Declassified in Part - Sanitized Copy Approved for Release 2012/05/21: CIA-RDP83-00415R010600070001-5 50X1-HUM SPORET/CONTROL - U.S. OFFICIALS ONLY CLASSIFICATION SECURITY INFORMATION CENTRAL INTELLIGENCE AGENCY REPORT INFORMATION REPORT CD NO Yugoslavia COUNTRY DATE DISTR. 20 Feb. 1952 Political and Economic Conditions in Yugoslavia; **SUBJECT** NO. OF PAGES Morale and Attitude of the People Toward Tito and the Present Regime PLACE NO. OF ENCLS. **ACQUIRED** 50X1-HUM DATE OF SUPPLEMENT TO INFO. REPORT NO. <u>no not cideniate</u> THIS IS UNEVALUATED INFORMATION

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Stability of the Regime

- 1. It may be taken for granted that the Tito regime is in no danger of being overthrown by the action of the Yugoslav population, not because the overwhelming majority of the Yugoslav people are not dead set against it, but because they are entirely impotent to do anything about it. The Yugoslav population has grown more anti-Tito and anti-regime than it was between 1945 and the middle of 1947. Physical power has become much more consolidated and widespread in the hands of the Security Police (UDB), whose tentacles now reach as far down as the community councils (opstinski odbor).
- 2. If Tito and his regime stand in any danger of being overthrown, it is by a "Palace coup" or an armed forces coup engineered by Cominform elements of the Yugoslav Communist Army. However, this, too, appears highly improbable. It was very difficult to evaluate the situation in this respect, since particularly at that time, it was very difficult to obtain an accurate picture of the strength of Yugoslav Cominformism, its dynamism and its means of pulling off such a coup. There are many people in Yugoslavia today who believe that a majority of the Yugoslav Communists, particularly the hard core, are Cominformists. When they are asked why, in that case, the Cominformists are not in control of Yugoslavia instead

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CENTRAL INTELLIGENCE AGENCY - 3 -50X1-HUM 7. 8. Will the Yugoslav People Support Tito to Resist Aggression? 9. It is apparent that the stability of the Tito regime rests not on the support of the Yugoslav people but entirely on force and the physical impotence of the Yugoslav people to upset it. This sort of stability cannot be permanent. It constitutes a weakness in Yugoslavia's 50X1-HUM potential of resistance to Soviet-inspired aggression While there is no doubt that 50X1-HUM the stability of the Tito regime, however maintained, has been the determining factor against Soviet-inspired aggression from within Yugoslavia, it is equally certain that, in the event of aggression from without, the factor of Yugoslav resistance will shift to the willingness of the Yugoslav people to repel the aggression. 10. It is evident that Tito cannot continue to force Communism down the throats of the Yugoslav people and at the same time expect their support to repel aggression, even Soviet aggression. 50X1-HUM error to contend that the Yugoslav people will support Tito against Soviet or Soviet-satellite aggression because, by comparison, the Tito regime is the lesser of the two evils. 50X1-HUM the people would recall with horror their experiences under the Bussians or the satellites and would readily admit that they certainly did not want any part of the Russians, the Hungarians or the Bulgarians, not one 50X1-HUM would rally to Tito's support against such aggression. Many would evade this question; others would reply, "But this (the Tito regime) is evil, too." Still others would say, "Would you fight for anything evil?" or "Why should I shed my blood or send my son to be killed for this (the Tito regime)?" When asked what they would do in the event of an attack on Yugoslavia, they answered they would do nothing or they would flee to the woods. Attitude of Peasants toward the Regime 50X1-HUM this feeling of bitterness against the Tito regime was not the expression of transient anger, but was a genuine and deep-rooted feeling. The peasants complained bitterly about their lot, which they said was going from bad to worse, from year to year. The Yugoslav peasants looked miserable, and were as they described themselves "gol i bos" (naked and barefooted). An old Serb, lunching on black bread and green peppers, under a tree not far from Nis, after heaping abuse upon the regime (in which four or five other peasants present participated) for the multiform sufferings the

