

PHOTO NO. 1404208  
 ID# NO. 6-0299-75  
 MAP REFERENCE  
 LATITUDE 00 17 5  
 LONGITUDE 35 44 E

COUNTRY SEY  
 PROVINCE  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------------|
| P R A I S | 2       | 1       | N       | 10      | L       | 5       | L       | C 0 C 0 - D E |
| - M E K   | 25      |         |         | 30      |         |         |         |               |
|           | 45      |         |         | 50      |         |         |         |               |

24 c 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 72            |      |         |       |              |

CLASSIFICATION  
 CAPTIONED BY  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007  
 PHOTO ANALYSIS REPORT

COUNTRY INDONESIA PROVINCE INDONESIA

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO                         | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT       |
|---------------------------------|---------------|---------|---------------|---------|---------------|---------------|---------|---------------|
| P R A S L I N I S L             | <sup>3</sup>  |         | <sup>10</sup> |         | C O C O - D E | <sup>15</sup> |         | <sup>20</sup> |
| - M E R T R E E A N D F R U I T | <sup>25</sup> |         | <sup>30</sup> |         |               | <sup>35</sup> |         | <sup>40</sup> |
|                                 | <sup>45</sup> |         | <sup>50</sup> |         |               |               |         |               |

18, 24 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 72       |      |         |       |              |

Approved For Release 1999/09/24 : C

PHOTO ANALYSIS REPORT

1404211

1971

6-0297-75

MAP REFERENCE

LATITUDE

04 40 S

LONGITUDE

55 28 E

COUNTRY

AREA NO

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |    |  |   |   |   |   |    |  |   |   |   |   |   |    |    |
|---|---|---|---|----|--|---|---|---|---|----|--|---|---|---|---|---|----|----|
| M | A | H | E | 5  |  | L | O | O | K | 10 |  | T | O | W | A | R | 20 |    |
| S |   | S |   | 25 |  | L | O | U | E | 30 |  | I | S | L | A | N | D  | 40 |
|   |   |   |   | 45 |  |   |   |   |   | 50 |  |   |   |   |   |   |    |    |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 72

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

PHOTO ANALYSIS REPORT

THUHELE 0-0299-75 04 19 5 55 44 E

COUNTRY SEYCHELLES PROVINCE Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| P       | R | A       | S | L       | I | N       | I | S       | L | C       | H |
| N       | O | N       | P | I       | E | R       | I | N       | B | O       | A |
| R       | B | O       | R |         |   |         |   |         | T | H       | A |

8, 30 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 72       |      |         |       |              |

CLASSIFICATION CAPTIONED BY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 PHOTO ANALYSIS REPORT

1404213 LOT NO. 4-0299-75 MAP REFERENCE 04 37 S 55 27 E

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| VICTORIA | 10      | HARBOR  | 15      | LOO     | 20      |         |         |         |
| KING     | 25      | WEST    | 30      | FROM    | 35      | NEAR    | 40      |         |
| END      | 45      | OF      | 50      | QUAY    |         |         |         |         |

DATE OF PHOTO July 7 2 TYPE 130C QUALITY 25X1A CLASS NO. OF CARDS

CLASSIFICATION C Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 PHOTO ANALYSIS REPORT

1404214

174 174

G-0299-75

MAP REFERENCE

LATITUDE

04 40 S

LONGITUDE

55 28 E

COUNTRY

SEXCHELLES

PROVINCE

AREA NO

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MAHE<sup>3</sup> HIGHEST<sup>10</sup> PEAK<sup>15</sup>  
 CENTRAL<sup>25</sup> RIDGE<sup>30</sup> LO<sup>35</sup>  
 KING<sup>45</sup> TO WEST FROM EAST  
 SIDE.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 72

