

| PHOTO NO.                                                                                 |  |  | LOT NO.      |  |  | MAP REFERENCE        |  |  | LATITUDE |  |  | LONGITUDE    |  |  |
|-------------------------------------------------------------------------------------------|--|--|--------------|--|--|----------------------|--|--|----------|--|--|--------------|--|--|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2<br>ITALY WAC 253C        |  |  |              |  |  |                      |  |  |          |  |  |              |  |  |
| AREA NO                                                                                   |  |  | SUBJECT      |  |  | SUBJECT              |  |  | SUBJECT  |  |  | SUBJECT      |  |  |
| TORINO                                                                                    |  |  | MASH         |  |  | RALLY                |  |  |          |  |  |              |  |  |
| N                                                                                         |  |  | GLID         |  |  | ARITY                |  |  | WITH     |  |  | TH           |  |  |
| E                                                                                         |  |  | CHILEAN      |  |  | PEOPLE               |  |  |          |  |  |              |  |  |
| 8.10                                                                                      |  |  |              |  |  |                      |  |  |          |  |  |              |  |  |
| DATE OF PHOTO                                                                             |  |  | TYPE         |  |  | QUALITY              |  |  | CLASS    |  |  | NO. OF CARDS |  |  |
| 18 Nov 73                                                                                 |  |  |              |  |  |                      |  |  |          |  |  |              |  |  |
| CLASSIFICATION                                                                            |  |  | CAPTIONED BY |  |  | SOURCE OF PHOTOGRAPH |  |  |          |  |  |              |  |  |
| SECRET                                                                                    |  |  |              |  |  |                      |  |  |          |  |  |              |  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2<br>PHOTO ANALYSIS REPORT |  |  |              |  |  |                      |  |  |          |  |  |              |  |  |

|                                                                                                                      |         |         |         |               |              |                      |         |           |         |
|----------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                                            |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2<br>EAST GERMANY PROVINCE WPL 2313                   |         |         |         |               |              |                      |         |           |         |
| AREA NO.                                                                                                             | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| H                                                                                                                    | E       | T       | T       | E             | D            | T                    |         |           |         |
| 10                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 15                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 20                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 25                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 30                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 35                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 40                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 45                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 50                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| 12                                                                                                                   |         |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                                        |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|                                                                                                                      |         |         |         |               |              | 25X1A                |         |           |         |
| CLASSIFICATION<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2<br>FORM 174 PHOTO ANALYSIS REPORT |         |         |         |               |              |                      |         |           |         |

|                                                                                                                        |  |              |  |                      |  |          |  |              |  |
|------------------------------------------------------------------------------------------------------------------------|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                              |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2<br>COUNTRY <u>YUGOSLAVIA</u> PROVINCE <u>WAR 2510</u> |  |              |  |                      |  |          |  |              |  |
| AREA NO.                                                                                                               |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
|                                                                                                                        |  | 5            |  | 10                   |  | 15       |  | 20           |  |
| M A J D A N P E K                                                                                                      |  |              |  | C O P P E R          |  |          |  | O R          |  |
| E M I N E                                                                                                              |  | 25           |  | 30                   |  | 35       |  | 40           |  |
|                                                                                                                        |  | 45           |  | 50                   |  |          |  |              |  |
| 13, 14                                                                                                                 |  |              |  |                      |  |          |  |              |  |
| 25X1A                                                                                                                  |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO                                                                                                          |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
|                                                                                                                        |  |              |  |                      |  |          |  |              |  |
| CLASSIFICATION                                                                                                         |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2                                                       |  |              |  |                      |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                                                                  |  |              |  |                      |  |          |  |              |  |





|                                                                            |  |              |  |               |  |          |  |              |  |
|----------------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO                                                                   |  | LOT NO       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2           |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                                    |  | PROVINCE     |  |               |  |          |  |              |  |
| AREA NO                                                                    |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                          |  | 10           |  | 15            |  | 20       |  |              |  |
| 25                                                                         |  | 30           |  | 35            |  | 40       |  |              |  |
| 45                                                                         |  | 50           |  |               |  |          |  |              |  |
| <p>CONSTANTA LKGTWD P</p> <p>IER AREA FROM BNIP</p> <p>30</p> <p>25X1A</p> |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                              |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                            |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                             |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2           |  |              |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                                      |  |              |  |               |  |          |  |              |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY: ROMANIA PROVINCE: IURE ESTO D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CON     | 5       |         | 10      |         |         | 15      |         | 20      |
| STAN    | 25      |         | 30      |         |         | 35      |         | 40      |
| PIER    |         |         |         |         |         |         |         |         |
| AREA    |         |         |         |         |         |         |         |         |
|         | 45      |         | 50      |         |         |         |         |         |

