

|                                      |                            |             |           |                              |             |         |              |
|--------------------------------------|----------------------------|-------------|-----------|------------------------------|-------------|---------|--------------|
| 156100'                              |                            | 6-0895-80   |           | 41 01 N                      |             | 28 58 E |              |
| COUNTRY<br><b>TRKEY</b>              |                            |             |           | PROVINCE<br><b>WAC 323 D</b> |             |         |              |
| AREA NO.                             | SUBJECT                    | SUBJECT     | SUBJECT   | SUBJECT                      | SUBJECT     | SUBJECT | SUBJECT      |
|                                      | I S T A N B U L            |             | (F) I S H |                              | V E N D O   |         |              |
|                                      | R S                        | B E S I D E |           | T H E                        | G A L A T A |         |              |
|                                      | B R I D G E                |             |           |                              |             |         |              |
|                                      |                            |             |           |                              |             |         |              |
|                                      |                            |             |           |                              |             |         |              |
|                                      |                            |             |           |                              |             |         |              |
|                                      |                            |             |           |                              |             |         |              |
|                                      |                            |             |           |                              |             |         |              |
|                                      |                            |             |           |                              |             |         |              |
| DATE OF PHOTO                        |                            |             |           | TYPE                         | QUALITY     | CLASS   | NO. OF CARDS |
| 19 80                                |                            |             |           |                              |             |         |              |
| CLASSIFICATION<br><b>COPYRIGHTED</b> |                            |             |           | CAPTIONED BY<br><b>CVB</b>   |             |         |              |
| FORM 174                             | OBSOLETE PREVIOUS EDITIONS |             |           | <b>PHOTO ANALYSIS REPORT</b> |             |         |              |

STAT



|   |  |                   |                    |               |              |                  |           |                   |         |
|---|--|-------------------|--------------------|---------------|--------------|------------------|-----------|-------------------|---------|
| PHOTO NO. 1561097                         |  | LOT NO. G-0895-80 |                    | MAP REFERENCE |              | LATITUDE 41 01 N |           | LONGITUDE 28 58 E |         |
| COUNTRY TURKEY                            |  |                   | PROVINCE WAC 323 D |               |              |                  |           |                   |         |
| AREA NO.                                  |  | SUBJECT           | SUBJECT            | SUBJECT       | SUBJECT      | SUBJECT          | SUBJECT   | SUBJECT           | SUBJECT |
| I S T A N B U L                           |  | S T R E E T       | /                  | N             | S T R E E T  | /                | N         | S T R E E T       | /       |
| T H E                                     |  | G A L A T A       | S E C T I O N      | O F           | C I T Y      | G A L A T A      | T O W E R | C E N T E R       |         |
| DATE OF PHOTO                             |  | TYPE              | QUALITY            | CLASS         | NO. OF CARDS | SOURCE           |           |                   |         |
| 19 80                                     |  |                   |                    |               |              |                  |           |                   |         |
| CLASSIFICATION COPYRIGHTED                |  |                   | CAPTIONED BY CDB   |               |              |                  |           |                   |         |
| FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS |  |                   |                    |               |              |                  |           |                   |         |
| PHOTO ANALYSIS REPORT                     |  |                   |                    |               |              |                  |           |                   |         |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |             |   |         |           |          |               |   |   |          |           |   |              |           |   |   |   |   |
|----------------|-------------|---|---------|-----------|----------|---------------|---|---|----------|-----------|---|--------------|-----------|---|---|---|---|
| PHOTO NO.      | 1561898     |   | LOT NO. | G-0895-80 |          | MAP REFERENCE |   |   | LATITUDE | 41° 01' N |   | LONGITUDE    | 28° 58' E |   |   |   |   |
| COUNTRY        | TURKEY      |   |         |           | PROVINCE | WAC 323 D     |   |   |          |           |   |              |           |   |   |   |   |
| AREA NO.       |             |   | SUBJECT |           |          | SUBJECT       |   |   | SUBJECT  |           |   | SUBJECT      |           |   |   |   |   |
| I              | S           | T | A       | N         | B        | U             | L |   | 10       | (Y)       | E | N            | I         | C | A | M | I |
| M              | O           | S | Q       | U         | E        |               |   | C | A        | U         | L | E            | D         | T | H | E | N |
| E              | W           | M | O       | S         | Q        | U             | E |   | 50       |           |   |              |           |   |   |   |   |
| DATE OF PHOTO  | 19 80       |   | TYPE    |           |          | QUALITY       |   |   | CLASS    | 7, 10     |   | NO. OF CARDS |           |   |   |   |   |
| CLASSIFICATION | COPYRIGHTED |   |         |           |          | CAPTIONED BY  |   |   |          | CJB       |   |              |           |   |   |   |   |