1 C 25X1A

CLASSIFICATION

CONF

CAPTIONED BY

FORM 174

12-72

174

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

PHOTO ANALYSIS REPORT

|                                                                |  |         |  |              |  |           |  |                                                                |  |         |  |         |  |
|----------------------------------------------------------------|--|---------|--|--------------|--|-----------|--|----------------------------------------------------------------|--|---------|--|---------|--|
| FIELD NO.                                                      |  | 1404215 |  | 121100       |  | 0277-15   |  | MAP REFERENCE                                                  |  | 1404215 |  | 1404215 |  |
| COUNTRY                                                        |  |         |  | PROVINCE     |  |           |  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |  |         |  |         |  |
| AREA NO                                                        |  | SUBJECT |  | SUBJECT      |  | SUBJECT   |  | SUBJECT                                                        |  | SUBJECT |  | SUBJECT |  |
| MAHE                                                           |  | CENTRAL |  | RIDGE        |  | OF ISLAND |  | LOOKING                                                        |  | EAST    |  |         |  |
| DATE OF PHOTO                                                  |  | TYPE    |  | QUALITY      |  | CLASS     |  | NO. OF CARDS                                                   |  |         |  |         |  |
| July 72                                                        |  |         |  |              |  |           |  |                                                                |  |         |  |         |  |
| CLASSIFICATION                                                 |  |         |  | CAPTIONED BY |  |           |  |                                                                |  |         |  |         |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |  |         |  |              |  |           |  |                                                                |  |         |  |         |  |
| PHOTO ANALYSIS REPORT                                          |  |         |  |              |  |           |  |                                                                |  |         |  |         |  |

1404216

100-100

6-0299-75

MAP REFERENCE

LATITUDE

04 40 S

LONGITUDE

55 28 E

COUNTRY

SEYCHELLES

PROVINCE

AREA NO

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

MAHE

5

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STANT

15

MOUNT

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INS

25

AND

30

SEA

35

40

45

50

2C 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 72

CLASSIFICATION

CONF

CAPTIONED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

PHOTO ANALYSIS REPORT

FORM 1711

PHOTO NO. 1404217 | LOT NO. G-0299-75 | MAP REFERENCE | LATITUDE 04 40 S | LONGITUDE 55 28 E  
 COUNTRY SEY | PROVINCE Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| M A H E | 5       | L O O K | 10      | I N G     | 15      | W E S T | 20      | A       |
| L O N G | 25      | W E S T | 30      | C O A S T | 35      |         | 40      |         |
|         | 45      |         | 50      |           |         |         |         |         |

2 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 72       |      |         |       |              |

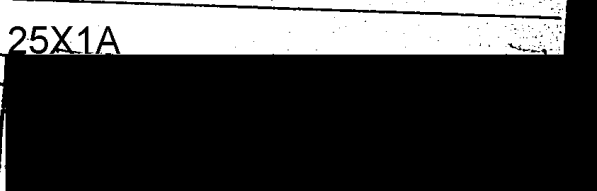
CLASSIFICATION C | CAPTURED BY [REDACTED] | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007  
 PHOTO ANALYSIS REPORT

4707610 151 171 6-0277-75 MAP REFERENCE LATITUDE 04 40 S LONGITUDE 55 28 E

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

|                       |   |          |   |         |  |         |   |         |    |         |   |         |   |         |    |
|-----------------------|---|----------|---|---------|--|---------|---|---------|----|---------|---|---------|---|---------|----|
| COUNTRY<br>SEYCHELLES |   | PROVINCE |   | SUBJECT |  | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    |
| AREA NO               |   | SUBJECT  |   | SUBJECT |  | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    |
| M                     | A | H        | E | 5       |  | W       | E | S       | 10 | T       | C | O       | A | S       | 15 |
|                       |   |          |   | 25      |  |         |   |         | 30 |         |   |         |   |         | 40 |
|                       |   |          |   |         |  |         |   |         |    |         |   |         |   |         |    |
|                       |   |          |   | 45      |  |         |   |         | 50 |         |   |         |   |         |    |

|                        |    |      |                          |       |              |
|------------------------|----|------|--------------------------|-------|--------------|
| DATE OF PHOTO          |    | TYPE | QUALITY                  | CLASS | NO. OF CARDS |
| July                   | 72 |      |                          |       |              |
| CLASSIFICATION<br>CONF |    |      | CAPTIONED BY<br>C. H. K. |       |              |



