

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |            |                   |                                                                          |          |         |              |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|-------------------|--------------------------------------------------------------------------|----------|---------|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------------|--|--|--|-------------------|--|--|--|--|-----------------|--|--|--|-------------|--|--|--|---------|----|--|--|--|--|--|--|--|--|
| APPRO NO.       | 100733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOT NO. | G-0450-174 | MAP REFERENCE     |                                                                          | LATITUDE | 26 18 N | LONGITUDE    | 56 24 E |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
| COUNTRY         | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |            |                   |                                                                          |          |         |              |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
| AREA NO.        | <table border="1"> <tr> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> </tr> <tr> <td>M U S A N D A M</td> <td></td> <td></td> <td></td> <td>P E N I N S U L A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>M O U N T A I N</td> <td></td> <td></td> <td></td> <td>V A L L E Y</td> <td></td> <td></td> <td></td> <td>V I E W</td> </tr> <tr> <td>S.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |         |            |                   |                                                                          |          |         |              |         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | M U S A N D A M |  |  |  | P E N I N S U L A |  |  |  |  | M O U N T A I N |  |  |  | V A L L E Y |  |  |  | V I E W | S. |  |  |  |  |  |  |  |  |
| SUBJECT         | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SUBJECT | SUBJECT    | SUBJECT           | SUBJECT                                                                  | SUBJECT  | SUBJECT | SUBJECT      |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
| M U S A N D A M |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |            | P E N I N S U L A |                                                                          |          |         |              |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
| M O U N T A I N |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |            | V A L L E Y       |                                                                          |          |         | V I E W      |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
| S.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |            |                   |                                                                          |          |         |              |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |            |                   | TYPE                                                                     | QUALITY  | CLASS   | NO. OF CARDS |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
| APR 7/4         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |            |                   |                                                                          |          |         |              |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |
| CAPTURED BY     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |            |                   | <div style="background-color: black; width: 100%; height: 100px;"></div> |          |         |              |         |         |         |         |         |         |         |         |         |         |                 |  |  |  |                   |  |  |  |  |                 |  |  |  |             |  |  |  |         |    |  |  |  |  |  |  |  |  |

|                                                                  |                                                                  |         |                   |               |            |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|-------------------|---------------|------------|----------|---------|-----------|---------|
| REGISTRATION NO                                                  | 1380734                                                          | ICR NO  | G 0450-77         | MAP REFERENCE |            | LATITUDE | 26 18 N | LONGITUDE | 56 24 E |
| COUNTRY                                                          | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |         |                   |               |            |          |         |           |         |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT | SUBJECT           | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  | M U S A N D A M                                                  |         | P E N I N S U L A |               |            |          |         |           |         |
|                                                                  | (F) L A R E                                                      |         | S I G N A L       |               |            |          |         |           |         |
|                                                                  | L O O P T E R                                                    |         |                   |               |            |          |         |           |         |
| <div style="text-align: right;">3/ 25X1C</div>                   |                                                                  |         |                   |               |            |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS             | NO. OF CARDS  | [REDACTED] |          |         |           |         |
| APR 77                                                           |                                                                  |         |                   |               |            |          |         |           |         |
| CLASSIFICATION                                                   | CAPTIONED BY                                                     |         |                   |               |            |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |                                                                  |         |                   |               |            |          |         |           |         |

|                                                                         |  |              |  |             |  |            |  |              |  |
|-------------------------------------------------------------------------|--|--------------|--|-------------|--|------------|--|--------------|--|
| CLASSIFICATION                                                          |  | DATE         |  | PAGE NUMBER |  | PAGE TOTAL |  | PAGE TOTAL   |  |
| SECRET                                                                  |  | 10/1/64      |  | 10/1/64     |  | 10/1/64    |  | 10/1/64      |  |
| <p>Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9</p> |  |              |  |             |  |            |  |              |  |
| AREA NO                                                                 |  | SUBJECT      |  | SUBJECT     |  | SUBJECT    |  | SUBJECT      |  |
| MUSANDAM                                                                |  | PEMIN        |  | SULA        |  | HELI       |  | COPTER       |  |
| LANDING                                                                 |  |              |  |             |  |            |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE         |  | QUALITY     |  | CLASS      |  | NO. OF CARDS |  |
| AIR 7/4                                                                 |  |              |  |             |  |            |  |              |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY |  |             |  |            |  |              |  |
| SECRET                                                                  |  | 10/1/64      |  | 10/1/64     |  | 10/1/64    |  | 10/1/64      |  |

