

SAPC-18819

Copy 2 of 3

27 August 1957

MEMORANDUM FOR THE RECORD

25X1A

SUBJECT: Concurrence in Amendment No. 2 to Contract No. BE-2022 with Westinghouse Electric Corporation, Project (RAINBOW).

1. This memorandum contains a recommendation submitted for approval of the Project Director. Such recommendation is set forth in Paragraph 4.

2. Letter Contract No. BE-2022 and Amendment No. 1 thereto provide for studies and investigations of the probable effects of changes of certain variables on the operation of special systems for producing electromagnetic radiation. Amendment No. 2 to the letter contract has been drawn to extend the date for definitizing the letter contract. In lieu of fixing an extended definitization date, the contract has been amended at the request of the Contractor to include the following stipulation which automatically extends said date and provides for termination of the letter contract upon thirty days notice by either party after 15 August 1957.

"In the event the definitive contract is not executed by the aforesaid date, this Letter Contract shall be automatically extended, except that either party shall have the right to terminate in accordance with ASPR 7-203.10 upon the giving of thirty (30) days notice to the other party."

Since the Westinghouse Electric Corporation is a reputable Contractor and has shown considerable interest in the project, the termination provision is considered as a contractual precaution which very unlikely would be exercised by the Contractor.

3. Amendment No. 2 does not obligate any additional funds under the letter contract.

4. Concurrence in the issuance and execution of Amendment

**SECRET**

DOCUMENT NO. \_\_\_\_\_  
NO CHANGE IN CLASS.   
FD (UNCLASSIFIED)  
DATE: 22 DEC 1981  
REVIEWER: 064540

**SECRET**

No. 2 to Letter Contract No. BE-2022 by the authorized Project Contracting Officer is recommended.

**SECRET**

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[Redacted Signature]

Project Contracting Officer

**CONCURRENCES:**

25X1A [Redacted] *8/28/57*  
Project Comptroller

25X1A [Redacted]  
Office of General Counsel

Approval recommended in Paragraph 4, granted.

**RICHARD M. BISSELL, JR.**  
Project Director

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PCS/DCI: [Redacted] bas (8/27/57)  
Distribution:  
Orig. - [Redacted] - BE-2022  
→ 2. - Proj. Finance  
3. - Chrono (RI)