



|          |            |               |          |         |         |           |         |         |
|----------|------------|---------------|----------|---------|---------|-----------|---------|---------|
| 1556887  | G0512-80   | MAP REFERENCE | LATITUDE | 22      | 52S     | LONGITUDE | 043     | 4       |
| COUNTRY  | BRAZIL     |               | PROVINCE | 1263D   |         |           |         |         |
| AREA NO. | SUBJECT    | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | REMARKS |
|          | ITAGUAÍ    | (NR)          |          | LIK'G.  |         | SOU       |         |         |
|          | HAT        | ITAGUAÍ       |          | NUCLEA  |         |           |         |         |
|          | COMPONENTS |               |          | FABRICA |         |           |         |         |
|          | IGN. PLT.  | PT. 3         |          | OF A    |         | 5         |         |         |
|          | T. PAN.    | SEE           |          |         |         | THRU      |         |         |

|                |  |      |              |       |             |
|----------------|--|------|--------------|-------|-------------|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO OF CARDS |
| April 30       |  |      |              |       |             |
| CLASSIFICATION |  |      | CAPTIONED BY |       |             |
| CONFIDENTIAL   |  |      | C.F.         |       |             |



|                     |                      |                |                     |                 |         |            |         |           |
|---------------------|----------------------|----------------|---------------------|-----------------|---------|------------|---------|-----------|
| FILE NO.<br>1556889 | FILE NO.<br>60512-80 | REF. NO.<br>22 | REF. NO.<br>5251043 | REF. NO.<br>47W |         |            |         |           |
| COUNTRY<br>BRAZIL   | PROVINCE<br>1263D    |                |                     |                 |         |            |         |           |
| AREA NO.            | SUBJECT              | SUBJECT        | SUBJECT             | SUBJECT         | SUBJECT | SUBJECT    | SUBJECT | SUBJECT   |
|                     | 1                    | TAGUAI         | (NR)                |                 |         | LKGE       |         | SO4       |
|                     | H                    | AT             | 1                   | TAGUAI          |         | NUCLEAR    |         | R         |
|                     |                      | COMPONENTS     |                     |                 |         | FABRICAT   |         |           |
|                     |                      | ION PLT.       |                     | PT. 5           |         | OF A 5 PT. |         |           |
|                     |                      | PH. SEE        |                     |                 |         |            |         | THRU 25X1 |

|                                |                    |         |       |              |
|--------------------------------|--------------------|---------|-------|--------------|
| DATE OF PHOTO<br>April 80      | TYPE               | QUALITY | CLASS | NO. OF CARDS |
| CLASSIFICATION<br>CONFIDENTIAL | CAPTIONED BY<br>CZ |         |       |              |

|                               |                   |                  |                  |                  |                         |                  |                  |                  |                  |     |   |     |   |   |
|-------------------------------|-------------------|------------------|------------------|------------------|-------------------------|------------------|------------------|------------------|------------------|-----|---|-----|---|---|
| REF ID: A1558800              | FILE NO: 60512-80 | REF ID: A1558800 | REF ID: A1558800 | REF ID: A1558800 | REF ID: A1558800        | REF ID: A1558800 | REF ID: A1558800 | REF ID: A1558800 | REF ID: A1558800 |     |   |     |   |   |
| COUNTRY: BRAZIL               | PROVINCE: 1263D   |                  |                  |                  |                         |                  |                  |                  |                  |     |   |     |   |   |
| AREA NO:                      | SUBJECT:          | SUBJECT:         | SUBJECT:         | SUBJECT:         | SUBJECT:                | SUBJECT:         | SUBJECT:         | SUBJECT:         | SUBJECT:         |     |   |     |   |   |
| I                             | T                 | A                | G                | U                | A                       | I                | (NR)             | L                | K                | G.  | S | O   | N | T |
| H                             | A                 | T                | L                | T                | A                       | G                | U                | A                | I                | N   | U | C   | L | E |
| C                             | O                 | M                | P                | O                | N                       | E                | N                | T                | S                | E   | A | R   | I | C |
| O                             | N                 | P                | L                | A                | N                       | T.               |                  |                  |                  |     |   |     |   |   |
|                               |                   |                  |                  |                  |                         |                  |                  |                  |                  | 47C |   | A18 |   |   |
| DATE OF PHOTO:                | TYPE:             | QUALITY:         | CLASS:           | NO. OF CARDS:    |                         |                  |                  |                  |                  |     |   |     |   |   |
| Classification: <i>Secret</i> | CONFIDENTIAL      |                  |                  |                  | Captioned by: <i>CZ</i> |                  |                  |                  |                  |     |   |     |   |   |

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|                |              |          |          |               |         |             |         |
|----------------|--------------|----------|----------|---------------|---------|-------------|---------|
| PHOTO NO       | 1558891      | FILE NO  | 60512-60 | MAP REFERENCE | 22      | 2251043     | Y 11    |
| COUNTRY        | BRAZIL       |          | PROVINCE | 1262D         |         |             |         |
| AREA NO        | SUBJECT      | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT |
|                | LITAGUAI     | (NR)     |          | LKGE          |         | WES         |         |
|                | AT           | LITAGUAI |          | NUCLEAR       |         |             |         |
|                | COMPONENTS   |          |          | FABRICATION   |         |             |         |
|                | ON PLANT.    |          |          |               |         |             |         |
| DATE OF PHOTO  | 70           | TYPE     |          | CLASS         | 4(C)    | NO OF CARDS | 1-19    |
| CLASSIFICATION | CONFIDENTIAL |          |          | CAPTIONED BY  |         |             |         |

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FORM 12-79 174

OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|           |         |          |           |               |                        |
|-----------|---------|----------|-----------|---------------|------------------------|
| PHOTO NO. | 155993  | LIST NO. | G 0512-80 | MAP REFERENCE | 07 18J 1047 55         |
| COUNTRY   | BRAZIL  |          | PROVINCE  | 946B          |                        |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT                |
|           | C       | A        | S         | T             | A                      |
|           | N       | H        | A         | L             |                        |
|           |         |          |           |               | L. N. G. A.            |
|           |         |          |           |               | Z I N                  |
|           |         |          |           |               | M E T A L              |
|           |         |          |           |               | P L A N T.             |
|           |         |          |           |               | P T                    |
|           |         |          |           |               | I                      |
|           |         |          |           |               | 0                      |
|           |         |          |           |               | A 4 <sup>45</sup> P T. |
|           |         |          |           |               | S E R I E S.           |
|           |         |          |           |               | SEE                    |
|           |         |          |           |               | THRU                   |

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ILLEGIB

13 (c)

BI

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|                |              |         |              |              |
|----------------|--------------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS |
| April 80       |              |         |              |              |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY | C.L.         |



|             |               |            |           |               |               |
|-------------|---------------|------------|-----------|---------------|---------------|
| CONTACT NO. | 1556894       | FILE NO.   | 6-0512-80 | MAP REFERENCE | 07 18J 097 53 |
| COUNTRY     | BRAZIL        | COLLECTION | 9/2/80    |               |               |
| AREA        |               |            |           |               |               |
|             | CASIMIR ANHAL |            |           | L.N.G.A.      | ZIN           |
|             | ALTAIR PLANT  |            |           | PT            | 2             |
|             |               |            |           | SEE           |               |
|             |               |            |           | HNH           |               |