1404219 6-0277-75

LATITUDE 04 40 S LONGITUDE 55 28 E

COUNTRY SEYCHELLES PROVINCE

AREA NO Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

| SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|---------|-----------|---------|---------|---------|-----------|---------|
| M A H E | 5       | B E A C H | 10      | A T     | 15      | N O R T H | 20      |
| O L M E | 25      | H O T E L | 30      |         | 35      |           | 40      |
|         | 45      |           | 50      |         |         |           |         |

2 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUL 9 7 2     |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY

FORM 12472 174 Approved For Release 1999/09/24 : G PHOTO ANALYSIS REPORT

REF ID: A404321 | 10118 | 0077-75 | 04 40 5 | 55 28 E

SE / Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO               | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT               | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT |
|-----------------------|---------|-------------------------|---------|-----------------------|---------|-------------------------|---------|---------|
| M A H E <sup>5</sup>  |         | B E A C H <sup>10</sup> |         | A T <sup>15</sup>     |         | N O R T H <sup>20</sup> |         |         |
| O L M E <sup>25</sup> |         | H O T E L <sup>30</sup> |         | L O O K <sup>35</sup> |         | I N G <sup>40</sup>     |         | N       |
| O R T H <sup>45</sup> |         |                         |         |                       |         |                         |         |         |

2 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUL 9 72      |      |         |       |              |

CLASSIFICATION: C-01 / Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

PHOTO ANALYSIS REPORT

PHOTO NO: 1404221 | (G) NO: G-0049-75 | MAP REFERENCE: | LATITUDE: 04 40 S | LONGITUDE: 55 28 E

COUNTRY: | PROVINCE: |

AREA NO: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: |

MAHE<sup>5</sup> | BEACH<sup>10</sup> | ON<sup>15</sup> | WEST<sup>20</sup>  
 COAST<sup>25</sup> | NEAR<sup>30</sup> | SOUTH<sup>35</sup> | HEARN<sup>40</sup>  
 TIP<sup>45</sup> | LOOKING<sup>50</sup> | SOUTH,

2 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jul 19 1972   |      |         |       |              |

CLASSIFICATION: CONF

CAPTIONED BY: [REDACTED]

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-0

FORM 174 1-72 PHOTO ANALYSIS REPORT

PHOTO NO. 100422 100422  
 AREA NO. 100422 100422  
 COUNTRY 100422 100422  
 PROVINCE 100422 100422  
 MAP REFERENCE 100422 100422  
 LATITUDE 100422 100422  
 LONGITUDE 100422 100422

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

| SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-----------|---------|---------------|---------|---------|---------|
| M A H E         | 5       | W O M E N | 10      | S O R T I N G | 15      |         | 20      |
| C I N N A M O N | 25      | B A R K   | 30      |               | 35      |         | 40      |
|                 | 45      |           | 50      |               |         |         |         |

18, 24 C25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jul 19 1972   |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY

Approved For Release 1999/09/24 : C

PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO. 1404224 ID NO. G-0299-75 MAP REFERENCE LATITUDE 04 37 S LONGITUDE 55 27 E

COUNTRY SEX Approved For Release 1999/09/24: CIA-RDP78-05867A000624440007 PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| VICTORIA | 5       | 10      | CLOCK   | 15      | TOWE    | 20      |         |         |
| R        | 25      | 30      |         | 35      |         | 40      |         |         |
|          | 45      | 50      |         |         |         |         |         |         |

6 c 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 72       |      |         |       |              |

Approved For Release 1999/09/24: CIA-RDP78-05867A000624440007

PHOTO ANALYSIS REPORT

PHOTO NO. 1404225 | IRI NO. 6-0299-75 | MAP REFERENCE 04 37 5 | LONGITUDE 55 27 E

CLASSIFICATION *Secret* | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| V       | I       | C       | T       | O       | R       | I       | A       |         |
| E       | C       | T       | I       | O       | N       |         | O       | F       |
| W       | N       |         |         |         |         |         |         |         |

6 C 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 72       |      |         |       |              |

PHOTO NO. 1404226 LOT NO. G-0244-75 MAP REFERENCE 04 405 5.5 28 E

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|-----------|---------|-----------|---------|---------|
| M A H E   | 3       | L O O K | 10      | I N G     | 13      | S O U T H | 30      |         |
| A L O N G | 25      | W E S T | 30      | C O A S T | 35      |           | 40      |         |
|           | 45      |         | 50      |           |         |           |         |         |