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	lean ones"	50X1-HU
0	A few miles from Zagreb, a caravan of peasants.	
	some on carts, others on foot, returning from a religious celebration at Maria Bistrica. Those on foot and many who jumped from the carts.	
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	of every aspect of the regime. vied with each other in condemnation at least	
	they were not prevented from making the pilgrimage to Maria Bistrica,	
	they admitted that in this respect "things were a little easier", but.	
	all the same, they feared that sooner or later they would in some way	
	pay for it, for they were certain that "they (the Communists) kept	
	track of everybody who made the journey to Maria Bistrica." An old lady of seventy-five years of age told her most recent experiences with the	
	Communists. She said the "Communists" came to her and demanded 27,000	
	dinars in taxes. She protested that it was impossible for her to pay	
	it. She had three pigs and they threatened to take them away from her.	
	She went to every house in the village "except the Communist authorities	^{t0} ,
	and tried to borrow money. She said everybody knew her to be an honest	
	woman and she would have no trouble in raising the money if the people had it, but she was able to raise only 5,000 dinars. Frantically (sic),	
	she sought the president of the village committee and pleaded with him	
	for a delay "so that one of the pigs could have a litter", but her pigs	
	were taken two days later by force when she was not at home and her	
	daughter was too frightened to put up any resistance.	
	About half-way from Wis to Belgrade,	
	a young man was plowing a field	50X1-H
	and some farmers working across the road.	30X1-H
	the same bitterness against the regime.	
	went to his house and demanded lightiles of wool from his wife. Since	
	he has only 15 sheep, his wife protested that if she delivered this	
	wool, the family would have to go haked since at the prevailing prices	
	(7,000 dinars for one meter of the cheapest sort of woolen cloth) it	
	was impossible for them to buy even one meter of material. Thereupon, they tied her hands behind her back and took her to the village committee	
	headquarters where they kept her all day with her hands still in that	9
	position. Several days later, at a village "conference", her son a	
	young man in his late twenties, ventured to say that his family could	
	not deliver the wool, since they had nothing to wear and no money, and	
	that a cheap shirt alone cost 2,600 dinars. He soon found out, the father said, that "things in this country had not changed, for he had	
	to spend 20 days in jail, besides having to give up the wool".	
	At the other end of Yugoslavia, in Bosnia, in August,	50X1-H
	outside a farmhouse by the road a man, his wife and his son, just back from the arm; the previous week the	50X1-HI
	Tugoslav authorities had called on his wife and demanded delivery of	
	one and one-half kilograms of wool "for last year". She told them	
	that she had no wool to give them, for the winter had been severe and	
	they had no money to buy clothes and she had used the wool to knit a	
	sweater. Whereupon, she was warned that unless the wool was delivered in 15 days, her bushend would so to tail. They satell be a set of the satell below to tail.	
	in 15 days, her husband would go to jail. They still had no wool, but they would have to find some.	1-HUM
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	in Lika, Croatie, a farmer complained that out of 900	
	kilograms of wheat the government had taken 400 kilograms (at the	
	recently reduced quotas of collection). "of the 500 kilograms left me", he said, "I need 200 kilos for seed; then how long do you think	

CENTRAL INTELLIGENCE AGENCY

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these thirteen were Communists.

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except thirteen residents of the village had signed such petitions,

CENTRAL INTELLIGENCE AGENCY

-6-50X1-HUM 19. In the town of Virovitica, in Slavonia, 50X1-HUM young men who were very enthusiastic about their collective farm. located at Brezovo Polje, not far from Virovitica 50X1-HUM the two young men, 50X1-HUM with Petar Stojanovic, president of the collective farm, to see The farm was not very 50X1-HUM large but the two young men were very proud of it, as well as of the fact that they had been the first to turn in their full quota of wheat to the government - two whole "wagons" or 20,000 kilograms. The hosts showed the visitors their livestock and various installations; called over some of the men working in the fields to meet them; and finally took them up into the loft of the barn. Over two-thirds of the floor space wheat had been spread neatly and evenly to dry. The men proudly stated that this wheat was over and above what they had given the government, and that after enough of it was taken out for seed, the remainder would be distributed among the collective members. 50X1-HUM what this quantity for distribution amounted to, and the young 50X1-HUM man replied "about two wagons", and turned to the president of the collective for confirmation. "At least three wagons", said the president. This was such a deliberate lie 50X1-HUM "Thirty thousand kilograms? to which the president replied, "Yes, about 50X1-HUM that". Taking into consideration the amount of floor space and the fact that the wheat was spread comparatively thinly, 50X1-HUM there could not possibly be more than 1,500 kilograms of wheat altogether. this deliberate lie was in line 50X1-HUM with the other lie told by the two young men at Virovitica, 50X1-HUM how much of their country was collectivized. They stated, "It is hard to tell, because farmers are joining the 50X1-HUM collectives all the time, but it must be at least 80 percent. Actually, not more than ten percent of the area is collectivized and the farmers, instead of joining, are getting out of the collectives, if they can the home of Petar Stojanovic, the 50X1-HUM president of the collective; The interior walls of the house were adorned with pictures of Tito and other celebrated partisans. 50X1-HUM 20. 21.