ILLEGIB

84

13 (C)

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|                |              |         |              |              |
|----------------|--------------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS |
| April 80       |              |         |              |              |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY | C.L.         |

PHOTO ANALYSIS REPORT





|                   |        |                            |         |                       |             |         |         |         |         |         |         |   |   |   |   |   |
|-------------------|--------|----------------------------|---------|-----------------------|-------------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|
| 1556831           |        | 60572-80                   |         | 01                    |             | 185     |         | 047     |         | 5       |         |   |   |   |   |   |
| COUNTRY<br>BRAZIL |        |                            |         | PROVINCE<br>946E      |             |         |         |         |         |         |         |   |   |   |   |   |
| AREA NO.          | NUMBER | SUBJECT                    | SUBJECT | SUBJECT               | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |
| C                 | A      | O                          | T       | A                     | N           | H       | A       | L       | 10      | L       | N       | G | A | Z | I | N |
|                   |        |                            |         |                       |             |         |         |         | 30      |         |         |   |   |   |   |   |
|                   |        |                            |         |                       |             |         |         |         | 30      |         |         |   |   |   |   |   |
|                   |        |                            |         |                       |             |         |         |         | 30      |         |         |   |   |   |   |   |
| 13(C)             |        |                            |         |                       |             |         |         |         |         |         |         |   |   |   |   |   |
| DATE OF PHOTO     |        | TYPE                       | QUALITY | CLASS                 | NO. OF CARD |         |         |         |         |         |         |   |   |   |   |   |
| April 8 6         |        |                            |         |                       |             |         |         |         |         |         |         |   |   |   |   |   |
| CLASSIFICATION    |        |                            |         | CAPTIONED BY          |             |         |         |         |         |         |         |   |   |   |   |   |
| CONFIDENTIAL      |        |                            |         | C.F.                  |             |         |         |         |         |         |         |   |   |   |   |   |
| FORM 12-79 174    |        | OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |             |         |         |         |         |         |         |   |   |   |   |   |

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|                              |             |                            |                  |                       |             |         |         |         |         |
|------------------------------|-------------|----------------------------|------------------|-----------------------|-------------|---------|---------|---------|---------|
| 1556819                      |             | 6-25-80                    |                  | 28                    |             | 545043  |         | MIL     |         |
| COUNTRY: BRAZIL              |             |                            |                  | PROVINCE: 1263D       |             |         |         |         |         |
| AREA NO                      | SUBJECT     | SUBJECT                    | SUBJECT          | SUBJECT               | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| RIO                          | DE          | JANEIRO                    |                  |                       |             |         |         | MIL     |         |
| TARY                         | ENGINEERING |                            |                  |                       |             |         |         | LN      |         |
| TITUTE                       |             |                            |                  |                       |             |         |         |         |         |
|                              |             |                            |                  | 3,7 (C)               |             | B5      |         |         |         |
| DATE OF PHOTO                |             | TYPE                       | QUALITY          | CLASS                 | NO OF CARDS |         |         |         |         |
| April 80                     |             |                            |                  |                       |             |         |         |         |         |
| CLASSIFICATION: CONFIDENTIAL |             |                            | CAPTIONED BY: CA |                       |             |         |         |         |         |
| FORM 12-70 174               |             | OBSOLETE PREVIOUS EDITIONS |                  | PHOTO ANALYSIS REPORT |             |         |         |         |         |

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|                        |          |                  |         |         |         |
|------------------------|----------|------------------|---------|---------|---------|
| 1555000                | 60618-80 | TI               | 46N     | 124     | 53      |
| COUNTRY<br>PHILIPPINES |          | PROVINCE<br>742B |         |         |         |
| AREA NO                | SUBJECT  | SUBJECT          | SUBJECT | SUBJECT | SUBJECT |
| CAT                    | BALOGAN  | (NR)             | H       | O       | S       |
| NG                     | PROJECT  | HALF             | A       | M       |         |
| LE                     | FROM     | TOWN             |         |         |         |

|                              |                      |         |       |             |
|------------------------------|----------------------|---------|-------|-------------|
| DATE OF PHOTO<br>19-25 (Aug) | TYPE                 | QUALITY | CLASS | NO OF CARDS |
| 80                           |                      |         |       |             |
| CLASSIFICATION               | CAPTIONED BY<br>C.L. |         |       |             |

**CONFIDENTIAL**

PHOTO ANALYSIS REPORT

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|                        |                  |         |         |         |         |         |         |         |   |   |   |   |   |   |
|------------------------|------------------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|
| 1556301                | 100017 80        | 11      | 46 N    | 724     | 5       |         |         |         |   |   |   |   |   |   |
| COUNTRY<br>PHILIPPINES | PROVINCE<br>742B |         |         |         |         |         |         |         |   |   |   |   |   |   |
| AREA NO.               | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |
| CAT                    | B                | A       | L       | O       | G       | A       | N       | L       | K | G | N | O | R |   |
| H                      | O                | N       | F       | I       | D       | E       | L       | R       | A | M | O | S | S | T |
| E                      | E                | T.      |         |         |         |         |         |         |   |   |   |   |   |   |

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|                                       |                      |         |       |              |
|---------------------------------------|----------------------|---------|-------|--------------|
| DATE OF PHOTO<br>19-25 May 80         | TYPE                 | QUALITY | CLASS | NO. OF CARDS |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> | CAPTIONED BY<br>C.Z. |         |       |              |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

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|                |                            |         |                    |               |         |             |
|----------------|----------------------------|---------|--------------------|---------------|---------|-------------|
| PHOTO NO.      | 1556903                    | LOT NO. | G-0618-80          | MAP REFERENCE | 11      | 40 N 124    |
| COUNTRY        | PHILIPPINES                |         | PROVINCE           | 742 B         |         |             |
| AREA NO.       | SUBJECT                    | SUBJECT | SUBJECT            | SUBJECT       | SUBJECT | SUBJECT     |
|                | C                          | A       | T                  | B             | A       | L           |
|                | O                          | G       | A                  | N             | (N      | R)          |
|                | T                          | -       | I                  | A             | F       | T           |
|                | R                          | O       | A                  | D             | A       | T           |
|                | T                          | E       | R                  | -             | L       | O           |
|                | N                          | G       | B                  | R             | I       | D           |
|                |                            |         |                    |               |         | G           |
|                |                            |         |                    |               |         | E.          |
| DATE OF PHOTO  | 19-25 May 80               |         | TYPE               | QUALITY       | CLASS   | NO. OF CARD |
| CLASSIFICATION | CONFIDENTIAL               |         | CAPTIONED BY       | C.F.          |         |             |
| FORM 12-79 174 | OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REP |               |         |             |

