

JOB NO. / 68-487

RECORDS SHELF LIST

TOTAL NO. OF CONTAINERS

NOTE: Prepare in duplicate and submit original to Records Center

4

OFFICE <b>OD/CRS</b>	DIVISION	BRANCH	SECTION
-------------------------	----------	--------	---------

CONTAINER NO.	DESCRIPTION AND DATES
---------------	-----------------------

CONTAINER NO.	DESCRIPTION AND DATES
✓ 2	<ul style="list-style-type: none"> <li>OCR (1966) ✓</li> <li>OCR (1966) ✓</li> <li>Executive Committee (1966) ✓</li> <li>Biographic Register (1966) ✓</li> <li>Dissemination and Files Division (1966) ✓</li> <li>Foreign Documents Division (1966) ✓</li> <li>Foreign Installations Division (1966) ✓</li> <li><u>Graphics Register (1966)</u> ✓</li> <li>Historical Intelligence Collection (1966) ✓</li> <li>Liaison Staff (1966) ✓</li> <li>✓ CIA Library (1966) ✓</li> <li>Machine <del>Support</del> Division (1966) ✓</li> <li>Indexing and Services Division (1966) ✓</li> <li>Reorganization- Document Systems Group (1966) ✓</li> <li>Management Reorganization (1966) ✓</li> <li>Outside Components (outside of CIA) (1966) ✓</li> <li>Personnel (1966) ✓</li> <li>Project [redacted] (1966) ✓</li> <li>Project [redacted] (1966) ✓</li> <li>Project [redacted] (1966) ✓</li> <li>Chronological Files (1964)</li> <li>2 [redacted] Panel on Biographics (1966) ✓</li> <li>• FDD (1966) ✓</li> <li>FDD (1966) ✓</li> </ul>
25X1A	
25X1A	

*(Document Durang Ju - Sep 1966)*

68-487  
 TOTAL NO. OF CONTAINERS  
 SECTION 4

RECORDS SHELF LIST

NOTE: Prepare in duplicate and submit original to Records Center

OFFICE OD/CRS DIVISION BRANCH

CONTAINER NO. DESCRIPTION AND DATES

3

LDX (1962-64)  
 LDX (1964-65)  
 Semi-Annual Report to President's Board of Consultants (1956-64)  
 DDI ADP Interests (1965)  
 [redacted] Committee (1960-65)  
 Status of [redacted] Program (Final Report) (22 September 1964)  
 Proposed Scientific Information Center (1963-64)

25X1A

25X1A

25X1A

25X1A

25X1A

4

Intelligence Methods - [redacted] (1958-66)  
 [redacted] MRL Report (1959)  
 Library of Congress (1962-63) - *Contains EDP Study of OR Bibliographic Project*  
 Annual Reports- OCR (1958-64) *(by [redacted] and others)*  
 Consultants' Report (1957) *(does not include copy of report; only some comments by AD/CR, including his reply)*  
 Program Identification (Low 30%) (10 August 1965)  
 OCR Budget (FY-67)  
 Five-Year Plan (1966)  
 Fifteen-Year Plan (1965-66)  
 PPB Combined Program Call (1966)

