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### EXECUTIVE SECRETARIAT

ROUTING SLIP

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		ACTION	INFO	DATE	INITIAL		
1	DCI		X				
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11	IG						
12	Compt						
13	D/Pers						
14	D/OLL	Х					
15	D/PAO						
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17	AO/DCI						
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19	NIO/SP		Х				
20	C/ACIS		Х				
21]	/SOVA	;	Х				
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	SUSPENSE 20 May 85						

Remarks

TO #14: Please respond as approriate and provide ER with a copy of response.

**STAT** 

Executive Secretary

10 May 85

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CENTRAL INTELLIGENCE AGENCY Office of Legislative Liaison Washington, D. C. 20505 Telephone:	
Chief, ER Registry STAT STAT	
Per Deputy Chief, Liaison Division/OLL, the attached incoming document to OLL should get a routing through your area to the appropriate Directorate (with copies to: COMPT; DDI; ACIS; and NIO/SP).  Please call if you have any question. OLL have their copy.	
STAT STAT OLL Registry	
STAT 9 May 1985	
FORM 1 EQQ. OBSOLETE	

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85-1385

## United States Senate

#### **MEMORANDUM**

May 8, 1985 STAT

TO:

FROM: Karen Love, Senate Armed Services Cmte.

STAT

participated in a hearing held by the full committee on February 20, 1985 on Soviet Treaty Compliance.

I believe you have a copy of the transcript. Attached is a question for the record by Senator Goldwater. A response to this question will be appreciated and should be returned to the Committee by May 20. If you have any questions regarding this, please call me at 224-8625. (Even if the answer is classified, we will retain it in our permanent classified copy of this transcript.)

Thank you.

Attachment
(hearing notice announcing this particular subject.)
(question for the record)



B-308

# Uniled Slales Benale

COMMITTEE ON ARMED SERVICES

Sir:

There will be a meeting of the Committee on

### ARMED SERVICES

ROOM SR-222 RUSSELL SENATE OFFICE BUILDING

Wednesday, February 20, 1985 -- 9:00 a.m.

CLOSED\*/OPEN

To receive testimony on Soviet Treaty Compliance.

#### WITNESSES:

Honorable Richard N. Perle Assistant Secretary of Defense (International Security Policy)

Lieutenant General John T. Chain, Jr., USAF Director of the Bureau of Politico Military Affairs Department of State

Honorable Kenneth L. Adelman Director Arms Control and Disarmament Agency

\*Staff attendance will be restricted during the closed session.

17