2 c 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN 19 1972   |      |         |       |              |

CLASSIFICATION CAPTIONED BY Approved For Release 1999/09/24 : CIA

|        |         |        |           |               |    |     |    |    |   |
|--------|---------|--------|-----------|---------------|----|-----|----|----|---|
| MAP NO | 1404221 | REF NO | G-0299-75 | REF REFERENCE | 04 | 405 | 55 | 28 | E |
|--------|---------|--------|-----------|---------------|----|-----|----|----|---|

|         |       |  |          |                                                                |  |
|---------|-------|--|----------|----------------------------------------------------------------|--|
| COUNTRY | SEYCA |  | PROVINCE | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |  |
|---------|-------|--|----------|----------------------------------------------------------------|--|

| AREA NO | SUBJECT |   |   | SUBJECT |    |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |    |   | SUBJECT |   |   | SUBJECT |    |  |
|---------|---------|---|---|---------|----|---|---------|---|---|---------|---|---|---------|----|---|---------|---|---|---------|----|--|
| 1       | M       | A | H | E       | 5  | L | O       | O | K | 10      | I | N | G       | 15 | S | O       | U | T | H       | 20 |  |
|         | A       | L | O | N       | 25 | W | E       | S | T | 30      | C | O | A       | 35 | S | T       |   |   |         | 40 |  |
|         |         |   |   |         | 45 |   |         |   |   | 50      |   |   |         |    |   |         |   |   |         |    |  |

|                                                                |              |      |  |         |                       |       |  |              |  |
|----------------------------------------------------------------|--------------|------|--|---------|-----------------------|-------|--|--------------|--|
| DATE OF PHOTO                                                  | July 19 1972 | TYPE |  | QUALITY |                       | CLASS |  | NO. OF CARDS |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |              |      |  |         | PHOTO ANALYSIS REPORT |       |  |              |  |

2 c 25X1A

REF ID: **1404221** | REF ID: **0309-15** | MAP REFERENCE: | LATITUDE: | LONGITUDE:

COUNTRY: **11/200** | PROVINCE:

AREA NO: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT:

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|
| E | L | E | C | T | R | O | N | I | C | B | O | N | B | - | 8 | 8 | -  | 20 |
| C | L | A | S | S | A | G | O | R | V | O | L | N | A |   |   |   | 40 |    |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |    |

**4, 23, 30**

**25X1A**

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| <b>FEB 7 5</b> |      |         |       |              |                      |

CLASSIFICATION: **SECRET** | CAPTIONED BY: | Approved For Release 1999/09/24 : C | PHOTO ANALYSIS REPORT

SUBJECT: 1404221  
COUNTRY: *Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       |         | 10      |         | 15      |         | 20      |         |
| E       | L       | E       | C       | T       | R       | O       | N       | I       |
| C       | L       | A       | S       |         | A       | G       | O       | R       |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

4, 23, 30

25X1A

| DATE OF PHOTO                                                  | TYPE | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------------------------------------------------|------|---------|-----------------------|--------------|----------------------|
| FEB 75                                                         |      |         |                       |              |                      |
| CLASSIFICATION                                                 |      |         | CAPTIONED BY          |              |                      |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |      |         | PHOTO ANALYSIS REPORT |              |                      |

|                                                                |         |                  |         |               |              |                      |         |           |         |
|----------------------------------------------------------------|---------|------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| REF ID: A664230                                                |         | REF ID: 62309-15 |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY                                                        |         | PROVINCE         |         |               |              |                      |         |           |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |         |                  |         |               |              |                      |         |           |         |
| AREA NO                                                        | SUBJECT | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| ELECTRONICS                                                    | 10      | 15               | B       | -             | 88           | 20                   |         |           |         |
| CLASS                                                          | 25      | 30               | A       | G             | O            | R                    | V       | O         | L       |
| 45                                                             |         | 30               |         |               |              |                      |         |           |         |
| 42330                                                          |         |                  |         |               |              |                      |         |           |         |
| 25X1A                                                          |         |                  |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                  |         | TYPE             | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| FEB 75                                                         |         |                  |         |               |              |                      |         |           |         |
| CLASSIFICATION                                                 |         | CAPTIONED BY     |         |               |              |                      |         |           |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |         |                  |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                          |         |                  |         |               |              |                      |         |           |         |

