

1401807

IMAGERY

G-1339-74

MAP REFERENCE

LATITUDE

35 10 N

LONGITUDE

33 22 E

COUNTRY

AREA NO

PROVINCE

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NICOSIA

10

HOUSE

15

OF

20

RE

PRESENTATION

100

INTERVIEWS

35

INTERVIEWS

40

INTERVIEWS

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Oct 74

25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/24 : CIA-

4100

PHOTO ANALYSIS REPORT

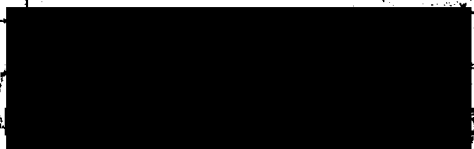
|                                                                                                          |           |                 |           |                 |              |                                                                                      |         |                 |         |
|----------------------------------------------------------------------------------------------------------|-----------|-----------------|-----------|-----------------|--------------|--------------------------------------------------------------------------------------|---------|-----------------|---------|
| REF ID: 1401908                                                                                          |           | REF ID: 1401908 |           | REF ID: 1401908 |              | REF ID: 1401908                                                                      |         | REF ID: 1401908 |         |
| COUNTRY                                                                                                  |           | PROVINCE        |           |                 |              |                                                                                      |         |                 |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020                                           |           |                 |           |                 |              |                                                                                      |         |                 |         |
| AREA NO                                                                                                  | SUBJECT   | SUBJECT         | SUBJECT   | SUBJECT         | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT         | SUBJECT |
| N I C O S I A                                                                                            | U N       | P R O           | T E C T I |                 |              |                                                                                      |         |                 |         |
| O N A T                                                                                                  | U S E M B |                 |           |                 |              |                                                                                      |         |                 |         |
|                                                                                                          |           |                 |           |                 |              |                                                                                      |         |                 |         |
| <div style="display: flex; justify-content: space-between;"> <span>3, 8</span> <span>25X1A</span> </div> |           |                 |           |                 |              |                                                                                      |         |                 |         |
| DATE OF PHOTO                                                                                            |           | TYPE            | QUALITY   | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |         |                 |         |
| Oct 74                                                                                                   |           |                 |           |                 |              |  |         |                 |         |
| CLASSIFICATION                                                                                           |           | CAPTIONED BY    |           |                 |              |                                                                                      |         |                 |         |
| Approved For Release 1999/09/24 : CIA-                                                                   |           |                 |           |                 |              |                                                                                      |         |                 |         |
| PHOTO ANALYSIS REPORT                                                                                    |           |                 |           |                 |              |                                                                                      |         |                 |         |

PHOTO NO. 1401909 IRT NO. 6-1337 74 MAP REFERENCE LAITIDE 11 N LONGITUDE 113 E

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
N I C O S I A S O U T H E N D O F  
U S E M B W H I C H T O O K M A  
J O R T Y O F G U N F I R E , A M B A S S A D O R S  
O F F I C E 2<sup>nd</sup> F L O O R ,

7.8 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
Dec 7 74  
CLASSIFICATION CAPTIONED BY  
Approved For Release 1999/09/24 : CIA-  
PHOTO ANALYSTS REPORT

140131000 1337 24 33 20 N 33 22 E

COUNTRY C Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|-----------------|---------|---------|---------|---------|
| N I C O S I A     | 10      | U N     | 15      | P R O T E C T I | 20      |         |         |         |
| O N I N F R O N T | 25      | 30      | 35      | O F U S E M B   | 40      |         |         |         |
|                   | 45      | 50      |         |                 |         |         |         |         |

|                                                         |  |  |      |         |                       |              |                      |
|---------------------------------------------------------|--|--|------|---------|-----------------------|--------------|----------------------|
| DATE OF PHOTO                                           |  |  | TYPE | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct 74                                                  |  |  |      |         |                       |              |                      |
| CLASSIFICATION C Approved For Release 1999/09/24 : CIA- |  |  |      |         | CAPTIONED BY          |              |                      |
|                                                         |  |  |      |         | PHOTO ANALYSIS REPORT |              |                      |

REFNO 181 1401011 104183 0-1337-74 DATE RECEIVED 35 10 N 33 22 E

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020- PROVINCE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------------------|---------|---------|---------|---------|---------|---------|
| N I C O S I A | 45      | 10      | E M B A S S Y       | 13      | P E R   | 20      |         |         |         |
| S O N N E L   | 23      | 20      | E V A C U A T I N G | 35      | E M     | 40      |         |         |         |
| B A S S Y     | 45      | 50      |                     |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 74        |      |         |       |              |                      |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020- PHOTO ANALYSIS REPORT

AREA NO: 100114  
 COUNTRY: 100114  
 PROVINCE: 100114  
 MAY REFERENCE: 100114  
 LATITUDE: 100114  
 LONGITUDE: 100114

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N I C O | S I A   | U N     | T A     | N K S   | P R     |         |         |         |
| O T E C | T I N G | U S     | E M B A | S S Y   |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

DATE OF PHOTO: Oct 74  
 TYPE: 38  
 QUALITY: 25X1A  
 CLASS: 38  
 NO. OF CARDS: 25X1A  
 SOURCE OF PHOTOGRAPH: [REDACTED]  
 CAPTIONED BY: [REDACTED]  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

1401913 | 1212 | 1339 14 | 134 58 N | 33 44 E  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D       | L       | K       | E       | L       | I       | A       | E       | V       |
| R       | A       | C       | K       | S       |         |         | E       | E       |
|         |         |         |         |         |         |         | B       | A       |
|         |         |         |         |         |         |         |         | R       |

78 25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Oct. 74       |      |         |       |              |                      |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020  
 PHOTO ANALYSIS REPORT

174 1314 16-1339-74

CYPRUS

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020-1

MAP REFERENCE

LATITUDE 35 10 N

LONGITUDE 33 22 E

| COUNTRY           | PROVINCE | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|----------|-------------------------|---------|---------|---------|---------|---------|---------|
| N I C O S I A     |          | V I E W                 |         |         |         |         |         |         |
| M E R I C A N     |          | A M B A S S A D O R ' S |         |         |         |         |         |         |
| R E S I D E N C E |          | L O O K I N G N W       |         |         |         |         |         |         |