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lot #

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|                        |         |                   |         |                     |         |                 |         |                    |         |
|------------------------|---------|-------------------|---------|---------------------|---------|-----------------|---------|--------------------|---------|
| COUNTRY<br>PHILIPPINES |         | PROVINCE<br>742 B |         | MAP REFERENCE<br>11 |         | LATITUDE<br>46N |         | LONGITUDE<br>124 5 |         |
| AREA NO.               | SUBJECT | SUBJECT           | SUBJECT | SUBJECT             | SUBJECT | SUBJECT         | SUBJECT | SUBJECT            | SUBJECT |
| C                      | A       | T                 | B       | A                   | L       | O               | G       | A                  | N       |
| T                      | -       | I                 | A       | F                   | I       | T               | R       | O                  | A       |
| R                      | R       | O                 | W       | S.                  |         |                 |         |                    |         |
|                        |         |                   |         |                     |         |                 |         |                    |         |
|                        |         |                   |         |                     |         |                 |         |                    |         |
|                        |         |                   |         |                     |         |                 |         |                    |         |
|                        |         |                   |         |                     |         |                 |         |                    |         |
|                        |         |                   |         |                     |         |                 |         |                    |         |

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|--------------------------------|--|----------------------|---------|-------|--------------|
| DATE OF PHOTO<br>19-25 May 80  |  | TYPE                 | QUALITY | CLASS | NO. OF CARDS |
| CLASSIFICATION<br>CONFIDENTIAL |  | CAPTIONED BY<br>C.L. |         |       |              |

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|                     |                   |                            |              |                    |            |         |         |         |   |   |   |   |    |   |   |
|---------------------|-------------------|----------------------------|--------------|--------------------|------------|---------|---------|---------|---|---|---|---|----|---|---|
| PHOTO NO. 1556 JUB  | LOT NO. G 0618-80 | MAP REFERENCE              | 11 49N 125 W |                    |            |         |         |         |   |   |   |   |    |   |   |
| COUNTRY PHILIPPINES |                   | PROVINCE 7428              |              |                    |            |         |         |         |   |   |   |   |    |   |   |
| AREA NO.            | SUBJECT           | SUBJECT                    | SUBJECT      | SUBJECT            | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |    |   |   |
| B                   | A                 | G                          | A            | C                  | A          | Y       | 10      | S       | T | R | E | E | T  | 1 | N |
| O                   | W                 | N.                         | 25           |                    |            |         | 30      |         |   |   |   |   | 36 |   |   |
|                     |                   |                            | 45           |                    |            |         | 60      |         |   |   |   |   |    |   |   |
| DATE OF PHOTO       |                   | TYPE                       | QUALITY      | CLASS              | NO. OF CAR |         |         |         |   |   |   |   |    |   |   |
| 19-25 May 80        |                   |                            |              |                    |            |         |         |         |   |   |   |   |    |   |   |
| CLASSIFICATION      |                   |                            |              | CAPTIONED BY       |            |         |         |         |   |   |   |   |    |   |   |
| CONFIDENTIAL        |                   |                            |              | C.L.               |            |         |         |         |   |   |   |   |    |   |   |
| FORM 12-79 174      |                   | OBSOLETE PREVIOUS EDITIONS |              | PHOTO ANALYSIS REF |            |         |         |         |   |   |   |   |    |   |   |

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|                                |   |                            |   |                       |    |         |   |              |   |         |   |   |   |
|--------------------------------|---|----------------------------|---|-----------------------|----|---------|---|--------------|---|---------|---|---|---|
| 1556301                        |   | 60618-80                   |   | NTS                   |    | 11      |   | 24N          |   | 125     |   |   |   |
| COUNTRY<br>PHILIPPINES         |   |                            |   | PROVINCE<br>742B      |    |         |   |              |   |         |   |   |   |
| AREA NO.                       |   | SUBJECT                    |   | SUBJECT               |    | SUBJECT |   | SUBJECT      |   | SUBJECT |   |   |   |
| T                              | A | F                          | T | (N                    | R) | L       | K | G.           | S | O       | U | T | H |
| T                              | I | U                          | B | I                     | G  | R       | I | V            | E | R       | B | R | I |
|                                |   |                            |   |                       |    |         |   |              |   |         |   |   |   |
| DATE OF PHOTO                  |   | TYPE                       |   | QUALITY               |    | CLASS   |   | NO OF COPIES |   |         |   |   |   |
| 19-25 May 8                    |   | 2                          |   |                       |    |         |   |              |   |         |   |   |   |
| CLASSIFICATION<br>CONFIDENTIAL |   |                            |   | CAPTIONED BY<br>C. J. |    |         |   |              |   |         |   |   |   |
| FORM 174                       |   | OBSOLETE PREVIOUS EDITIONS |   | PHOTO ANALYSIS RE     |    |         |   |              |   |         |   |   |   |

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PHILIPPINES 19213

|   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|----|----|---|---|---|---|---|---|---|---|---|---|
| T | A | F | T | (N | R) | T | A | F | T | - | B | Q | R | O | W |
| A | N | A | D | A  | D  | O | N | E | M | I | L | E | S | O |   |
| T | H | O | F | T  | A  | F | T |   |   |   |   |   |   |   |   |

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|                |              |         |              |            |
|----------------|--------------|---------|--------------|------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CAR |
| 19-11-80       |              |         |              |            |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY | C.I.       |

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|                        |                  |         |         |          |                      |         |         |                       |   |   |   |   |   |   |   |
|------------------------|------------------|---------|---------|----------|----------------------|---------|---------|-----------------------|---|---|---|---|---|---|---|
| 1556910                | G-0618-80        | NIS     | 11      | 49 N 125 | 27                   |         |         |                       |   |   |   |   |   |   |   |
| COUNTRY<br>PHILIPPINES | PROVINCE<br>742B |         |         |          |                      |         |         |                       |   |   |   |   |   |   |   |
| AREA NO                | SUBJECT          | SUBJECT | SUBJECT | SUBJECT  | SUBJECT              | SUBJECT | SUBJECT | SUBJECT               |   |   |   |   |   |   |   |
| S                      | M                | L       | A       | T        | R                    | I       | V       | E                     | R | C | O | N | C | R | E |
| E                      | E                | M       | B       | A        | N                    | K       | M       | E                     | N | T | A | L | O | N | G |
| H                      | E                | R       | I       | V        | E                    | R       |         |                       |   |   |   |   |   |   |   |
| DATE OF PHOTO          |                  |         |         |          | TYPE                 | QUALITY | CLASS   | NO OF LAYERS          |   |   |   |   |   |   |   |
| 19 May 80              |                  |         |         |          |                      |         |         |                       |   |   |   |   |   |   |   |
| CLASSIFICATION         |                  |         |         |          | <b>CONFIDENTIAL</b>  |         |         | CAPTIONED BY<br>C. J. |   |   |   |   |   |   |   |
| FORM 12-79 174         |                  |         |         |          | PHOTO ANALYSIS RE... |         |         |                       |   |   |   |   |   |   |   |