30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              |                      |

CLASSIFICATION: UNCLASSIFIED

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2

FORM 174 PHOTO ANALYSIS REPORT

PHOTO NO. 7 LOT NO. MAP REFERENCE LATITUDE 77° 10' N LONGITUDE 28° 40' E  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2

COUNTRY PROVINCE

| AREA NO.          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|-------------|---------|
|                   | 3       |         | 10      |         |         | 15      |             | 20      |
| C O N S T A N T A |         |         |         |         | N E W   |         | G R A V I   |         |
|                   | 25      |         | 30      |         |         | 35      |             | 40      |
| N G D O C K       |         |         |         |         |         |         | C O N S T R |         |
|                   | 45      |         | 50      |         |         |         |             |         |
| U C T I O N       |         |         |         |         |         |         |             |         |

26.30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              |                      |

CLASSIFICATION

CAPTIONED BY

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FORM 174

PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                  |  |              |  |               |  |                   |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|-------------------|--|--------------|--|
| PHOTO NO.<br>1315348                                             |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE          |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810047-2 |  |              |  | COUNTRY       |  | PROVINCE          |  | 123 20E      |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT           |  | SUBJECT      |  |
| CHANG - CHUN                                                     |  | ERH - TAO    |  | H O - T Z U   |  | IND U S T R I A L |  | D I          |  |
| S T R I C T                                                      |  |              |  |               |  |                   |  |              |  |
| C. Perri                                                         |  |              |  |               |  |                   |  |              |  |
| 7, 25                                                            |  |              |  |               |  |                   |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS             |  | NO. OF CARDS |  |
|                                                                  |  |              |  |               |  |                   |  |              |  |
| STATINTL                                                         |  |              |  |               |  |                   |  |              |  |
| OFFICIAL USE                                                     |  | CAPTIONED BY |  |               |  |                   |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |  |              |  |               |  |                   |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |               |  |                   |  |              |  |



|                                                                  |                               |         |         |                     |                    |          |         |           |         |
|------------------------------------------------------------------|-------------------------------|---------|---------|---------------------|--------------------|----------|---------|-----------|---------|
| PHOTO NO. 1505310                                                |                               | LOT NO. |         | MAP REFERENCE       |                    | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |                               |         |         |                     |                    |          |         |           |         |
| COUNTRY CHILE                                                    |                               |         |         | PROVINCE WHC 12 58C |                    |          |         |           |         |
| AREA NO.                                                         | SUBJECT                       | SUBJECT | SUBJECT | SUBJECT             | SUBJECT            | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5                                                                | CHACABUCO                     | 10      |         | 15                  |                    | 20       |         |           |         |
| 25                                                               | ABANDONED                     | 30      |         | 35                  |                    | 40       |         |           |         |
| 45                                                               | INTERVIEW REPORT              | 50      |         |                     |                    |          |         |           |         |
|                                                                  | ED TO 30 NEW POLITICAL PRISON |         |         |                     |                    |          |         |           |         |
| 7, 10                                                            |                               |         |         |                     |                    |          |         |           |         |
| DATE OF PHOTO                                                    |                               | TYPE    | QUALITY | CLASS               | NO. OF CARDS 25X1A |          |         |           |         |
|                                                                  |                               |         |         |                     |                    |          |         |           |         |
| CLASSIFICATION                                                   |                               |         |         | CAPTIONED BY        |                    |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |                               |         |         |                     |                    |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |                               |         |         |                     |                    |          |         |           |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2  
ID: A66161

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2

[illegible]

|           |          |               |           |
|-----------|----------|---------------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LONGITUDE |
| 1101      | 25       | 25X1A         | 126 41E   |
| COUNTRY   | PROVINCE |               |           |
| INDONESIA | WAL      | GEC           |           |

Approved For Release 2000/04/17 : CIA-RDP78-05867A00062381001742

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1101    | P       | 10      | I       | 15      | N       | 20      | A       | P       |
| T       | S       | 25      | S       | 30      | J       | 35      | B       | 40      |
| I       | N       | 45      | H       | 50      |         |         |         |         |

|                |      |         |              |              |    |
|----------------|------|---------|--------------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
|                |      |         |              |              |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |

