |  |          |  | RE           |  |
| 25                                                               |  | 30           |  | 35            |  | 40       |  |              |  |
| TOWER                                                            |  | IN           |  | BACKERO       |  |          |  |              |  |
| 45                                                               |  | 50           |  |               |  |          |  |              |  |
| HIND                                                             |  |              |  |               |  |          |  |              |  |
| 23                                                               |  |              |  |               |  |          |  |              |  |
| 25X1C                                                            |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                  |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
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| PHOTO ANALYSIS REPORT                                            |  |              |  |               |  |          |  |              |  |

| PHOTO NO.                                                                |  |  |  |  |  | LOT NO. |  |  |  |  |  |                          | MAP REFERENCE |  |  |              |  |  |  |  | LATITUDE |  |  |                              |  |  |  |  |  | LONGITUDE |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------|--|--|--|--|--|---------|--|--|--|--|--|--------------------------|---------------|--|--|--------------|--|--|--|--|----------|--|--|------------------------------|--|--|--|--|--|-----------|--|-------|--|--|--|---------|--|--|--|--------------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>Approved For Release 2000/08/16 : CIA-RDP78-05867A0006006730010-8</b> |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY<br><i>CZECHOSLOVAKIA</i><br>1359757                              |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  | PROVINCE<br><i>WAR 231 C</i> |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO                                                                  |  |  |  |  |  |         |  |  |  |  |  | SUBJECT                  |               |  |  |              |  |  |  |  |          |  |  | SUBJECT                      |  |  |  |  |  |           |  |       |  |  |  | SUBJECT |  |  |  |              |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                          |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>D R H O V I L E</i>                                                   |  |  |  |  |  |         |  |  |  |  |  | <i>M I C R O W A V E</i> |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>R E L A Y T O W E R</i>                                               |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                          |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>23</i>                                                                |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>25X1C</i>                                                             |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                            |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  | TYPE         |  |  |  |  |          |  |  | QUALITY                      |  |  |  |  |  |           |  | CLASS |  |  |  |         |  |  |  | NO. OF CARDS |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>10 Aug 73</i>                                                         |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                           |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  | CAPTIONED BY |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Approved For Release 2000/08/16 : CIA-RDP78-05867A0006006730010-8</b> |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>PHOTO ANALYSIS REPORT</b>                                             |  |  |  |  |  |         |  |  |  |  |  |                          |               |  |  |              |  |  |  |  |          |  |  |                              |  |  |  |  |  |           |  |       |  |  |  |         |  |  |  |              |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                                                                  |  |                  |  |                       |  |                     |  |                      |  |
|------------------------------------------------------------------|--|------------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1359778                                             |  | LOT NO.<br>15700 |  | MAP REFERENCE         |  | LATITUDE<br>49 24 N |  | LONGITUDE<br>14 34 E |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |  |                  |  |                       |  |                     |  |                      |  |
| COUNTRY<br>CZECHOSLOVAKIA                                        |  |                  |  | PROVINCE<br>WRE 231 C |  |                     |  |                      |  |
| AREA NO.                                                         |  | SUBJECT          |  | SUBJECT               |  | SUBJECT             |  | SUBJECT              |  |
| DRHOVICE                                                         |  | 5                |  | 10                    |  | CATS                |  | 15 PAW               |  |
| 25                                                               |  | 30               |  | 35                    |  | 40                  |  | 45                   |  |
| ANTENNA                                                          |  | 50               |  |                       |  |                     |  |                      |  |
| 23 25X1C                                                         |  |                  |  |                       |  |                     |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE             |  | QUALITY               |  | CLASS               |  | NO. OF CARDS         |  |
| 10 Aug 73                                                        |  |                  |  |                       |  |                     |  |                      |  |
| CAPTIONED BY:                                                    |  |                  |  | [REDACTED]            |  |                     |  |                      |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |  |                  |  |                       |  |                     |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |                  |  |                       |  |                     |  |                      |  |



Approved For Release 2000/08/16 : CIA-RDP78-0567A000623730010-8

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

10846 73 25X1C 14 40 E

COUNTRY CZECHOSLOVAKIA PROVINCE WML 231C

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TABOR MILITARY TRAP

NING AREA

R - (my error?)