CENTRAL INTELLIGENCE AGENCY

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. [or annuta (onestia). To man arms arms at a	
	Slavonia (Croatia), 50 men were arrested in a village and taken to Zagreb on the charge that they had acitated	50X1-H
	to break up the village collective.	50X1-H
Γ		
L	two of the three men were members of the collective in question, and the younger man was obviously an officia	1
	and probably a Communist.	- 50X1-H
	one of the men (who was a private farmer, clearly much worse clothed and	00/(111
	fed than the other two) was very positive that he wanted no part of the collectives, and the older of the other two (although himself a member	
	of the collective) definitely agreed with the private farmer. They	
	both attacked the younger man verbally for asserting that after the	
	government collected its quotas, the peasants who belonged to the collective had enough left to eat.	
		50X1-H
i	At Osiponica, just before entering Pozarevac,	
Į	a group of peasants composed of an old man, a middle-aged man, two young men, three women and a baby, who	50X1-H
	were sating under the shade of a tree. The old man, a picturesque Serb,	
.	,	50X1-H
ď	the old man went off into a vehement tirade	
	against the regime, so intense and full of hatred, from deep down in his	
	soul, that it fairly shook his frail body. not only had they not received any food of any kind, but the Yugoslav Government	
	took away from them the little that they raised.	
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CENTRAL INTELLIGENCE AGENCY

-8-

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25.	This old man was quite emotional, but so were practically all of the other persons even if they did	50X1-HUM
	not possess the dramatic talent of this old Serb. The present regime	
	has created a situation which affects every Yugoslav peasant deeply,	
	spiritually as well as materially. It has brought a combination of	
	privation and oppression which generates a feeling of hatred towards	
	the regime that will be extremely difficult to eradicate, for it	
	transcends nationalistic or patriotic pride. Any appeal to the Yugosl	AY
	population to rise in defense of such a regime would be an appeal to	
	perpetuate its own slavery and misery. It is only when the situation	50X1-HUM
	is seen in this light that one can understand a Serb when he says:	JOX 1-HOW
	"I am really ashamed to admit it, but I would rather have the Nazis";	
	or a Croat "old Yugoslavia"	50X1-HUM
	exclaims, "Would I? And how! A million times better!" There is no	
	hesitation on the part of the Croat peasants as to whether they would	
	prefer the old Yugoslavia to Tito.	
	they were not particularly keen on King Peter, they would prefer anyon	16
	to Tito. The way one Croat put it in referring to old Yugoslavia in	7
	comparison to the present regime, "those were golden times".	50X1-HUM
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persons, excepting the government officials, would vote for Tito if anybody formerly a part of the old regime in Yugoslavia were offered to the Yugoslav people in a really democratic, free election.

Do the Yugoslav People Differentiate Between Tito and the Regime?

26. A widely propagandized opinion is that the dissatisfaction of the Yugoslav people, and particularly the peasants, is actually directed against local Communist Party officials and not against Tito, who is locked upon as a hero and a great Yugoslav nationalist; that the people hate the regime, but that they admire and respect, if not actually love Tito. This is definitely not true. If this propaganda is believed then it must also be believed that the Yugoslav is too stupid to understand that the low-level officials of his village, especially in a Communist regime, cannot do anything which is not sanctioned or ordained by the hierarchy. It is true, naturally, that some officials with whom the peasants come in direct contact are more brutal than others, and that the peasants realize this; however, the peasants have no illusions as to who makes the policy of which these village officials are the instruments and the peasants the victims. Frequently in conversations regarding the present Yugoslav regime, peasants would remark, "The fish rots from the head."

50X1-HUM

27.	Whether Tito is regarded as a Yugoslav nationalist and a hero may still
	he a controversial question to the world outside Yugoslavia,

the majority of the Yugoslav people still regard

Tito as a rank Communist whose primary object in fighting World War II

was to establish Communism in Yugoslavia, and who, in so doing murdered,
imprisoned, tortured and persecuted millions of Yugoslavs. They definitely will never forget that Tito mobilized thousands of youths,
especially Serbs, immediately after the liberation of Belgrade, and sent
them without training to be butchered in the front lines of the Srem
front outside of Belgrade. In fact, the Serbs insist that Tito sent
them purposely to be butchered as potential enemies of his regime. It
is, indeed, difficult to conceive a vindicative Balkan, his hero-worshiping
nature notwithstanding, looking upon his malefactor as a hero, particularly
when this malefactor not only has done nothing to atone for his crimes,
but even continued with his evil deeds.

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concerning the cooperatives, and referring to Tito's speech at Knezica, wherein Tito admitted that mistakes had been made and that these mistakes would be "amended". The responses of the peasants were always the same: "We are fed up with Communist lies"; or an impatient gesture indicating the same thing; "For years, we hear it everyday: "It will get better", but instead it gets worse." The peasants

CENTRAL INTELLIGENCE AGENCY

-9-

50X1-HUM

impossibility to rely on Tito's promises is pungently expressed by them, in this manner: "Tito speaks of one thing, thinks of something else, does still something else, and we (the peasants) come last." With regard to Tito's theory that "Democracy is not a matter of decree, but a question of the consciousness of the citizens. The more consciousness and the fewer enemies of socialism, the more will our democracy grow", if peasants did not dismiss the matter with a shrug of the shoulder, they answered to the effect that (as one peasant put it): "One cannot create any kind of consciousness by force."

