

TRANSMITTAL		
(Date)		
TO: Chief, Finance Division <i>VP (M)</i>		
BUILDING "I"	ROOM NO. 2000	
REMARKS: <i>Registry</i> <i>1 X D Water please</i> <i># 397</i> <i>MS</i>		
FROM: Comptroller		
BUILDING	ROOM NO.	EXTENSION

FORM NO. 36-8
SEP 1946

16-85268-1 GPO