31 25X1C

10846 73 25X1C

Approved For Release 2000/08/16 : CIA-RDP78-0567A000623730010-8

PHOTO ANALYSIS REPORT

|                                                                       |  |         |  |               |  |                 |  |              |  |
|-----------------------------------------------------------------------|--|---------|--|---------------|--|-----------------|--|--------------|--|
| PHOTO NO.                                                             |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE        |  | LONGITUDE    |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A0008623730010-8 095 |  |         |  |               |  |                 |  |              |  |
| COUNTRY                                                               |  |         |  | PROVINCE      |  |                 |  |              |  |
| Czechoslovakia                                                        |  |         |  | Wire 231 C    |  |                 |  |              |  |
| AREA NO                                                               |  | SUBJECT |  | SUBJECT       |  | SUBJECT         |  | SUBJECT      |  |
| P I P E                                                               |  | K       |  | H A R E       |  | H E L I C O P T |  | E R          |  |
| E R                                                                   |  | A T     |  | A I R F I     |  | E L D           |  | K            |  |
| K as in KANGAROO                                                      |  |         |  |               |  |                 |  |              |  |
| 3, 31                                                                 |  |         |  |               |  |                 |  |              |  |
| 25X1C                                                                 |  |         |  |               |  |                 |  |              |  |
| DATE OF PHOTO                                                         |  | TYPE    |  | QUALITY       |  | CLASS           |  | NO. OF CARDS |  |
| 10 Aug 73                                                             |  |         |  |               |  |                 |  |              |  |
| CLASSIFICATION                                                        |  |         |  | CAPTIONED BY  |  |                 |  |              |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A0008623730010-8     |  |         |  |               |  |                 |  |              |  |
| PHOTO ANALYSIS REPORT                                                 |  |         |  |               |  |                 |  |              |  |

|                                                                  |  |         |         |                 |              |          |         |           |         |
|------------------------------------------------------------------|--|---------|---------|-----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |  | LOT NO. |         | MAP REFERENCE   |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05567A000623730010-5 |  |         |         |                 |              |          |         |           |         |
| COUNTRY                                                          |  |         |         | PROVINCE        |              |          |         |           |         |
| CZECHOSLOVAKIA                                                   |  |         |         | WAL 231 C       |              |          |         |           |         |
| AREA NO                                                          |  | SUBJECT | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| K A M Y K                                                        |  | N A D   |         | V L T A V O U   |              |          |         |           |         |
| R U C K S                                                        |  | A N D   |         | B R I D G I N G |              |          |         |           |         |
| Q U I P M E N T                                                  |  | A T     |         | VEHICLE PARK    |              |          |         |           |         |
| <p style="text-align: right;">3, 19<br/>25X1C</p>                |  |         |         |                 |              |          |         |           |         |
| DATE OF PHOTO                                                    |  | TYPE    | QUALITY | CLASS           | NO. OF CARDS |          |         |           |         |
| 10 AUG 73                                                        |  |         |         |                 |              |          |         |           |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05567A000623730010-5 |  |         |         | CAPTIONED BY    |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |  |         |         |                 |              |          |         |           |         |





PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A0006023730010-8

COUNTRY

PROVINCE

| AREA NO     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------|---------|-------------|---------|---------|---------|---------|
| K A M Y K   | 5       | N A D       | 10      | V L T A     | 15      | V O U   |         | 20      |
| C O K I N G | 25      | T O W A R D | 30      | V E H I C L | 35      |         |         | 40      |
| E P A R K   | 45      |             | 50      |             |         |         |         |         |

3

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 Aug 73     |      |         |       |              |

APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A0006023730010-8

PHOTO ANALYSIS REPORT

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| COUNTRY                                                                                              |         | PROVINCE     |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
|------------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| CAMBODIA                                                                                             |         | KAMPONG CHAM |         | KAMPONG CHAM  |              | 15       |         | 105       |         |
| AREA NO                                                                                              | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5                                                                                                    | LOOKING | 5            | TOWARD  | 10            | VEHICLE      | 15       | VEHICLE | 20        | VEHICLE |
| 25                                                                                                   | VEHICLE | 30           | VEHICLE | 35            | VEHICLE      | 40       | VEHICLE | 45        | VEHICLE |
| 45                                                                                                   | VEHICLE | 50           | VEHICLE | 55            | VEHICLE      | 60       | VEHICLE | 65        | VEHICLE |
| <p>37 19</p> <p>25X1C</p>                                                                            |         |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                                        |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 10/10/73                                                                                             |         |              |         |               |              |          |         |           |         |
| <p>Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8</p> <p>PHOTO ANALYSIS REPORT</p> |         |              |         |               |              |          |         |           |         |

|                                                                  |                       |                  |         |               |         |                           |         |
|------------------------------------------------------------------|-----------------------|------------------|---------|---------------|---------|---------------------------|---------|
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |                       | LOT NO<br>135976 |         | MAP REFERENCE |         | LATITUDE<br>50 02N 15 47E |         |
| COUNTRY<br>CZECHOSLOVAKIA                                        | PROVINCE<br>WAL 231 B |                  |         |               |         |                           |         |
| AREA NO                                                          | SUBJECT               | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT | SUBJECT                   | SUBJECT |
| PARDUBICE                                                        | 5                     | 10               | 15      | 20            | 25      | 30                        | 35      |
| AR BEING                                                         | 40                    | 45               | 50      | 55            | 60      | 65                        | 70      |
| N NEW TOWER                                                      | 75                    | 80               | 85      | 90            | 95      | 100                       | 105     |
| AT AIRFIELD                                                      |                       |                  |         |               |         |                           |         |
| 3, 23, 31                                                        |                       |                  |         |               |         |                           |         |
| 25X1C                                                            |                       |                  |         |               |         |                           |         |
| DATE OF PHOTO                                                    | TYPE                  | QUALITY          | CLASS   | NO. OF CARDS  |         |                           |         |
| 17 MAY 73                                                        |                       |                  |         |               |         |                           |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |                       |                  |         |               |         |                           |         |
| SECRET                                                           |                       |                  |         |               |         |                           |         |
| PHOTO ANALYSIS REPORT                                            |                       |                  |         |               |         |                           |         |

| DATE OF PHOTO |  |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|--|------|---------|-------|--------------|
| 1/16/44 73    |  |  |  |      |         |       |              |

CLASSIFICATION: **SECRET**

CAPTIONED BY: **SECRET**

APPROVED FOR RELEASE 2000/08/16: CIA-RDP78-05867A000628730010-8

PHOTO ANALYST REPORT

| COUNTRY        |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| CZECHOSLOVAKIA |  | 10      |  | 10      |  | 10      |  | 10      |  | 10      |  | 10      |  | 10      |  | 10      |  |
| HRADEC         |  | KRALOVE |  | NEW     |  |         |  |         |  |         |  |         |  |         |  |         |  |
| ATTACHE        |  | WALL    |  | ALONG   |  | A       |  |         |  |         |  |         |  |         |  |         |  |
| IRFIELD        |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

  

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1 AUG 73      |      |         |       |              |

  

| CLASSIFICATION | CAPTIONED BY |
|----------------|--------------|
| SECRET         |              |

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PHOTO ANALYSIS REPORT

[illegible]