|                                                                              |         |                   |                 |              |                 |
|------------------------------------------------------------------------------|---------|-------------------|-----------------|--------------|-----------------|
| PHOTO NO                                                                     | 1380709 | LOT NO            | G-0450-74       | DATE         | 26 18 N 56 24 E |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9<br>APPROVED |         |                   |                 |              |                 |
| AREA NO                                                                      | SUBJECT | SUBJECT           | SUBJECT         | SUBJECT      | SUBJECT         |
| M U S A N D A M                                                              | 10      | P E N I N S U L A | 15              |              | 20              |
| G I R L                                                                      | 25      | S S C H O O L     | 30              | B A Y A H    | 40              |
| V I L L A G E                                                                | 45      |                   | 50              |              |                 |
| 8, 9 25X1C                                                                   |         |                   |                 |              |                 |
| DATE OF PHOTO                                                                | TYPE    | QUALITY           | CLASS           | NO. OF CARDS |                 |
| APR 74                                                                       |         |                   |                 |              |                 |
| CLASSIFICATION<br>CONF                                                       |         |                   | CAPTION<br>0213 |              |                 |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9             |         |                   |                 |              |                 |





[illegible]

1180740 1180740 0450 74 26 18 N 56 24 E

COUNTRY PROVINCE

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M K S A N D A M P E N I N S K L A  
 T E B E L H A R I M H I G H E S T  
 P O P U L A T I O N P E N I N S U L A

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| APR 74        |      |         |       |              |    |

CLASSIFICATION CODE

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9



|                                                                  |           |         |           |               |         |          |              |
|------------------------------------------------------------------|-----------|---------|-----------|---------------|---------|----------|--------------|
| PHOTO NO                                                         | 1380741   | LOT NO  | G-0450 78 | MAP REFERENCE |         | LATITUDE | 18 N 56 34 E |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |           |         |           |               |         |          |              |
| AREA (A)                                                         | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      |
| MUSANDAM                                                         | PENINSULA |         |           |               |         |          |              |
| JEBEL                                                            | HAKIM     |         |           |               |         |          |              |
| TRITON                                                           | PENINSULA |         |           |               |         |          |              |
| DATE OF PHOTO: 18 7 4                                            |           |         |           |               |         |          |              |
| TYPE                                                             |           | QUALITY | CLASS     | NO. OF CARDS  | 25X1C   |          |              |
| CAPTIONED BY                                                     |           |         |           |               |         |          |              |

|                                                            |                                  |          |         |         |         |         |         |         |         |
|------------------------------------------------------------|----------------------------------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY                                                    |                                  | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M K S A N D A M<br>J E B E L H A R I M<br><u>J E B E L</u> | P E N I N S U L A<br>M O S Q U E |          |         |         |         |         |         |         |         |

7, \$ 10      25X1C

DATE OF PHOTO  
A G R | 7 | 4  
COPIES

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Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
| M       | S       | A       | N       | D       | A       | M       | P       | E       |
| N       |         |         |         |         |         |         | N       | S       |
| 25      |         |         | 30      |         | 35      |         | 40      |         |
| M       | O       | U       | N       | T       | A       | I       | N       | V       |
| 45      |         |         | 50      |         |         |         |         | A       |
|         |         |         |         |         |         |         |         | L       |
|         |         |         |         |         |         |         |         | E       |
|         |         |         |         |         |         |         |         | Y       |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1960          | 7    | 4       |       |              |

