

Page Denied

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South America:

ADDENDUM DISSEMINATION LIST
TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUS TRY
PAPER CL: [REDACTED]
PROJECT : 08Y0811986
REPORT :

DATE OF RUN : 12/01/80

| | | | | | | |
|----------|---------|---|---|---|---|---|
| NH | ADDRESS | 006/155/0050/0001153 ROBERT M WHETBREAD STAFF ASSISTANT TO CHIEF OF STAFF FOR VICE PRESIDENT OFFICE OF THE VICE PRESIDENT THE WHITE HOUSE | 1 | 1 | 1 | |
| NH | ADDRESS | 007/155/0050/0001157 NSA REPRESENTATIVE, NATIONAL NARC BORDER INTERDICTION SYSTEM (REGISTERED MAIL) P.O. BOX 7 (A-1-NARC PUBS) 11 SW 1ST AVENUE-MIAMI, FL 33130 | 1 | 2 | 2 | ✓ |
| NH | ADDRESS | 006/155/0010/0001161 MICHAEL K BORN DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 3 | 3 | ✓ |
| NH | ADDRESS | 006/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 4 | 4 | ✓ |
| VICEPRES | ADDRESS | 006/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 295, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 5 | 5 | |
| DPS | ADDRESS | 006/155/0050/0001185 CARLTON TURNER SPECIAL ASST TO THE PRESIDENT FOR DRUG ABUSE POLICY THE WHITE HOUSE | 1 | 6 | 6 | |

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ADHOC DISSEMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUS TRY
PAPER CL: [REDACTED]
PROJECT : O6100511006
REPORT :

DATE OF RUN : 12/09/85

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|------|---------|--|---|----|----|---|
| CEA | ADDRESS | : 020/170/0050/0002203 BERYL SPRINKEL CHAIRMAN COUNCIL OF ECONOMIC ADVISORS ROOM 314 OLD EXECUTIVE OFFICE BUILDING | 1 | 7 | 7 | ✓ |
| CEA | ADDRESS | : 020/150/0050/0002209 RICHARD REEDMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 8 | 8 | ✓ |
| OSTP | ADDRESS | : 021/150/0110/0002833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 9 | 9 | |
| OSTR | ADDRESS | : 025/150/0050/0003404 HARVEY BALE ASSISTANT UNITED STATES TRADE REP ROOM 103 UNDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 10 | 10 | |
| OSTR | ADDRESS | : 025/150/0050/0003449 GEEA FENETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST, NW WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 11 | 11 | |
| OSTR | ADDRESS | : 025/150/0050/0003443 DENNIS WHITFIELD EXECUTIVE ASSISTANT (COLLATERAL ONLY) OFFICE OF THE SPECIAL TRADE REP (CSTR) 600 17TH STREET, N W WASHINGTON, D C 20506 | 1 | 12 | 12 | |

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ADHDC DISSEMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUS TRY
 PAPER CL:
 PROJECT : UGI*0611*86
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DATE OF RUN : 12/09/85

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|-------|---------|---|---|----|----|
| OMB | ADDRESS | : 030/130/0110/0004007 PHILIP A DUSAULT DEPUTY ASSOC DIR, INTERNAL AFFAIRS OMB | 1 | 13 | 13 |
| OND | ADDRESS | : 030/130/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 14 | 14 |
| PFIAB | ADDRESS | : 009/120/0110/0004507 AMBASSADOR ANNE ARMSTRONG CHAIRMAN, PFIAB (NIC ONLY) ROOM 340 EGB | 1 | 15 | 15 |
| PFYAB | ADDRESS | : 009/120/0050/0004615 GARY J. SCHWITT PFIAB (A-1/361 PRODUCTS ONLY) N- ROOM 340 EGB | 1 | 16 | 16 |
| NSC | ADDRESS | : 035/150/0060/0004641 JAMES P CONVEY SPECIAL ASSISTANT TO THE PRESIDENT AND SENIOR DIRECTOR - NEAR EAST AND SOUTH ASIAN AFFAIRS ROOM 340, DEOB | 1 | 17 | 17 |
| NSC | ADDRESS | : 035/150/0020/0004651 PHILIP G HUGHES DIRECTOR FOR LATIN AMERICA AFFAIRS NATIONAL SECURITY COUNCIL | 1 | 18 | 18 |

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ADHOC DISSEMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUS TRY
PAPER CL: [REDACTED]
PROJECT : OGI*0811*86
REPORT :