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|                                                                                              |  |                      |  |                                                                                           |  |                     |  |                       |  |
|----------------------------------------------------------------------------------------------|--|----------------------|--|-------------------------------------------------------------------------------------------|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>130824                                                                          |  | DOT NO.<br>G-1626-73 |  | MAP REFERENCE                                                                             |  | LATITUDE<br>20 52 N |  | LONGITUDE<br>106 17 E |  |
| COUNTRY<br>NORTH VIETNAM<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |  |                      |  |                                                                                           |  |                     |  |                       |  |
| AREA NO.                                                                                     |  | SUBJECT              |  | SUBJECT                                                                                   |  | SUBJECT             |  | SUBJECT               |  |
| H A I P H O N G                                                                              |  | S C H O L            |  | D A M                                                                                     |  |                     |  |                       |  |
| A G E D                                                                                      |  | B Y                  |  | B O M B S                                                                                 |  | B E I N G           |  |                       |  |
| R E C O N S T R U C T E D                                                                    |  |                      |  |                                                                                           |  |                     |  |                       |  |
| DATE OF PHOTO<br>7 5                                                                         |  |                      |  |                                                                                           |  |                     |  |                       |  |
| TYPE                                                                                         |  | QUALITY              |  | CLASS                                                                                     |  | NO. OF CARDS        |  | SOURCE                |  |
|                                                                                              |  |                      |  |                                                                                           |  |                     |  |                       |  |
| CLASSIFICATION                                                                               |  |                      |  | CAPTIONED BY                                                                              |  |                     |  |                       |  |
| 7 5                                                                                          |  |                      |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2<br>PHOTO ANALYSIS REPORT |  |                     |  |                       |  |

|                                                                                             |         |                      |         |                           |              |          |         |           |         |
|---------------------------------------------------------------------------------------------|---------|----------------------|---------|---------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.<br>1355215                                                                        |         | LOT NO.<br>G-1626-73 |         | MAP REFERENCE             |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05807A000625810014-1E<br>NORTH VIETNAM WAC 0100 |         |                      |         |                           |              |          |         |           |         |
| AREA NO.                                                                                    | SUBJECT | SUBJECT              | SUBJECT | SUBJECT                   | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| H A I P H O N G                                                                             |         |                      | 10      | C E M E N T               |              | 15       | P L     | 20        | T       |
| A F T E R                                                                                   | 25      |                      | 30      | R E C O N S T R U C T I O | 35           |          |         | 40        |         |
| N                                                                                           | 45      |                      | 50      |                           |              |          |         |           |         |
| 25                                                                                          |         |                      |         |                           |              |          |         |           |         |
| DATE OF PHOTO                                                                               |         | TYPE                 | QUALITY | CLASS                     | NO. OF CARDS |          | 25X1A   |           |         |
| 7 3                                                                                         |         |                      |         |                           |              |          |         |           |         |
| CLASSIFICATION                                                                              |         |                      |         | CAPTIONED BY              |              |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05807A000625810014-1E<br>PHOTO ANALYSIS REPORT  |         |                      |         |                           |              |          |         |           |         |

PHOTO NO. 1305376  
 ID NO. 6662607  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE  
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COUNTRY PORTUGUESE GUINEA  
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| S       | O       | L       | D       | I       | E       | R       | 'S      | 10      |
| O       | N       | G       | R       | O       | U       | P       |         | 20      |
|         |         |         |         |         |         |         |         | 30      |
|         |         |         |         |         |         |         |         | 40      |
|         |         |         |         |         |         |         |         | 50      |

PAIG(C)

C - 4.5 IN CURLY

3-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 1973      |      |         |       |              |

CLASSIFICATION  
 CAPTIONED BY  
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|                                                                  |              |               |          |              |
|------------------------------------------------------------------|--------------|---------------|----------|--------------|
| PHOTO NO.                                                        | LOT NO.      | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |              |               |          |              |
| COUNTRY                                                          | PROVINCE     |               |          |              |
| EAST GERMANY                                                     |              |               |          |              |
| AREA NO.                                                         | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| KONDOR                                                           | 5            | 10            | 15       | 20           |
| EOR                                                              | 30           | 35            | 40       | 45           |
| T                                                                | 50           |               |          |              |
| 3, 30                                                            |              |               |          |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| 4 July 73                                                        |              |               |          |              |
| CLASSIFICATION                                                   | CAPTIONED BY |               |          |              |
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| PHOTO ANALYSIS REPORT                                            |              |               |          |              |