Laborers and White-Collar Workers

- the situation among laborers and white-collar workers to be 50X1-HUM 30. better although far from satisfactory. They at least were issued "guaranteed-ration" cards which enabled them to obtain a minimum of essential food supplies at the low food prices fixed by the government. However, the fantastically high prices put everything else out of reach for them. Persons entitled to ration cards also received a certain amount of coupons which entitled them to an 80-percent reduction on any merchandise purchased, but the money value of coupons was so small (1,050 dinars every three months) that it made very little difference in their living, since any item worth 1,050 dinars, after the 80 percent neduction (a pair of ordinary shoes, for instance) would "eat up" the entire coupon allowance for three months. An idea of the wages paid may be had from the following example: One individual with a university education, several years of study in Vienna, and business experience is employed in the government export bureaus at 4,000 dinars a month. His wife, an experienced pharmacist with a university degree, who formerly operated her own drugstore, is now employed as a prescription clerk in one of the nationalized drugstores in Belgrade at 4,500 dinars a month, gross salary, before deduction of income tax, social insurance fees, dues to the People's Front, et cetera.
- Army officers constitute a favored class. Some of their privileges have been curtailed, but not all; for instance, they are still given preference in drawing their rations ahead of the rest of the population, an important advantage, considering the frequent shortage of rations. Complaints are frequent relative to the fact that, while other families are allowed only one cubic meter of wood for the entire winter, army officers are allowed one cubic meter a month, whether they need it or not, most of which they sell on the black market. Army officers, particularly those of higher ranks, receive cloth, house furnishings and a number of other commodities which, if they do not use, they sell on the black market. All of these things affect the morale and attitude of the Yugoslav people toward the regime.

	toward the regime.	
32 。	In connection with the working class	50X1-HUM
	the taborers are deeply dissatisfied. They feel that, with the exception of much cheaper rents (in itself not an unalloyed blessing inasmuch as they have no choice concerning their place of abode nor of their dwelling partners) they are much worse off than under the former Yugoslav regime, although they must work harder because of the norm system. In addition to this, they are not free agents.	
33。	a wedding celebration at a nouse by the side of the road, a few miles out of Banja Luka, in Bosnia. Food was plentiful, and the guests drank and sang to the accompaniment of an accordion and a guitar. There was high merriment and a convivial company. Since they sang nothing but Tito songs, even to the exclusion of national folk songs, it was obvious that all of those present were politically homogeneous. The accordion player, a truck driver who sang	50X1-HUM
	verses satirizing drivers and their trade.	50X1-HUM

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CENTRAL INTELLICENCE AGENCY

- 10 -

people at the wedding festivities we several of them county and community an official of the Communist Party	y officials. The bridegroom was	50X1-HUM
officials were happy.		50X1-HUM
Non-Nationalized Artisans		

34. One of the small classes in Yugoslavia who have no love for the Tito regime are the "private" artisans, such as shoemakers, tailors, shirt- 50X1-HUM makers, hairdressers, et cetera, The taxes levied upon them are so exorbitant that they can scarcely ske out an existence; still they refuse to become nationalized.

the shoemaker,

began to recite the woes of all small shopowners like himself under "this inhuman regime which does not hesitate to drive people into starvation in order to force them into the cooperatives". He said that he could not afford more than one helper, but the more helpers the greater the tax that had to be paid. As it is, he had been forced to sell one of his sewing machines during the previous year in order to pay his taxes, and this year, he expects to have to sell his radio. Nevertheless, he said that there were others who were even worse off than he was. He knew of one colleague who had only one sewing machine and no helper, and had a wife and four children to support. A few months before, he stated, "they descended upon him" for taxes and, as he could not possibly pay the taxes, they took away his machine, his one and only means of livelihood. "How was he going to support his family? They did not care. And now "would you blame him if 50X1-HUM he drew his gun (provided he had one) and show them all dead? . . . But, we will not join the cooperatives; we will not submit to daily a hairdresser 50X1-HUM indignities for a chunk of bread." who had had a prosperous business before the war, but now both he and his business were indescribably run down. This hairdresser's mood was 50X1-HUM the same as that of the shoemaker. Tito cannot "create a socialist state" in Yugoslavia and get the people to defend it, thus perpetuating it, any more than one can

eat his cake and have it too.

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Is the Regime being Democratized?