Approved For Release 2000/08/16 : CIA-RDP78-03867A000623730010-8

PHOTO NO. 200008163

LOT NO. 200008163

MAP REFERENCE 200008163

LATITUDE 23°N 15°55'E

LONGITUDE 23°N 15°55'E

|                                  |  |                             |  |         |  |         |  |         |  |         |  |
|----------------------------------|--|-----------------------------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY<br><i>CZECHOSLOVAKIA</i> |  | PROVINCE<br><i>WAC 231B</i> |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO.                         |  | SUBJECT                     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 5                                |  | 10                          |  | 15      |  | 20      |  | 25      |  | 30      |  |
| 35                               |  | 40                          |  | 45      |  | 50      |  | 55      |  | 60      |  |
| 65                               |  | 70                          |  | 75      |  | 80      |  | 85      |  | 90      |  |
| 95                               |  | 100                         |  | 105     |  | 110     |  | 115     |  | 120     |  |
| 125                              |  | 130                         |  | 135     |  | 140     |  | 145     |  | 150     |  |
| 155                              |  | 160                         |  | 165     |  | 170     |  | 175     |  | 180     |  |
| 185                              |  | 190                         |  | 195     |  | 200     |  | 205     |  | 210     |  |
| 215                              |  | 220                         |  | 225     |  | 230     |  | 235     |  | 240     |  |
| 245                              |  | 250                         |  | 255     |  | 260     |  | 265     |  | 270     |  |
| 275                              |  | 280                         |  | 285     |  | 290     |  | 295     |  | 300     |  |
| 305                              |  | 310                         |  | 315     |  | 320     |  | 325     |  | 330     |  |
| 335                              |  | 340                         |  | 345     |  | 350     |  | 355     |  | 360     |  |
| 365                              |  | 370                         |  | 375     |  | 380     |  | 385     |  | 390     |  |
| 395                              |  | 400                         |  | 405     |  | 410     |  | 415     |  | 420     |  |
| 425                              |  | 430                         |  | 435     |  | 440     |  | 445     |  | 450     |  |
| 455                              |  | 460                         |  | 465     |  | 470     |  | 475     |  | 480     |  |
| 485                              |  | 490                         |  | 495     |  | 500     |  | 505     |  | 510     |  |
| 515                              |  | 520                         |  | 525     |  | 530     |  | 535     |  | 540     |  |
| 545                              |  | 550                         |  | 555     |  | 560     |  | 565     |  | 570     |  |
| 575                              |  | 580                         |  | 585     |  | 590     |  | 595     |  | 600     |  |
| 605                              |  | 610                         |  | 615     |  | 620     |  | 625     |  | 630     |  |
| 635                              |  | 640                         |  | 645     |  | 650     |  | 655     |  | 660     |  |
| 665                              |  | 670                         |  | 675     |  | 680     |  | 685     |  | 690     |  |
| 695                              |  | 700                         |  | 705     |  | 710     |  | 715     |  | 720     |  |
| 725                              |  | 730                         |  | 735     |  | 740     |  | 745     |  | 750     |  |
| 755                              |  | 760                         |  | 765     |  | 770     |  | 775     |  | 780     |  |
| 785                              |  | 790                         |  | 795     |  | 800     |  | 805     |  | 810     |  |
| 815                              |  | 820                         |  | 825     |  | 830     |  | 835     |  | 840     |  |
| 845                              |  | 850                         |  | 855     |  | 860     |  | 865     |  | 870     |  |
| 875                              |  | 880                         |  | 885     |  | 890     |  | 895     |  | 900     |  |
| 905                              |  | 910                         |  | 915     |  | 920     |  | 925     |  | 930     |  |
| 935                              |  | 940                         |  | 945     |  | 950     |  | 955     |  | 960     |  |
| 965                              |  | 970                         |  | 975     |  | 980     |  | 985     |  | 990     |  |
| 995                              |  | 1000                        |  | 1005    |  | 1010    |  | 1015    |  | 1020    |  |

*3.7*

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <i>Aug 73</i> |      |         |       |              |

Approved For Release 2000/08/16 : CIA-RDP78-03867A000623730010-8

CAPTIONED BY

PHOTO ANALYSIS REPORT

|                                                                                             |         |              |         |               |              |          |         |           |         |
|---------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                   |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 1250772                                                                                     |         | 61409-33     |         |               |              | 50°00'N  |         | 30°30' E  |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05260A000200130030-8<br>CZECHOSLOVAKIA WAC 231B |         |              |         |               |              |          |         |           |         |
| AREA NO.                                                                                    | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                                             | 5       |              | 10      |               | 15           |          | 20      |           |         |
|                                                                                             | 25      |              | 30      |               | 35           |          | 40      |           |         |
|                                                                                             | 45      |              | 50      |               |              |          |         |           |         |
| FROM NEW SOVIET<br>G U / C A C R O S S R O A<br>FROM CZECH SITE                             |         |              |         |               |              |          |         |           |         |
| 3.7                                                                                         |         |              |         |               |              |          |         |           |         |
| 25X1C                                                                                       |         |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                               |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SO       |         |           |         |
| 1 Nov 73                                                                                    |         |              |         |               |              |          |         |           |         |
| CLASSIFICATION                                                                              |         | CAPTIONED BY |         |               |              |          |         |           |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05260A000200130030-8<br>PHOTO ANALYSIS REPORT   |         |              |         |               |              |          |         |           |         |