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DATE OF RUN : 12/09/85

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|------|---------|--|----------|-----------|----|
| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN EROM INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | <i>3</i> | <i>19</i> | 19 |
| NSC | ADDRESS | : 035/150/0020/0004683 STEPHEN DANZANSKY SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 20 | 20 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID HIGG ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 21 | 21 |
| USDA | ADDRESS | : 040/150/0110/0005207 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE | 1 | 22 | 22 |
| USDA | ADDRESS | : 040/150/0110/0005243 JAMES DONALD CHAIRMAN, WORLD FOOD AND AGRICULTURAL OUTLOOK AND SITUATION BOARD DEPARTMENT OF AGRICULTURE | 1 | 23 | 23 |
| USDA | ADDRESS | : 040/150/0110/0005253 GLENN D WHITEMAN STAFF ME AND LA DIVISION INTERNATIONAL TRADE POLICY USDA | 1 | 24 | 24 |

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ADDND DTSSMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUS TRY
 PAPER CL:
 PROJECT : OGI#0811*06
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DATE OF RUN : 12/09/83

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|-----------|---------|--|---|----|----|
| USDA | ADDRESS | : 040/170/0110/0005241 CHARLES E HAMRMAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 349, GHI BUILDING | 1 | 25 | 25 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005015 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 5854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 1 | 26 | 26 |
| DDP | ADDRESS | : 025/190/0110/0006447 THE HONORABLE FRED C IKLE UNDER SECRETARY OF DEFENSE FOR POLICY ROOM 4E830 THE PENTAGON | 1 | 27 | 27 |
| DDP | ADDRESS | : 025/190/0110/0006447 DR JAMES P MADE SECRETARY OF DEFENSE FOR ACQUISITION AND LOGISTICS ROOM 3E1014 THE PENTAGON | 1 | 28 | 28 |
| DDP | ADDRESS | : 025/190/0110/0006447 DR PAUL J BERENSON SPEC ASST FOR ASSESSMENTS & EXECUTIVE OFFICER FOR DEFENSE SCIENCE BOARD ROOM 3E1020 THE PENTAGON | 1 | 29 | 29 |
| DDP | ADDRESS | : 025/190/0110/0006473 TALBOT S LINDSTROM DEPUTY UNDER SECRETARY OF DEFENSE FOR INTERNATIONAL PROGRAMS & TECHNOLOGY ROOM 3E1032 THE PENTAGON | 1 | 30 | 30 |

ADHOC DISSEMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUS TRY
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DATE OF RUN : 12/09/85

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|-----|---------|---|---|----|----|
| DDO | ADDRESS | 055/190/0110/0006479 THOMAS K JONES DEPUTY UNDER SECRETARY OF DEFENSE FOR STRATEGIC & THEATER NUCLEAR FORCES ROOM 2E150 THE PENTAGON | 1 | 31 | 31 |
| DDO | ADDRESS | 055/190/0110/0006483 CRAIG ALDERMAN, JR (ACT)DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 32 | 32 |
| JCS | ADDRESS | 053/170/0110/0007021 LT GENERAL JOHN H MOELLERING ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 33 | 33 |
| JCS | ADDRESS | 053/170/0110/0007025 VICE ADMIRAL POWELL CARTER DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 34 | 34 |
| JCS | ADDRESS | 053/170/0110/0007029 LT GENERAL DALE A VESSER DIRECTOR (A-1) J-5 (PLANS AND POLICY) THE JOINT CHIEFS OF STAFF ROOM 2E996, THE PENTAGON | 1 | 35 | 35 |
| DDO | ADDRESS | 055/190/0110/0007051 FRANK J GAFFNEY, JR DEP ASST SEC FOR NUCLEAR FORCES AND ARMS CONTROL POLICY ROOM 4C767 VIA: RUSD(P) CMD, RM 40825 THE PENTAGON | 1 | 36 | 36 |

ADMINISTRATIVE DISSEMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLEGAL COCAINE INDUSTRY
PAPER CL:
PROJECT : OGI#0011086
REPORT :