Since Tito's break with the Cominform and since the Western orientation of the Yugoslav regime, efforts have been assertedly made to "democratize" the regime. To this end, a number of laws have been enacted, among which the decentralization law and the new criminal law have been given prominence, as well as a number of executive measures which have been taken. Procedure has been revised with a view to relaxing the controls and easing the pressures employed by the regime to maintain itself and impose its program upon an unwilling people. These efforts have made little impression upon the peasants except in their relations with the Church. The terror under which they have been living may have been slightly mitigated, but it is still there; they are still spied upon and fear to speak their thoughts, and go to jail if they fail to "conform" even if for shorter terms than before. They are still compelled to attend "conferences", though not as rigidly or frequently as before; they are forced to perform "voluntary" labor; they are arrested without warrant; detained without trial; sent to jail by administrative action; et cetera. Consistent with Communist "tradition", laws are still published only to be read, and important pronouncements affecting the lives of the people are still made by important persons only to be heard. The decentralization law, for example, has only made it easier for top-level bureaucrats to evade responsibility; actually it has given no power or right of initiative to the workers or to the executive boards of enterprises. Workers' Councils are still chosen from lists furnished by the Communist

Party: executive hoards are elected in like manner and their members
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50X1-HUM

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	still do as Party representatives direct; and Party representatives themselves still take orders from Party heads. With regard to the new	50X1-HUM
	In contrast to this there were numerous recent instances where people had been arrested or detained without trial or sent to jail by administrative action.	
36。		
	that many people had been unjustly prosecuted and jailed or given unjustifiedly severe sentences. Then Tito added, "This demonstrates our	
	tendency and progress toward democratization in our country. Rankovic pointed out, indeed, the indignities perpetrated by the Security Police.	
	according to the people; however, the latter maintain that, since none of those in jail were released, this affirmation on the part of Rankovic can hardly be said to point out any "tendency toward democratization".	•
	As further proof that legislation passed by the Communists or promises made by them are of no value, an individual in Belgrade showed	
	new form of summons, recently issued by the UDB "to fool the foreigners". This summons provides for the name and address of the individual summoned the reason for the summons (whether as a witness or as defendant), the summons of t	1_
	nature of the charge or charges, and also provides a place for the signature of the chief of the UDB station concerned. Altogether, this would be a document showing a "tendency toward democratization" and respe	
÷	had actually been served on an individual, but it contained	e∙e -HUM -5UX1-HUM
	nothing more than this person's name and address, the time and the place of his appearance, and several unintelligible curves purporting to be initials in the space provided for the signature, without any title or	
	any other sign to identify the authority issuing the summons.	50X1-HUM
	was common practice, which showed a tendency not toward democratization in Yugoslavia, but rather away from it. The UDB is still a law unto itself in Yugoslavia.	
	Tito's "Reforms"	
37 s	The foregoing is not to deny that Tito's new attitude toward the West and the subsequent relaxation of the regime's oppressive attitude towards the people have smeliorated the difficult and tense situation in which the great majority of the Yugoslavs have been living since the liberation.	# 3
	the pill and that fundamentally, no change has taken place. The Yugaslaw people are aware of the situation, although they welcome the relief 50X1-	HUM"
	afforded them by the comparative "de-brutalizing" of the controls and pressures employed by the regime to force its "socialist state" on the people. Certainly, there is nothing in this change to justify the	
	optimism of certain Western observers that slowly, but v50X1 gradually, Tito is moving toward socialism or a western-type democracy, and that the Yugoslav people's view of the regime has definite become at least tolerant, if not quite benevolent.	
	Effect of Tito's "Reforms" on the Countryside	1
8.	As indicated earlier, this air of "reform", quite strongly manifest in the cities, is only slightly perceptible in the countryside, except insofas it affects the Church.	LP
	there was a marked difference in the attitude of the Communists toward	
	comparison to their former attitude, they have become more tolerant. No longer do they resort to terroristic tactics, petty administrative	
	devices, and frequent persecution, to keep the people from going to church or attending to other religious obligations. 50X1-	

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- 12 -

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	the Yugoslav
	people were certainly pleased relative to the apparent tolerant attitude
	of Tito and the Communist regime toward the Church, but if there was any such change in the feelings of the people, it was not a perceptible one.
	In the first place the Yugosl 50X1-HUM
	people do not feel any gratitude toward Tito for giving them back
	something which he had taken away from them by force, and to which they believe they have a right. In the second place the people are con-
	vinced Tito was forced to be more liberal with them in regard
	to the Church question. 50X1-HUM
	Effect of Tito's "Reforms" in the Cities
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39。	In Belgrade (and the same was true of Zagreb and Ljubljana) the atmosphere was different. In Belgrade there was a sense of freedom in the air,
	which according to Belgrade citizens 50X1-HUM
	contrasted strikingly with the depression which had 50X1-HUM
	prevailed up to the middle of 1947. The citizens declared that formerly garish Communist slogans were plastered all over the walls and walks of
	Belgrade, and strung high over the main streets in the city, displayed
	in shop windows and all public places. 50X1-HUM
	pictures of Stalin formerly adorned the entire city, and after the 50X1-HUM
	Tito-Cominform break, pictures of Tito were flaunted brazenly and pro-
	vokingly everywhere. Soldiers used to march in the streets at all hours of the day and night, listlessly singing Tito songs or shouting "democratic"
	slogans; children would parade through the streets of Belgrade yelling
	"We are Tito's; Tito is ours?" The 50X1-HUM
	streets were crowded in the late afternoon and evening, and so were the cafes; the people did not walk along the streets silently, as the 50X1-HUM
	Belgrade citizens maintained they had almost from the day of the liberation
	until about the middle of 1947. The shops were filled with displays and there were crowds in front of every window.
	outwardly this resembled the prewar situation in Beigrade, but that 50X1-HUM
	an agental birness wate an remorgationally wifer sugal up our contro hoseroth
	afford to buy anything. there was nothing in the outward 50X1-HUM appearance of things that suggested anything abnormal. Ostensibly,
	tourists were not followed, and they were free to go wherever they wished
	and to talk with whomever they pleased.
40.	There was nothing in this atmosphere of Belgrade (taking Belgrade as an
	example of the situation prevailing in all of the larger Yugoslav cities)
	that suggested a terror-ridden Communist country, and many unobserving
	tourists, who were content with what they saw or did not bother to "scratch beneath the surface", have been deceived by this atmosphere.
	In contrast to the actual situation of the permanent residents of 50X1-HUM
	Belgrade (not the thousands of Yugoslavs who moved there since the
	liberation),