APPROVED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

|                                                                                                                                                                                                                                                    |         |                                                                  |         |               |         |         |         |         |         |         |         |              |         |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|--------------|---------|---------|---------|
| COUNTRY                                                                                                                                                                                                                                            |         | PROVINCE                                                         |         | DATE OF PHOTO |         | TYPE    |         | QUALITY |         | CLASS   |         | NO. OF CARDS |         | SC      |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9                                                                                                                                                                                   |         | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |         | 24            |         | 25X1A   |         |         |         |         |         |              |         |         |         |
| AREA NO                                                                                                                                                                                                                                            | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| NAN-                                                                                                                                                                                                                                               | YUAN    | AW                                                               | 10      | COMMUNE       | 15      | 20      |         |         |         |         |         |              |         |         |         |
|                                                                                                                                                                                                                                                    | 25      |                                                                  | 30      |               | 35      |         | 40      |         |         |         |         |              |         |         |         |
|                                                                                                                                                                                                                                                    | 45      |                                                                  | 50      |               |         |         |         |         |         |         |         |              |         |         |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>May 7/1</p> <p>CLASSIFICATION</p> <p>CONFIDENTIAL</p> </div> <div> <p>CAPTIONED BY</p> <p>Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9</p> </div> </div> |         |                                                                  |         |               |         |         |         |         |         |         |         |              |         |         |         |

REF ID: 100745   
 DATE: 10/12/78   
 REF ID: 100745   
 DATE: 10/12/78   
 REF ID: 100745   
 DATE: 10/12/78

COUNTRY: CHINA   
 PROVINCE: GUANGDONG   
 CITY: GUANGZHOU   
 APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | A       | 2       | A       | 3       | L       | 4       | I       | 5       | N       |
| 6       | G       | 7       | P       | 8       | I       | 9       | C       | 10      | N       |
| 11      | I       | 12      | C       | 13      | N       | 14      | I       | 15      | C       |
| 16      | T       | 17      | A       | 18      | B       | 19      | L       | 20      | E       |
| 21      | S       | 22      | A       | 23      | T       | 24      | G       | 25      | R       |
| 26      | E       | 27      | A       | 28      | T       | 29      | G       | 30      | R       |
| 31      | E       | 32      | A       | 33      | T       | 34      | G       | 35      | R       |
| 36      | E       | 37      | A       | 38      | T       | 39      | G       | 40      | R       |
| 41      | E       | 42      | A       | 43      | T       | 44      | G       | 45      | R       |
| 46      | E       | 47      | A       | 48      | T       | 49      | G       | 50      | R       |

DATE OF PHOTO: 10/12/78   
 TYPE: 10   
 QUALITY: 25X1A   
 CLASS: 25X1A   
 NO. OF CARDS: 25X1A

CONFIDENTIAL

APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000624110016-9

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA 1A | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FPA -   | T A -   | L I     | M G     |         | G R     | E A T   | W A     |         |
| L I     |         | 25      | I S     | 30      | I T     | 35      | O R     | 40      |
|         |         | 45      |         | 50      |         |         |         |         |

10

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| May 71         |              |         |       |              |
| CLASSIFICATION | CONFIDENTIAL |         |       |              |
|                |              |         |       |              |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

[illegible]

COUNTRY: CHINA PROVINCE: HAINAN REFERENCE: 39 55N 108 16E  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| SUBJECT |   | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    |
|---------|---|---------|----|---------|----|---------|----|---------|----|---------|----|
| 1       | 5 | 10      | 15 | 20      | 25 | 30      | 35 | 40      | 45 | 50      | 55 |
| 1       | 5 | 10      | 15 | 20      | 25 | 30      | 35 | 40      | 45 | 50      | 55 |
| 1       | 5 | 10      | 15 | 20      | 25 | 30      | 35 | 40      | 45 | 50      | 55 |
| 1       | 5 | 10      | 15 | 20      | 25 | 30      | 35 | 40      | 45 | 50      | 55 |

DATE OF PHOTO: 10 C 25X1A  
 TYPE: 10 C  
 QUALITY: 10 C  
 CLASS: 10 C  
 NO. OF CARDS: 10 C  
 CAPTIONED BY: 10 C  
 CONFIDENTIAL