|                                                                  |         |                   |         |               |              |                    |         |                |         |
|------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|--------------------|---------|----------------|---------|
| PHOTO NO. 135413                                                 |         | LOT NO.           |         | MAP REFERENCE |              | LATITUDE 32°N 15°E |         | LONGITUDE 85°E |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |         |                   |         |               |              |                    |         |                |         |
| COUNTRY CZECHOSLOVAKIA                                           |         | PROVINCE WAC 231B |         |               |              |                    |         |                |         |
| AREA NO                                                          | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT        | SUBJECT |
| 1                                                                | 5       | 10                | 15      | 20            | 25           | 30                 | 35      | 40             | 45      |
| J A R O M E R                                                    |         |                   |         |               |              |                    |         |                |         |
| B L D G                                                          |         |                   |         |               |              |                    |         |                |         |
| D                                                                |         |                   |         |               |              |                    |         |                |         |
| NEW SOVIET ROA                                                   |         |                   |         |               |              |                    |         |                |         |
| U/C ACROSS                                                       |         |                   |         |               |              |                    |         |                |         |
| FROM CZECH SITE.                                                 |         |                   |         |               |              |                    |         |                |         |
| 3, 7                                                             |         |                   |         |               |              |                    |         |                |         |
| 25X1C                                                            |         |                   |         |               |              |                    |         |                |         |
| DATE OF PHOTO                                                    |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS |                    |         |                |         |
| 1 AUG 73                                                         |         |                   |         |               |              |                    |         |                |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |         |                   |         |               |              |                    |         |                |         |
| PHOTO ANALYSIS REPORT                                            |         |                   |         |               |              |                    |         |                |         |

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|                           |  |                     |  |               |  |                    |  |                     |  |
|---------------------------|--|---------------------|--|---------------|--|--------------------|--|---------------------|--|
| COUNTRY<br>CZECHOSLOVAKIA |  | LOT NO.<br>61408-73 |  | MAP REFERENCE |  | LATITUDE<br>50 32N |  | LONGITUDE<br>15 58E |  |
| AREA NO.                  |  | SUBJECT             |  | SUBJECT       |  | SUBJECT            |  | SUBJECT             |  |
| H O R I C E               |  | P R A G A           |  | T R U C K S   |  | P L A N T          |  | Y                   |  |
| I N                       |  | A S S E M B L Y     |  |               |  |                    |  |                     |  |
| A R D                     |  |                     |  |               |  |                    |  |                     |  |

3 49

25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               |      |         |       |              |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8

CLASSIFICATION

PHOTO ANALYSIS REPORT

|                                                                  |  |                       |  |               |  |                  |  |                   |  |
|------------------------------------------------------------------|--|-----------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO.<br>1358776                                             |  | LOT NO.<br>2000/08/16 |  | MAP REFERENCE |  | LATITUDE<br>52°N |  | LONGITUDE<br>16°E |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |  |                       |  |               |  |                  |  |                   |  |
| COUNTRY<br>CZECHOSLOVAKIA                                        |  | PROVINCE<br>WAC 231B  |  |               |  |                  |  |                   |  |
| AREA NO.                                                         |  | SUBJECT               |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| H O R I C E                                                      |  | P R A G A             |  | T R U C K S   |  |                  |  |                   |  |
| I N                                                              |  | P L A N T             |  |               |  |                  |  |                   |  |
| R D                                                              |  |                       |  |               |  |                  |  |                   |  |
| <div style="text-align: right;"> 19<br/> 3 <del>20</del> </div>  |  |                       |  |               |  |                  |  |                   |  |
| 25X1C                                                            |  |                       |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| 1 Aug 72                                                         |  |                       |  |               |  |                  |  |                   |  |
| <div style="text-align: right;"> 19<br/> 3 <del>20</del> </div>  |  |                       |  |               |  |                  |  |                   |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |  |                       |  |               |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |                       |  |               |  |                  |  |                   |  |