STAT

PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS EDITIONS  
 12-79

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

STAT

**Page Denied**

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|           |                 |             |           |             |               |         |
|-----------|-----------------|-------------|-----------|-------------|---------------|---------|
| PHOTO NO. | 1561500         | LOT NO.     | G-0895-80 | REFERENCE   | 41 01 N       | 28 58 E |
| COUNTRY   | TURKEY          |             | PROVINCE  | WAC 323 D   |               |         |
| AREA NO.  | SUBJECT         | SUBJECT     | SUBJECT   | SUBJECT     | SUBJECT       | SUBJECT |
|           | I S T A N B U L |             |           | 10          | G A L A T I A | 20      |
|           | T I O N         | 25          | O F       | 30          | C I T Y       | 35      |
|           | 45              | (T) O W E R | 50        | C E N T R E |               | 40      |
|           |                 |             |           |             |               |         |
|           |                 |             |           |             |               |         |
|           |                 |             |           |             |               |         |

|                               |      |         |                     |              |        |
|-------------------------------|------|---------|---------------------|--------------|--------|
| = 6                           |      |         |                     |              |        |
| DATE OF PHOTO                 | TYPE | QUALITY | CLASS               | NO. OF CARDS | SOURCE |
| 19 80                         |      |         |                     |              |        |
| CLASSIFICATION<br>COPYRIGHTED |      |         | CAPTIONED BY<br>CIB |              |        |

STAT

PHOTO NO. 1561001 LOT NO. G-0895-80 MAP REFERENCE 41 01 N 28 58 E

COUNTRY TURKEY PROVINCE WAC 323 D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | 5       |         | 10      | 15      | 20      |         |         |         |
|          | IS      | T       | A       | N       | B       | W       | L       | (I)N    |
|          | 25      | 25      | 30      | 35      | 40      |         |         |         |
|          | N       | E       | N       | T       | A       | L       | H       | O       |
|          | 45      | 45      | 50      | 55      | 60      |         |         |         |
|          | I       | M       | S       | O       | W       | A       | R       | E       |

7928

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 19 80         |      |         |       |              |        |

CLASSIFICATION COPYRIGHTED CAPTIONED BY CJB

FORM 12 - 79 174 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |             |                            |                       |               |            |              |         |           |         |
|----------------|-------------|----------------------------|-----------------------|---------------|------------|--------------|---------|-----------|---------|
| PHOTO NO.      | 1561302     | LOT NO.                    | 6-0895-80             | MAP REFERENCE | 41 01 N    | LATITUDE     | 25      | LONGITUDE | 58 E    |
| COUNTRY        | TURKEY      |                            | PROVINCE              |               | WAC 323 D. |              |         |           |         |
| AREA NO.       | SUBJECT     | SUBJECT                    | SUBJECT               | SUBJECT       | SUBJECT    | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
|                | I           | S                          | T                     | A             | N          | B            | U       | L         |         |
|                | A           | Q                          | U                     | E             | D          | A            | C       | T         |         |
|                | H           | I                          | G                     | H             | W          | A            | Y.      |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
|                |             |                            |                       |               |            |              |         |           |         |
| DATE OF PHOTO  | 19          | 80                         | TYPE                  | QUALITY       | CLASS      | NO. OF CARDS |         |           |         |
| CLASSIFICATION | COPYRIGHTED |                            | CAPTIONED BY          |               | CIB        |              |         |           |         |
| FORM 12-79     | 174         | OBSOLETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |               |            |              |         |           |         |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7





