REPORT NO 1380749  
DATE 6-1637-72  
MAP REFERENCE  
LATITUDE  
LONGITUDE

COUNTRY  
Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|
| L       | I       | B       | E       | R       | A       | T       | I       | O       | N | T | R | U | C | K | O | N |
| K       | U       | A       | N       | G       | -       | C       | H       | O       | U | S | T | R | E | E | T |   |
|         |         |         |         |         |         |         |         |         |   |   |   |   |   |   |   |   |

32

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CL/SS | NO. OF CARDS | S |
|---------------|------|---------|-------|--------------|---|
| May 17/1      |      |         |       |              |   |

CLASSIFICATION  
CONFIDENTIAL  
EXCLUDED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | SHAN    | 5       | G-HA    | 10      |         | 15      | EXHIBIT | 20      |
| N       | HA      | 25      | LL      | 30      |         | 35      |         | 40      |
|         |         | 45      |         | 50      |         |         |         |         |

7 10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
|---------------|------|---------|-------|--------------|--|
| May 71        |      |         |       |              |  |
| CONFIDENTIAL  |      |         |       |              |  |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

|                                                                  |              |         |         |               |         |         |         |
|------------------------------------------------------------------|--------------|---------|---------|---------------|---------|---------|---------|
| PHOTO NO.                                                        | 1380751      | LOT NO. | 1057 72 | MAP REFERENCE | 1411    | 121     | 228     |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |              |         |         |               |         |         |         |
| COUNTRY                                                          | AREA NO.     | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| 5                                                                | 11           | 11      | 10      | 15            | 15      | 15      | 20      |
| 25                                                               | 25           | 30      | 35      | 40            | 45      | 50      | 55      |
| 10                                                               | 32           | 25X1A   |         |               |         |         |         |
| DATE OF PHOTO                                                    | TYPE         | QUALITY | CLASS   | NO. OF CARDS  | SO      |         |         |
| 11/11                                                            |              |         |         |               |         |         |         |
| CLASSIFICATION                                                   | CONFIDENTIAL |         |         | CAPTIONED BY  |         |         |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |              |         |         |               |         |         |         |

PHOTO ID: 1000752   
 LOT ID: 1037 12   
 NAME: GENERAL   
 1st FILE: 51   
 1st N: 14N   
 1st PHOTO: 121 215

COUNTRY: **Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9**   
 PROVINCE: 4836

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SHANG   | 3       | HAI     | 10      | Sm      | 15      | L       | SH      | 20      |
| PS      | 25      |         | 30      |         | 35      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 1008          | 71   |         |       |              |    |

CLASSIFICATION: **CONFIDENTIAL**   
 CAPTIONED BY: 22

|                                                                                                          |  |                     |  |                       |  |                    |  |                      |  |
|----------------------------------------------------------------------------------------------------------|--|---------------------|--|-----------------------|--|--------------------|--|----------------------|--|
| PHOTO NO<br>1380753                                                                                      |  | LOT NO<br>6-1037-72 |  | MAP REFERENCE         |  | LATITUDE<br>31 14N |  | LONGITUDE<br>121 28E |  |
| COUNTRY<br>CHINA                                                                                         |  |                     |  | PROVINCE<br>GUANGDONG |  |                    |  |                      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9                                         |  |                     |  |                       |  |                    |  |                      |  |
| AREA NO                                                                                                  |  | SUBJECT             |  | SUBJECT               |  | SUBJECT            |  | SUBJECT              |  |
| SHANG                                                                                                    |  | HAI                 |  | YEN                   |  | AN                 |  | E                    |  |
| RD                                                                                                       |  | FERRY               |  | TERMINAL              |  | L                  |  |                      |  |
|                                                                                                          |  |                     |  |                       |  |                    |  |                      |  |
| <div style="display: flex; justify-content: space-between;"> <span>7 29</span> <span>25X1A</span> </div> |  |                     |  |                       |  |                    |  |                      |  |
| DATE OF PHOTO                                                                                            |  | TYPE                |  | QUALITY               |  | CLASS              |  | NO. OF CARDS         |  |
| May 71                                                                                                   |  |                     |  |                       |  |                    |  |                      |  |
| CLASSIFICATION                                                                                           |  | CAPTIONED BY        |  |                       |  |                    |  |                      |  |
| CONFIDENTIAL                                                                                             |  |                     |  |                       |  |                    |  |                      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9                                         |  |                     |  |                       |  |                    |  |                      |  |