[illegible]

|                                                                    |         |         |         |               |              |          |         |           |         |
|--------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                          |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-88E |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                            |         |         |         | PROVINCE      |              |          |         |           |         |
| CZECHOSLOVAKIA                                                     |         |         |         | VILK 231B     |              |          |         |           |         |
| AREA NO                                                            | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1                                                                  | 5       |         | 10      |               | 15           |          | 20      |           |         |
| H                                                                  | O       | R       | I       | C             | E            | P        | R       | A         | G       |
|                                                                    | 25      |         | 30      |               | 35           |          | 40      |           |         |
| I                                                                  | N       | A       | S       | S             | E            | M        | B       | L         | Y       |
|                                                                    | 45      |         | 50      |               |              |          |         |           |         |
| A                                                                  | R       | D       |         |               |              |          |         |           |         |
| 3.19                                                               |         |         |         |               |              |          |         |           |         |
| 25X1C                                                              |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                      |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 1 Aug 73                                                           |         |         |         |               |              |          |         |           |         |
| CLASSIFICATION                                                     |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-88E |         |         |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                              |         |         |         |               |              |          |         |           |         |



|                                                                                                                    |         |              |         |               |              |          |         |           |         |
|--------------------------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                                          |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 1359779                                                                                                            |         | G 1409-73    |         |               |              |          |         | 22 E      |         |
| COUNTRY: <u>CZECHOSLOVAKIA</u> <u>WAR 231B</u><br>APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05880A000623730010-8 |         |              |         |               |              |          |         |           |         |
| AREA NO.                                                                                                           | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| ✓ 1 C I N                                                                                                          | 5       |              | 10      |               |              |          | 15      |           | 20      |
| E P A R K                                                                                                          | 25      |              | 30      |               |              |          | 35      |           | 40      |
|                                                                                                                    | 45      |              | 50      |               |              |          |         |           |         |
| 3, 7<br>25X1C                                                                                                      |         |              |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                                                      |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 1 AUG 73                                                                                                           |         |              |         |               | [REDACTED]   |          |         |           |         |
| CLASSIFICATION                                                                                                     |         | CAPTIONED BY |         |               |              |          |         |           |         |
| APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05880A000623730010-8<br>PHOTO ANALYSIS REPORT                          |         |              |         |               |              |          |         |           |         |

|                                                                  |         |                    |               |              |                       |
|------------------------------------------------------------------|---------|--------------------|---------------|--------------|-----------------------|
| APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000623730010-8 |         | LOT NO.            | MAP REFERENCE | LATITUDE     | LONGITUDE             |
| COUNTRY: 1359700                                                 |         | PROVINCE: WAC 231B |               |              |                       |
| AREA NO.                                                         | SUBJECT | SUBJECT            | SUBJECT       | SUBJECT      | SUBJECT               |
| 1101N                                                            | 5       | 10                 | 15            | 20           |                       |
| E PARK                                                           | 25      | 30                 | 35            | 40           |                       |
|                                                                  | 45      | 50                 |               |              |                       |
| 37                                                               |         |                    |               |              |                       |
| 25X1C                                                            |         |                    |               |              |                       |
| DATE OF PHOTO                                                    | TYPE    | QUALITY            | CLASS         | NO. OF CARDS |                       |
| Aug 73                                                           |         |                    |               |              |                       |
| APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000623730010-8 |         |                    |               |              | PHOTO ANALYSIS REPORT |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8

|                                                                  |         |          |         |               |         |          |         |           |         |
|------------------------------------------------------------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY                                                          |         | PROVINCE |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| CZECHOSLOVAKIA                                                   |         | WAR 231B |         |               |         |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| MLADA                                                            | 5       | BOLESLAV | 10      |               |         |          |         |           | 20      |
| URY                                                              | 25      | GRASS    | 30      | ANTENNA       | 35      |          |         |           | 40      |
| PROB                                                             | 45      | FOUR     | 50      |               |         |          |         |           |         |
| DIVISION OR                                                      |         |          |         |               |         |          |         |           |         |
| REGIMENT HQ BLDG                                                 |         |          |         |               |         |          |         |           |         |
| 3, 7, 23                                                         |         |          |         |               |         |          |         |           |         |
| 25X1C                                                            |         |          |         |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY  | CLASS   | NO. OF CARDS  | SC      |          |         |           |         |
| 1 Aug 73                                                         |         |          |         |               |         |          |         |           |         |
| CAPTIONED BY                                                     |         |          |         |               |         |          |         |           |         |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |         |          |         |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |          |         |               |         |          |         |           |         |