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|                |                            |          |                    |              |         |            |         |
|----------------|----------------------------|----------|--------------------|--------------|---------|------------|---------|
| PHOTO NO.      | 1556913                    | REF. NO. | G0618-80           | REF. NO.     | 71      | REF. NO.   | 37N/125 |
| COUNTRY        | PHILIPPINES                |          | PROVINCE           | 742A         |         |            |         |
| AREA NO.       | SUBJECT                    | SUBJECT  | SUBJECT            | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT |
|                | BORONGAN                   |          |                    | BREAKWATER   |         |            |         |
|                | PARTIALLY                  |          |                    | DESTROYED    |         |            |         |
|                | BY                         | 1978     |                    | TYPHOON      |         |            |         |
| DATE OF PHOTO  | 19-25 May 80               | TYPE     |                    | CLASS        |         | NO. OF CAR |         |
| CLASSIFICATION | CONFIDENTIAL               |          |                    | CAPTIONED BY | C.L.    |            |         |
| FORM 12-79 174 | OBSOLETE PREVIOUS EDITIONS |          | PHOTO ANALYSIS REF |              |         |            |         |

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1556319

16-0618-80

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37N 125

COUNTRY

PHILIPPINES

PROVINCE

742A

AREA NO.

SUBJECT

SUBJECT

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SUBJECT

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SUBJECT

SUBJECT

BORNEO GAN

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CAS

19-25 May 80

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

C.A.

FORM 12-79 174

OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                |              |              |           |               |               |                    |
|----------------|--------------|--------------|-----------|---------------|---------------|--------------------|
| PHOTO NO.      | 1556916      | LOT NO.      | G-0618-80 | MAP REFERENCE | 11 37N 125 54 |                    |
| COUNTRY        | PHILIPPINES  |              | PROVINCE  | 742A          |               |                    |
| AREA NO.       | SUBJECT      | SUBJECT      | SUBJECT   | SUBJECT       | SUBJECT       | SUBJECT            |
|                | BORONGAN     | (NR)         |           | THE           | BO            |                    |
|                | ONGAN        | -            | GUTHAN    | ROAD          |               |                    |
|                | 1 MILE       |              | SOUTH     | OF            | TOWN          |                    |
| DATE OF PHOTO  | 19-25 May 80 | TYPE         |           | QUALITY       |               | CLASS              |
| CLASSIFICATION | CONFIDENTIAL | CAPTIONED BY |           |               |               |                    |
| FORM 12-79 174 |              |              |           |               |               | PHOTO ANALYSIS REP |

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|                   |                  |            |                 |
|-------------------|------------------|------------|-----------------|
| REF ID: A66618    | REF ID: 15-26110 | REF ID: 11 | REF ID: 26N 125 |
| SUBJECT: MENTIONS |                  | 7420       |                 |
| 10                | ROAD             | 11         | THIRD           |
| 20                |                  | 30         |                 |
| 40                |                  |            |                 |
| 28                |                  |            |                 |

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS              | NO. OF CARDS |
| 19-25 May 80   |              |         |                    |              |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY: C.L. |              |

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| PHOTO NO.<br>153829    | LOT NO.<br>G0618-80        | MAP REFERENCE<br>11 02N 100 |                       |              |         |         |  |
| COUNTRY<br>PHILIPPINES | PROVINCE<br>742 B          |                             |                       |              |         |         |  |
| AREA NO.               | SUBJECT                    | SUBJECT                     | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT |  |
|                        | G U I U A N                | (N R)                       | 10                    | C O A S T    |         | N       |  |
|                        | G U I U A N                | A I R                       | S T R I P             |              |         |         |  |
|                        |                            |                             | 10                    |              |         |         |  |
| DATE OF PHOTO          | TYPE                       | QUALITY                     | CLASS                 | NO. OF CARDS |         |         |  |
| 19-25 May 80           |                            |                             |                       |              |         |         |  |
| CLASSIFICATION         | CONFIDENTIAL               |                             | CAPTIONED BY          |              | C.J.    |         |  |
| FORM 12-79 174         | OBSOLETE PREVIOUS EDITIONS |                             | PHOTO ANALYSIS REPORT |              |         |         |  |

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| REF ID NO<br>1588923          | FILE NO<br>6-0747-80 | MAP REFERENCE | LATITUDE  | LONGITUDE    |         |         |         |         |       |       |           |
| COUNTRY<br>IRAQ               | PROVINCE             |               |           |              |         |         |         |         |       |       |           |
| AREA NO                       | SUBJECT              | SUBJECT       | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |       |       |           |
|                               | POLITICAL            | PARTIES       | MONSTRATE | AS           | IRAQI   | Y       | TES     | FOR     | ITS   | FIRST | PARLIAMEN |
|                               | SINCE                | 1958          | WITH      | WOMEN        | VOTING  | FOR     | THE     | FIRST   | TIME. |       |           |
| DATE OF PHOTO                 | TYPE                 | QUALITY       | CLASS     | NO. OF CARDS | SOUR    |         |         |         |       |       |           |
| June 1980                     |                      |               |           |              |         |         |         |         |       |       |           |
| CLASSIFICATION<br>COPYRIGHTED | CAPTIONED BY<br>CTB  |               |           |              |         |         |         |         |       |       |           |

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| PROJECT FILE<br>134444        |  | FILE NO.<br>7-0147-80 |         | MAP REFERENCE       |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>IRAN               |  |                       |         | PROVINCE            |              |          |         |           |         |
| AREA NO.                      |  | SUBJECT               | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5                             |  | 10                    | 15      | 20                  | 25           | 30       | 35      | 40        | 45      |
| IRAN                          |  | FARMERS               | WORK    | G                   | ON           | A        | STATE   | FARM      |         |
| 45                            |  | 50                    |         |                     |              |          |         |           |         |
| DATE OF PHOTO                 |  | TYPE                  | QUALITY | CLASS               | NO. OF CARDS | SOURCE   |         |           |         |
| JUNE 1980                     |  |                       |         |                     |              |          |         |           |         |
| CLASSIFICATION<br>COPYRIGHTED |  |                       |         | CAPTIONED BY<br>JTB |              |          |         |           |         |

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| 1550926               | 6-0106-80    | 09               | 56N084       | 05          |
| COUNTRY<br>COSTA RICA |              | PROVINCE<br>768C |              |             |
| AREA NO               | SUBJECT      | SUBJECT          | SUBJECT      | SUBJECT     |
| SAN                   | JOSE         | 10 LRG.          | 10 SOUTH     | H           |
| FIR.                  | NATIONAL     | LN               | SHURAN       |             |
| E                     | INSTITUTE    |                  | BUILDING     |             |
| b                     |              |                  |              |             |
| DATE OF PHOTO         | TYPE         | QUALITY          | CLASS        | NO OF CARDS |
| 8 July 80             |              |                  |              |             |
| CLASSIFICATION        | CONFIDENTIAL |                  | CAPTIONED BY |             |
|                       |              |                  | C.D.         |             |