|                      |                            |               |                     |                       |              |         |         |   |   |   |   |   |   |   |   |
|----------------------|----------------------------|---------------|---------------------|-----------------------|--------------|---------|---------|---|---|---|---|---|---|---|---|
| PHOTO NO.<br>1561911 | LOT NO.<br>G-0895-80       | MAP REFERENCE | LATITUDE<br>39 56 N | LONGITUDE<br>35 52 E  |              |         |         |   |   |   |   |   |   |   |   |
| COUNTRY<br>TURKEY    | PROVINCE<br>WAC 341A       | SUBJECT       | SUBJECT             | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |
| AREA NO.             | SUBJECT                    | SUBJECT       | SUBJECT             | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |
| A                    | N                          | K             | A                   | R                     | A            | (T)     | H       | E | A | T | A | T | U | R | K |
| M                    | A                          | U             | S                   | O                     | L            | E       | U       | M |   |   |   |   |   |   |   |
| DATE OF PHOTO        |                            | TYPE          | QUALITY             | CLASS                 | NO. OF CARDS | ROUND   |         |   |   |   |   |   |   |   |   |
| 19 80                |                            |               |                     |                       |              |         |         |   |   |   |   |   |   |   |   |
| CLASSIFICATION       | COPYRIGHTED                |               |                     | CAPTIONED BY          |              | CJB     |         |   |   |   |   |   |   |   |   |
| FORM 12-79 174       | OBSOLETE PREVIOUS EDITIONS |               |                     | PHOTO ANALYSIS REPORT |              |         |         |   |   |   |   |   |   |   |   |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                               |         |                     |         |                       |                     |              |                     |         |                       |         |
|-------------------------------|---------|---------------------|---------|-----------------------|---------------------|--------------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>1561312          |         | LOG NO.<br>60845-80 |         |                       | REFERENCE           |              | LATITUDE<br>36 23 N |         | LONGITUDE<br>139 45 E |         |
| COUNTRY<br>JAPAN              |         |                     |         | PROVINCE<br>Nag. 378c |                     |              |                     |         |                       |         |
| AREA NO.                      | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT             | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| T                             | O       | C                   | H       | I                     | G                   | I            | 10                  | D       | A                     | T       |
| U                             | C       | T                   | I       | O                     | N                   | A            | T                   | 30      | N                     | I       |
| O                             | R       | V                   | E       | H                     | I                   | C            | L                   | E       | 50                    | P       |
|                               |         |                     |         |                       |                     |              |                     |         |                       | L       |
|                               |         |                     |         |                       |                     |              |                     |         |                       | A       |
|                               |         |                     |         |                       |                     |              |                     |         |                       | N       |
|                               |         |                     |         |                       |                     |              |                     |         |                       | T       |
|                               |         |                     |         |                       |                     |              |                     |         |                       |         |
|                               |         |                     |         |                       |                     |              |                     |         |                       |         |
|                               |         |                     |         |                       |                     |              |                     |         |                       |         |
|                               |         |                     |         |                       |                     |              |                     |         |                       |         |
| DATE OF PHOTO<br>19 80        |         |                     | TYPE    | QUALITY               | CLASS               | NO. OF CARDS | 60                  |         |                       |         |
| CLASSIFICATION<br>COPYRIGHTED |         |                     |         |                       | CAPTIONED BY<br>Rab |              |                     |         |                       |         |

**PHOTO ANALYSIS REPORT**

FORM 174  
 12-79

OBSOLETE PREVIOUS EDITIONS

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |             |         |           |               |              |          |        |           |         |
|----------------|-------------|---------|-----------|---------------|--------------|----------|--------|-----------|---------|
| PHOTO NO.      | 1561913     | LOT NO. | 5-0892 80 | MAP REFERENCE |              | LATITUDE | 36 23N | LONGITUDE | 139 44E |
| COUNTRY        | JAPAN       |         |           | PROVINCE      | WAC 378C     |          |        |           |         |
| AREA NO.       |             | SUBJECT |           | SUBJECT       |              | SUBJECT  |        | SUBJECT   |         |
|                |             | TOCHIGI |           |               |              | DATSUN   |        | PROD      |         |
|                |             | CTION   |           | AT            |              | NISSAN   |        | MOT       |         |
|                |             | OR      |           | VEHICLE       |              | PLANT    |        |           |         |
| DATE OF PHOTO  |             | TYPE    | QUALITY   | CLASS         | NO. OF CARDS |          |        |           |         |
| 19 80          |             |         |           |               |              |          |        |           |         |
| CLASSIFICATION | COPYRIGHTED |         |           | CAPTIONED BY  |              |          |        |           |         |
|                |             |         |           | KAB           |              |          |        |           |         |