DATE OF RUN : 12/09/85

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|-----|---------|--|---|----|----|
| DDO | ADDRESS | 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) ROOM 4E041 1100 THE PENTAGON | 1 | 37 | 37 |
| DDO | ADDRESS | 055/180/0020/0007977 NESTOR D SANCHEZ DEPUTY ASSISTANT SECRETARY OF DEFENSE FOR INTER-AMERICAN AFFAIRS ROOM 4C800 VIA: OUSD(P) CMD, RM 4D025, THE PENTAGON | 1 | 38 | 38 |
| DDO | ADDRESS | 055/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 39 | 39 |
| DIA | ADDRESS | 065/040/0020/0009323 COLONEL BRIAN J BOSCH DIO FOR LATIN AMERICA DIA ROOM 2C239 THE PENTAGON | 1 | 40 | 40 |
| DIA | ADDRESS | 065/010/0020/0009635 WILLIAM STRUCK DIO FOR AFRICA (A-1-DGE/AFRICA) AND GLOBAL ISSUES, DIA ROOM 2C239 THE PENTAGON | 1 | 41 | 41 |
| DIA | ADDRESS | 065/170/0110/0009703 <input type="checkbox"/> DIRECTOR'S STAFF GROUP (A-1) DIA-DI-13 ROOM 3E229, PENTAGON 3034 | 1 | 42 | 42 |

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ADHOC DISSEMINATION LIST

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PAPER CL: [REDACTED]
PROJECT : OGI*OR11*06
REPORT :

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|----------------------|---|-----|-------------------|----|
| DIA/INDIRECT ADDRESS | : 070/150/0110/0009705 DIA DI-NETS PENTAGON DIA | 1 | 43 | 43 |
| | (MIC PROD ONLY) | | | |
| DIA ADDRESS | : 065/150/0110/0009707 DIA/RTS-2C2 BOLLING AFB | 125 | CPAS will call | 44 |
| AIR FORCE ADDRESS | : 075/150/0110/0013619 MAJ GENERAL SCHUYLER M BISSELL, USAF ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A932 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1 | 45 | 45 |
| ARMY ADDRESS | : 030/150/0110/0014317 LT GENERAL SIDNEY T WEINSTEIN ASSISTANT CHIEF OF STAFF FOR INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY ROOM 2E666, THE PENTAGON | 1 | 46 | 46 |
| NAVY ADDRESS | : 085/170/0110/0015027 RADM WILLIAM D STUDENAN DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON | 1 | 47 | 47 |
| NAVY ANNEX ADDRESS | : 086/170/0010/0015062 BRIG GENERAL FRANK J BRETH DIRECTOR OF INTELLIGENCE (A-1) D150 ROOM 3239, NAVY ANNEX DEPT OF THE NAVY | 1 | 48 | 48 |

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ADHOC DISSEMINATION LIST

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PAPER CL :
PROJECT : OGI-0011086
REPORT :

DATE OF RUN : 12/09/85

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|--------------|---------|---|---|-------------------|----|----|
| NSA | ADDRESS | : | 087/170/0010/0015405 | | | |
| | | | DIRECTOR/NSA | (A) | 60 | 49 |
| | | | TE32/CDS | | | |
| | | | FORT GEORGE G MEADE MD | | | |
| NSA/BURRIDGE | ADDRESS | : | 088/170/0010/0015411 | | 1 | 50 |
| | | | D/NSA SPECIAL ASSISTANT | | | |
| | | | ROOM 2A171 | (NIC-FINALS) | | |
| | | | FORT MEADE, MD | (10 CYS NIC PUBS) | | |
| GCC/NSA | ADDRESS | : | 092/170/0010/0015410 | | 1 | 51 |
| | | | GCC/NSA | (A) | | |
| | | | PO332 | | | |
| | | | 24111 FORT MEADE, MARYLAND | | | |
| TCC/NSA) | ADDRESS | : | 089/170/0010/0015413 | | 1 | 52 |
| | | | DIR/NSA | (A) | | |
| | | | TCC/BCC/GCC/NSA | | | |
| | | | PO1/SAD-ROOM 2C050 | | | |
| | | | FORT GEORGE G MEADE, MD | | | |
| DOE | ADDRESS | : | 050/150/0010/0015715 | | 50 | 53 |
| | | | SARNEYTA PHILLIPS | | | |
| | | | DOE OPSCTR SA-257-FORRESTAL BLDG (A-6/3) | | | |
| | | | 3000 INDEPENDENCE AVE SW (DD/NSA/DIA/DOS) | | | |
| | | | APPROVED (YES/NO): ()SANDIA ()LL LABS | | | |
| | | | ()LES ALANDS ()AKRIDGE ()PAC NW | | | |
| JUSTICE | ADDRESS | : | 106/150/0010/0016911 | | 1 | 54 |
| | | | MARY C LANTON | | | |
| | | | COUNSEL FOR INTELLIGENCE POLICY & REVIEW | | | |
| | | | ROOM 4315 | | | |
| | | | MAIN JUSTICE | | | |