|                                                                |  |                                                                |  |          |  |              |  |              |  |                      |  |
|----------------------------------------------------------------|--|----------------------------------------------------------------|--|----------|--|--------------|--|--------------|--|----------------------|--|
| PHOTO NO.                                                      |  | 140423                                                         |  | 60309-75 |  | 033 DISTANCE |  | 141114       |  | 100000000            |  |
| COUNTRY                                                        |  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |  | PROVINCE |  |              |  |              |  |                      |  |
| AREA NO                                                        |  | SUBJECT                                                        |  | SUBJECT  |  | SUBJECT      |  | SUBJECT      |  | SUBJECT              |  |
| 5                                                              |  | 10                                                             |  | 15       |  | 20           |  | 25           |  | 30                   |  |
| ELECTRONICS                                                    |  | ON                                                             |  | B-88     |  |              |  |              |  |                      |  |
| 25                                                             |  | 30                                                             |  | 35       |  | 40           |  | 45           |  | 50                   |  |
| CLAB                                                           |  | AGOR                                                           |  | VELNA    |  |              |  |              |  |                      |  |
| 45                                                             |  | 50                                                             |  |          |  |              |  |              |  |                      |  |
| 4, 23, 30                                                      |  |                                                                |  |          |  |              |  |              |  |                      |  |
| 25X1A                                                          |  |                                                                |  |          |  |              |  |              |  |                      |  |
| DATE OF PHOTO                                                  |  | TYPE                                                           |  | QUALITY  |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| FEB 75                                                         |  |                                                                |  |          |  |              |  |              |  |                      |  |
| CLASSIFICATION                                                 |  | CAPTIONED BY                                                   |  |          |  |              |  |              |  |                      |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |  |                                                                |  |          |  |              |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT                                          |  |                                                                |  |          |  |              |  |              |  |                      |  |

140423.

60309-15

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

ELECTRONICS ON B-88-  
CLASH AGOR VOLNA

4,23,30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

PHOTO ANALYSIS REPORT

PHOTO NO: 140423.1 | IGT NO: 80300-15 | MAP REFERENCE: | LATITUDE: | LONGITUDE:

COUNTRY: U.S.S.R. | PROVINCE: Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| VEE     | 5       | CONE    | 10      | ANTENNA | 15      | ON      | 20      |         |
| B - 88  | 25      | CLASH   | 30      | AGOR    | 35      | VOLN    | 40      |         |
| A       | 45      |         | 50      |         |         |         |         |         |

23.30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB 75        |      |         |       |              |                      |

CLASSIFICATION: ~~SECRET~~ | CAPTIONED BY: [REDACTED] | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

1404231

40307-15

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

| SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------------|---------|---------|---------|
| V E E   | 5       | C O N E   | 10      | A N T E N N A | 15      | O N     | 20      |
| B - 8 8 | 25      | C L A S S | 30      | A G O R       | 35      | V O L N | 40      |
| A       | 45      |           | 50      |               |         |         |         |

23.30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

FEB 75

CLASSIFICATION

FORM

171

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

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PHOTO ANALYSIS REPORT

1404235 80209-75

COUNTRY AREA INI PROVINCE MAP REFERENCE LATITUDE LONGITUDE

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

|   |   |   |    |   |   |   |   |    |    |   |   |    |   |   |   |   |   |    |   |   |
|---|---|---|----|---|---|---|---|----|----|---|---|----|---|---|---|---|---|----|---|---|
| B | O | W | 5  | O | F | B | - | 10 | B  | B | - | 15 | C | L | A | B | B | 20 | A | G |
| O | R |   | 25 | V | O | L | N | A  | 30 |   |   | 35 |   |   |   |   |   | 40 |   |   |
|   |   |   | 45 |   |   |   |   | 50 |    |   |   |    |   |   |   |   |   |    |   |   |