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| 1556321                        |           | 160106-80                    |         | REFERENCE             | LATITUDE    |          | 09 56N 084 |         |
| COUNTRY<br>COSTA RICA          |           |                              |         | PROVINCE<br>768C      |             |          |            |         |
| AREA NO                        | SUBJECT   | SUBJECT                      | SUBJECT | SUBJECT               | SUBJECT     | SUBJECT  | SUBJECT    | SUBJECT |
| SAN                            | JOS       | SE                           | 10      | LRG.                  | 15          | SOUTH    |            |         |
| FR.                            | NATIONAL  | 20                           |         | LN                    | 25          | JURAN    |            |         |
| E                              | INSTITUTE | 45                           |         |                       | 50          | BUILDING |            |         |
| 6                              |           |                              |         |                       |             |          |            |         |
| DATE OF PHOTO                  |           | TYPE                         | QUALITY | CLASS                 | NO OF CARDS |          |            |         |
| 17 July 80                     |           |                              |         |                       |             |          |            |         |
| CLASSIFICATION<br>CONFIDENTIAL |           |                              |         | CAPTIONED BY<br>C.O.  |             |          |            |         |
| FORM 12-78 174                 |           | LITERATURE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |             |          |            |         |

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| COUNTRY<br><b>COSTA RICA</b>        |             | PROVINCE<br><b>768C</b>     |          | REF ID<br><b>09 56N 084</b> |           | DATE OF PHOTO<br><b>10/01/06-80</b> |          |
| AREA NO                             | NUMBER      | SUBJECT                     | NUMBER   | NUMBER                      | SUBJECT   | SUBJECT                             | SUBJECT  |
| <b>SAN</b>                          | <b>JOSE</b> | <b>10</b>                   | <b>E</b> | <b>O</b>                    | <b>R</b>  | <b>E</b>                            | <b>I</b> |
| <b>N</b>                            | <b>I</b>    | <b>30</b>                   | <b>S</b> | <b>T</b>                    | <b>R</b>  | <b>I</b>                            | <b>N</b> |
|                                     |             | <b>40</b>                   | <b>R</b> | <b>I</b>                    | <b>Y</b>  |                                     |          |
|                                     |             | <b>50</b>                   |          |                             |           |                                     |          |
| DATE OF PHOTO<br><b>10/01/06-80</b> |             | TYPE                        | QUALITY  | CLASS                       | NO OF CAR | CLASSIFICATION                      |          |
| <b>8</b>                            |             |                             |          |                             |           | <b>CONFIDENTIAL</b>                 |          |
| <b>8 July 80</b>                    |             | CAPTIONED BY<br><b>C.J.</b> |          | 25X1                        |           |                                     |          |

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OBsolete PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT







|                       |                       |           |         |                  |         |         |         |         |         |
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| 1556932               |                       | G-0706-80 |         | 09               |         | 56N     |         | 084     |         |
| COUNTRY<br>COSTA RICA |                       |           |         | PROVINCE<br>768C |         |         |         |         |         |
| AREA NO               | SUBJECT <sup>25</sup> | SUBJECT   | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S                     | A                     | N         | J       | O                | S       | E       | S       | I       | G       |
| G                     | E                     | A         | S       | T                | E       | R       | N       | C       | E       |
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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO OF CARDS |
| 8/28           |              |         |              |             |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY |             |
|                |              |         | C.Z.         |             |

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| COUNTRY<br>COSTA RICA |         | PROVINCE<br>768C |         |         |         |         |         |
| AREA NO.              | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SAN                   | JOS     | SE               | 10      | EAS     | T       | E       | R       |
| NITRA                 | 20      | 20               | 20      | 20      | 20      | 20      | 20      |
|                       | 40      |                  | 60      |         |         |         |         |
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| DATE OF PHOTO      | TYPE         | QUALITY | CLASS                | NO. OF CARDS |
| Prior to<br>7/2/60 | 80           |         |                      |              |
| CLASSIFICATION     | CONFIDENTIAL |         | CAPTIONED BY<br>C.J. |              |

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| 1556943          |         | 6-0749-80 |         | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY<br>KENYA |         | PROVINCE  |         |               |          |           |
| AREA NO          | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| F                | O       | B         | C       | O             | O        | O         |
| O                | A       | E         | M       | M             | A        | A         |
| D                | S       | I         | A       | A             | D        | D         |
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| N                | O       | G         | M       | A             |          |           |
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|                  | T       |           |         |               |          |           |
|                  | O       |           |         |               |          |           |
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|                  | M       |           |         |               |          |           |
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|                  | S       |           |         |               |          |           |
|                  | O       |           |         |               |          |           |
|                  | M       |           |         |               |          |           |
|                  | E       |           |         |               |          |           |
|                  | T       |           |         |               |          |           |
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|   |             |          |           |               |              |              |         |           |         |
|---|-------------|----------|-----------|---------------|--------------|--------------|---------|-----------|---------|
| FILE NO.  | 1556344     | FILE NO. | 6-0753-80 | MAP REFERENCE |              | LATITUDE     | 29 55 N | LONGITUDE | 32 33 E |
| COUNTRY   | EGYPT       |          | PROVINCE  | WAC 447 D     |              |              |         |           |         |
| AREA NO.  |             | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| SUEZ <sup>5</sup> CANAL <sup>10</sup> JAPAN <sup>15</sup> ES <sup>15</sup><br>DREDGER <sup>25</sup> WORKING <sup>30</sup> TO <sup>35</sup><br>DEEPEN <sup>45</sup> THE <sup>50</sup> WATERWAY <sup>50</sup> SO<br>THAT LARGE TANKERS CAN USE<br>IT. |             |          |           |               |              |              |         |           |         |
| DATE OF PHOTO   | MAY 19 1980 |          | TYPE      | QUALITY       | CLASS        | NO. OF CARDS | SC      | STAT      |         |
| CLASSIFICATION  | COPYRIGHTED |          |           |               | CAPTIONED BY | CRB          |         |           |         |

|                               |                      |               |                     |                      |         |         |         |         |
|-------------------------------|----------------------|---------------|---------------------|----------------------|---------|---------|---------|---------|
| IDENT NO.<br>1556947          | LOG NO.<br>G-0751-80 | MAP REFERENCE | LATITUDE<br>35 40 N | LONGITUDE<br>51 26 E |         |         |         |         |
| COUNTRY<br>IRAN               | PROVINCE<br>WAC 4283 |               |                     |                      |         |         |         |         |
| AREA NO.                      | SUBJECT              | SUBJECT       | SUBJECT             | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                               | TEHRAN               |               | IRANIAN             |                      |         |         |         |         |
|                               | H TO                 | GET           | FREE                |                      |         |         |         |         |
|                               | OF                   | NEWSPAPER     | HEADLINING          |                      |         |         |         |         |
|                               | THE                  | DEATH         | OF THE              | FORMER               | SHAH    |         |         |         |
| DATE OF PHOTO                 | TYPE                 | QUALITY       | CLASS               | NO. OF CARDS         | 801     | STAT    |         |         |
| Jul 27 1980                   |                      |               |                     |                      |         |         |         |         |
| CLASSIFICATION<br>COPYRIGHTED | CAPTIONED BY<br>CJB  |               |                     |                      |         |         |         |         |