ADHOC DISSEMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLEGAL COCAINE INDUS TRY
PAPER CL: [REDACTED]
PROJECT : OSI#0811986
REPORT :

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| | | | | | | |
|-------|---------|---|---|----|----|------------------------------------|
| DEA | ADDRESS | : 103/150/0110/0016950 WILLIAM E WALKER OFFICE OF INTELLIGENCE/OIFS DEA ROOM 1033 1405 I ST., NW | 1 | 55 | 55 | |
| | | | | | | (A-4) <i>ATTN: Alan Ferrell</i> |
| STATE | ADDRESS | : 110/190/0050/0018711 W ALLEN MALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS ROOM 7256 DEPARTMENT OF STATE | 1 | 56 | 56 | ✓ |
| STATE | ADDRESS | : 110/170/0110/0018723 PEVER RODHAM DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EURA/A-5) ROOM 7311 | 1 | 57 | 57 | ✓ |
| STATE | ADDRESS | : 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 58 | 58 | ✓ |
| STATE | ADDRESS | : 110/180/0020/0018741 ELLIOTT ABRAMS ASSISTANT SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS ROOM 5253 DEPARTMENT OF STATE | 1 | 59 | 59 | ✓ |
| STATE | ADDRESS | : 110/980/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 60 | 60 | ✓ |

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|-------|---------|---|---|----|----|
| STATE | ADDRESS | 110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 | 61 | 61 |
| STATE | ADDRESS | 110/180/0050/0020105 RICHARD J SMITH DEPUTY ASSISTANT SECRETARY FOR INTL FINANCE AND DEVELOPMENT BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 62 | 62 |
| STATE | ADDRESS | 110/170/0050/0020109 GERALD LAMBERTY DIRECTOR OFFICE OF DEVELOPMENT FINANCE BUREAU OF ECONOMIC & BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 63 | 63 |
| STATE | ADDRESS | 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 64 | 64 |
| STATE | ADDRESS | 110/170/0050/0020115 CLARKE ELLIS DIRECTOR OFFICE OF INVESTMENT AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 65 | 65 |
| STATE | ADDRESS | 110/080/0050/0020119 LAURALEE PETERS DIRECTOR OFFICE OF MONETARY AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 66 | 66 |

ADHOC DISSEMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUS TRY
PAPER CL :
PROJECT : DGI*0811*86
REPORT :

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STATE ADDRESS : 110/080/0050/0020127 1 67 67
G PAUL BALABANIS
DIRECTOR
PLANNING AND ECONOMIC ANALYSIS STAFF
BUREAU OF ECONOMIC AND BUSINESS AFFAIRS
DEPT OF STATE

STATE ADDRESS : 110/080/0050/0020131 1 68 68
ELYNOR G CONSTABLE
(ACTING)DEPUTY ASSISTANT SECRETARY
BUREAU OF ECONOMIC AND BUSINESS AFFAIRS
DEPT OF STATE

STATE ADDRESS : ~~110/080/0050/0020143 1 69 69~~
~~JOSEPH Q MAHONY~~
~~DIRECTOR~~
~~OFFICE OF INTERNATIONAL COMMODITIES~~
~~BUREAU OF ECONOMIC AND BUSINESS AFFAIRS~~
~~DEPT OF STATE~~

STATE ADDRESS : ~~110/170/0050/0020161 1 70 70~~
~~RICHARD SCISSORS~~
~~DIRECTOR, OF MARITIME AFFAIRS~~
~~TRANSPORTATION, TELECOMMUNICATIONS, AND~~
~~COMMERCIAL AFFAIRS~~
~~DEPT OF STATE~~

STATE ADDRESS : ~~110/080/0050/0020165 1 71 71~~
~~ROBERT L PRICE~~
~~DIRECTOR~~
~~OFFICE OF EAST-WEST TRADE~~
~~BUREAU OF ECONOMIC AND BUSINESS AFFAIRS~~
~~DEPT OF STATE~~

STATE ADDRESS : ~~110/120/0050/0020299 1 72 72~~
~~ANTHONY G FREEMAN~~
~~SPECIAL ASSISTANT TO THE SECRETARY AND~~
~~COORDINATOR INTERNATIONAL LABOR AFFAIRS~~
~~ROOM 4234 (S/IL)~~
~~DEPARTMENT OF STATE~~

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ADHOC DISSEMINATION LIST

TITLE : THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUS TRY
PAPER CL :
PROJECT : OGI*0811*86
REPORT :