[illegible]

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PHOTO NO. 3380756 LOT NO. 6-107-72 MAP REFERENCE 127 25X1A

COUNTRY CHINA PROVINCE SHANXI

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
SHANXI - HAI 10 (T) R A F I C 20 P  
OST 25 AT 30 END 35 OF GARD 40  
EN BRIDGE 50

28, 32 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
CLASSIFICATION 71 CONFIDENTIAL CAPTIONED BY



1380751 101182 62-1027-72 62114N 12128E

COUNTRY PROVINCE

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | H       | A       | N       | G       | -       | H       | A       | I       |
| 10      |         |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |

32 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 71        |      |         |       |              |

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Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

[illegible]

[illegible]

|                                                                  |  |              |  |         |  |         |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------|--|---------|--|--------------|--|
| 1380762                                                          |  | 1380762      |  | 1380762 |  | 1380762 |  | 1380762      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |  |              |  |         |  |         |  |              |  |
| COUNTRY                                                          |  | PROVINCE     |  | CITY    |  | CITY    |  | CITY         |  |
| AREA                                                             |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  |
| SHANG                                                            |  | HAI          |  | 10      |  | 15      |  | 20           |  |
| HOTEL                                                            |  | 30           |  | 35      |  | 40      |  | 45           |  |
| LKGE<br>P12 of 6 pt series. See CIA                              |  |              |  |         |  |         |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  |
| 7/1                                                              |  |              |  |         |  |         |  | 25X1A        |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |         |  |         |  |              |  |
| CONFIDENTIAL                                                     |  |              |  |         |  |         |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |  |              |  |         |  |         |  |              |  |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------|---------|---------|---------|---------|---------|---------|---------|---------|
| SHANG | 5       | -       | HAI     | 10      | 15      | SHANG   | 20      |         |
| HAI   | 25      | HOTEL   | 30      | 35      |         |         |         | 40      |
|       | 45      |         | 50      |         |         |         |         |         |

LFG E

130 of 1000 Sec CIA

6

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONFIDENTIAL   |      |         |              |              |

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**ILLEGIB**

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| AREA NO. | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |    |
|----------|---------|---|---------|---|---------|----|---------|---|---------|----|---------|---|---------|----|
| SHANG    | 5       | - | H       | A | 1       | 10 | L       | K | G       | 15 | .       | F | R       | 20 |
| SHANG    | 25      | - | H       | A | 1       | 30 | H       | O | T       | E  | L       |   |         | 40 |
|          | 45      |   |         |   |         | 50 |         |   |         |    |         |   |         |    |

Pt 5 of 6 pt series, see CIA

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
|                |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

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25X1A

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**ILLEGIB**

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REF ID: A700700  
 101 IN  
 DATE RECEIVED: 5/1/44  
 13/1/44

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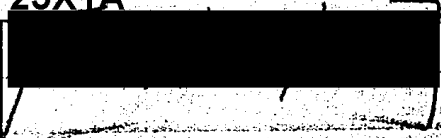
| AREA  | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------|---------|---------|---------|-----------|---------|---------|---------|---------|
| SHANG | 5       | G-HA I  | 10      | L K G     | 15      | S       | FR      | 20      |
| HANG  | 25      | - HA I  | 30      | H O T E L | 35      |         |         | 40      |
|       | 45      |         | 50      |           |         |         |         |         |

PT 173 pt series. See CIA —

6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 7/1       |      |         |       |              |