CENTRAL INTELLIGENCE AGENCY

- 13 -

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corresponding manifestation not radicall it has not or regime's phi achieve such	ngly brought a dons of normalcy by changed the a essentially chan losophy of a Co a state. The	y persecuted of inite reliand calm of ttitude of t ged either t mmunist stat), this changef reflected everyday life he people too he concepts concepts to he	on of attitude he	for to to
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The high echelon Macedonian official, already referred to, probably a disillusioned Communist, not only condemned the collectivization policy, but also stressed that even the industrial working population, the supposed "elite" under the Communist system, lived under conditions considerably below the level of prewar industrial workers. Opposition to the regime on the part of the Macedonian population in general is of the same character and intensity as in the rest of Yugoslavia. Macedonia, however, presents other characteristics not to be found elsewhere in Yugoslavia, except perhaps, in a much milder form among the Albanian population of the Kosmet, and which, in case of the Soviet-inspired aggression against Yugoslavia, would undoubtedly add to Tito's weaknesses

50X1-HUM

CENTRAL INTELLIGENCE AGENCY

- 1h -

to resistance. These are: (1) the latent pro-Bulgarian sentiment and (2) the intensively and apparently studiously cultivated ethnic chauvinism in Macedonia.

50X1-HUM

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this pro-Bulgarian sentiment, drawing its strength from a cultural and linguistic affinity to Bulgaria, and always strong in Macedonia, was almost extinguished during the last war as a result of the brutality of the Bulgarian occupation. However, since the war, it has been considerably revived, passively but pointedly manifested in the popularity of Bulgarian folklore and folk songs, as a form of reaction against the present regime which is looked upon as worse than the Bulgarian occupation.

- 16. The cultivation of Macedonian nationalism is apparent at all levels of Macedonian officialdom and constitutes the principal effort of Macedonian propaganda. It is not the usual "national" recognition (Serb, Croat, Slovene, Montenegrin, et cetera) within the framework of Tugoslav nationalism, sanctioned by Communist philosophy and given expression in Yugoslavia by the policy of "brotherhood and unity". The latter policy is not entirely forgotten in Macedonia, but the Taconiam with which it 50X1-HUM is referred to serves only to emphasize the seriousness and intensity with which Macedonian nationalism is propagated. During the annual town a gala evening festival of Galicnik, performance at a new movie theater in former days there was no movie theater in the town, and that festivities were held in the town church square, in the streets of the town or in the homes of the various villagers. They would also hold mass veddings on that day, in former times, and the wedding celebrations which were open to everybody went on for a week. On the same day a weading took place in the town. The church ceremony was followed by an eating and drinking ritual in the churchyard. Various people grumbled that, in former days, the father of a bride in that town would have killed at least a dozon sheep on his daughter's wedding day and the festivities would have continued for an entire week, but that now people had no sheep of their own. The cinema presentation was an exhibition of Communist culture in songs and recitations by selected groups of young people; but was especially significant for the highly Macedonian nationalistic speeches delivered by local officials and guest speakers from Skoplie. In his closing speech, the master of ceremonies made reference to "brotherhood and unity", but
- 147. Perhaps by bestowing its blessing on this "premotion" of Macedonian nationalism, Belgrads takes cognizance of the seriousness of the pro-Bulgarian sentiment and employs this means to counteract it, since, obviously, it is powerless to suppress it. However, this indulgence on the part of the regime toward a nationally minded people is likely to prove a boomerang. It would probably serve as an antidote to pro-Bulgarian sentiment if the regime itself, within which Macedonian nationalism is obliged to exist, offered a benevolent and humane contrast to pro-Bulgarian sentiments. As it is, however, it appears doubtful that the Macedonians will look upon the regime as anything but an inhuman oppressor, and Macedonian nationalism will tend to be identified with pro-Bulgarian sentiment to the detriment of Yugoslav "brotherhood and unity". It is certain that it loosens dangerously the bonds of Yugoslav nationalism, and that it might prove destructive to Yugoslav resistance to aggression from the East, especially if the oppressor should hold out promises of a united and independent Macedonia to a people with an already aroused nationalistic conscience.

it was a transparent effort to eliminate the sting from the chauvinistic

Morale of the Yugoslav Army

harangues of the evening.