DATE OF PHOTO

Oct 7 4

CLASSIFICATION

Copy

TYPE

QUALITY

6, 7, 8

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

FORM 174 12-72

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020-1

PHOTO ANALYSIS REPORT



PHOTO NO. 1401915 IRI NO. 6-1339-14 DATE RECEIVED 55 JAN 35 1955

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 PROVINCE

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

N I C O S I A 10 V I E W 15 F R O M 20 A  
M E R I C A N 25 A M B A S S A D O R ' S 30  
R E S I D E N C E 35 L O O K I N G N N W 40

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
Oct 74 6, 78 25X1A

CLASSIFICATION CAPTIONED BY  
Approved For Release 1999/09/24 : CIA  
PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO. 1401917 LOT NO. 6-1334-74 MAP REFERENCE LATITUDE 35 10 N LONGITUDE 33 22 E

COUNTRY PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

N I C O S , A L O O K I N G T W D  
H I L T O N H O T E L F R O M 4  
S E M B

7 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
Dec. 74

CLASSIFICATION CAPTIONED BY  
Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020  
PHOTO ANALYSIS REPORT

|                                                                   |                       |                             |             |                                                                |              |                            |                      |                             |         |
|-------------------------------------------------------------------|-----------------------|-----------------------------|-------------|----------------------------------------------------------------|--------------|----------------------------|----------------------|-----------------------------|---------|
| PHOTO NO.<br><b>1401918</b>                                       |                       | LOT NO.<br><b>G-0151-75</b> |             | MAP REFERENCE                                                  |              | LATITUDE<br><b>13 45 N</b> |                      | LONGITUDE<br><b>80 10 E</b> |         |
| COUNTRY<br><b>INDIA</b>                                           |                       | PROVINCE                    |             | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 |              |                            |                      |                             |         |
| AREA NO.                                                          | SUBJECT               | SUBJECT                     | SUBJECT     | SUBJECT                                                        | SUBJECT      | SUBJECT                    | SUBJECT              | SUBJECT                     | SUBJECT |
|                                                                   | S R I H A R I K O T A |                             | I S L A N D |                                                                |              |                            |                      |                             |         |
|                                                                   | B L U E P R I N T     |                             | O F         |                                                                | S H A R      |                            | (S R                 |                             |         |
|                                                                   | I H A R I K O T A     |                             | R A N G E)  |                                                                | M A S T E R  |                            |                      |                             |         |
| PLAN, (INDIAN SPACE RESEARCH<br>ORGANIZATION) TESTING FACILITIES. |                       |                             |             |                                                                |              |                            |                      |                             |         |
| RESEARCH AND                                                      |                       |                             |             |                                                                |              |                            |                      |                             |         |
| 25X1A                                                             |                       |                             |             |                                                                |              |                            |                      |                             |         |
| DATE OF PHOTO                                                     |                       | TYPE                        | QUALITY     | CLASS                                                          | NO. OF CARDS |                            | SOURCE OF PHOTOGRAPH |                             |         |
| DEC 74                                                            |                       |                             |             |                                                                |              |                            |                      |                             |         |
| CLASSIFICATION                                                    |                       | CAPTIONED BY                |             | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 |              |                            |                      |                             |         |
| PHOTO ANALYSIS REPORT                                             |                       |                             |             |                                                                |              |                            |                      |                             |         |

|                                                                |  |         |  |               |  |           |  |                |  |         |  |         |  |
|----------------------------------------------------------------|--|---------|--|---------------|--|-----------|--|----------------|--|---------|--|---------|--|
| PHOTO NO.                                                      |  | 1405019 |  | LOT NO.       |  | G 1364-74 |  | DATE REFERENCE |  | 46 02 N |  | 14 30 E |  |
| COUNTRY                                                        |  |         |  | YUGOSLAVIA    |  |           |  |                |  |         |  |         |  |
| AREA NO.                                                       |  |         |  | SUBJECT       |  |           |  |                |  |         |  |         |  |
| L J U B                                                        |  |         |  | S L J A N A   |  |           |  |                |  |         |  |         |  |
| G R O                                                          |  |         |  | B B I V       |  |           |  |                |  |         |  |         |  |
|                                                                |  |         |  | V O D N J A K |  |           |  |                |  |         |  |         |  |
| DATE OF PHOTO                                                  |  |         |  | TYPE          |  |           |  |                |  |         |  |         |  |
| SEPT 7 4                                                       |  |         |  |               |  |           |  |                |  |         |  |         |  |
| CLASSIFICATION                                                 |  |         |  | CONFIDENTIAL  |  |           |  |                |  |         |  |         |  |
| APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000624410020 |  |         |  |               |  |           |  |                |  |         |  |         |  |

|                                     |         |                |         |                                                                          |         |                    |         |
|-------------------------------------|---------|----------------|---------|--------------------------------------------------------------------------|---------|--------------------|---------|
| FILE NO: 1401920                    |         | LAT: G-1364-74 |         | LONG: 45 33 N                                                            |         | ELEVATION: 13 44 E |         |
| COUNTRY: YUGOSLAVIA                 |         |                |         | PROVINCE: APPROVED FOR RELEASE 1999/09/24 5 CIA-RDP78-05867A000624410020 |         |                    |         |
| AREA NO                             | SUBJECT | SUBJECT        | SUBJECT | SUBJECT                                                                  | SUBJECT | SUBJECT            | SUBJECT |
| K O P E                             | R       | P A            | R K     | A T                                                                      | C       | E S                | T A     |
| I                                   | S       | E M E D E      | L S K A |                                                                          |         |                    |         |
|                                     |         |                |         |                                                                          |         |                    |         |
|                                     |         |                |         |                                                                          |         |                    |         |
| DATE OF PHOTO: SEPT 7 4             |         |                |         | TYPE: 10 25X1A                                                           |         |                    |         |
| QUALITY                             |         | CLASS          |         | NO. OF CARDS                                                             |         | SOURCE             |         |
|                                     |         |                |         |                                                                          |         |                    |         |
| CLASSIFICATION: <b>CONFIDENTIAL</b> |         |                |         | APPROVED FOR RELEASE 1999/09/24 5 CIA-RDP78-05867A000624410020           |         |                    |         |
| PHOTO ANALYSIS REPORT               |         |                |         |                                                                          |         |                    |         |

