

SECRET

DD/S 66-6057

17 NOV 1966

**MEMORANDUM FOR: Director of Logistics**

**SUBJECT** : Emergency Power Headquarters Building,  
Langley

**REFERENCE** : Your memo to D/PTB thru DD/S, dtd 14 Nov 66,  
same subj

1. Pending receipt of the Support Directorate fund allocation for FY 1967, I do not believe it would be productive to forward your memorandum to the Office of Planning, Programming and Budgeting. O/PTB approval is not required, and we will not normally seek allocation increases for individual items in such small amounts. You are right, however, in recording it as an item which must be provided for.

2. When our allocation is received we may find that this cost can be absorbed within the Office of Logistics allowance or within that of the Support Directorate. If not, we will incorporate it with other requirements and seek additional funding from O/PTB. In the meantime, we should act on the relative priority of the requirement.

SIGNED: Alan M. Warfield  
Alan M. Warfield  
Acting Deputy Director  
for Support

**Attachment:**  
**Ref Memo**

DSPA/DDS:SWR:sm (15 Nov)

**Distribution:**

- Orig - D/Log w/orig of DD/S 66-6011
- ✓ - DD/S Subject w/cy of " "
- 1 - DD/S Chrono w/o att

DD/S 66-6011 - Same as ref above



14 NOV 1966

**MEMORANDUM FOR:** Director of Planning, Programming  
and Budgeting

**THROUGH :** Deputy Director for Support

**SUBJECT :** Emergency Power Headquarters Building,  
Langley

1. This memorandum contains a recommendation for your approval; such recommendation is contained in paragraph 4.

2. A cost estimate has been received from the General Electric Company for provision and installation of electrical equipment which will permit operation of the Headquarters emergency generators in parallel with commercial power (VEPCO) without interrupting the flow of power to the building.

3. The price for furnishing materials, labor and supervision is \$8,500.

4. It is recommended that \$10,000 be made available to accomplish this work.

Signed: John F. Blake

*for*  
George E. Nelson  
Director of Logistics

**CONCURRENCE:**

\_\_\_\_\_  
R. L. Banherman  
Deputy Director  
for Support

\_\_\_\_\_  
Date

The recommendation contained in paragraph 4 is approved.

\_\_\_\_\_  
Director of Planning, Programming  
and Budgeting

\_\_\_\_\_  
Date

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**SUBJECT: Emergency Power Headquarters Building, Langley**

**Distribution:**

**Original - OL/RECD**

**2 - DD/s**

**1 - O/PPB**

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