48. It is difficult to learn much about the morale of the Yugoslav armed forces. As a matter of fact, since the main elements of army morale are intengible, and since manifestation of these intangibles is rigidly and ruthlessly controlled in the Yugoslav army, it is extremely difficult even among soldiers themselves to gauge accurately each other's morale.

CENTRAL INTELLIGENCE AGENCY

- 15 -

50X1-HUM

E	If one were to judge by the army's manifest discipline and its outward appearance, one would consider the army morale to be excellent, inasmuch as all of the soldiers seen or met looked well clothed and well fed. Yet, many reputedly well-informed	50X1-HU
Y A S S	Yugoslavs, who were considered "reactionaries", predicted that in the event of attack, the army would not last as long as the Royal Yugoslav Army lasted in 1941. while the Yugoslav army leaders are brave and fantastic, they are professionally incompetent. These well informed Yugoslav "reactionaries" laugh at Koca Popovic as Chief of Staff, and point out that the man who created and led Tito's partisan army during	
h h h	World War II was Arsa Jovanovic, a regular Yugoslav staff officer, who was shot on the Rumanian border soon after the Tito-Cominform break while to was "attempting to escape into Rumania", according to official Yugoslav reports. As an example of the incompetence in the army, these Yugoslavs coint to the army's administrative services which they claim are in a	
	state of confusion, aggravated by the quiet but persistent "clever"	7
h:	in Zagreb there is a group of leading citizens, most of them former igh-ranking army officers headed by a general, who, out of professional interest, make it their business to follow the development and evolution of the Turoslav army. They are not an official exemplations become	
h: i:	igh-ranking army officers headed by a general, who, out of professional nterest, make it their business to follow the development and evolution f the Yugoslav army. They are not an official organization; however, coasionally the members get together and exchange points of view.	50 X 1-H
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present United States' policy of helping Tito; nevertheless, they understand it and they hope that it may serve to gradually force Tito to grant them a democracy of the western type. The Yugoslav people believe deeply that any "reforms" Tito may have enacted have been imposed upon him by the United States, and no amount of Tito or United States promouncements to the contrary will make them believe otherwise. A professor at one of the Yugoslav universities is said to have made the remark that the more Tito gets from the United States, the more concessions he will be forced to make and as a result, that will accelerate the end of

CENTRAL INTELLICENCE AGENCY

- 16 -

50X1-HUM

	of Communism in Yugoslavia. Naturally, this is the feeling and attitude of the anti-Communist Population in Yugoslavia.	
•	The attitude of the Communists toward the United States, on the other hand, although it appeared to be by far more tolerant and even more accommodating than ever before, is hardly a friendly attitude; it might be described as a correct but cautious attitude. In Prizen, an American tourist was arrested on a market day for taking pictures of peasants but was later released. In many places in Yugoslavia, although not in the cities,	50X1-HUI
	one crotees,	

53. The Yugoslav authorities are in close contact with the Albanian refugees in the Kosmet through the Albanian Refugee Committee, which is sponsored and financed by the Yugoslavs and functions under their indirect supervision. This committee is engaged in welfare activities among the estimated five or six thousand Albanian refugees in the Kosmet. It is not conducting military training of refugees, nor is it apparently involved in

any military activities or clandestine operations, except for running couriers into Albania for the "ex-filtration" of lecal leaders of similar political orientation.

Conclusion

Stability of the Tito Regime

54. The stability of Tito and his regime does not seem to be in danger; nevertheless, since this stability is not the product of popular support, but is dependent entirely upon force, it cannot be regarded as of permanent duration. Its continuity depends upon the continuity of Tito's control of the Yugoslav armed forces, which actually means, control of the officer corps of those forces. Contrary opinions notwithstanding, the person of Tito is paramount to this control; hence, any jeopardy to Tito's life places in jeopardy the stability of the regime.

Yugoslav Cominformism: Its Strength and Effect

55. Yugoslav pro-Cominform Communists, while of much greater strength than commonly believed, are apparently well under control and of no danger to the stability of the regime. However, they are a disorganizing influence in all branches of administration, and furthermore, they constitute a threat to Tito's life. In the event of military emergency, they definitely have the potential to become a serious menace to the unity and effectiveness of the Yugoslav armed forces.