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CIA-RDP78-

05867A000623730010-8

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СЗЕНОВОЛОНКА

W/Re. 231B

Figure 1 is a line graph showing the percentage of total energy expenditure (TEE) for different activities over a 24-hour period. The Y-axis is 'Percentage of TEE' (0-100) and the X-axis is 'Time of Day' (0-24). The legend indicates: Sleeping (solid line), Sedentary (dashed line), Light (dotted line), Moderate (dash-dot line), and Vigorous (long-dashed line). Sleeping is highest at night (~30-40%). Sedentary is highest in the morning (~20-30%). Light activity is highest in the afternoon (~10-20%). Moderate and Vigorous activities are highest in the afternoon/evening (~10-20%).

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**POWER**

**SUBJECT** \_\_\_\_\_

**SUBJECT:** [REDACTED]

**SUBJECT**

|    |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|
| 25 | L | A | T | E | A | T | S |
|----|---|---|---|---|---|---|---|

1 E 5 1 N 6

# L L A T I O N

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|  |  | 50 |  |  |  |
|--|--|----|--|--|--|

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Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8

# PHOTO ANALYSIS REPORT

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|                                                                  |  |            |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.    |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8 |  |            |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE   |  |               |  |          |  |              |  |
| CZECHOSLOVAKIA                                                   |  | WAR 231B   |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |            |  |               |  |          |  |              |  |
| 5                                                                |  | 10         |  | 15            |  | 20       |  | 25           |  |
| RAKOVNIK                                                         |  | VEHICLE    |  | PA            |  |          |  |              |  |
| 25                                                               |  | 30         |  | 35            |  | 40       |  | 45           |  |
| RK                                                               |  | CONTAINING |  | VAR           |  | 104      |  |              |  |
| 45                                                               |  | 50         |  |               |  |          |  |              |  |
| \$                                                               |  | TANK       |  | \$            |  | AND      |  | VEHICLES.    |  |
| PT 2 OF 4 PT STEREO PAN. \$66                                    |  |            |  |               |  |          |  |              |  |
| CIA                                                              |  |            |  |               |  |          |  |              |  |
| 37                                                               |  |            |  |               |  |          |  |              |  |
| 25X1C                                                            |  |            |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE       |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 7 Nov 73                                                         |  |            |  |               |  |          |  |              |  |
| Approved For Release 2000/08/16 : CIA-RDP78-0                    |  |            |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |            |  |               |  |          |  |              |  |

|                                                                  |  |                |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|----------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.        |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000600130010-8 |  |                |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE       |  |               |  |          |  |              |  |
| 1355786                                                          |  | CZECHOSLOVAKIA |  | WRE 231B      |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT        |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |                |  |               |  |          |  |              |  |
|                                                                  |  | 5              |  | 10            |  | 15       |  | 20           |  |
| RAKOVNIK                                                         |  | VEHICLE        |  | PA            |  |          |  |              |  |
| 25                                                               |  | 30             |  | 35            |  | 40       |  |              |  |
| RK                                                               |  | CONTAINING     |  | VAR           |  | 104      |  |              |  |
| 45                                                               |  | 50             |  |               |  |          |  |              |  |
| TANK                                                             |  | AND            |  | VEHICLES.     |  |          |  |              |  |
| PT 3 OF 4 PT STEREO PAN. \$66                                    |  |                |  |               |  |          |  |              |  |
| CIP                                                              |  |                |  |               |  |          |  |              |  |
| 37                                                               |  |                |  |               |  |          |  |              |  |
| 25X1C                                                            |  |                |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE           |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 1 Aug 73                                                         |  |                |  |               |  |          |  |              |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000600130010-8 |  |                |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                |  |               |  |          |  |              |  |