STAT

PHOTO ANALYSIS REPORT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |             |                            |                       |               |              |          |        |           |              |
|----------------|-------------|----------------------------|-----------------------|---------------|--------------|----------|--------|-----------|--------------|
| PHOTO NO.      | 1561914     | LOT NO.                    | G-0895-80             | MAP REFERENCE |              | LATITUDE | 36 23N | LONGITUDE | 139 44E      |
| COUNTRY        | JAPAN       |                            | PROVINCE              | WAC 378C      |              |          |        |           |              |
| AREA NO.       |             | SUBJECT                    |                       | SUBJECT       |              | SUBJECT  |        | SUBJECT   |              |
|                | T           | O                          | C                     | H             | I            | G        | I      |           |              |
|                | U           | C                          | T                     | I             | O            | N        | A      | T         |              |
|                | O           | R                          |                       | V             | E            | H        | I      | C         | L            |
|                |             |                            |                       |               |              |          |        |           |              |
|                |             |                            |                       |               |              |          |        |           |              |
|                |             |                            |                       |               |              |          |        |           |              |
|                |             |                            |                       |               |              |          |        |           |              |
| DATE OF PHOTO  | 19 80       |                            | TYPE                  |               | QUALITY      |          | CLASS  |           | NO. OF CARDS |
| CLASSIFICATION | COPYRIGHTED |                            |                       |               | CAPTIONED BY | RJB      |        |           |              |
| FORM 12-79     | 174         | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |               |              |          |        |           |              |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|   |                    |                    |                   |              |                    |         |
|---|--------------------|--------------------|-------------------|--------------|--------------------|---------|
| REF ID: A661915                           | FILE NO: G-0895-80 | ALP REFERENCE      | LATITUDE: 35 27N  |              | LONGITUDE: 139 39E |         |
| COUNTRY: JAPAN                            |                    | PROVINCE: Wac 384A |                   |              |                    |         |
| AREA NO.                                  | SUBJECT            | SUBJECT            | SUBJECT           | SUBJECT      | SUBJECT            | SUBJECT |
|   | 5                  |                    | 10                |              | 15                 | 20      |
|   | 25                 |                    | 30                |              | 35                 | 40      |
|   | 45                 |                    | 50                |              |                    |         |
| 30  |                    |                    |                   |              |                    |         |
| DATE OF PHOTO                             | TYPE               | QUALITY            | CLASS             | NO. OF CARDS |                    |         |
| 1980                                      |                    |                    |                   |              |                    |         |
| CLASSIFICATION: COPYRIGHTED               |                    |                    | CAPTIONED BY: RGS |              |                    |         |
| FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS |                    |                    |                   |              |                    |         |
| PHOTO ANALYSIS REPORT                     |                    |                    |                   |              |                    |         |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |               |          |           |               |         |          |              |            |
|----------------|---------------|----------|-----------|---------------|---------|----------|--------------|------------|
| PHOTO NO.      | 1561916       | LOT NO.  | G-0895-80 | MAP REFERENCE |         | LATITUDE | 35° 10' N    | 136° 55' E |
| COUNTRY        | JAPAN         |          | PROVINCE  | MUNE 388 B    |         |          |              |            |
| AREA NO.       | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT    |
|                | NAGOYA        | (NR)     |           | N             | P       | P        | O            | N          |
|                | ARYO          | RAILROAD |           | E             | P       | P        | L            | T          |
|                | (D) TOKOYAMA, |          | 35        | MI            | SE      | OF       |              |            |
|                | NAGOYA.       |          |           |               |         |          |              |            |
| DATE OF PHOTO  | 19            | 8        | 0         | TYPE          | QUALITY | CLASS    | NO. OF CARDS |            |
| CLASSIFICATION | COPYRIGHTED   |          |           | CAPTIONED BY  | RFB     |          |              |            |