The Yugoslav People would not Support Tito to Fight Aggression

50X1-HUM

56. The overwhelming majority of the Yugoslav people are not disposed to support Tito to resist aggression.

attitude of the people in general is confirmed by leaders of the 50X1-HUM opposition in Yugoslavia: August Kosutic; Milan Grol; Ivan Subasic; Juarj Sutej; Kosta Kostic (Serb Agrarian Party of Dr. Milan Gavrilevic); Milorad Belic (Socialist Party of Dr. Zivko Topatovic). and a number of other lesser luminaries.

these leaders are assured that the Yugoslav people are not going to get killed to support Tito; if they fight at all, they will fight Communism wherever they find it. Some of the stated leaders of

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CENTRAL INTELLIGENCE AGENCY

- 17 -

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the opposition have been known to be very emphatic on this subject. Remarks were made on several occasions to the effect that if the American people think the Yugoslav people are going to fight for Tito, they are tragically mistaken.

Yugoslav Resistance Potential

- 57. Assuming that under no circumstances will Tito abandon Communism in order to obtain the willing support of the Yugoslav people, the potential of Yugoslav resistance to Soviet-inspired aggression must be viewed in the light of two contingencies: (a) Tito's ability to maintain an organized and cohesive front without being compelled to give up the greater part of Yugoslav territory; and (b) his reduction to guerrilla warfare.
- 58. In the first instance he would be in a position to control the movements of the people as well as of the soldiers, and his resistance potential would be proportionate to his ability to commandeer their support. It is apparent that this would not be an easy task; infinitely more difficult than during World War II. In any case, it would be a support imposed by coercion, and the resultant potential would have to be evaluated on that basis. In the second instance, Tito would be forced to depend to a very great extent on the willing support of the Yugoslav people; this would be practically nil, and as a consequence, his resistance potential would also be practically nil.
- However, there is a third contingency: one in which the United States would actively support Tito to resist aggression. This would have a decisive impact on the reaction of the Yugoslav people. They would fight resolutely with Tito if the United States action carried with it the promise that preservation of Yugoslav independence would also bring liberation from Communist tyranny and the establishment of westerm democracy in Yugoslavia. If, on the other hand, the United States action failed to carry any such promise, it would result in the alienation of United States prestige in Yugoslavia and the further stiffening of the Yugoslav people's attitude against Tito. Indeed, this would make Tito a heavy liability instead of an asset to the United States.

United States Prestige in Yugoslavia

Except in the circumstance of alienation of United States prestige in Yugoslavia as described in the preceding paragraph, the United States can count upon the loyalty of the anti-Communist element of the Yugoslav people. However, the attitude of the Communist elements of the Yugoslav people toward the United States, if not completely hostile as in the case of the pro-Cominform Communists, is to say the least, extremely doubtful. This situation, in addition to a number of other indications already mentioned, is particularly borne out by the fact that political indoctrination in the Yugoslav Army, as well as throughout the country, where it is accomplished through various "conferences", although violently anti-Soviet and anti-Satellite, is pointedly reserved toward the United States, if not latently hostile.

Special Macedonian Dangers

61. In Macedonia, a rampant ethnical chauvinism, apparently sanctioned by Belgrade, loosens dangerously the bonds of Yugoslav nationalism; and, coupled with a considerable underground pre-Bulgarian sentiment, would constitute an additional danger to Yugoslav resistance efforts of a Soviet-inspired aggression, particularly if the aggressor should hold out promises of an independent Macedonia to a people already worked up to a high pitch of Macedonian nationalism.

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50X1-HUM

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CENTRAL INTELLIGENCE AGENCY

- 18 -

Albanian Problem in the Kosmet

62. The situation among the Albanian population of the Kosmet has elements of similarity to the situation in Macedonia, although in a form not nearly as acute. The main difference lies in the fact that the Albanians could not be given promises of independence but only union with the Albania of Enver Hoxha, which for them would be jumping out of the frying pan into the fire. The Kosmet situation, would on the other hand, become very serious for Tito's defense efforts if, in the meantime, Albania were liberated from the Communist yoke.

Yugoslav Exploitation of Albanian Refugees

63. Yugoslav close connection with and financial support given to Albanian refugees, although apparently innocuous and of no political or military significance at the moment, is a clear sign of Yugoslav interest in Albania, and preparatory to such action as may promote Yugoslav designs in Albania when appropriate circumstances are created or an opportunity presents itself.

Yugoslav Army Morale

- 64. With respect to the morale of the present Yugoslav army, if the officers are able to show good leadership and loyalty to Tito, the army will be able to give a good account of itself, though it will not fight with enthusiasm. Judging from the reaction of the soldiers to the regime (a reaction which is aggravated by the tyrannical discipline imposed upon them and by the brutal treatment received by their families at home), the morale of the soldiers cannot be good; and unless their officers are sufficiently competent and able to hold their men together, the consequences may be disastrous for Tito and the present regime as well as for Yugoslavia.
- 65. The hatred of the anti-Communist Yugoslav population toward Tito and the regime is apparently extremely profound, and their attitude toward Tito and the regime will not be changed by any superficial or even substantial administrative changes, least of all by force. The only thing that would change the attitude of the people and revive their morals is a complete change from the present Communist dictatorship.