DATE OF RUN : 12/09/85

STATE ADDRESS : 110/150/0050/0020925
STEFANIE STAUFFER 1 73 73 ✓
THREAT ANALYSIS GROUP
A/SY/CC/TAG
ROOM 2435
DEPT OF STATE

STATE ADDRESS : 110/170/0020/0022403
SHAW SMITH 1 74 74 ✓
DIRECTOR CENTRAL AMERICA
BUREAU OF INTER-AMERICAN AFFAIRS

STATE ADDRESS : 110/170/0020/0022411
GEORGE B HIGH 1 75 75 ✓
DIRECTOR, MEXICO (ARA/MEX)
BUREAU OF INTER-AMERICAN AFFAIRS
ROOM 4258
DEPARTMENT OF STATE

STATE ADDRESS : 110/170/0020/0022415
FERNANDO RONDON 1 76 76 ✓
DIRECTOR, OFFICE OF ANDEAN AFFAIRS
BUREAU OF INTER-AMERICAN AFFAIRS

STATE ADDRESS : 110/170/0020/0022419
JAMES FERRER 1 77 77 ✓
DIRECTOR, OFFICE OF BRAZILIAN AFFAIRS
BUREAU OF INTER-AMERICAN AFFAIRS
STATE

STATE ADDRESS : 110/170/0020/0022423
DIRECTOR, OFFICE OF SOUTHERN CONE 2 78 78 ✓
BUREAU OF INTER-AMERICAN AFFAIRS
NOTE: 2 CYS OF PUBS ON-ARGENTINA, CHILE,
N- URUGUAY, PARAGUAY

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REPORT :

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|-------|---------|---|---|----|----|---|
| STATE | ADDRESS | 110/170/0020/0022427 | 1 | 79 | 79 | ✓ |
| | | DIRECTOR PANAMA, BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE | | | | |
| STATE | ADDRESS | 110/180/0020/0022431 | 1 | 80 | 80 | ✓ |
| | | (DESIGNATE) DEPUTY ASSISTANT SECRETARY OFFICE OF THE ASST SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE | | | | |
| STATE | ADDRESS | 110/180/0020/0022439 | 1 | 81 | 81 | ✓ |
| | | EVERETT BRIGGS DEPUTY ASST SECRETARY OFFICE OF THE ASST. SECRETARY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE | | | | |
| STATE | ADDRESS | 110/170/0130/0022443 | 1 | 82 | 82 | ✓ |
| | | W ROBERT WARNE DIRECTOR, OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPARTMENT OF STATE | | | | |
| STATE | ADDRESS | 110/080/0020/0022459 | 1 | 83 | 83 | ✓ |
| | | DIANE EDMINSTER OFFICE OF REGIONAL ECONOMIC POLICY BUREAU OF INTER-AMERICAN AFFAIRS DEPT OF STATE | | | | |
| STATE | ADDRESS | 110/180/0050/0022803 | 1 | 84 | 84 | ✓ |
| | | JON R THOMAS ASSISTANT SECRETARY INTERNATIONAL NARCOTICS MATTERS ROOM 7333 DEPT OF STATE | | | | |

STATE Address : Mark Dion
Deputy Assistant Secretary
International Narcotics Matters
Room 7333
Dept. of State

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| | | | | | | |
|-------|---------|--|---|----|----|---|
| STATE | ADDRESS | 110/170/0110/0023507 ROBERT DEAN DEPUTY ASSISTANT SECRETARY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7325 DEPT OF STATE | 1 | 85 | 85 | |
| STATE | ADDRESS | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 86 | 86 | |
| INR | ADDRESS | 111/170/0110/0024001 AMBASSADOR HORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6531 DEPARTMENT OF STATE | 1 | 87 | 87 | ✓ |
| INR | ADDRESS | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | 1 | 88 | 88 | ✓ |
| INR | ADDRESS | 111/180/0110/0024014 RICHARD CLARKE DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE ROOM 6535 | 1 | 89 | 89 | ✓ |
| INR | ADDRESS | 111/150/0020/0024019 CHIEF SOUTH AMERICA DIVISION OFFICE OF ANALYSIS FOR INTER-AMERICAN AFFAIRS (INR/IAA) DEPT OF STATE | 1 | 90 | 90 | ✓ |

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PROJECT : UG1*0811*86
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| INR | ADDRESS | 111/150/0020/0024029 | 1 | 91 | 91 |
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| CIA | ADDRESS : | [REDACTED] | 1 | 269 | 269 |
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