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PROVINCE

**SUBJECT**

## SUBJECT

## SUBJECT

## Summary

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SUBJECT

**Source:**

**SUBJECT**

|                        |    |    |    |
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| 5                      | 10 | 15 | 20 |
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| 25                     | 30 | 35 | 40 |
| IN THE GREAT BEL       |    |    |    |
| 45                     | 50 |    |    |

330

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

| NO. OF CARDS |
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**SOURCE OF PHOTOGRAPH**

## CLASSIFICATION

CAPTIONED BY

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124

## PHOTO ANALYSIS REPORT



PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2

AREA NO.

PROVINCE

| SUBJECT    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |     |
|------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|-----|
| 5          |  | 10      |  | 15      |  | 20      |  |         |  |         |  |         |     |
| ELECTRONIC |  |         |  |         |  |         |  |         |  |         |  | ARRAY   | ON  |
| 25         |  | 30      |  | 35      |  | 40      |  |         |  |         |  |         |     |
| ELECTRONIC |  |         |  |         |  |         |  |         |  |         |  | IN      | THE |
| 45         |  | 50      |  |         |  |         |  |         |  |         |  |         |     |
| RECEIVED   |  |         |  |         |  |         |  |         |  |         |  |         |     |

3.23.30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

7 May 73

CLASSIFICATION

CAPTIONED BY

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PHOTO ANALYSIS REPORT

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| AREA NO.              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0 K E A N - C L A S S | 10      |         |         |         |         |         |         |         |
| 0 G R A P H           | 20      |         |         |         |         |         |         |         |
| 2 3 8 E               | 30      |         |         |         |         |         |         |         |

3, 23, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 14 MAY 73     |      |         |       |              |                      |

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PHOTO ANALYSIS REPORT

### LONGITUDE

## PROVINCE

**SUBJECT**

25X1A

**SOURCE OF PHOTOGRAPH**

## CAPITULO 1

FORM 1711 OBSOLETE PREVIOUS EDITIONS

## PHOTO ANALYSIS REPORT

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|                                                                  |          |               |          |                      |
|------------------------------------------------------------------|----------|---------------|----------|----------------------|
| PHOTO NO.<br>1065325                                             | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE            |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |          |               |          |                      |
| COUNTRY<br>EAST GERMANY                                          | PROVINCE |               |          |                      |
| AREA NO.                                                         | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT              |
| K O N D O R                                                      | 5        | 10            | 15       | 20                   |
| N 333                                                            | 25       | 30            | 35       | 40                   |
| SEA                                                              | 45       | 50            | 55       | 60                   |
| AT 54 38N, 15 12E                                                |          |               |          |                      |
| 3.30                                                             |          |               |          |                      |
| 25X1A                                                            |          |               |          |                      |
| DATE OF PHOTO                                                    | TYPE     | QUALITY       | CLASS    | NO. OF CARDS         |
| 16 Oct 73                                                        |          |               |          |                      |
| CAPTIONED BY                                                     |          |               |          | SOURCE OF PHOTOGRAPH |
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|                                                                                                                                                                                                                                             |         |                       |         |               |              |                      |             |           |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|---------|---------------|--------------|----------------------|-------------|-----------|---------|
| PHOTO NO<br>1-55226                                                                                                                                                                                                                         |         | LOT NO.<br>2000/04/17 |         | MAP REFERENCE |              | LATITUDE             |             | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2                                                                                                                                                                            |         |                       |         |               |              |                      |             |           |         |
| COUNTRY<br>EAST GERMANY                                                                                                                                                                                                                     |         |                       |         | PROVINCE      |              |                      |             |           |         |
| AREA NO                                                                                                                                                                                                                                     | SUBJECT | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT     | SUBJECT   | SUBJECT |
| K O N D O R                                                                                                                                                                                                                                 | 5       | -                     | 10      | E L A S S     | 15           | M B M                |             |           | 20      |
| N 333                                                                                                                                                                                                                                       | 25      |                       | 30      | I N           | 35           | T H E                | B A L T I C |           | 40      |
| 7 E A                                                                                                                                                                                                                                       | 45      | A T                   | 50      | 54            | 38N          |                      | 15          | 12 E      |         |
| 3.30                                                                                                                                                                                                                                        |         |                       |         |               |              |                      |             |           |         |
| DATE OF PHOTO                                                                                                                                                                                                                               |         | TYPE                  | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |             |           |         |
| 16/11/73                                                                                                                                                                                                                                    |         |                       |         |               |              | 25X1A                |             |           |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CLASSIFICATION</p> <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2</p> </div> <div> <p>EXAMINED BY</p> <p>PHOTO ANALYSIS REPORT</p> </div> </div> |         |                       |         |               |              |                      |             |           |         |