|                                                                |  |           |  |                                |  |               |  |              |  |
|----------------------------------------------------------------|--|-----------|--|--------------------------------|--|---------------|--|--------------|--|
| PHOTO NO.                                                      |  | LOT NO.   |  | MAP REFERENCE                  |  | LATITUDE      |  | LONGITUDE    |  |
| 155278                                                         |  | 6740925   |  | CIA-RDP78-05367A000623730010-8 |  | 60° 13' 15" N |  | 13° 45' E    |  |
| COUNTRY                                                        |  |           |  | PROVINCE                       |  |               |  |              |  |
| CZECHOSLOVAKIA                                                 |  |           |  | WRE 2318                       |  |               |  |              |  |
| AREA NO.                                                       |  | SUBJECT   |  | SUBJECT                        |  | SUBJECT       |  | SUBJECT      |  |
|                                                                |  |           |  |                                |  |               |  |              |  |
| 5                                                              |  | 10        |  | 15                             |  | 20            |  |              |  |
| RAKOVNIK                                                       |  | VEHICLE   |  | PA                             |  |               |  |              |  |
| 25                                                             |  | 30        |  | 35                             |  | 40            |  |              |  |
| RECOGNITION                                                    |  | VARIATION |  |                                |  |               |  |              |  |
| 45                                                             |  | 50        |  |                                |  |               |  |              |  |
| TANKS AND                                                      |  | VEHICLES  |  |                                |  |               |  |              |  |
| OF 4 OF 4 RT JERCO PAN. FEB                                    |  |           |  |                                |  |               |  |              |  |
| WRE                                                            |  |           |  |                                |  |               |  |              |  |
| 27                                                             |  |           |  |                                |  |               |  |              |  |
| 25X1C                                                          |  |           |  |                                |  |               |  |              |  |
| DATE OF PHOTO                                                  |  | TYPE      |  | QUALITY                        |  | CLASS         |  | NO. OF CARDS |  |
| 7 Aug 73                                                       |  |           |  |                                |  |               |  |              |  |
| APPROVED FOR RELEASE 2000/08/16 CIA-RDP78-05367A000623730010-8 |  |           |  |                                |  |               |  |              |  |
| PHOTO ANALYSIS REPORT                                          |  |           |  |                                |  |               |  |              |  |

|                                                                                                      |  |            |  |                                |  |          |  |              |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                            |  | LOT NO.    |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 559788                                                                                               |  | 2000/08/16 |  | CIA-RDP78-05867A000623730010-8 |  | 21°N     |  | 13°39'E      |  |
| COUNTRY                                                                                              |  | PROVINCE   |  |                                |  |          |  |              |  |
| CZECHOSLOVAKIA                                                                                       |  | WAC 231 B  |  |                                |  |          |  |              |  |
| AREA NO                                                                                              |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
|                                                                                                      |  |            |  |                                |  |          |  |              |  |
| 21                                                                                                   |  | 5          |  | 10                             |  | 15       |  | 20           |  |
| LI                                                                                                   |  | ANY        |  | TRAILER                        |  | BOX      |  |              |  |
| 25                                                                                                   |  | 30         |  | 35                             |  | 40       |  |              |  |
| BODY                                                                                                 |  | TRUCK      |  | AND                            |  | FUEL     |  |              |  |
| 45                                                                                                   |  | 50         |  |                                |  |          |  |              |  |
| BOW                                                                                                  |  | FEE        |  |                                |  |          |  |              |  |
| <p>PT ① OF 7 PT PAN. FEE CIA</p> <p>oops 3, 16, 23</p> <p>25X1C</p>                                  |  |            |  |                                |  |          |  |              |  |
| DATE OF PHOTO                                                                                        |  | TYPE       |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| 7 Aug 73                                                                                             |  |            |  |                                |  |          |  |              |  |
| <p>Approved For Release 2000/08/16 : CIA-RDP78-05867A000623730010-8</p> <p>PHOTO ANALYSIS REPORT</p> |  |            |  |                                |  |          |  |              |  |