|                               |   |               |                     |                      |
|-------------------------------|---|---------------|---------------------|----------------------|
| PHOTO NO<br>1556349           | LOT NO<br>6-0751-80                             | MAR REFERENCE | LATITUDE<br>35 40 N | LONGITUDE<br>51 26 E |
| COUNTRY<br>IRAN               | PROVINCE<br>WAC 428B                            |               |                     |                      |
| AREA NO.                      | SUBJECT   | SUBJECT       | SUBJECT             | SUBJECT              |
|                               | TEHRAN  |               | DEBRIS              | FROM                 |
|                               | BOMB  | EXPLOSION     |                     | IN                   |
|                               | WINTOWN   | TEHRAN        | SHOPPING            |                      |
|                               | DISTRICT WHICH KILLED 6 AND INJURED 100 PEOPLE. |               |                     |                      |
| 38                            |   |               |                     |                      |
| DATE OF PHOTO<br>Jul 23 1980  | TYPE  | QUALITY       | CLASS               | NO. OF CARDS         |
| CLASSIFICATION<br>COPYRIGHTED | CAPTIONED BY<br>CB                              |               |                     |                      |

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|----------------|--|---------|--|---------------|--|------------------|--|-----------------|--|
| 1556959        |  | 151-60  |  | MAP REFERENCE |  | LATITUDE 35 40 N |  | LONGITUDE 51 26 |  |
| COUNTRY        |  |         |  | PROVINCE      |  |                  |  |                 |  |
| AREA NO        |  |         |  | WAC 428B      |  |                  |  |                 |  |
| SUBJECT        |  | SUBJECT |  | SUBJECT       |  | SUBJECT          |  | SUBJECT         |  |
| 5              |  | 10      |  | 15            |  | 20               |  | 25              |  |
| BOMB           |  | DEBRIS  |  | FROM          |  | EXPLOSION        |  | IN D            |  |
| 25             |  | 30      |  | 35            |  | 40               |  | 45              |  |
| WNTOWN         |  | THE     |  | RAN           |  | SHOPPING         |  | DISTRICT        |  |
| 45             |  | 50      |  | 55            |  | 60               |  | 65              |  |
| WHICH          |  | KILLED  |  | 6             |  | AND              |  | INJURED         |  |
| 65             |  | 70      |  | 75            |  | 80               |  | 85              |  |
| 100            |  | PEOPLE  |  |               |  |                  |  |                 |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY       |  | CLASS            |  | NO. OF CARDS    |  |
|                |  |         |  |               |  |                  |  |                 |  |
| CLASSIFICATION |  |         |  | COPYRIGHTED   |  | CAPTIONED BY     |  | STAT            |  |
|                |  |         |  |               |  | CIA              |  |                 |  |

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PHOTO NO. 508059 LOT NO. G0752-80 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY THAILAND PROVINCE

| AREA NO.                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                          | 5       |         | 10      |         |         | 15      |         |         |
|                          | 25      |         | 30      |         |         | 35      |         |         |
|                          | 50      |         |         |         |         |         |         |         |
| THAI SOLDIERS REST       |         |         |         |         |         |         |         |         |
| FTER BATTLE WITH VI      |         |         |         |         |         |         |         |         |
| TNAMESE TROOPS OVER      |         |         |         |         |         |         |         |         |
| CAMBODIAN REFUGEE CAMPS. |         |         |         |         |         |         |         |         |

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|                |                   |                 |              |               |          |           |
|----------------|-------------------|-----------------|--------------|---------------|----------|-----------|
| PHOTO NO.      | 1556954           | FILE NO.        | G0752-80     | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY        | THAILAND          |                 | PROVINCE     |               |          |           |
| AREA NO.       | SUBJECT           | SUBJECT         | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT   |
|                | I H A I           | S O L D I E R S | R E S T      |               |          |           |
|                | F T E R           | B A T T L E     | W I T H      | V I           |          |           |
|                | T N A M E S E     | T R O O P S     | O V E R      |               |          |           |
|                | C A M B O D I A N | R E F U G E E   | C A M P S.   |               |          |           |
| DATE OF PHOTO  | TYPE              | QUALITY         | CLASS        | NO. OF CARDS  | STAT     |           |
|                |                   |                 | 38           |               |          |           |
| CLASSIFICATION | COPYRIGHTED       |                 | CAPTIONED BY | EZ            |          |           |



|                      |                     |               |              |                     |
|----------------------|---------------------|---------------|--------------|---------------------|
| PHOTO NO.<br>1556956 | LOT NO.<br>G0752-80 | MAP REFERENCE | LATITUDE     | LONGITUDE           |
| COUNTRY<br>THAILAND  |                     | PROVINCE      |              |                     |
| AREA NO.             | SUBJECT             | SUBJECT       | SUBJECT      | SUBJECT             |
|                      | CAMBODIAN           | REFUGEES      | WAIT         | MEDICAL ATTENTION   |
|                      | ON                  | AFTER         | VIETNAMESE   | ATTACKED THEIR CAMP |
| DATE OF PHOTO        | TYPE                | QUALITY       | CLASS        | NO. OF CA           |
| July 80              |                     |               |              |                     |
| CLASSIFICATION       | COPYRIGHTED         |               | CAPTIONED BY |                     |
|                      |                     |               | C.A.         |                     |

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PHOTO NO. 1556958 | LOT NO. G0752-80 | MAP REFERENCE | LATITUDE | LONGITUDE

COUNTRY THAILAND | PROVINCE

AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

CAMBODIAN REFUGEES  
 ET UP AND OTHER CAMP  
 FTER VIETNAMESE ATT  
 CK.

DATE OF PHOTO 7.8 | TYPE | QUALITY | CLASS | NO. OF CAR  
 CLASSIFICATION 80 | CAPTIONED BY C.A.

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|                      |   |                  |         |                                |         |         |         |         |   |   |   |   |   |   |   |   |
|----------------------|---|------------------|---------|--------------------------------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|
| COUNTRY<br>NICARAGUA |   | PROVINCE<br>710C |         | CLASSIFICATION<br>12 09N 086 1 |         |         |         |         |   |   |   |   |   |   |   |   |
| AREA NO.             |   | SUBJECT          | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |
| M                    | A | N                | A       | G                              | H       | A       | M       | I       | L | I | T | A | R | Y | P |   |
| R                    | A | D                | E       | C                              | E       | L       | E       | B       | R | A | T | E | S | I | S | T |
| A                    | N | D                | A       | V                              | E       | R       | S       | A       | R | Y | O | F | S | A | N | D |
| N                    | A | T                | A       | T                              | A       | K       | E       | O       | V | E | R |   |   |   |   |   |

|                          |             |         |       |                      |      |
|--------------------------|-------------|---------|-------|----------------------|------|
| DATE OF PHOTO<br>July 30 | TYPE        | QUALITY | CLASS | NO OF CARD           | STAT |
| CLASSIFICATION           | COPYRIGHTED |         |       | CAPTIONED BY<br>C.Z. |      |

