

**EXECUTIVE SECRETARIAT**  
ROUTING SLIP

TO:

|          |           | ACTION     | INFO        | DATE | INITIAL |
|----------|-----------|------------|-------------|------|---------|
| 1        | DCI       |            |             |      |         |
| 2        | DDCI      |            |             |      |         |
| 3        | EXDIR     |            |             |      |         |
| 4        | D/ICS     |            |             |      |         |
| 5        | DDI       |            |             |      |         |
| 6        | DDA       |            |             |      |         |
| 7        | DDO       |            |             |      |         |
| 8        | DDS&T     |            |             |      |         |
| 9        | Chm/NIC   |            |             |      |         |
| 10       | GC        |            |             |      |         |
| 11       | IG        |            |             |      |         |
| 12       | Compt     |            |             |      |         |
| 13       | D/Pers    |            |             |      |         |
| 14       | D/OLL     |            |             |      |         |
| 15       | D/PAO     |            |             |      |         |
| 16       | SA/IA     |            |             |      |         |
| 17       | AO/DCI    |            |             |      |         |
| 18       | C/IPD/OIS |            |             |      |         |
| 19       | NIO/ECON  | X          |             |      |         |
| 20       | VC/NIC    |            | X (w/o att) |      |         |
| 21       |           |            |             |      |         |
| 22       |           |            |             |      |         |
| SUSPENSE |           | Date _____ |             |      |         |

Remarks

DCI has summary volume of attached. He asked for you to look at this and provide him comments if and as you think appropriate. If you feel he would like to read this volume, please return.

\_\_\_\_\_  
Executive Secretary

24 January 1985

Date

3637 (10-81)

STAT

## CABINET AFFAIRS STAFFING MEMORANDUM 85-358

Date: 1/23/85 Number: 169123CA Due By: \_\_\_\_\_Subject: Cabinet Council on Commerce and Trade Meeting with the PresidentThursday, January 24, 1985 - 2:00 P.M. - Cabinet Room

|                            | Action                              | FYI                      |                          | Action                              | FYI                      |
|----------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| <b>ALL CABINET MEMBERS</b> | <input type="checkbox"/>            | <input type="checkbox"/> | CEA                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vice President             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CEQ                      | <input type="checkbox"/>            | <input type="checkbox"/> |
| State                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | OSTP                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| Treasury                   | <input type="checkbox"/>            | <input type="checkbox"/> | _____                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| Defense                    | <input type="checkbox"/>            | <input type="checkbox"/> | _____                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| Attorney General           | <input type="checkbox"/>            | <input type="checkbox"/> | _____                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| Interior                   | <input type="checkbox"/>            | <input type="checkbox"/> | Baker                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Agriculture                | <input type="checkbox"/>            | <input type="checkbox"/> | Deaver                   | <input type="checkbox"/>            | <input type="checkbox"/> |
| Commerce                   | <input type="checkbox"/>            | <input type="checkbox"/> | Darman (For WH Staffing) | <input type="checkbox"/>            | <input type="checkbox"/> |
| Labor                      | <input type="checkbox"/>            | <input type="checkbox"/> | McFarlane                | <input type="checkbox"/>            | <input type="checkbox"/> |
| HHS                        | <input type="checkbox"/>            | <input type="checkbox"/> | Svahn                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| HUD                        | <input type="checkbox"/>            | <input type="checkbox"/> | _____                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| Transportation             | <input type="checkbox"/>            | <input type="checkbox"/> | Chapman                  | <input type="checkbox"/>            | <input type="checkbox"/> |
| Energy                     | <input type="checkbox"/>            | <input type="checkbox"/> | _____                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| Education                  | <input type="checkbox"/>            | <input type="checkbox"/> | _____                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| Counsellor                 | <input type="checkbox"/>            | <input type="checkbox"/> | _____                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| OMB                        | <input type="checkbox"/>            | <input type="checkbox"/> | _____                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| CIA                        | <input type="checkbox"/>            | <input type="checkbox"/> | Executive Secretary for: |                                     |                          |
| UN                         | <input type="checkbox"/>            | <input type="checkbox"/> | CCCT                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| USTR                       | <input type="checkbox"/>            | <input type="checkbox"/> | CCEA                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| GSA                        | <input type="checkbox"/>            | <input type="checkbox"/> | CCFA                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| EPA                        | <input type="checkbox"/>            | <input type="checkbox"/> | CCHR                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| NASA                       | <input type="checkbox"/>            | <input type="checkbox"/> | CCLP                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| OPM                        | <input type="checkbox"/>            | <input type="checkbox"/> | CCMA                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| VA                         | <input type="checkbox"/>            | <input type="checkbox"/> | CCNRE                    | <input type="checkbox"/>            | <input type="checkbox"/> |
| SBA                        | <input type="checkbox"/>            | <input type="checkbox"/> |                          |                                     |                          |

## REMARKS:

The President will chair a meeting of the Cabinet Council on Commerce and Trade on Thursday, January 24, at 2:00 P.M. in the Cabinet Room.

The agenda is a report on the President's Commission on Industrial Competitiveness. An advance copy of the report is attached.

## RETURN TO:

☐ Craig L. Fuller  
Assistant to the President  
for Cabinet Affairs  
456-2823 (White House)

☐ Don Clarey  
☐ Tom Gibson  
☐ Larry Herbolsheimer

Associate Director  
Office of Cabinet Affairs  
456-2800 (Room 129, OE08)

DCI  
EXEC  
REG

ADVANCE COPY

Not for Release or Distribution

Volume 2

# Global Competition

## The New Reality

The Report of the President's Commission  
on Industrial Competitiveness