30

25X1A

|                                                                 |     |              |         |       |              |                      |
|-----------------------------------------------------------------|-----|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                   |     | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB                                                             | 7 5 |              |         |       |              |                      |
| CLASSIFICATION                                                  |     | CAPTIONED BY |         |       |              |                      |
| Secret/No Foreign Dissem                                        |     | Pl           |         |       |              |                      |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007- |     |              |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                           |     |              |         |       |              |                      |

[illegible]

|                |         |                                                                |         |                                      |              |          |         |           |         |
|----------------|---------|----------------------------------------------------------------|---------|--------------------------------------|--------------|----------|---------|-----------|---------|
| 1404201        |         | G0330-75                                                       |         | ALSO REFERENCE                       |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY        |         | PROVINCE                                                       |         |                                      |              |          |         |           |         |
| South Vietnam  |         | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |         |                                      |              |          |         |           |         |
| AREA NO        | SUBJECT | SUBJECT                                                        | SUBJECT | SUBJECT                              | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| W              | O       | U                                                              | N       | D                                    | E            | D        | A       | N         | D       |
| T              | H       | A                                                              | V       | I                                    | E            | T        | N       | A         | M       |
| R              | I       | S                                                              | A       | W                                    | A            | I        | T       | E         | V       |
| A              | S       | H                                                              | E       | A                                    | V            | Y        | F       | I         | G       |
| N              | T       | I                                                              | N       | U                                    | E            | S        | I       | N         | C       |
| I              | G       | H                                                              | L       | A                                    | N            | D        | S       |           |         |
| DATE OF PHOTO  |         | TYPE                                                           | QUALITY | CLASS                                | NO. OF CARDS | 25X1A    |         |           |         |
| 10/1/68        |         |                                                                |         |                                      |              |          |         |           |         |
| CLASSIFICATION |         | CAPTIONED BY                                                   |         | APPROVED BY                          |              | 44000    |         |           |         |
| CONFIDENTIAL   |         | SAC                                                            |         | Approved For Release 1999/09/24 : CI |              | 44000    |         |           |         |
|                |         | PHOTO ANALYSIS RETURN                                          |         |                                      |              |          |         |           |         |

|                                                                |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  |          |  |
|----------------------------------------------------------------|--|---------|--|--------------|--|----------|--|---------------|--|--------------|--|-----------|--|------------|--|----------|--|
| PICTURE NO:                                                    |  | 1404250 |  | LOT NO:      |  | 60380-75 |  | MAP REFERENCE |  | LATITUDE     |  | 1133N     |  | LONGITUDE  |  | 10455E   |  |
| COUNTRY                                                        |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  | PROVINCE |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  |          |  |
| AREA NO                                                        |  |         |  | SUBJECT      |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  | SUBJECT    |  | SUBJECT  |  |
|                                                                |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  |          |  |
|                                                                |  |         |  | 5            |  |          |  | 10            |  |              |  | 15        |  | PA G O D A |  | 20       |  |
| E F U G E E                                                    |  |         |  | C A M P      |  |          |  | S O           |  | 35           |  | N A M E D |  | 40         |  |          |  |
| B E C A U S E                                                  |  |         |  | C A M P      |  |          |  | I S           |  |              |  | O N       |  |            |  |          |  |
| G R O U N D S                                                  |  |         |  | O F          |  | A        |  | P A G O D A   |  |              |  |           |  |            |  |          |  |
| I N                                                            |  |         |  | C I T Y      |  |          |  |               |  |              |  |           |  |            |  |          |  |
|                                                                |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  |          |  |
|                                                                |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  |          |  |
| DATE OF PHOTO                                                  |  |         |  | TYPE         |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  |           |  |            |  |          |  |
| 10 March 75                                                    |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  |          |  |
| CLASSIFICATION                                                 |  |         |  | CAPTIONED BY |  |          |  |               |  |              |  |           |  |            |  |          |  |
| Approved For Release 1999/09/24 : C                            |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  |          |  |
| PHOTO ANALYSIS REPORT                                          |  |         |  |              |  |          |  |               |  |              |  |           |  |            |  |          |  |