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|                                                                  |              |          |         |              |            |         |         |         |         |
|------------------------------------------------------------------|--------------|----------|---------|--------------|------------|---------|---------|---------|---------|
| 1380154                                                          |              | 1380154  |         | 1380154      |            | 1380154 |         | 1380154 |         |
| COUNTRY                                                          |              | PROVINCE |         |              |            |         |         |         |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |              |          |         |              |            |         |         |         |         |
| AREA NO                                                          | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SHANG                                                            | 5            | HAI      | 10      | LKG          | 15         | S       | FR      | 20      | 5       |
| HAI                                                              | 25           | HAI      | 30      | HOTEL        | 35         |         |         | 40      |         |
|                                                                  | 45           |          | 50      |              |            |         |         |         |         |
| <p>PT 2 of 3 pt series. See CIA —</p> <p>6 25X1A</p>             |              |          |         |              |            |         |         |         |         |
| DATE OF PHOTO                                                    | TYPE         | QUALITY  | CLASS   | NO. OF CARDS | SO         |         |         |         |         |
| May 71                                                           |              |          |         |              | [REDACTED] |         |         |         |         |
| CLASSIFICATION                                                   | CONFIDENTIAL |          |         | CAPTIONED BY |            |         |         |         |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |              |          |         |              |            |         |         |         |         |

|                                                                  |  |              |  |         |  |         |  |               |  |            |  |           |  |
|------------------------------------------------------------------|--|--------------|--|---------|--|---------|--|---------------|--|------------|--|-----------|--|
| IDENT NO                                                         |  | 1380767      |  | DATE    |  | 1971    |  | AER REFERENCE |  | LATITUDE   |  | LONGITUDE |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |  |              |  |         |  |         |  |               |  |            |  |           |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT |  | SUBJECT |  | SUBJECT       |  | SUBJECT    |  | SUBJECT   |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT       |  | SUBJECT    |  | SUBJECT   |  |
| 511                                                              |  | ANG          |  | HAI     |  | 10      |  | LKG           |  | 15         |  | S         |  |
| 11                                                               |  | ANG          |  | HAI     |  | 30      |  | HOTEL         |  | 35         |  | FR        |  |
|                                                                  |  |              |  |         |  | 45      |  |               |  | 50         |  |           |  |
| FTB of SPI services. See CIA —                                   |  |              |  |         |  |         |  |               |  |            |  |           |  |
| 6 25X1A                                                          |  |              |  |         |  |         |  |               |  |            |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY |  | CLASS   |  | NO. OF CARDS  |  | SC         |  |           |  |
| May 71                                                           |  |              |  |         |  |         |  |               |  | [REDACTED] |  |           |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |         |  |         |  |               |  |            |  |           |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |  |              |  |         |  |         |  |               |  |            |  |           |  |

|                                                                                  |  |              |  |               |  |              |  |           |  |
|----------------------------------------------------------------------------------|--|--------------|--|---------------|--|--------------|--|-----------|--|
| WFO NO. 1380768                                                                  |  | LOT NO. 1712 |  | MAP REFERENCE |  | LATITUDE     |  | ELEVATION |  |
| COUNTRY: <b>Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9</b> |  |              |  |               |  |              |  |           |  |
| AREA NO.                                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| 5                                                                                |  | HAI          |  | 10            |  | FROM         |  | 15 SHANG  |  |
| 25                                                                               |  | HOTEL        |  | 30            |  |              |  | 35        |  |
| 45                                                                               |  |              |  | 50            |  |              |  | 40        |  |
| DATE OF PHOTO: <b>6</b>                                                          |  |              |  |               |  |              |  |           |  |
| TYPE                                                                             |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | 25X1A     |  |
| CLASSIFICATION                                                                   |  | CAPTIONED BY |  |               |  |              |  |           |  |
| <b>CONFIDENTIAL</b>                                                              |  |              |  |               |  |              |  |           |  |

FIG 10 184 1380769 101 184 G-1637-72 MAP REFERENCE LATITUDE 31 14N LONGITUDE 121 28E

COUNTRY PROVINCE  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |    |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|----|
| SHANG   | 5       | -       | HAI     | 10      | 1       | LKG     | 15      | SE      | F | 20 |
| SHANG   | 25      | -       | HAI     | 30      | 1       | HOTEL   | 35      |         |   | 40 |
|         | 45      |         |         | 50      |         |         |         |         |   |    |