|                                                                  |                       |               |          |              |
|------------------------------------------------------------------|-----------------------|---------------|----------|--------------|
| PHOTO NO.<br>55327                                               | LOT NO.               | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |                       |               |          |              |
| COUNTRY<br>EAST GERMANY                                          | PROVINCE              |               |          |              |
| AREA NO.                                                         | SUBJECT               | SUBJECT       | SUBJECT  | SUBJECT      |
| HA 1 - 1 1 1 - C L A B B                                         | 5                     | 10            | 15       | 20           |
| N 4 3 4                                                          | 25                    | 30            | 35       | 40           |
| DEA 1 AT                                                         | 45                    | 50            | 54       | 30           |
|                                                                  |                       |               |          | 15 08 E      |
| 380                                                              |                       |               |          |              |
| 25X1A                                                            |                       |               |          |              |
| DATE OF PHOTO                                                    | TYPE                  | QUALITY       | CLASS    | NO. OF CARDS |
| 16 Oct 73                                                        |                       |               |          |              |
| CLASSIFICATION                                                   | CAPTIONED BY          |               |          |              |
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|                                                                  |           |               |          |           |
|------------------------------------------------------------------|-----------|---------------|----------|-----------|
| PHOTO NO                                                         | LOT NO.   | MAP REFERENCE | LATITUDE | LONGITUDE |
| 373                                                              |           |               | 39N      | 103E      |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |           |               |          |           |
| COUNTRY                                                          | PROVINCE  |               |          |           |
| LAOS                                                             | VIENTIANE |               |          |           |
| AREA NO                                                          | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   |
| 1                                                                | 1         | 1             | 1        | 1         |
| 2                                                                | 2         | 2             | 2        | 2         |
| 3                                                                | 3         | 3             | 3        | 3         |
| 4                                                                | 4         | 4             | 4        | 4         |
| 5                                                                | 5         | 5             | 5        | 5         |
| 6                                                                | 6         | 6             | 6        | 6         |
| 7                                                                | 7         | 7             | 7        | 7         |
| 8                                                                | 8         | 8             | 8        | 8         |
| 9                                                                | 9         | 9             | 9        | 9         |
| 10                                                               | 10        | 10            | 10       | 10        |
| 11                                                               | 11        | 11            | 11       | 11        |
| 12                                                               | 12        | 12            | 12       | 12        |
| 13                                                               | 13        | 13            | 13       | 13        |
| 14                                                               | 14        | 14            | 14       | 14        |
| 15                                                               | 15        | 15            | 15       | 15        |
| 16                                                               | 16        | 16            | 16       | 16        |
| 17                                                               | 17        | 17            | 17       | 17        |
| 18                                                               | 18        | 18            | 18       | 18        |
| 19                                                               | 19        | 19            | 19       | 19        |
| 20                                                               | 20        | 20            | 20       | 20        |
| 21                                                               | 21        | 21            | 21       | 21        |
| 22                                                               | 22        | 22            | 22       | 22        |
| 23                                                               | 23        | 23            | 23       | 23        |
| 24                                                               | 24        | 24            | 24       | 24        |
| 25                                                               | 25        | 25            | 25       | 25        |
| 26                                                               | 26        | 26            | 26       | 26        |
| 27                                                               | 27        | 27            | 27       | 27        |
| 28                                                               | 28        | 28            | 28       | 28        |
| 29                                                               | 29        | 29            | 29       | 29        |
| 30                                                               | 30        | 30            | 30       | 30        |
| 31                                                               | 31        | 31            | 31       | 31        |
| 32                                                               | 32        | 32            | 32       | 32        |
| 33                                                               | 33        | 33            | 33       | 33        |
| 34                                                               | 34        | 34            | 34       | 34        |
| 35                                                               | 35        | 35            | 35       | 35        |
| 36                                                               | 36        | 36            | 36       | 36        |
| 37                                                               | 37        | 37            | 37       | 37        |
| 38                                                               | 38        | 38            | 38       | 38        |
| 39                                                               | 39        | 39            | 39       | 39        |
| 40                                                               | 40        | 40            | 40       | 40        |
| 41                                                               | 41        | 41            | 41       | 41        |
| 42                                                               | 42        | 42            | 42       | 42        |
| 43                                                               | 43        | 43            | 43       | 43        |
| 44                                                               | 44        | 44            | 44       | 44        |
| 45                                                               | 45        | 45            | 45       | 45        |
| 46                                                               | 46        | 46            | 46       | 46        |
| 47                                                               | 47        | 47            | 47       | 47        |
| 48                                                               | 48        | 48            | 48       | 48        |
| 49                                                               | 49        | 49            | 49       | 49        |
| 50                                                               | 50        | 50            | 50       | 50        |
| 51                                                               | 51        | 51            | 51       | 51        |
| 52                                                               | 52        | 52            | 52       | 52        |
| 53                                                               | 53        | 53            | 53       | 53        |
| 54                                                               | 54        | 54            | 54       | 54        |
| 55                                                               | 55        | 55            | 55       | 55        |
| 56                                                               | 56        | 56            | 56       | 56        |
| 57                                                               | 57        | 57            | 57       | 57        |
| 58                                                               | 58        | 58            | 58       | 58        |
| 59                                                               | 59        | 59            | 59       | 59        |
| 60                                                               | 60        | 60            | 60       | 60        |
| 61                                                               | 61        | 61            | 61       | 61        |
| 62                                                               | 62        | 62            | 62       | 62        |
| 63                                                               | 63        | 63            | 63       | 63        |
| 64                                                               | 64        | 64            | 64       | 64        |
| 65                                                               | 65        | 65            | 65       | 65        |
| 66                                                               | 66        | 66            | 66       | 66        |
| 67                                                               | 67        | 67            | 67       | 67        |
| 68                                                               | 68        | 68            | 68       | 68        |
| 69                                                               | 69        | 69            | 69       | 69        |
| 70                                                               | 70        | 70            | 70       | 70        |
| 71                                                               | 71        | 71            | 71       | 71        |
| 72                                                               | 72        | 72            | 72       | 72        |
| 73                                                               | 73        | 73            | 73       | 73        |
| 74                                                               | 74        | 74            | 74       | 74        |
| 75                                                               | 75        | 75            | 75       | 75        |
| 76                                                               | 76        | 76            | 76       | 76        |
| 77                                                               | 77        | 77            | 77       | 77        |
| 78                                                               | 78        | 78            | 78       | 78        |
| 79                                                               | 79        | 79            | 79       | 79        |
| 80                                                               | 80        | 80            | 80       | 80        |
| 81                                                               | 81        | 81            | 81       | 81        |
| 82                                                               | 82        | 82            | 82       | 82        |
| 83                                                               | 83        | 83            |          |           |