STAT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                                    |                      |                       |                       |         |                         |                    |
|------------------------------------|----------------------|-----------------------|-----------------------|---------|-------------------------|--------------------|
| PHOTO NO.<br>1561917               | LOT NO.<br>G-0895-80 | MAP REFERENCE         | LATITUDE<br>35° 10' N |         | LONGITUDE<br>136° 55' E |                    |
| COUNTRY<br>JAPAN                   |                      | PROVINCE<br>WAR 358 B |                       |         |                         |                    |
| AREA NO.                           | SUBJECT              | SUBJECT               | SUBJECT               | SUBJECT | SUBJECT                 | SUBJECT            |
|                                    | NAGOYA               | (NR) <sup>10</sup>    | N                     | P       | P                       | ON S <sup>14</sup> |
|                                    | ARNO                 | RAILROAD              |                       | E       | P                       | PL <sup>15</sup>   |
|                                    | TOKIYAMA             |                       | 35                    | MI      | SE                      | OF                 |
|                                    | NAGOYA               |                       |                       |         |                         |                    |
| DATE OF PHOTO<br>25, 27            |                      | TYPE                  | QUALITY               | CLASS   | NO. OF CARDS            |                    |
| 1980                               |                      |                       |                       |         |                         |                    |
| CLASSIFICATION<br>1980 COPYRIGHTED |                      |                       | CAPTIONED BY<br>LH    |         |                         |                    |

STAT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |              |         |           |               |              |          |         |           |         |
|----------------|--------------|---------|-----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.      | 1561918      | LOT NO. | G-0895-80 | MAP REFERENCE | NIS          | LATITUDE | 34 25N  | LONGITUDE | 153 12E |
| COUNTY         | JAPAN        |         | PROVINCE  | Nac 388A      |              |          |         |           |         |
| AREA NO.       | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                | ONOM         | MICHI   |           | 10            | ONOM         | 15       | ICHI    | 20        | I       |
|                | MABAEY       |         | BRIDGE    | 30            | UNDER        | 40       |         |           |         |
|                | CONSTRUCTION |         |           | 50            |              |          |         |           |         |
| DATE OF PHOTO  |              | TYPE    | QUALITY   | CLASS         | NO. OF CARDS |          |         |           |         |
| 1980           |              |         |           |               |              |          |         |           |         |
| CLASSIFICATION | COPYRIGHTED  |         |           | CAPTIONED BY  |              |          |         |           |         |
|                |              |         |           | Lub           |              |          |         |           |         |

STAT



|                |             |         |           |                     |      |     |     |     |
|----------------|-------------|---------|-----------|---------------------|------|-----|-----|-----|
| PHOTO NO.      | 1561919     | LOT NO. | G-0895-80 | MAP REFERENCE       | 35   | 27N | 139 | 30E |
| COUNTRY        | JAPAN       |         | PROVINCE  |                     |      |     |     |     |
| AREA NO.       | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT             |      |     |     |     |
|                | YOKO        | HAMA    | SHI       | PI                  | YARD | M   |     |     |
|                | T           | SUB     | ISHI      |                     |      |     |     |     |
| 26             |             |         |           |                     |      |     |     |     |
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS     | NO. OF CARDS        |      |     |     |     |
| 1980           |             |         |           |                     |      |     |     |     |
| CLASSIFICATION | COPYRIGHTED |         |           | CAPTIONED BY<br>R&B |      |     |     |     |

STAT

STAT

PHOTO ANALYSIS REPORT

FORM 174  
 12-79 OBSOLETE PREVIOUS EDITIONS

|                      |             |         |           |                |         |          |         |           |         |
|----------------------|-------------|---------|-----------|----------------|---------|----------|---------|-----------|---------|
| PHOTO NO.            | 1561920     | LOT NO. | G-0895-80 | MAP REFERENCE  | PF      | LATITUDE | 35 27N  | LONGITUDE | 139 38E |
| COUNTRY              | JAPAN       |         | PROVINCE  |                |         |          |         |           |         |
| AREA NO.             | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT        | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                      | YOKO        | HAMA    | SHI       | PI             | YAR     | MI       |         |           |         |
|                      | TSUB        | ISHI    | 18        | 3              | M       | BULK     |         |           |         |
|                      | CARRI       | ER      | MR.       | COMPLETION, C; |         |          |         |           |         |
| 328 M Tanker U/L,    |             |         |           |                |         |          |         |           |         |
| PT 1 of 2 pt series. |             |         |           |                |         |          |         |           |         |
| 26                   |             |         |           |                |         |          |         |           |         |
| DATE OF PHOTO        | TYPE        | QUALITY | CLASS     | NO. OF CARD    |         |          |         |           |         |
| 1980                 |             |         |           |                |         |          |         |           |         |
| CLASSIFICATION       | COPYRIGHTED |         |           | CAPTIONED BY   |         |          |         |           |         |
|                      |             |         |           | L&B            |         |          |         |           |         |