1401921

6-1364-74

MAP REFERENCE

LATITUDE  
45 33 N

LONGITUDE  
13 44 E

COUNTRY

AREA NO

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020-

|   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|
| K |  | O |  | P |  | E |  | R |  | C |  | I |  | T |  | Y |  | M |  | A |  | R |  | K |  | E |  | T |  | N |  |
| E |  | A |  | R |  | C |  | E |  | S |  | T |  | A |  | J |  | L |  | A |  |   |  |   |  |   |  |   |  |   |  |
|   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |
|   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |

|                       |  |                                         |         |       |              |        |
|-----------------------|--|-----------------------------------------|---------|-------|--------------|--------|
| DATE OF PHOTO         |  | TYPE                                    | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| SEPT 7 4              |  |                                         |         |       |              |        |
| CLASSIFICATION        |  | CAPTIONED BY                            |         |       |              |        |
| CONFIDENTIAL          |  | Approved For Release 1999/09/24 : CIA-R |         |       |              |        |
| PHOTO ANALYSIS REPORT |  |                                         |         |       |              |        |

18,910 25X1A

|                                                                |         |                                                                          |         |               |              |                   |         |                    |         |
|----------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|---------------|--------------|-------------------|---------|--------------------|---------|
| GRID ID: 1401932                                               |         | GRID ID: G-1364-74                                                       |         | MAP REFERENCE |              | LATITUDE: 43 33 N |         | LONGITUDE: 13 44 E |         |
| COUNTRY: YUGOSLAVIA                                            |         | PROVINCE: Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 |         |               |              |                   |         |                    |         |
| AREA NO                                                        | SUBJECT | SUBJECT                                                                  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT           | SUBJECT | SUBJECT            | SUBJECT |
| K D P E                                                        | R       | C                                                                        | I       | T Y           | M A          | R                 | R E T   |                    | N       |
| E A R                                                          | C       | E S T A                                                                  | J       | L A           |              |                   |         |                    |         |
|                                                                |         |                                                                          |         |               |              |                   |         |                    |         |
| DATE OF PHOTO                                                  |         | TYPE                                                                     | QUALITY | CLASS         | NO. OF CARDS | SOURCE            |         |                    |         |
| SEPT 7 4                                                       |         |                                                                          |         |               |              | 25X1A             |         |                    |         |
| CLASSIFICATION                                                 |         | APPROVED FOR RELEASE                                                     |         | APPROVED BY   |              | APPROVED BY       |         |                    |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 |         | APPROVED FOR RELEASE                                                     |         | APPROVED BY   |              | APPROVED BY       |         |                    |         |



PHOTO NO: 1401971 | 1971 | 1364-74 | MAP REFERENCE: 175 33 N 13 44 E  
 COUNTRY: Yllc | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020  
 AREA:

|   |   |   |   |    |  |  |  |   |    |   |   |  |   |   |    |   |  |   |   |    |
|---|---|---|---|----|--|--|--|---|----|---|---|--|---|---|----|---|--|---|---|----|
| K | O | P | E | R  |  |  |  | T | O  | W | N |  | G | A | T  | E |  | M | U | D  |
| A |   |   |   | 25 |  |  |  |   | 30 |   |   |  |   |   | 35 |   |  |   |   | 40 |
|   |   |   |   | 45 |  |  |  |   | 50 |   |   |  |   |   |    |   |  |   |   |    |

7.10 25X1A

| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO./OF CARDS | SOURCE |
|---------------|-----|------|---------|-------|--------------|--------|
| SEPT          | 7 4 |      |         |       |              |        |

CLASSIFICATION: **CONFIDENTIAL**  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

PHOTO NO. 1401824 | IRI NO. G 1364-74 | MAP REFERENCE | LATITUDE 45 33 N | LONGITUDE 13 44 E

COUNTRY YUGOSLAVIA | APPROVED FOR RELEASE 1999/09/24 | CIA-RDP78-05867A000624410020

| AREA NO.  | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|-----------|-----------|---------|---------|---------|---------|---------|
| K O P E R |           | P R       | E S E R E | N O Y   | T R     |         |         |         |
| G R E     | N N A I S | S A N C E | F O U N   |         |         |         |         |         |
| A I N     |           |           |           |         |         |         |         |         |

DATE OF PHOTO: SEPT 7 4 | TYPE: | QUALITY: | CLASS: | NO. OF CARDS: | SOURCE: 

CONFIDENTIAL | APPROVED FOR RELEASE 1999/09/24 | CIA-RDP78-05867A000624410020

|                |  |                                                                                                   |  |         |  |            |  |               |  |         |  |            |  |         |  |         |  |
|----------------|--|---------------------------------------------------------------------------------------------------|--|---------|--|------------|--|---------------|--|---------|--|------------|--|---------|--|---------|--|
| PHOTO NO.      |  | 1401925                                                                                           |  | LOT NO. |  | G-1364-74  |  | MAP REFERENCE |  | 151145  |  | 45 33 N    |  | 151145  |  | 73 44 E |  |
| FIDELITY       |  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020                                    |  |         |  |            |  |               |  |         |  |            |  |         |  |         |  |
| AREA NO.       |  | SUBJECT                                                                                           |  | SUBJECT |  | SUBJECT    |  | SUBJECT       |  | SUBJECT |  | SUBJECT    |  | SUBJECT |  | SUBJECT |  |
| K O P E R      |  | 5 R                                                                                               |  | T I     |  | 10 T O V   |  | T R G         |  | 15      |  | M U        |  | 20 N    |  |         |  |
| I C I P        |  | 25 A L                                                                                            |  | L O     |  | 30 G G I A |  | 35            |  |         |  |            |  |         |  | 40      |  |
|                |  | 45                                                                                                |  |         |  | 50         |  |               |  |         |  |            |  |         |  |         |  |
| 78             |  |                                                                                                   |  |         |  |            |  |               |  |         |  |            |  |         |  |         |  |
| 25X1A          |  |                                                                                                   |  |         |  |            |  |               |  |         |  |            |  |         |  |         |  |
| DATE OF PHOTO  |  | TYPE                                                                                              |  | QUALITY |  | CLASS      |  | NO. OF CARDS  |  | BOU     |  | [REDACTED] |  |         |  |         |  |
| SEPT 7 4       |  |                                                                                                   |  |         |  |            |  |               |  |         |  |            |  |         |  |         |  |
| CLASSIFICATION |  | CONFIDENTIAL<br>Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020<br>ANALYSTS REPORT |  |         |  |            |  |               |  |         |  |            |  |         |  |         |  |

REF ID: A66151 1401936 13184 1364-74 45 33 N 13 44 E

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|----------|---------|---------|---------|
| K O P E R       | 5 R     | L K     | 10 G    | F R     | 15 T R G | R       | 20 E    |         |
| V O L U C I J E | 25      | 30      |         |         | 35       |         | 40      |         |
|                 | 45      | 50      |         |         |          |         |         |         |