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|------------------------------------------------------------------------------------------------------|--|--------------|--|----------------------|--|----------|--|-----------|--|
| PHOTO NO. 938                                                                                        |  | LOT NO. 73   |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2<br>COUNTRY: MYANMAR PROVINCE: 25X1A |  |              |  |                      |  |          |  |           |  |
| AREA NO.                                                                                             |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT   |  |
| ULAN                                                                                                 |  | BAT          |  | OR                   |  | AIR      |  | PORT      |  |
| W                                                                                                    |  | 25           |  | 30                   |  | 35       |  | 40        |  |
|                                                                                                      |  | 45           |  | 50                   |  |          |  |           |  |
| DATE OF PHOTO: JUN 73 TYPE: CLASS: NO. OF CARDS: 25X1A                                               |  |              |  |                      |  |          |  |           |  |
| CLASSIFICATION                                                                                       |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |           |  |
| SECRET                                                                                               |  | JCB          |  |                      |  |          |  |           |  |
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|                                                                  |         |             |         |               |              |                      |         |           |         |
|------------------------------------------------------------------|---------|-------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810017-2 |         | DATE        |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY                                                          |         | PROVINCE    |         |               |              |                      |         |           |         |
| EAST GERMANY                                                     |         |             |         |               |              |                      |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| P O \$ \$                                                        | 5       | K O N D O R | 10      | - C L A \$ \$ | 15           | Y                    | 20      | P         |         |
| T                                                                | 25      | P / N       | 30      | 8 7 (3)       | 35           | I N                  | 40      | T H E     | B       |
| A                                                                | 45      | L T I C     | 50      | \$ E A        |              |                      |         |           |         |
| 3                                                                |         |             |         |               |              |                      |         |           |         |
| 3.30                                                             |         |             |         |               |              |                      |         |           |         |
| 25X1A                                                            |         |             |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE        | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 13 Jan 73                                                        |         |             |         |               |              |                      |         |           |         |
| CLASSIFICATION                                                   |         |             |         | CAPTIONED BY  |              |                      |         |           |         |
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|                                                                  |                 |         |               |               |            |         |         |
|------------------------------------------------------------------|-----------------|---------|---------------|---------------|------------|---------|---------|
| PHOTO NO.                                                        | 1365343         | LOT NO. | 6573          | MAP REFERENCE | 41 46N     | GRID    | 29 47E  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |                 |         |               |               |            |         |         |
| COUNTRY                                                          | NORTH KOREA     |         | PROVINCE      | [REDACTED]    |            |         |         |
| AREA NO                                                          | SUBJECT         | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT    | SUBJECT | SUBJECT |
|                                                                  | C H O N G J I N |         | S H P         |               |            |         | S O -   |
|                                                                  | S U B           |         | C H A S E R S |               | U / C      |         |         |
|                                                                  |                 |         |               |               |            |         |         |
| PTI of 3 pt series. See C 1A                                     |                 |         |               |               |            |         |         |
| DATE OF PHOTO                                                    | TYPE            | QUALITY | CLASS         | NO. OF CARDS  | 25X1A      |         |         |
| 13                                                               |                 |         |               |               | [REDACTED] |         |         |
| CLASSIFICATION                                                   |                 |         |               | CAPTIONED BY  |            |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |                 |         |               |               |            |         |         |
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|                                                                  |              |               |                       |                         |         |         |         |              |    |              |    |   |   |    |   |   |   |   |
|------------------------------------------------------------------|--------------|---------------|-----------------------|-------------------------|---------|---------|---------|--------------|----|--------------|----|---|---|----|---|---|---|---|
| PHOTO NO.<br>5344                                                | LOT NO.<br>7 | MAP REFERENCE | LATITUDE<br>41° 46' N | LONGITUDE<br>134° 47' E |         |         |         |              |    |              |    |   |   |    |   |   |   |   |
| COUNTRY<br>North Vietnam                                         | PROVINCE     | 25X1A         |                       |                         |         |         |         |              |    |              |    |   |   |    |   |   |   |   |
| AREA NO.                                                         | SUBJECT      | SUBJECT       | SUBJECT               | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT      |    |              |    |   |   |    |   |   |   |   |
| 1                                                                | 110N         | 5             | 6                     | J                       | 1       | N       | 10      | S            | 11 | P            | 15 | Y | P | 20 | S | 0 | - | 1 |
|                                                                  | 25           | B             | C                     | H                       | H       | 2       | 30      | E            | R  | S            | 35 | U | C | 40 |   |   |   |   |
|                                                                  | 45           |               |                       |                         |         |         | 50      |              |    |              |    |   |   |    |   |   |   |   |
| PT207 3 pt series. See CIA                                       |              |               |                       |                         |         |         |         |              |    |              |    |   |   |    |   |   |   |   |
| 3 26 30                                                          |              |               |                       |                         |         |         |         |              |    |              |    |   |   |    |   |   |   |   |
| DATE OF PHOTO                                                    |              | TYPE          |                       | QUALITY                 |         | CLASS   |         | NO. OF CARDS |    | 25X1A        |    |   |   |    |   |   |   |   |
| 7/3                                                              |              |               |                       |                         |         |         |         |              |    |              |    |   |   |    |   |   |   |   |
| CLASSIFICATION                                                   |              |               |                       |                         |         |         |         |              |    | CAPTIONED BY |    |   |   |    |   |   |   |   |
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| PHOTO ANALYSIS REPORT                                            |              |               |                       |                         |         |         |         |              |    |              |    |   |   |    |   |   |   |   |