PT 1 of 2 pt series. See CIA —

6

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| May 7 1        |              |         |       |              |
| CLASSIFICATION | CONFIDENTIAL |         |       |              |

12-72 Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

1380770 G-1657-72 31 14N 121 28E

COUNTRY PROVINCE Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SHANG   | 5       | -       | HA      | 10      | L       | KG      | 15      | SE      |
| SHANG   | 25      | -       | HA      | 30      | H       | O       | T       | E       |
|         | 45      |         |         | 50      |         |         |         |         |

PT 2 of 2 pt series. See CIA

6

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--------------|---------|--------------|--------------|
| Jan 7          |              |         |              |              |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY |              |
|                |              |         | 283          |              |

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|                                                                                                         |                                                                  |         |           |               |                                                                         |         |         |         |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----------|---------------|-------------------------------------------------------------------------|---------|---------|---------|
| PHOTO NO                                                                                                | 1380771                                                          | ICG NO  | G 0266-74 | REF REFERENCE | 56                                                                      | 76N     | 105     | 10E     |
| COUNTRY                                                                                                 | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |         |           |               |                                                                         |         |         |         |
| AREA NO                                                                                                 | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT                                                                 | SUBJECT | SUBJECT | SUBJECT |
| 43T-5                                                                                                   | KUT                                                              | (NR)    | 10        |               | CAMP                                                                    | FOR     | 20      |         |
| WORKER                                                                                                  | 25                                                               | 30      |           |               | 35                                                                      | BAIK    | 40      |         |
| AL-43                                                                                                   | MUR                                                              | 50      |           |               | ROAD                                                                    | W/C     |         |         |
| <div style="text-align: right;">25X1C</div>                                                             |                                                                  |         |           |               |                                                                         |         |         |         |
| DATE OF PHOTO                                                                                           | TYPE                                                             | QUALITY | CLASS     | NO. OF CARDS  | <div style="background-color: black; width: 100%; height: 100%;"></div> |         |         |         |
| 31 May                                                                                                  | 1                                                                | 4       |           |               |                                                                         |         |         |         |
| <div style="text-align: center;">CONFIDENTIAL</div>                                                     |                                                                  |         |           |               | <div style="text-align: center;">CAPTIONED BY</div>                     |         |         |         |
| <div style="text-align: center;">Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9</div> |                                                                  |         |           |               |                                                                         |         |         |         |

|                                                                  |                                                                  |             |              |               |                     |               |         |
|------------------------------------------------------------------|------------------------------------------------------------------|-------------|--------------|---------------|---------------------|---------------|---------|
| INSTR NO                                                         | 100772                                                           | LOT NO      | 60766-74     | MAP REFERENCE | 56                  | 46N           | 105 40E |
| COUNTRY                                                          | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |             | PROVINCE     |               |                     |               |         |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT     | SUBJECT      | SUBJECT       | SUBJECT             | SUBJECT       | SUBJECT |
| U S T -                                                          | 5                                                                | K U T       | 10           | (NR)          | 15                  | W O R K E R S | 20      |
| F O R                                                            | 25                                                               | T H E       | 30           | B A I K A L - | 35                  | A M U R       | 40      |
| R R                                                              | 45                                                               | A R R I V E | 50           | B Y           | H E L I C O P T E R |               |         |
| AT BUEZOVY CAMP                                                  |                                                                  |             |              |               |                     |               |         |
| 8. 20                                                            |                                                                  |             |              |               |                     |               |         |
| 25X1C                                                            |                                                                  |             |              |               |                     |               |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY     | CLASS        | NO. OF CARDS  | SO                  |               |         |
| 3 JUL 74                                                         |                                                                  |             |              |               |                     |               |         |
| CLASSIFICATION                                                   | CONFIDENTIAL                                                     |             | CAPTIONED BY |               |                     |               |         |
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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4       | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| U.S.T.  | KUT     | (NR)    |         |         |         |         |         |         |
| QON     | STR     | UCTION  | CAMP    | ON      |         |         |         |         |
| THE     | BRICK   | ALL     | 4000    | RR      |         |         |         |         |