DATE OF PHOTO: SEPT 74 TYPE: 25X1A

CLASS: NO. OF CARDS: 30

CLASSIFICATION: CONFIDENTIAL

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

ANALYST: [REDACTED]

1401927 19119 G 1364-74 MAY REFERENCE 45 33 N 13 44 E

COUNTRY YU Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 PROVINCE

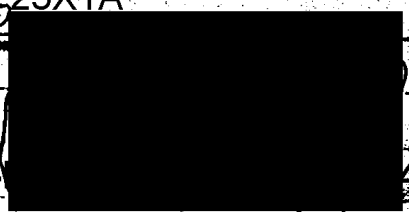
| AREA NO   | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-------------------|---------|---------|---------|---------|---------|---------|
| K O P E R |         | M U N I C I P A L |         |         |         |         |         | B L D   |
| G         | 25      |                   | 30      |         |         | 35      |         | 40      |
|           | 45      |                   | 50      |         |         |         |         |         |

78 25X1A

| DATE OF PHOTO  | TYPE                                  | QUALITY | CLASS | NO. OF CARDS | SO  |
|----------------|---------------------------------------|---------|-------|--------------|-----|
| SEPT 7 4       |                                       |         |       |              |     |
| CLASSIFICATION | CAPTIONED BY                          |         |       |              |     |
| CONFIDENTIAL   | Approved For Release 1999/09/24 : CIA |         |       |              | 002 |

REF ID: 1401028    IOL NO: G 1364-74    MAP REFERENCE:    LATITUDE: 45 33 N    LONGITUDE: 13 44 E  
 COUNTRY: YU    PROVINCE: *WAG*    *358 X*    CIA-RDP78-05867A000624410020

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|-------------|---------|---------|---------|---------|
| K O P E ' R |         | P R     | 10 A    | E T O R ' S |         | P A L   | 20 A    |         |
| C E         | 25      |         | 30      |             | 35      |         | 40      |         |
|             | 45      |         | 50      |             |         |         |         |         |

DATE OF PHOTO: SEPT 7 4    TYPE:    QUALITY:    CLASS:    NO. OF CARBS:    SOURCE: 

CAPTIONED BY: *[Signature]*    7, 10 25X1A

CONFIDENTIAL    Approved For Release 1999/09/24    CIA-RDP78-05867A000624410020

1401029 191102 8-1364-74 MAP REFERENCE LATITUDE 45 33 N LONGITUDE 13 44 E  
 COUNTRY YU Approved For Release 1999/09/24: CIA-RDP78-05867A000624410020-

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| K O P E R |         | C A N   | K A R J | E V A   | U       |         |         |         |
| 1 C A     | 25      |         | 30      |         | 35      |         |         | 40      |
|           | 45      |         | 50      |         |         |         |         |         |

7 25X1A

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| SEPT 7 4      |      |         |       |              |    |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY [REDACTED] 441002  
 Approved For Release 1999/09/24: CIA-RDP78-05867A000624410020-

|                |  |                    |  |                              |  |            |  |                              |  |         |  |         |  |
|----------------|--|--------------------|--|------------------------------|--|------------|--|------------------------------|--|---------|--|---------|--|
| FIGURE NO.     |  | 1401930            |  | FIGURE NO.                   |  | 1314-74    |  | MAP REFERENCE                |  | 45 33 N |  | 13 44 E |  |
| COUNTRY        |  | YU                 |  | APPROVED FOR RELEASE         |  | 1999/09/24 |  | CIA-RDP78-05867A000624410020 |  |         |  |         |  |
| AREA NO.       |  | SUBJECT            |  | SUBJECT                      |  | SUBJECT    |  | SUBJECT                      |  | SUBJECT |  | SUBJECT |  |
| K O P E R      |  | C A N K A R J      |  | E V A                        |  | U          |  | L                            |  |         |  |         |  |
| I C A          |  | 25                 |  | 30                           |  | 35         |  | 40                           |  |         |  |         |  |
|                |  | 45                 |  | 50                           |  |            |  |                              |  |         |  |         |  |
| DATE OF PHOTO  |  | TYPE               |  | QUALITY                      |  | CLASS      |  | NO. OF CARDS                 |  | 25X1A   |  |         |  |
| SEPT 7 4       |  |                    |  |                              |  |            |  |                              |  |         |  |         |  |
| CLASSIFICATION |  | CAPTIONED BY       |  |                              |  |            |  |                              |  |         |  |         |  |
| CONFIDENTIAL   |  | Release 1999/09/24 |  | CIA-RDP78-05867A000624410020 |  |            |  |                              |  |         |  |         |  |
| CONFIDENTIAL   |  | ANALYSIS REPORT    |  |                              |  |            |  |                              |  |         |  |         |  |



PHOTO NO. 1401931  
 LOT NO. G-1364-74  
 MAP REFERENCE  
 LATITUDE 45 33 N  
 LONGITUDE 13 44 E  
 COUNTRY YU  
 PROVINCE  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO | SUBJECT |   |   | SUBJECT        |  |  | SUBJECT  |   |                 | SUBJECT |  |   | SUBJECT |   |               | SUBJECT  |   |   |   |                 |
|---------|---------|---|---|----------------|--|--|----------|---|-----------------|---------|--|---|---------|---|---------------|----------|---|---|---|-----------------|
| K       | O       | P | E | <sup>5</sup> R |  |  | <u>L</u> | K | <sup>10</sup> G |         |  | T | W       | D | <sup>15</sup> | <u>S</u> | E | M | E | <sup>20</sup> D |
| E       | L       | A |   | <sup>25</sup>  |  |  |          |   | <sup>30</sup>   |         |  |   |         |   | <sup>35</sup> |          |   |   |   | <sup>40</sup>   |
|         |         |   |   | <sup>45</sup>  |  |  |          |   | <sup>50</sup>   |         |  |   |         |   |               |          |   |   |   |                 |

1, 2, 6, 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| SEPT 7 4      |      |         |       |              |        |

CLASSIFICATION  
**CONFIDENTIAL**  
 CAPTIONED BY  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020  
 PHOTO ANALYSIS REPORT