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|-------------------------------|------------------------------------------------------------------|---------------|-----------|------------------------------------------------------------------|------------|---------|---------|
| PHOTO NO.                     | LOT NO.                                                          | MAP REFERENCE | LATITUDE  | LONGITUDE                                                        |            |         |         |
| B-5346                        | 6-1598-73                                                        |               | 41° 46' N | 129° 47' E                                                       |            |         |         |
| COUNTRY                       | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810017-2 |               |           |                                                                  |            |         |         |
| NORTH Korea                   | [REDACTED] 25X1A                                                 |               |           |                                                                  |            |         |         |
| AREA NO.                      | SUBJECT                                                          | SUBJECT       | SUBJECT   | SUBJECT                                                          | SUBJECT    | SUBJECT | SUBJECT |
| C H O N G J I N               | S H P Y D                                                        | S O - 1       |           |                                                                  |            |         |         |
| S U B C H A S E R S           | U / C                                                            |               |           |                                                                  |            |         |         |
|                               |                                                                  |               |           |                                                                  |            |         |         |
|                               |                                                                  |               |           |                                                                  |            |         |         |
| PTI of 6 pt series. See CIA — |                                                                  |               |           |                                                                  |            |         |         |
| 3, 26, 30                     |                                                                  |               |           |                                                                  |            |         |         |
| DATE OF PHOTO                 | TYPE                                                             | QUALITY       | CLASS     | NO. OF CARDS                                                     | 25X1A      |         |         |
| Ocy 73                        |                                                                  |               |           |                                                                  | [REDACTED] |         |         |
| CAPTIONED BY                  |                                                                  |               |           | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000623810017-2 |            |         |         |
| PHOTO ANALYSIS REPORT         |                                                                  |               |           |                                                                  |            |         |         |