1, 18

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 3/11/47       | 7    | 9       |       |              |

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|                                                                           |  |                |  |                |  |                |  |                |  |
|---------------------------------------------------------------------------|--|----------------|--|----------------|--|----------------|--|----------------|--|
| REF ID: A60774                                                            |  | REF ID: A60774 |  | REF ID: A60774 |  | REF ID: A60774 |  | REF ID: A60774 |  |
| COUNTRY: Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |  |                |  |                |  |                |  |                |  |
| AREA NO                                                                   |  | SUBJECT        |  | SUBJECT        |  | SUBJECT        |  | SUBJECT        |  |
| 5                                                                         |  | 10             |  | 15             |  | 20             |  | 25             |  |
| 30                                                                        |  | 35             |  | 40             |  | 45             |  | 50             |  |
| WORKERS                                                                   |  | CAMPS          |  | BAIL           |  | KAL            |  | AMUR RR        |  |

25X1C

|                |  |              |  |              |  |       |  |              |  |
|----------------|--|--------------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| 31 May 74      |  | 74           |  |              |  |       |  |              |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | AL    |  |              |  |

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| REF ID    | REF ID  | REF ID  | REF ID | REF ID | REF ID | REF ID | REF ID |
|-----------|---------|---------|--------|--------|--------|--------|--------|
| 1380111   | 6070111 | 16305   | 61090  |        |        |        |        |
| LA        | PAZ     | ARMED   | GOVT   |        |        |        |        |
| ROTOP     | STPAT   | ROL     | AREA   |        |        |        |        |
| OUNDR     | SAN     | ANDREAS | UNI    |        |        |        |        |
| V. DURING | STUDENT | DIS     |        |        |        |        |        |
| OK        | DE      | RS      |        |        |        |        |        |

389

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 5 June 71     |      |         |       |              |        |

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|                |                                                                  |         |           |                |         |              |         |              |           |         |         |   |       |   |   |   |   |   |  |    |
|----------------|------------------------------------------------------------------|---------|-----------|----------------|---------|--------------|---------|--------------|-----------|---------|---------|---|-------|---|---|---|---|---|--|----|
| PHOTO NO       | 2270780                                                          | LOT NO  | G-0769-74 | BASE REFERENCE |         | LATITUDE     |         | 33 30 N      | LONGITUDE |         | 36 15 E |   |       |   |   |   |   |   |  |    |
| COUNTRY        | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110016-9 |         |           |                |         |              |         |              |           |         |         |   |       |   |   |   |   |   |  |    |
| AREA NO        | SYRIA                                                            |         |           |                |         |              |         |              |           |         |         |   |       |   |   |   |   |   |  |    |
| SUBJECT        | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT |   |       |   |   |   |   |   |  |    |
| D              | A                                                                | M       | A         | S              | C       | A            | S       |              | 10        | S       | Y       | R | I     | A | N | P | O | W |  | 20 |
| I              | S                                                                |         |           |                |         |              |         |              | 30        | I       | N       |   |       |   |   |   |   |   |  | 40 |
| R              | E                                                                | X       | C         | H              | A       | N            | G       | E            |           |         |         |   |       |   |   |   |   |   |  |    |
|                |                                                                  |         |           |                |         |              |         |              |           |         | 38      |   | 25X1C |   |   |   |   |   |  |    |
| DATE OF PHOTO  |                                                                  | TYPE    |           | QUALITY        |         | CLASS        |         | NO. OF CARDS |           |         |         |   |       |   |   |   |   |   |  |    |
| 6 June 74      |                                                                  |         |           |                |         |              |         |              |           |         |         |   |       |   |   |   |   |   |  |    |
| CLASSIFICATION |                                                                  |         |           |                |         | CAPTIONED BY |         |              |           |         |         |   |       |   |   |   |   |   |  |    |
| Conf           |                                                                  |         |           |                |         | C. J. B.     |         |              |           |         |         |   |       |   |   |   |   |   |  |    |

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