AIRBIB NO: 1101002   
 IRI NO: G-1364-74   
 MAP REFERENCE:   
 LATITUDE: 45 33 N   
 LONGITUDE: 13 44 E

COUNTRY: Y4 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO |   |   |   | SUBJECT                |   | SUBJECT  |   | SUBJECT         |               | SUBJECT |  | SUBJECT  |                 | SUBJECT       |  | SUBJECT  |   |                 |
|---------|---|---|---|------------------------|---|----------|---|-----------------|---------------|---------|--|----------|-----------------|---------------|--|----------|---|-----------------|
| K       | O | P | E | <sup>5</sup> R         |   | <u>C</u> | E | <sup>10</sup> S | T             | A       |  | <u>J</u> | <sup>15</sup> L | A             |  | <u>M</u> | A | <sup>20</sup> R |
| K       | E | T |   | <sup>25</sup> <u>P</u> | L | A        | C | E               | <sup>30</sup> |         |  |          |                 | <sup>35</sup> |  |          |   | <sup>40</sup>   |
|         |   |   |   | <sup>45</sup>          |   |          |   |                 | <sup>50</sup> |         |  |          |                 |               |  |          |   |                 |

DATE OF PHOTO: SEPT 7 4   
 TYPE:   
 QUALITY:   
 CLASS: 789   
 NO. OF CARDS: 25X1A

CLASSIFICATION: Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

PHOTO ANALYSIS REPORT

MAP NO 1401933 | IRI NO 61364-74 | MAP REFERENCE | LATITUDE 46 02 N | LONGITUDE 14 30 E

COUNTRY YUGOSLAVIA | PROVINCE | APPROVED For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO  | SUBJECT |   |   | SUBJECT        |          |   | SUBJECT |   |                 | SUBJECT |          |   | SUBJECT         |               |          | SUBJECT |   |                        |               |
|----------|---------|---|---|----------------|----------|---|---------|---|-----------------|---------|----------|---|-----------------|---------------|----------|---------|---|------------------------|---------------|
| L        | J       | U | B | <sup>5</sup> L | J        | A | N       | A | <sup>10</sup>   |         | <u>L</u> | K | G               | <sup>15</sup> | <u>N</u> |         | F | R                      | <sup>20</sup> |
| <u>S</u> | L       | O | N | <sup>25</sup>  | <u>H</u> | O | T       | E | <sup>30</sup> L |         | <u>T</u> | I | <sup>35</sup> T | O             | V        | A       |   | <sup>40</sup> <u>C</u> |               |
| R        | S       | T | A | <sup>45</sup>  |          |   |         |   | <sup>50</sup>   |         |          |   |                 |               |          |         |   |                        |               |

6,7 25X1A

| DATE OF PHOTO         | TYPE | QUALITY | CLASS                    | NO. OF CARDS | SOURCE |
|-----------------------|------|---------|--------------------------|--------------|--------|
| SEPT 7 4              |      |         |                          |              |        |
| CLASSIFICATION        |      |         | CAPTIONED BY             |              |        |
| CONFIDENTIAL          |      |         | Release 1999/09/24 : CIA |              |        |
| PHOTO ANALYSIS REPORT |      |         |                          |              |        |

RIBB NO: 1401934 | ICI NO: G 1364-74 | MAP REFERENCE: | LATITUDE: 46 02 N | LONGITUDE: 14 30 E  
 COUNTRY: YUGOSLAVIA | PROVINCE: | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT         |
|---------|---------|---------|---------|-----------------|---------|---------|---------|-----------------|
| L       | J       | U       | B       | <sup>5</sup> L  | J       | A       | N       | A               |
| O       | L       | O       | V       | <sup>25</sup> E | C       | H       | I       | <sup>30</sup> L |
|         |         |         |         | <sup>45</sup>   |         |         |         | <sup>50</sup>   |
|         |         |         |         |                 |         |         |         |                 |
|         |         |         |         |                 |         |         |         |                 |
|         |         |         |         |                 |         |         |         |                 |
|         |         |         |         |                 |         |         |         |                 |
|         |         |         |         |                 |         |         |         |                 |
|         |         |         |         |                 |         |         |         |                 |

DATE OF PHOTO: SEPT 7 4 | TYPE: | QUALITY: | CLASS: 1, 6, 7 | NO. OF CARDS: 25X1A  
 CAPTIONED BY: [REDACTED]  
 CLASSIFICATION: **CONFIDENTIAL** | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020  
 PHOTO ANALYSTS REPORT

AIRR NO. 1401935  
 COUNTRY YUCCA VALLEY  
 AREA NO. 1364-74  
 SUBJECT PRE SEREN  
 DATE 1999/09/24  
 CLASSIFICATION CONFIDENTIAL  
 CAPTIONED BY [REDACTED]  
 PHOTO ANALYSIS REPORT

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L       | J       | U       | B       | L       | J       | A       | N       | A       |
| V       | T       | R       | G       |         |         |         |         |         |

|    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|
| 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
|    |    |    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |    |    |

DATE OF PHOTO: SEPT 7 4  
 TYPE: 6.7 25X1A  
 CLASSIFICATION: CONFIDENTIAL  
 CAPTIONED BY: [REDACTED]  
 PHOTO ANALYSIS REPORT

|                                                                                                                                                                                                                                                                                                                                                                        |  |         |  |             |  |           |  |               |  |          |  |          |  |           |  |                                                                |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|-------------|--|-----------|--|---------------|--|----------|--|----------|--|-----------|--|----------------------------------------------------------------|--|--|--|
| WIND DIR                                                                                                                                                                                                                                                                                                                                                               |  | 1401000 |  | IRI NO      |  | G 1364-74 |  | MAP REFERENCE |  | LATITUDE |  | 46 02 N  |  | LONGITUDE |  | 14 30 E                                                        |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                |  |         |  | YUGOSLAVIA  |  |           |  | PROVINCE      |  |          |  | APR 1999 |  |           |  | Approved for Release 1999/09/24 : CIA-RDP78-05867A000624410020 |  |  |  |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                |  |         |  | SUBJECT     |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  | SUBJECT                                                        |  |  |  |
| L J U B                                                                                                                                                                                                                                                                                                                                                                |  |         |  | 5 L J A N A |  | 10        |  | P U B         |  | 15       |  | L I C    |  | M         |  | 20 A                                                           |  |  |  |
| R K E T                                                                                                                                                                                                                                                                                                                                                                |  |         |  | 23          |  | V O D D N |  | 30            |  | I K O V  |  | 35       |  | T R G     |  | 40                                                             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        |  |         |  | 45          |  |           |  | 50            |  |          |  |          |  |           |  |                                                                |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>SEPT 7 4</span> <span></span> <span></span> <span></span> <span></span> <span></span> </div> |  |         |  |             |  |           |  |               |  |          |  |          |  |           |  |                                                                |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CONFIDENTIAL</span> <span>1002</span> </div>                                                                                                                              |  |         |  |             |  |           |  |               |  |          |  |          |  |           |  |                                                                |  |  |  |