|                |   |                       |         |          |              |
|----------------|---|-----------------------|---------|----------|--------------|
| 16-0000-80     |   | 12                    |         | 09N 286  |              |
| NICARAGUA      |   | 710C                  |         |          |              |
| M              | A | A                     | G       | H        | A            |
| R              | A | A                     | T       | C        | K            |
| A              | D | A                     | M       | I        | N            |
| A              | D | A                     | M       | I        | N            |
|                |   |                       |         | MILITARY |              |
|                |   |                       |         | BRIEFING |              |
|                |   |                       |         | OF SAND  |              |
|                |   |                       |         | OVER     |              |
| DATE OF FILM   |   | TYPE                  | QUALITY | CLASS    | NO. OF EXPOS |
| 12/80          |   | 80                    |         |          |              |
| COPYRIGHTED    |   | CLASSIFIED BY         |         |          |              |
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|----------------------|------------------|---------|---------|---------|---------|---------|---------|---------|
| 1956300              | G 0756-80        | 12      | 09N     | 086     |         |         |         |         |
| COUNTRY<br>NICARAGUA | PROVINCE<br>710C |         |         |         |         |         |         |         |
| AREA NO.             | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MANAGUA              | "MILITARY" P     |         |         |         |         |         |         |         |
| RAO E                | CELEBRATES       |         |         |         |         |         |         |         |
| ANNIVERSARY          | OF SAND          |         |         |         |         |         |         |         |
| NISTA                | TAKE OVER.       |         |         |         |         |         |         |         |

|                |             |         |              |              |
|----------------|-------------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS        | NO OF SLIDES |
| July 8 10      |             |         |              |              |
| CLASSIFICATION | COPYRIGHTED |         | CAPTIONED BY | C.L.         |

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|                |          |             |         |              |         |           |         |
|----------------|----------|-------------|---------|--------------|---------|-----------|---------|
| 1556365        |          | 607700      |         | LATITUDE     |         | LONGITUDE |         |
| COUNTRY        | PROVINCE |             |         |              |         |           |         |
| AREA NO.       | SUBJECT  | SUBJECT     | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| S              | E        | T           | E       | I            | N       | V         | A       |
| T              | A        | B           | E       | D            | I       | A         | B       |
| M              | E        | F           | A       | R            | M       | E         | R       |
| FIGHTING VIETN |          | ROUGE       |         |              |         |           |         |
| STAT           |          | COPYRIGHTED |         | CAPTIONED BY |         |           |         |





|   |          |             |           |               |  |         |  |
|---|----------|-------------|-----------|---------------|--|---------|--|
| PROJECT NO.   | 1556361  | FILE NO.    | GO 756-80 | MAP REFERENCE |  | DATE    |  |
| COUNTRY   | CAMBODIA | PROVINCE    |           |               |  |         |  |
| AREA NO.  |          | SUBJECT     |           | SUBJECT       |  | SUBJECT |  |
|   |          | SUBJECT     |           | SUBJECT       |  | SUBJECT |  |
|   |          | SUBJECT     |           | SUBJECT       |  | SUBJECT |  |
|   |          | SUBJECT     |           | SUBJECT       |  | SUBJECT |  |
|   |          | SUBJECT     |           | SUBJECT       |  | SUBJECT |  |
|   |          | SUBJECT     |           | SUBJECT       |  | SUBJECT |  |
| SINCE THE INVASION<br>OF CAMBODIA BY VIETNAM<br>THE KHMER ROUGE<br>HAVE BEEN FIGHTING VIET<br>AM. |          |             |           |               |  |         |  |
| 3   |          |             |           |               |  |         |  |
| DATE OF PHOTO   |          | TYPE        |           | QUALITY       |  | CLASS   |  |
| 9 July  | 80       |             |           |               |  |         |  |
| CLASSIFICATION  |          | COPYRIGHTED |           | CAPTIONED BY  |  | STAT    |  |
|   |          |             |           | CZ            |  |         |  |

|                |             |         |           |               |          |           |
|----------------|-------------|---------|-----------|---------------|----------|-----------|
| PHOTO NO.      | 1556968     | LOT NO. | 4-0756-80 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY        | ANGOLA      |         |           |               |          |           |
| AREA NO.       | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT   |
|                | 5           | 10      | 15        | 20            | 25       | 30        |
|                | 35          | 40      | 45        | 50            | 55       | 60        |
|                | 65          | 70      | 75        | 80            | 85       | 90        |
|                | 95          | 100     | 105       | 110           | 115      | 120       |
|                | 125         | 130     | 135       | 140           | 145      | 150       |
|                | 155         | 160     | 165       | 170           | 175      | 180       |
|                | 185         | 190     | 195       | 200           | 205      | 210       |
|                | 215         | 220     | 225       | 230           | 235      | 240       |
|                | 245         | 250     | 255       | 260           | 265      | 270       |
|                | 275         | 280     | 285       | 290           | 295      | 300       |
|                | 305         | 310     | 315       | 320           | 325      | 330       |
|                | 335         | 340     | 345       | 350           | 355      | 360       |
|                | 365         | 370     | 375       | 380           | 385      | 390       |
|                | 395         | 400     | 405       | 410           | 415      | 420       |
|                | 425         | 430     | 435       | 440           | 445      | 450       |
|                | 455         | 460     | 465       | 470           | 475      | 480       |
|                | 485         | 490     | 495       | 500           | 505      | 510       |
|                | 515         | 520     | 525       | 530           | 535      | 540       |
|                | 545         | 550     | 555       | 560           | 565      | 570       |
|                | 575         | 580     | 585       | 590           | 595      | 600       |
|                | 605         | 610     | 615       | 620           | 625      | 630       |
|                | 635         | 640     | 645       | 650           | 655      | 660       |
|                | 665         | 670     | 675       | 680           | 685      | 690       |
|                | 695         | 700     | 705       | 710           | 715      | 720       |
|                | 725         | 730     | 735       | 740           | 745      | 750       |
|                | 755         | 760     | 765       | 770           | 775      | 780       |
|                | 785         | 790     | 795       | 800           | 805      | 810       |
|                | 815         | 820     | 825       | 830           | 835      | 840       |
|                | 845         | 850     | 855       | 860           | 865      | 870       |
|                | 875         | 880     | 885       | 890           | 895      | 900       |
|                | 905         | 910     | 915       | 920           | 925      | 930       |
|                | 935         | 940     | 945       | 950           | 955      | 960       |
|                | 965         | 970     | 975       | 980           | 985      | 990       |
|                | 995         | 1000    | 1005      | 1010          | 1015     | 1020      |
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS     | NO. OF CARDS  | 3        |           |
| 17 8 0         |             |         |           |               | STAT     |           |
| CLASSIFICATION | COPYRIGHTED |         |           | CAPTIONED BY  | Jap      |           |