|                                                                  |             |            |          |               |  |          |       |              |  |
|------------------------------------------------------------------|-------------|------------|----------|---------------|--|----------|-------|--------------|--|
| PHOTO NO.                                                        | 5347        | LOT NO.    |          | MAP REFERENCE |  | LATITUDE |       | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |             |            |          |               |  |          |       |              |  |
| COUNTRY                                                          | NORTH Korea |            | PROVINCE | [REDACTED]    |  |          | 25X1A |              |  |
| AREA NO.                                                         |             | SUBJECT    |          | SUBJECT       |  | SUBJECT  |       | SUBJECT      |  |
|                                                                  |             | CHONGJIN   |          | SHIPYD        |  |          |       | SO-          |  |
|                                                                  |             | SUBCHASERS |          | U/C           |  |          |       |              |  |
|                                                                  |             |            |          |               |  |          |       |              |  |
| PT276 pt series, See CIA                                         |             |            |          |               |  |          |       |              |  |
| 3, 26, 30                                                        |             |            |          |               |  |          |       |              |  |
| DATE OF PHOTO                                                    |             | TYPE       |          | QUALITY       |  | CLASS    |       | NO. OF CARDS |  |
|                                                                  |             |            |          |               |  |          |       |              |  |
| CLASSIFICATION                                                   |             |            |          |               |  |          |       |              |  |
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|                              |         |              |         |                                                                  |              |            |            |            |         |
|------------------------------|---------|--------------|---------|------------------------------------------------------------------|--------------|------------|------------|------------|---------|
| PHOTO NO.                    |         | LOT NO.      |         | MAP REFERENCE                                                    |              | LATITUDE   |            | LONGITUDE  |         |
| 05340                        |         | 17           |         | CIA-RDP78-05867A000623810017-2                                   |              | 25X1A      |            | 25X1A      |         |
| CO. NORTH KOREA              |         | PROVINCE     |         | [REDACTED]                                                       |              | [REDACTED] |            | [REDACTED] |         |
| AREA NO.                     | SUBJECT | SUBJECT      | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT |
| CHONGJIN                     | 5       | SHPYD        | 10      | SO-                                                              | 15           | 20         |            |            |         |
| SUBCHANDER                   | 25      | U/C          | 30      |                                                                  | 35           | 40         |            |            |         |
|                              | 45      |              | 50      |                                                                  |              |            |            |            |         |
| PT346E pt. [unclear] See CIA |         |              |         |                                                                  |              |            |            |            |         |
| 3, 26, 30                    |         |              |         |                                                                  |              |            |            |            |         |
| DATE OF PHOTO                |         | TYPE         | QUALITY | CLASS                                                            | NO. OF CARDS |            | 25X1A      |            |         |
| 73                           |         |              |         |                                                                  |              |            | [REDACTED] |            |         |
| CLASSIFICATION               |         | CAPTIONED BY |         | Approved For Release 2000/04/17 : CIA-RDP78-05867A000623810017-2 |              |            |            |            |         |
| FORM 174                     |         | EDITIONS     |         | PHOTO ANALYSIS REPORT                                            |              |            |            |            |         |

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