PHOTO NO. 1401937 ID NO. G-1364-74 MAP REFERENCE LATITUDE 46 02 N LONGITUDE 14 30 E  
 COUNTRY YU PROVINCE APPROVED FOR RELEASE 1999/09/24/25 CIA-RDP78-05867A000624410020

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         |
|---------|---------|---------|---------|-----------------|---------|---------|---------|---------|-----------------|
| L       | J       | U       | B       | <sup>5</sup> L  | J       | A       | N       | A       | <sup>10</sup>   |
| A       | G       | E       |         | <sup>25</sup> A | T       |         | F       | O       | <sup>30</sup> B |
| E       |         | H       | I       | <sup>45</sup> L | L       |         | N       | A       | <sup>50</sup>   |
|         |         |         |         |                 |         |         | S       | T       |                 |
|         |         |         |         |                 |         |         | O       | L       | B               |
|         |         |         |         |                 |         |         |         |         | I               |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 SEPT 7 4  
 CLASSIFICATION CONFIDENTIAL CAPTIONED BY APPROVED FOR RELEASE 1999/09/24/25 CIA-RDP78-05867A000624410020  
 PHOTO ANALYSIS REPORT

PHOTO NO: 1701000 ID NO: G 1364-74 MAP REFERENCE: 46 02 N 14 30 E

COUNTRY: YU PROVINCE: Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO |   |   |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   |   |   |   |    |
|---------|---|---|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|----|---------|---|---|---|---|----|
| L       | J | U | B | 5       | L | J       | A | N       | A | 10      |   | O       | R | T       | 15 | H       | O | D | O | X | 20 |
| C       | H | U | R | 25      | C | H       |   | T       | I | 30      | V | O       | L | I       |    | 35      | P | A | R | K | 40 |
|         |   |   |   | 45      |   |         |   |         |   | 50      |   |         |   |         |    |         |   |   |   |   |    |

7 10 25X1A

| DATE OF PHOTO                                          | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|--------------------------------------------------------|------|---------|-------|--------------|--------|
| SEPT 7 4                                               |      |         |       |              |        |
| CLASSIFICATION: CONFIDENTIAL Release 1999/09/24 : CIA- |      |         |       |              |        |
| PHOTO ANALYSIS REPORT                                  |      |         |       |              |        |



1401000 61364-74 46 02 N 74 30 E  
 YUGOSLAVIA  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020-

|   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |    |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|---|---|----|
| L | J | U | B | L  | J | A | N | A | 10 | T | R | U | B | A  | R | S | 25 |
| A | T | U | E | 25 | T | I | V | O | 30 | L | I | P | A | 35 | R | K | 40 |
|   |   |   |   | 45 |   |   |   |   | 50 |   |   |   |   |    |   |   |    |

10 25X1A

|                                        |    |      |         |              |              |        |
|----------------------------------------|----|------|---------|--------------|--------------|--------|
| DATE OF PHOTO                          |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| SEPT                                   | 74 |      |         |              |              |        |
| CLASSIFICATION                         |    |      |         | CAPTIONED BY |              |        |
| Approved For Release 1999/09/24 : CIA- |    |      |         |              |              |        |

PHOTO NO. 1401940 ID NO. G 1364-74 MAP REFERENCE LATITUDE 46 02 N LONGITUDE 14 30 E  
 COUNTRY YU APPROVED For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| L    | J       | U       | B       | 2       | J       | A       | N       | A       | 10      |
| G    | A       | L       | L       | E       | R       | Y       |         |         | 30      |
|      |         |         |         |         |         |         |         |         | 40      |
|      |         |         |         |         |         |         |         |         | 45      |
|      |         |         |         |         |         |         |         |         | 50      |

DATE OF PHOTO SEPT 74 TYPE QUALITY CLASS 7 10 25X1A NO. OF CARDS  
 CLASSIFICATION CONFIDENTIAL CAPTIONED BY  
 APPROVED For Release 1999/09/24 : CIA-RDP78-05867A000624410020

PHOTO NO. 1401541 10179 61364-74 MAP REFERENCE LATITUDE 46 02 N LONGITUDE 14 30 E

COUNTRY YU Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 PROVINCE

| AREA NO |   |   |   | SUBJECT         |   | SUBJECT |   | SUBJECT |                 | SUBJECT |   | SUBJECT |                        | SUBJECT |          | SUBJECT |   |                 |
|---------|---|---|---|-----------------|---|---------|---|---------|-----------------|---------|---|---------|------------------------|---------|----------|---------|---|-----------------|
| L       | J | U | B | <sup>5</sup> L  | J | A       | N | A       | <sup>10</sup>   | M       | A | X       | <sup>15</sup> I        | M       | A        | R       | K | <sup>20</sup> E |
| T       |   | A | T | <sup>25</sup>   | S | U       | B | I       | <sup>30</sup> C | E       | V | A       | <sup>35</sup> <u>F</u> |         | <u>V</u> | A       | L | <sup>40</sup> V |
| A       | C | O | R | <sup>45</sup> J | E | V       | A |         | <sup>50</sup> U | L       | I | C       | A                      |         |          |         |   |                 |

7 24 25X1A

|                |                                        |         |       |              |        |
|----------------|----------------------------------------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE                                   | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| SEPT 74        |                                        |         |       |              |        |
| CLASSIFICATION | CAPTIONED BY                           |         |       |              |        |
| CONFIDENTIAL   | Approved For Release 1999/09/24 : CIA- |         |       |              |        |

ANALYSIS REGION

REPORT NO. 1401942  
 ID NO. G 1364-74  
 MAP REFERENCE  
 LATITUDE 46 33 N  
 LONGITUDE 15 39 E  
 COUNTRY Y (Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020-  
 AREA NO. 3528

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| M A R I  | B O K   |         | 10 A    | Q U A R | 15 I    | U M     |         | C       | 20 I    |
| T Y      | P A R K |         | 30      |         | 35      |         |         |         | 40      |
|          | 45      |         | 50      |         |         |         |         |         |         |