STAT

STAT

STAT

|                |                      |         |              |               |             |          |         |            |         |
|----------------|----------------------|---------|--------------|---------------|-------------|----------|---------|------------|---------|
| PHOTO NO.      | 1561921              | LOT NO. | G-0895-80    | MAP REFERENCE |             | LATITUDE | 35 27N  | LONGITUDE  | 139 38E |
| COUNTRY        | JAPAN                |         | PROVINCE     |               |             |          |         |            |         |
| AREA NO.       | SUBJECT              | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT |
|                | YOKO                 | HAMA    | SHI          | P             | YARD        | M        |         |            |         |
|                | T                    | SUB     | ISHI         |               | 183         | M        | BULK    |            |         |
|                | CARRI                | ER      | MR           |               | COMPLETION, | Cj       |         |            |         |
|                | 328 M Tanker U/L,    |         |              |               |             |          |         |            |         |
|                | PT 2 of 2 pt screen. |         |              |               |             |          |         |            |         |
| DATE OF PHOTO  | 1980                 | TYPE    |              | QUALITY       |             | CLASS    |         | NO. OF CAP |         |
| CLASSIFICATION | COPYRIGHTED          |         | CAPTIONED BY |               | K&B         |          |         |            |         |

STAT

STAT

STAT

26  
PHOTO ANALYSIS REPORT

FORM 174  
12-79 OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                |             |          |              |               |            |          |           |              |            |
|----------------|-------------|----------|--------------|---------------|------------|----------|-----------|--------------|------------|
| PHOTO NO.      | 1561322     | LOT NO.  | 60045-80     | MAP REFERENCE |            | LATITUDE | 36° 41' N | LONGITUDE    | 139° 05' E |
| COUNTRY        | JAPAN       |          | PROVINCE     | [Redacted]    |            |          |           |              |            |
| AREA NO.       | SUBJECT     | SUBJECT  | SUBJECT      | [Redacted]    |            |          |           |              |            |
|                | YOKOHAMA    | SHIPYARD | MIL          | [Redacted]    |            |          |           |              |            |
|                | TSUBISHI    |          |              | [Redacted]    |            |          |           |              |            |
| DATE OF PHOTO  | 1980        | TYPE     |              | QUALITY       |            | CLASS    |           | NO. OF CARDS |            |
| CLASSIFICATION | COPYRIGHTED |          | CAPTIONED BY |               | [Redacted] |          |           |              |            |

STAT

STAT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

### PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                |  |         |             |               |              |              |         |           |          |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
|----------------|--|---------|-------------|---------------|--------------|--------------|---------|-----------|----------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|-------|--|-----|---|------|--|--|--|------|--|--|------|--|--|--|--|--|--|--|
| PHOTO NO.      | 1561923  | LOT NO. | 7-0895-80   | MAP REFERENCE |              | LATITUDE     | 39 42 N | LONGITUDE | 139 46 E |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
| COUN           | JAPAN  |         | PROVINCE    | Wac 389A      |              |              |         |           |          |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
| AREA NO.       | <table border="1"> <tr> <td></td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> <td>SUBJECT</td> </tr> <tr> <td></td> <td>TOKYO</td> <td></td> <td>DAI</td> <td>-</td> <td>ICHI</td> <td></td> <td></td> <td></td> <td>KANG</td> </tr> <tr> <td></td> <td></td> <td>BANK</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |         |             |               |              |              |         |           |          |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  | TOKYO |  | DAI | - | ICHI |  |  |  | KANG |  |  | BANK |  |  |  |  |  |  |  |
|                | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT       | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT  |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
|                | TOKYO  |         | DAI         | -             | ICHI         |              |         |           | KANG     |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
|                |  | BANK    |             |               |              |              |         |           |          |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
| DATE OF PHOTO  |  |         | TYPE        | QUALITY       | CLASS        | NO. OF CARDS |         |           |          |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
| 19 8 0         |  |         |             |               |              |              |         |           |          |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
| CLASSIFICATION |  |         | COPYRIGHTED |               | CAPTIONED BY |              |         |           |          |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |
|                |  |         |             |               | [Signature]  |              |         |           |          |  |         |         |         |         |         |         |         |         |         |  |       |  |     |   |      |  |  |  |      |  |  |      |  |  |  |  |  |  |  |