WORDS 183 1404233 18148 66380-75 MAP DATES 1133N 10455E

COUNTRY CAMBODIA PROVINCE

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PHNOM PENH CAMBODIA  
 NDC-3 TIS GROUNDED  
 TPOCHENTONG AIRPORT  
 BY COMMUNIST ROCKET  
 ATTACKS

DATE OF PHOTO 10 March 75 TYPE QUALITY CLASS/ NO. OF CARDS

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

Approved For Release 1999/09/24 : C

HIGH ANALYSIS REPORT



|                |         |                       |         |                                                                |                                     |                |         |                  |         |
|----------------|---------|-----------------------|---------|----------------------------------------------------------------|-------------------------------------|----------------|---------|------------------|---------|
| 1404240        |         | 6030-75               |         | MAP REFERENCE                                                  |                                     | LATITUDE 1133N |         | LONGITUDE 10455E |         |
| COUNTRY Cam    |         | PROVINCE              |         | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 |                                     |                |         |                  |         |
| AREA NO        | SUBJECT | SUBJECT               | SUBJECT | SUBJECT                                                        | SUBJECT                             | SUBJECT        | SUBJECT | SUBJECT          | SUBJECT |
| PHNOM          | DE      | PUT                   | TIN     | G                                                              |                                     |                |         |                  |         |
| SAND           | BAGS    | IN                    | FRONT   | OF                                                             |                                     |                |         |                  |         |
| HOTEL          | MON     | OROM                  | AS      | DE                                                             |                                     |                |         |                  |         |
| FENSE          | AGAINST | ROCKET                |         |                                                                |                                     |                |         |                  |         |
| ATTACKS        |         |                       |         |                                                                |                                     |                |         |                  |         |
| DATE OF PHOTO  |         | TYPE                  | QUALITY | CLASS                                                          | NO. OF CARDS                        |                |         |                  |         |
| 10/16/67       |         |                       |         |                                                                | 25X1A                               |                |         |                  |         |
| CLASSIFICATION |         | CONFIDENTIAL          |         |                                                                | Approved For Release 1999/09/24 : C |                |         |                  |         |
|                |         | PHOTO ANALYSIS RETURN |         |                                                                |                                     |                |         |                  |         |

PHOTO NO. 1404441 10-0325-1/5 SIZE 10-5 57 30 E  
 COUNTRY APPROVED FOR RELEASE 1999/09/24 CIA-RDP78-05867A000624440007-  
 AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

PORT LOA, S CLEARING  
 AWAY CONCRETE BLOCK  
 FENCE DAMAGED BY  
 CYCLONE GERVAISE.

10 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

28 FEB. 75

CLASSIFICATION

CONT

CAPTIONED BY

Approved For Release 1999/09/24 : C

PHOTO ANALYSIS REPORT

PHOTO NO: 1A04242  
 DATE: 11-07-75  
 REFERENCE: 11-07-75  
 LOCATION: 11-07-75  
 COMMENTS: 11-07-75

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT |
|---------|---------------------|---------|---------|---------|---------|---------|-------------------|---------|
| P O R T | L O U I S           |         |         | H E L O |         |         | F R O             |         |
| M U S S | E N T E R P R I Z E |         |         |         |         |         | H E L             |         |
| P S T O | R E P A I R         |         |         |         |         |         | W A T E R         |         |
|         |                     |         |         |         |         |         | S Y S T E M       |         |
|         |                     |         |         |         |         |         | D A M A G E D     |         |
|         |                     |         |         |         |         |         | B Y C Y C L O N E |         |
|         |                     |         |         |         |         |         | G E R V A I S E   |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 FEB 75     |      |         |       |              |

CLASSIFICATION: CONFIDENTIAL  
 CAPTIONED BY: 110  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007  
 PHOTO ANALYSIS REPORT

44000

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | O | R | T | L | O | U | I | S | U | S | T | E | A | M |   |   |   |   |   |   |   |   |
| F | R | O | M | U | S | S | E | N | T | E | R | P | R | I | Z | E |   |   |   |   |   |   |
| C | L | E | A | R | T | R | E | E | A | F | T | E | R | E | X | T | E | N | S | I | V | E |
| D | A | M | A | G | E | B | Y | C | Y | C | L | O | N | E | G | E | R | V | A | I | S | E |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

