

~~CONFIDENTIAL~~

25X1A2g

Approved For Release 1999/09/10 : CIA-RDP83-00423R001600540001-4

PRESENTATION FORM FOR GRAPHIC MATERIAL

DATE

24 August 1954

(Submit to HQ-00/C in triplicate with process sheet attached)

DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD

GIFT

LOAN

AREA

East Pakistan/Egypt/Italy

SUBJECT

River and Harbor views

NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)

Nine slides

DATE OF EXPOSURE

25X1X6

CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)

U. S. OFFICIALS ONLY

CIA OFFICIALS ONLY

SECRET

CONFIDENTIAL

RESTRICTED

UNCLASSIFIED

BRIEF SOURCE DESCRIPTION

[REDACTED]

25X1X6

IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? Yes No

MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? Yes No

DESCRIPTION OF MATERIAL

1. Photograph #7 - Riverport of Chandpur, East Pakistan (23°13'N - 90°40'E), looking east.
2. Photograph #8 - Riverport of Chandpur, East Pakistan, looking north.
3. Photograph #16 - Dipping river water for drinking, Jhalakati, East Pakistan (22°39'N - 90°12'E)
4. Photograph #9 - Lock on Nile River (30°10'N - 31°07'E), Egypt
5. Photograph #2 - Kasr El Aini Hospital, Cairo, Egypt
6. Photograph #10 - River boat on Nile at Maadi (29°58'N - 31°16'E)
7. Photograph #17 - Breakwater, Brendisi, Italy, looking north
8. Photograph #18 - Inner harbor, Brendisi, Italy, looking west.
9. Photograph #19 - City, Shore line, Brendisi, Italy

25X1A2g

FOR HEADQUARTERS USE ONLY

CASE NO.

DATE FORWARDED TO GR BY GMP

26 August 54

GR CONTROL NO.

RETURN DEADLINE (IF LOAN)

3 Sept. 54

NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS

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FORM NO. 57-27 FEB 1953

PREVIOUS EDITIONS NOT TO BE USED

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(47)

RESTRICTED CONFIDENTIAL SECRET ROUTING AND CONTROL RECORD		
DO NOT DETACH FROM 'ON LOAN' DOCUMENTS		
<u>26 August 1954</u> DATE		
T0:		25X1A8a
ATTN:		
BUILDING	ROOM NO.	
TITLE		
9 Slides of River and Harbor Views 25X1A2g [REDACTED]		
REMARKS		
<input type="checkbox"/> RETAIN	<input checked="" type="checkbox"/> ON LOAN	
DOCUMENT (S) FOR RETENSION BY ADDRESSEE	DOCUMENT (S) MUST BE RETURNED TO [REDACTED]	
	BY (DEADLINE) 3 September 1954	
FROM:	BRANCH	
BUILDING	ROOM NO.	EXTENSION
South 25X1A8a	252	2576

25X1A8a

25X1A9a