STAT

FORM 174  
 12-79

OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                      |                      |               |                    |                      |
|----------------------|----------------------|---------------|--------------------|----------------------|
| PHOTO NO.<br>1561926 | LOT NO.              | MAP REFERENCE | LATITUDE<br>35 42N | LONGITUDE<br>139 46E |
| COUNTRY<br>JAPAN     | PROVINCE<br>Wac 349A |               |                    |                      |
| AREA NO.             | SUBJECT              | SUBJECT       | SUBJECT            | SUBJECT              |
| TOKYO                | FUJI                 | BLANK         |                    |                      |
|                      |                      |               |                    |                      |
|                      |                      |               |                    |                      |
|                      |                      |               |                    |                      |
|                      |                      |               |                    |                      |
|                      |                      |               |                    |                      |
|                      |                      |               |                    |                      |
|                      |                      |               |                    |                      |
|                      |                      |               |                    |                      |
| DATE OF PHOTO        | TYPE                 | QUALITY       | CLASS              | NO. OF CARDS         |
| 7 10                 |                      |               |                    |                      |
| CLASSIFICATION       | COPYRIGHTED          |               | CAPTIONED BY       |                      |
|                      |                      |               | R.B.               |                      |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

MAP REFERENCE [blacked out] LATITUDE 35° 42' N LONGITUDE 139° 46' E

PHOTO NO. 1561925 LOT NO. G-089580

COUNTRY JAPAN PROVINCE Mac 38A

|          |         |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          |         |         |         | 10      |         | 15      | JAPAN   |         |
|          |         |         |         | 20      | BANK    |         | DF      |         |
|          |         |         |         | 30      |         |         |         |         |
|          |         |         |         | 40      |         |         |         |         |
|          |         |         |         | 50      |         |         |         |         |
|          |         |         |         | 55      |         |         |         |         |
|          |         |         |         | 60      |         |         |         |         |
|          |         |         |         | 65      |         |         |         |         |
|          |         |         |         | 70      |         |         |         |         |
|          |         |         |         | 75      |         |         |         |         |

7, 10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 8 0        |      |         |       |              |

CLASSIFICATION COPYRIGHTED CAPTIONED BY RLB

**PHOTO ANALYSIS REPORT**

FORM 12 - 79 174 OBSOLETE PREVIOUS EDITIONS

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                               |                      |               |                     |              |                       |         |
|-------------------------------|----------------------|---------------|---------------------|--------------|-----------------------|---------|
| PHOTO NO.<br>1561926          | LOT NO.<br>6-0895-80 | MAP REFERENCE | LATITUDE<br>35 42 N |              | LONGITUDE<br>139 46 E |         |
| COUNTRY<br>JAPAN              | PROVINCE<br>Wae 389A | SUBJECT       | SUBJECT             | SUBJECT      | SUBJECT               | SUBJECT |
| AREA NO.                      | SUBJECT              | SUBJECT       | SUBJECT             | SUBJECT      | SUBJECT               | SUBJECT |
| TOKYO                         |                      | INDUSTRIAL    |                     |              |                       | BA      |
| NIK                           | OF                   | JAPAN         |                     |              |                       |         |
|                               |                      |               |                     |              |                       |         |
|                               |                      |               |                     |              |                       |         |
| DATE OF PHOTO<br>19 80        | TYPE                 | QUALITY       | CLASS               | NO. OF CARDS |                       |         |
| CLASSIFICATION<br>COPYRIGHTED | CAPTIONED BY<br>R&B  |               |                     |              |                       |         |

