

**CONFIDENTIAL**

DD/S 66-0246

Approved For Release 2003/08/20 : CIA-RDP84-00780R001400010101-6

DD / S REGISTER  
FILE Personnel 3

21 JAN 1966

**MEMORANDUM FOR: Director of Personnel**

**SUBJECT : Nominations for William A. Jump Memorial Awards**

**REFERENCE : Memo dtd 22 Dec 65 to Multiple Addressees fm D/Pers,  
Same Subject**

Reference requests nominations for subject Award. We regret that a review of candidates who meet the age criterion produced no suitable candidates for this year's Award.

SIGNED R. L. Bannerman

R. L. Bannerman  
Deputy Director  
for Support

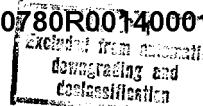
ES-SCB:HLB:jvw (14 Jan 66)

Distribution:

- Orig & 1 - Adse
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19 January 1966

To Mr. Ba

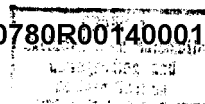
Although we did not come up with a nominee for the Jump Award within the DD/S, I understand the Agency will have a candidate. He is John McMahon, Deputy Director of the Office of Special Projects, DD/S&T. John is a grade GS-15 who may well be a GS-16 before the winners of the Award are selected. DD/S&T is chairing a Supergrade Board meeting on Friday at which time McMahon's promotion will be considered.

In view of this, I recommend that you not nominate a DD/S candidate this year and that you sign the attached memorandum to the Director of Personnel.

*VRT*  
VRT

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PP/S 65-6115

DEC 1965

MEMORANDUM FOR: Executive Director-Comptroller  
General Counsel  
Inspector General  
Deputy Director for Intelligence  
Deputy Director for Plans  
Deputy Director for Science and Technology  
Deputy Director for Support

SUBJECT : Nominations for William A. Jump Memorial Awards

1. On the 16th of December at the Executive Committee Meeting, the Deputy Director for Support requested your cooperation in the nomination of an Agency candidate for the William A. Jump Memorial Award. Although an 11 June memorandum (same subject) produced no nominations, it is felt that this is an award for which we should have a competitive candidate. The Director has now received an invitation for a nomination from Mr. Elmer Staats, Chairman of the Board of Trustees of the William A. Jump Memorial Foundation, and it is requested that nominees be presented by your respective components.

2. Further information on this award may be found in [redacted] on Public Service Awards. If further assistance is needed, please call on this Office or on [redacted] of our Benefits and Services Division (extension [redacted]). Please note that the deadline for submission to the Foundation is the 15th of February. To permit necessary preparation of documents we should have your nominations in hand by the 14th of January. Your cooperation is appreciated.

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[redacted signature box]

Acting Director of Personnel

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

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