DATE OF PHOTO  
 SEPT 7 4  
 TYPE  
 QUALITY  
 CLASS 710  
 NO. OF CARDS 25X1A  
 SOU  
 CLASSIFICATION  
 CAPTIONED BY  
 CONFIDENTIAL  
 Approved For Release 1999/09/24 : CIA  
 PHOTO ANALYSIS REPORT  
 1002

|                                                                           |          |         |         |                |         |         |         |         |
|---------------------------------------------------------------------------|----------|---------|---------|----------------|---------|---------|---------|---------|
| IDENTIFIER                                                                | 170196.3 | IRIN    | 1364 74 | PAGE REFERENCE | 151103  | 33 N    | 151104  | 37 E    |
| <p>Y11 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020</p> |          |         |         |                |         |         |         |         |
| AREA                                                                      | SUBJECT  | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

|   |   |   |   |    |   |   |   |  |   |    |   |   |   |   |   |    |   |   |   |  |  |    |
|---|---|---|---|----|---|---|---|--|---|----|---|---|---|---|---|----|---|---|---|--|--|----|
| M | A | R | I | 5  | B | O | R |  |   | 10 | V | I | N | E | Y | 15 | A | R | D |  |  | 20 |
| P | Y | R | A | 2  | M | I | D |  | O | 30 | N |   | H | I | L | 35 | L |   |   |  |  | 40 |
|   |   |   |   | 45 |   |   |   |  |   | 50 |   |   |   |   |   |    |   |   |   |  |  |    |

|                |     |                                         |         |       |              |        |
|----------------|-----|-----------------------------------------|---------|-------|--------------|--------|
| DATE OF PHOTO  |     | TYPE                                    | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| SEPT           | 7 4 |                                         |         |       |              |        |
| CLASSIFICATION |     | CAPTIONED BY                            |         |       |              |        |
| CONFIDENTIAL   |     | Approved For Release 1999/09/24 : CIA-R |         | 0020  |              |        |

|                                                                                            |  |         |  |         |  |              |  |               |  |          |  |         |  |           |  |         |  |
|--------------------------------------------------------------------------------------------|--|---------|--|---------|--|--------------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| FIGURE NO.                                                                                 |  | 140124  |  | 101140  |  | E 1344.70    |  | MAP REFERENCE |  | LATITUDE |  | 46 33 N |  | LONGITUDE |  | 15 39 E |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020                             |  |         |  |         |  |              |  |               |  |          |  |         |  |           |  |         |  |
| AREA NO.                                                                                   |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| M A R I                                                                                    |  | B O R   |  |         |  | 10 P A R T I |  | 15 Z A N S K  |  | 20 A     |  |         |  |           |  |         |  |
| C E S                                                                                      |  | 25 T A  |  | L K     |  | 30 G W E S   |  | 35 T          |  |          |  |         |  |           |  | 40      |  |
|                                                                                            |  | 45      |  |         |  | 50           |  |               |  |          |  |         |  |           |  |         |  |
| DATE OF PHOTO: SEPT 7 4<br>TYPE: [ ] QUALITY: [ ] CLASS: [ ] NO. OF CARDS: [ ] SOURCE: [ ] |  |         |  |         |  |              |  |               |  |          |  |         |  |           |  |         |  |
| CLASSIFICATION: App [ ] Base 1999/09/24 : CIA-RDP78-05867A000624410020                     |  |         |  |         |  |              |  |               |  |          |  |         |  |           |  |         |  |

[illegible]

[illegible]



|                    |  |                   |  |                                                                |  |                  |  |                   |  |
|--------------------|--|-------------------|--|----------------------------------------------------------------|--|------------------|--|-------------------|--|
| 1401947            |  | LOT NO. G 1364-74 |  | MAP REFERENCE                                                  |  | LATITUDE 46 33 N |  | LONGITUDE 15 39 E |  |
| COUNTRY YUGOSLAVIA |  | PROVINCE          |  | Approved for Release 1999/09/24 : CIA-RDP78-05867A000624410020 |  |                  |  |                   |  |
| AREA NO            |  | SUBJECT           |  | SUBJECT                                                        |  | SUBJECT          |  | SUBJECT           |  |
| M A R I            |  | B O R             |  | C O N S T R U C T I                                            |  | N S I T E        |  | U L I C A V I T A |  |
| R A I G            |  | H E R A           |  | 50                                                             |  |                  |  | X                 |  |
| DATE OF PHOTO      |  | TYPE              |  | QUALITY                                                        |  | CLASS            |  | NO. OF CARDS      |  |
| SEPT 7 4           |  |                   |  |                                                                |  |                  |  | 6.7 25X1A         |  |
| CLASSIFICATION     |  | CAPTIONED BY      |  | Release 1999/09/24 : CIA                                       |  |                  |  | 41002             |  |
| FORM NO 124        |  | UNR PREPARED BY   |  | PHOTO ANALYSIS REPORT                                          |  |                  |  |                   |  |

REF ID: 1401978 | IRT NO: G 1364-74 | MAP REFERENCE: | LATITUDE: 46 33 N | LONGITUDE: 15 39 E

COUNTRY: YUGOSLAVIA | PROVINCE: | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| M A R I | B O R   |         | 10      | C I T Y | 15      | P A R K | 20      |         |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

16 10 25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| SEPT 74       |      |         |       |              |        |

CLASSIFICATION: **CONFIDENTIAL** | CAPTIONED BY: [Signature] | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

FORM NO 124 174 UNP PREVIOUS EDITIONS | ANALYSIS RECORD

FORM NO. 100 1401849 LOT NO. G 1364-74 MAP REFERENCE LATITUDE 46 33 N LONGITUDE 15 39 E  
 COUNTRY YUGOSLAVIA PROVINCE Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| M A R I | 5 B O R  |         | 10 S    | R A J S | 15 K I  |         | T R     | 20 G    |
| C A S   | 25 T L E |         | 30      |         | 35      |         |         | 40      |
|         | 45       |         | 50      |         |         |         |         |         |

7/10 25X1A

|                                                              |      |         |                                        |              |        |
|--------------------------------------------------------------|------|---------|----------------------------------------|--------------|--------|
| DATE OF PHOTO                                                | TYPE | QUALITY | CLASS                                  | NO. OF CARDS | SOURCE |
| SEPT 74                                                      |      |         |                                        |              |        |
| CLASSIFICATION                                               |      |         | CAPTIONED BY                           |              |        |
| CONFIDENTIAL                                                 |      |         | Approved For Release 1999/09/24 : CIA- |              |        |
| FORM NO. 100 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |      |         |                                        |              |        |

PHOTO NO. 1401950 LOT NO. G-1364-74 MAP REFERENCE LATITUDE 45 32 N LONGITUDE 13 34 E

COUNTRY YU PROVINCE APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000624410020

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|-----------|---------|---------|---------|---------|
| P I R A N | 25      | W E S T | 30      | W A T E R | 35      | F R     | 40      |         |
| N T       | 45      |         | 50      |           |         |         |         |         |

2729 25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| SEPT 74       |      |         |       |              |        |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY [REDACTED]

APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000624410020

ANALYSIS REPORT

1401901

LOT NO.