OK

OK

Library

<b>RECORDS RETIREMENT REQUEST</b>				ASSIGNED BY RECORDS CENTER	
				JOB NO. <b>68-69</b>	
Submit original and 4 copies to Records Center. Two copies will be returned to the originating office. Additional copies may be prepared as indicated by your RAO.				For Reference Service on Records Transferred to Storage Complete Form 490 and Refer to Above Job Number.	
<b>PART I (TO BE COMPLETED BY THE RECORDS CUSTODIAN)</b>					
<b>TO:</b> CHIEF, ARCHIVES AND RECORDS CENTER		<b>FROM:</b> (Office) <b>OCR</b>		<b>DIVISION</b> <b>Library</b>	
		<b>BRANCH</b> <b>Office of Librarian</b>		<b>SECTION</b>	
APPLICATION IS MADE FOR RETIREMENT OF THE RECORDS DESCRIBED BELOW					
DESCRIPTION OF FILE SERIES (Use description in Records Control Schedule and inclusive dates.) IF NECESSARY TO LIST RECORDS, USE FORM NO. 140a, RECORDS SHELF LIST (Check appropriate box below.)					
<b>25X1A</b>					
Collections - Publications Procurement 1952-1963. Committees - [REDACTED] including [REDACTED] Report - 1952-1963. Official record copies. Contain minutes, agenda, annual reports and documents of record.					
<input type="checkbox"/> SHELF LIST ATTACHED			<input checked="" type="checkbox"/> SHELF LIST INCLUDED IN TRANSFER		
<b>CLASSIFICATION OF RECORDS</b>  <b>SECRET</b>			<b>FILE EQUIPMENT OCCUPIED BY RECORDS</b> <b>1 box</b> <input type="checkbox"/> LETTER <input checked="" type="checkbox"/> OTHER (Specify) <input type="checkbox"/> LEGAL _____ NUMBER OF DRAWERS		
<b>APPROXIMATE REFERENCE ACTIVITY PER MONTH</b> <b>about once or twice a year</b>					
<b>LOCATION OF RECORDS</b>					
<b>BUILDING</b> <b>HQ.</b>	<b>ROOM</b> <b>1H1114</b>	<b>EXTENSION</b> <b>5000</b>	<b>DATE</b> <b>18 July 67</b>	<b>SIGNATURE OF RECORDS CUSTODIAN</b> <b>25X1A</b> [REDACTED]	
<b>PART II (TO BE COMPLETED BY THE RECORDS ADMINISTRATION OFFICER)</b>					
<b>TYPE OF MATERIAL</b> <input checked="" type="checkbox"/> RECORD <input type="checkbox"/> NON-RECORD					
<b>RESTRICTIONS ON USE OF RECORDS (If no restrictions write "None")</b>  <b>Members of Librarian's office only.</b>					
<b>DISPOSITION AUTHORIZATION</b>					
<b>CITE SCHEDULE OR AUTHORITY</b>  <b>24-59 #359</b>				<b>SCHEDULED DESTRUCTION DATE</b>  <b>25X1A</b>	
<b>BUILDING</b> <b>HQ</b>	<b>ROOM</b> <b>2E61</b>	<b>EXTENSION</b> <b>6401</b>	<b>DATE</b>	<b>SIGNATURE OF RECORDS ADMINISTRATION OFFICER</b> [REDACTED]	

25X1A

RECORDS SHELF LIST

TOTAL NO. OF CONTAINERS  
1

NOTE: Prepare in duplicate and submit original to Records Center

OFFICE

DIVISION

BRANCH

SECTION

OCR

Library

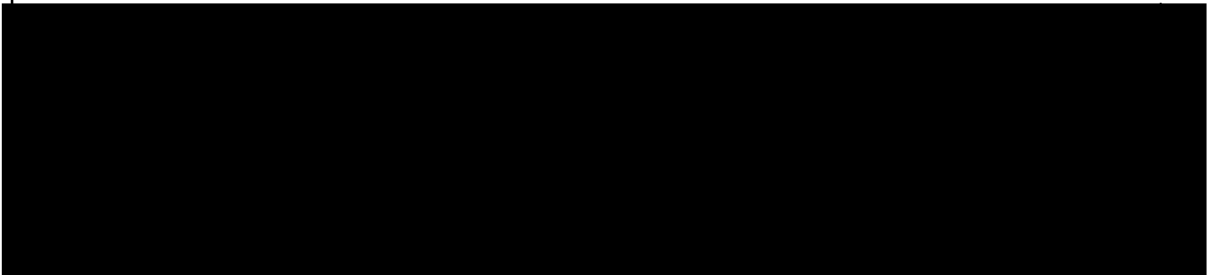
Office of Librarian

CONTAINER NO.

DESCRIPTION AND DATES

1

COLLECTIONS - Publications Procurement 1952 - 1963, inc.



25X1A