28 FEB 75

CLASSIFICATION

CONF

CAPTIONED BY

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PHOTO ANALYSIS REPORT

444000

|                      |  |                    |  |                                                                 |  |          |  |           |  |
|----------------------|--|--------------------|--|-----------------------------------------------------------------|--|----------|--|-----------|--|
| PHOTO NO:<br>1404244 |  | REF NO:<br>0336-15 |  | DATE RECEIVED                                                   |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY              |  | PROVINCE           |  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007- |  |          |  |           |  |
| AREA NO              |  | SUBJECT            |  | SUBJECT                                                         |  | SUBJECT  |  | SUBJECT   |  |
| A G O R              |  | O K E A N          |  | O G R A F                                                       |  | O F F    |  | 20        |  |
| K L A I P E D A      |  |                    |  |                                                                 |  |          |  | 40        |  |
| —                    |  |                    |  |                                                                 |  |          |  |           |  |

4, 30

|                |  |              |  |              |  |            |  |              |  |                      |  |
|----------------|--|--------------|--|--------------|--|------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS      |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| June-July 74   |  |              |  |              |  |            |  |              |  | 25X1A                |  |
| CLASSIFICATION |  | OFFICIAL USE |  | CAPTIONED BY |  | [REDACTED] |  |              |  |                      |  |

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PHOTO NO. 44245 LOT NO. 60836-75 MAP REFERENCE LATITUDE

COUNTRY UZBEK AREA NO. 3 SUBJECT AGOR 5 OK 10 E 30 AN 30 NO 15 G 15 RA 15 F 20 OFF 40

KLAI PED A 25 30 40

4, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 74       |      |         |       |              |

CLASSIFICATION OFFICIAL RELEASE 1999/09/24 : CIA-RDP78-05867A000624440007 ONLY PHOTO ANALYSIS REPORT

1404246

G-0931-75

MAP REFERENCE

LATITUDE

28 36 N

LONGITUDE

77 12 E

COUNTRY

INDIA/CHINA

PROVINCE

AREA NO

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NEW

5

DELHI

10

(T)

15

TIBETAN

20

EFG

25

EES

30

BURN

35

EFFIGY

40

OF

45

MAD

50

OUTSIDE

55

CHINESE

EMBASSY

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAR 3 75

25X1A

CLASSIFICATION

CONF

CAPTIONED BY

Approved For Release 1999/09/24 : C

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PHOTO ANALYSIS REPORT

25X6

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-3

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-3

1404240

60391-75

ALAP REFERENCE

1240N

10802E

COUNTRY

South Vietnam

PROVINCE

AREA NO

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

BAN ME TAP (N) GONE  
RNM ENT SOLDIER TRUISH  
COMMUNIST POSITIONS  
IN ATTEMPT TO RETAKE  
THIS PROVINCIAL CAP  
ITAL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

10 Nov 75

3 25X6

CLASSIFICATION

CONFIDENTIAL

CAPTION

Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

2444000

PHOTO ANALYSIS REPORT

1404149 101 PM 60317-75 MAP REFERENCE LATITUDE 3825N LONGITUDE 12736E

COUNTRY North Korea PROVINCE Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| KUMSONG | 5       |         | 16      | COMPLETED | 15      |         | 20      |         |
| RACITOR | 25      |         | 30      | ATT       | 35      | KUMSONG | 40      |         |
| RACITOR | 45      |         | 50      | PLANT     |         |         |         |         |

|                                                                |                       |         |       |              |
|----------------------------------------------------------------|-----------------------|---------|-------|--------------|
| DATE OF PHOTO                                                  | TYPE                  | QUALITY | CLASS | NO. OF CARDS |
| 1974                                                           |                       |         | 1924  | 25X1A        |
| CLASSIFICATION                                                 | CAPTIONED BY          |         |       |              |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007 | PHOTO ANALYSIS REPORT |         |       | 62444000     |

25X6  
Approved For Release 1999/09/24 : CIA-RDP78-05867A000624440007-3

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