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| 1556971        |         |          |           |             |              |         |         |
| COUNTRY        |         |          |           | PROVINCE    |              |         |         |
| AREA NO        | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT     | SUBJECT      | SUBJECT | SUBJECT |
| XIERBA         | 5       | CHILDREN | 10        | AT          | 15           |         |         |
| LAY            | 25      |          | 30        |             | 35           |         |         |
|                | 45      |          | 50        |             |              |         |         |
| DATE OF PHOTO  | TYPE    | QUALITY  | CLASS     | NO OF CARDS | STAT         |         |         |
|                |         |          |           |             |              |         |         |
| CLASSIFICATION |         |          | COPYRIGHT |             | CAPTIONED BY |         |         |
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| 1556974                    |                            | 1556974 |         | LATITUDE              |              |         |         |
| COUNTRY                    | CHINA                      |         |         | PROVINCE              |              |         |         |
| AREA NO.                   | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT |
|                            | HEAD                       | DRESS   | OF      | MONGOL                |              |         |         |
|                            | IAN                        | WOMAN   | MADE    | OF                    |              |         |         |
|                            | RAKS                       | AGATES  | IN      | IH JU                 |              |         |         |
| LEAGUE IN ORDOS HIGHLANDS. |                            |         |         |                       |              |         |         |
| 8 C                        |                            |         |         |                       |              |         |         |
| DATE OF PHOTO              |                            | TYPE    | QUALITY | CLASS                 | NO. OF CARDS |         |         |
| July 70                    |                            |         |         |                       |              |         |         |
| CLASSIFICATION             |                            |         |         | CAPTIONED BY          |              |         |         |
| COPYRIGHTED                |                            |         |         | LJB                   |              |         |         |
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|  |  |          |         |              |             |                |          |
|--|--|----------|---------|--------------|-------------|----------------|----------|
| COUNTRY<br><i>China</i>  |  | PROVINCE |         | DATE         |             | CLASSIFICATION |          |
| AREA NO.   |  | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT     | SUBJECT        | SUBJECT  |
| HEAD   |  | DRESS    | OF      | MONGOLIAN    | WOMAN       | AT             | ULANQUAI |
| LEAGUE   |  |          |         |              |             |                |          |
| <p>MADE OF CORALS + AMBERS w/ GOLD + SILVER INLAID</p> <p><i>J C</i></p> |  |          |         |              |             |                |          |
| DATE OF PHOTO  |  | TYPE     | QUALITY | CLASS        | NO OF CARDS |                |          |
| <i>July 80</i>   |  |          |         |              |             |                |          |
| CLASSIFICATION   |  |          |         | CAPTIONED BY |             |                |          |
| COPYRIGHTED  |  |          |         | <i>LGB</i>   |             |                |          |

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| COUNTRY                      |        | PROVINCE    |         | LATITUDE     |              | LONGITUDE |        |
|------------------------------|--------|-------------|---------|--------------|--------------|-----------|--------|
| AREA                         | NUMBER | NUMBER      | NUMBER  | NUMBER       | NUMBER       | NUMBER    | NUMBER |
| T                            | N      | V           | I       | P            | U            | M         | E      |
| F                            | C      | S           | B       | X            | 4            | "         | B      |
| D                            | E      | D           | F       | R            | H            | E         | L      |
| BOARD DAIJANG CL ASR J506 IN |        |             |         | CAPSULE      |              |           |        |
| S. PACIFIC                   |        |             |         | "UNLO"       |              |           |        |
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| DATE OF PHOTO                |        | TYPE        | QUALITY | CLASS        | NO. OF CARDS |           |        |
|                              |        |             |         |              | 3, 2, 1 C    |           |        |
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|--------------------------------------|---------|-----------|---------------------------|---------------|----------|-----------|
| 1556979                              |         | G-0750-80 |                           | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY<br><i>China</i>              |         |           | PROVINCE                  |               |          |           |
| AREA NO.                             | SUBJECT | SUBJECT   | SUBJECT                   | SUBJECT       | SUBJECT  | SUBJECT   |
| CSS                                  | X-4     | LAUNCH    |                           | POST          |          |           |
| 10N                                  | T0      | SOUTH     |                           | PACIFIC       |          |           |
|                                      |         |           |                           |               |          |           |
| IN                                   |         |           |                           |               |          |           |
| 3, 31 C                              |         |           |                           |               |          |           |
| DATE OF PHOTO                        | TYPE    | QUALITY   | CLASS                     | NO. OF CARD   |          |           |
| 80                                   |         |           |                           |               |          |           |
| CLASSIFICATION<br><b>COPYRIGHTED</b> |         |           | CAPTIONED BY<br><i>LB</i> |               |          |           |

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|  |         |           |          |            |         |                         |         |         |         |         |  |      |      |         |       |            |                 |  |  |  |  |
|--|---------|-----------|----------|------------|---------|-------------------------|---------|---------|---------|---------|--|------|------|---------|-------|------------|-----------------|--|--|--|--|
| 1556384  |         | E-0750-80 |          |            |         |                         |         |         |         |         |  |      |      |         |       |            |                 |  |  |  |  |
| COUNTRY<br><i>China</i>  |         |           | PROVINCE |            |         | CITY                    |         |         | SUBJECT |         |  |      |      |         |       |            |                 |  |  |  |  |
| AREA   | SUBJECT | SUBJECT   | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |      |      |         |       |            |                 |  |  |  |  |
| <i>US AIRCRAFT "CAL" PRO</i>   |         |           |          |            |         | <i>KIRSTEN</i>          |         |         |         |         |  |      |      |         |       |            |                 |  |  |  |  |
| <i>OPERATING</i>   |         |           |          |            |         | <i>OPERATING</i>        |         |         |         |         |  |      |      |         |       |            |                 |  |  |  |  |
| <table border="1"> <tr> <td>DATE</td> <td>TIME</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF LAM</td> </tr> <tr> <td><i>Jan 1981</i></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |         |           |          |            |         |                         |         |         |         |         |  | DATE | TIME | QUALITY | CLASS | NO. OF LAM | <i>Jan 1981</i> |  |  |  |  |
| DATE   | TIME    | QUALITY   | CLASS    | NO. OF LAM |         |                         |         |         |         |         |  |      |      |         |       |            |                 |  |  |  |  |
| <i>Jan 1981</i>  |         |           |          |            |         |                         |         |         |         |         |  |      |      |         |       |            |                 |  |  |  |  |
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|  |             |          |              |            |         |           |         |
|--|-------------|----------|--------------|------------|---------|-----------|---------|
| COUNTRY  |             | PROVINCE |              | LATITUDE   |         | LONGITUDE |         |
| AREA NO.   | SUBJECT     | SUBJECT  | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
|  | 5           |          | 10           |            | 15      |           | 20      |
|  | 25          |          | 30           |            | 35      |           | 40      |
|  | 45          |          | 50           |            |         |           |         |
| SEISMIC  |             |          |              |            |         |           |         |
| <del>FOCUS</del> FOCUS SYSTEM. (OPERATING IN S CHINA SEA). |             |          |              |            |         |           |         |
| DATE OF PHOTO  | TYPE        | QUALITY  | CLASS        | NO. OF LAT | ILLEGIB |           |         |
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