G-1364-74

MAP REFERENCE

LATITUDE

45 32 N

LONGITUDE

13 34 E

COUNTRY

YUGOSLAVIA

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P I R A N

W E S T

W A T E R F R

N T

45

50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOUR

SEPT 7 4

2, 7, 29 25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

FORM NO.

1 JUN 55 174

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|                                                                                                          |         |         |           |                                                                |         |          |         |                 |         |   |   |   |                 |               |   |   |   |                 |
|----------------------------------------------------------------------------------------------------------|---------|---------|-----------|----------------------------------------------------------------|---------|----------|---------|-----------------|---------|---|---|---|-----------------|---------------|---|---|---|-----------------|
| PHOTO NO.                                                                                                | 1401952 | LOT NO. | G-1364-74 | MAP REFERENCE                                                  |         | LATITUDE | 45 32 N | LONGITUDE       | 13 34 E |   |   |   |                 |               |   |   |   |                 |
| COUNTRY                                                                                                  | YU      |         | PROVINCE  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 |         |          |         |                 |         |   |   |   |                 |               |   |   |   |                 |
| AREA NO                                                                                                  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT                                                        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT |   |   |   |                 |               |   |   |   |                 |
| P                                                                                                        | I       | R       | A         | <sup>5</sup> N                                                 |         | N        | O       | <sup>10</sup> R | T       | H |   | W | <sup>15</sup> A | T             | E | R | F | <sup>20</sup> R |
| O                                                                                                        | N       | T       |           | <sup>25</sup> L                                                | I       | G        | H       | <sup>30</sup> T | H       | O | U | S | E               | <sup>35</sup> |   |   |   | <sup>40</sup>   |
|                                                                                                          |         |         |           | <sup>45</sup>                                                  |         |          |         | <sup>50</sup>   |         |   |   |   |                 |               |   |   |   |                 |
| <div style="display: flex; justify-content: space-between;"> <span>7 29</span> <span>25X1A</span> </div> |         |         |           |                                                                |         |          |         |                 |         |   |   |   |                 |               |   |   |   |                 |
| DATE OF PHOTO                                                                                            |         | TYPE    |           | QUALITY                                                        |         | CLASS    |         | NO. OF CARDS    |         |   |   |   |                 |               |   |   |   |                 |
| SEPT 7 4                                                                                                 |         |         |           |                                                                |         |          |         |                 |         |   |   |   |                 |               |   |   |   |                 |
| CLASSIFICATION                                                                                           |         |         |           | CAPTIONED BY                                                   |         |          |         |                 |         |   |   |   |                 |               |   |   |   |                 |
| CONFIDENTIAL                                                                                             |         |         |           | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 |         |          |         | 441002          |         |   |   |   |                 |               |   |   |   |                 |
| ANALYSIS                                                                                                 |         |         |           | ANALYSIS                                                       |         |          |         |                 |         |   |   |   |                 |               |   |   |   |                 |

|                    |         |                                                                |         |                                                                |              |                  |         |                   |               |
|--------------------|---------|----------------------------------------------------------------|---------|----------------------------------------------------------------|--------------|------------------|---------|-------------------|---------------|
| PHOTO NO. 1401853  |         | IRI NO. G-1364-74                                              |         | MAP REFERENCE                                                  |              | LATITUDE 46 02 N |         | LONGITUDE 14 30 E |               |
| COUNTRY YUGOSLAVIA |         | PROVINCE                                                       |         | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 |              |                  |         |                   |               |
| AREA NO.           | SUBJECT | SUBJECT                                                        | SUBJECT | SUBJECT                                                        | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT       |
| L                  | J       | U                                                              | B       | <sup>5</sup> L                                                 | J            | A                | N       | A                 | <sup>10</sup> |
| C                  | E       | S                                                              | T       | <sup>25</sup> A                                                | M            | O                | R       | N                 | I             |
| O                  | U       | R                                                              |         | <sup>45</sup>                                                  |              |                  |         | <sup>50</sup>     |               |
|                    |         |                                                                |         |                                                                |              |                  |         |                   |               |
|                    |         |                                                                |         |                                                                |              |                  |         |                   |               |
|                    |         |                                                                |         |                                                                |              |                  |         |                   |               |
|                    |         |                                                                |         |                                                                |              |                  |         |                   |               |
|                    |         |                                                                |         |                                                                |              |                  |         |                   |               |
| DATE OF PHOTO      |         | TYPE                                                           | QUALITY | CLASS                                                          | NO. OF CARDS | SOURCE           |         |                   |               |
| SEPT 74            |         |                                                                |         |                                                                |              | [REDACTED]       |         |                   |               |
| CLASSIFICATION     |         | CAPTIONED BY                                                   |         | APPROVED FOR RELEASE                                           |              | 41002            |         |                   |               |
| CONFIDENTIAL       |         | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624410020 |         |                                                                |              |                  |         |                   |               |

1401954

LOT NO.

G-1364-74

MAP REFERENCE

LATITUDE

45 32 N

LONGITUDE

13 34 E

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P I R A N

T A R T I N I

15

S

Q

U

A

R

E

25

30

35

40

45

50

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOU

SEPT 7 4

6, 7, 8, 29 25X1A

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174  
1 JUN 58

USE PREVIOUS EDITIONS

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441002

PHOTO ANALYSIS REPORT



PHOTO NO 1401955 191180 G-1364-74 DATE REFERENCE 45 32 N 13 34 E

COUNTRY YUGOSLAVIA PROVINCE 2075 252 RDP78-05867A000624410020

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| P I R A N |         |         | T A R   | T I N I | 13      | T H E A | 207     |         |
| R E       | 25      |         |         | 30      |         |         | 35      | 40      |
|           | 45      |         |         | 50      |         |         |         |         |

78, 10 25X1A

| DATE OF PHOTO                 | TYPE | QUALITY | CLASS | NO. OF CARDS | BOU |
|-------------------------------|------|---------|-------|--------------|-----|
| SEPT 7 4                      |      |         |       |              |     |
| CLASSIFICATION A CONFIDENTIAL |      |         |       | CAPTIONED BY |     |
| Release 1999/09/24? CIA       |      |         |       | 10020        |     |

ANALYSIS REPORT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| SEPT 7 4      |      |         |       |              |        |

CLASSIFICATION: **CONFIDENTIAL**

APPROVED FOR RELEASE 1999/09/24 : CIA-RDP78-05867A000624410020

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