STAT

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS



|                      |                      |                     |               |                    |         |                      |         |              |
|----------------------|----------------------|---------------------|---------------|--------------------|---------|----------------------|---------|--------------|
| PHOTO NO.<br>1561327 |                      | LOT NO.<br>G-0895-8 | MAP REFERENCE | LATITUDE<br>35 42N |         | LONGITUDE<br>139 41E |         |              |
| COUNTRY<br>JAPAN     | PROVINCE<br>NAO 389A |                     |               |                    |         |                      |         |              |
| AREA NO.             | SUBJECT              | SUBJECT             | SUBJECT       | SUBJECT            | SUBJECT | SUBJECT              | SUBJECT |              |
|                      | TOKYO                | ① TOKYO             | STOCK         | E                  |         |                      |         |              |
|                      | XCHANGING            |                     |               |                    |         |                      |         |              |
|                      |                      |                     |               |                    |         |                      |         |              |
|                      |                      |                     |               |                    |         |                      |         |              |
|                      |                      |                     |               |                    |         |                      |         |              |
|                      |                      |                     |               |                    |         |                      |         |              |
|                      |                      |                     |               |                    |         |                      |         |              |
|                      |                      |                     |               |                    |         |                      |         |              |
| DATE OF PHOTO        |                      |                     |               |                    | TYPE    | QUALITY              | CLASS   | NO. OF CARDS |
| 19 80                |                      |                     |               |                    |         |                      |         |              |
| CLASSIFICATION       |                      |                     |               |                    |         | CAPTIONED BY         |         | STAT         |
|                      |                      |                     |               |                    |         | RUB                  |         |              |

COPYRIGHTED

**PHOTO ANALYSIS REPORT**

FORM 174  
12-79  
OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |             |            |              |              |         |           |         |
|----------------|-------------|------------|--------------|--------------|---------|-----------|---------|
| PHOTO NO.      | 1561928     | DATE TAKEN | 15-08-95-0   | LATITUDE     | 35 42N  | LONGITUDE | 139 41E |
| COUNTRY        | JAPAN       | PROVINCE   | Wac 384A     |              |         |           |         |
| AREA NO.       | SUBJECT     | SUBJECT    | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
|                | TOKYO       | ① TOKYO    |              |              | STOCK   |           | E       |
|                | XCHANGE     |            |              |              |         |           |         |
|                |             |            |              |              |         |           |         |
|                |             |            |              | ID           |         |           |         |
| DATE OF PHOTO  | TYPE        | QUALITY    | CLASS        | NO. OF CARDS |         |           |         |
| 1980           |             |            |              |              |         |           |         |
| CLASSIFICATION | COPYRIGHTED |            | CAPTIONED BY |              |         |           |         |
|                |             | RCS        |              |              |         |           |         |

STAT

FORM 174 12-79 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                               |                    |                            |                        |                  |         |         |         |         |  |  |
|-------------------------------|--------------------|----------------------------|------------------------|------------------|---------|---------|---------|---------|--|--|
| 1561929                       | G-0845-D           | 35                         | 42N                    | 1.39             | 46E     |         |         |         |  |  |
| COUNTRY<br>JAPAN              |                    | PROVINCE<br>Wac 389A       |                        |                  |         |         |         |         |  |  |
| AREA NO.                      | SUBJECT            | SUBJECT                    | SUBJECT                | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |  |
|                               | TOKYO <sup>5</sup> | NEW <sup>10</sup>          | BANK <sup>15</sup>     | OF <sup>20</sup> |         |         |         |         |  |  |
|                               | OKYO <sup>25</sup> | HEAD <sup>30</sup>         | QUARTERS <sup>35</sup> | UN <sup>40</sup> |         |         |         |         |  |  |
|                               | DER <sup>45</sup>  | CONSTRUCTION <sup>50</sup> |                        |                  |         |         |         |         |  |  |
| 7, 10                         |                    |                            |                        |                  |         | STAT    |         |         |  |  |
| DATE OF PHOTO                 | TYPE               | QUALITY                    | CLASS                  | NO. OF CARDS     |         |         |         |         |  |  |
| 19 80                         |                    |                            |                        |                  |         |         |         |         |  |  |
| CLASSIFICATION<br>COPYRIGHTED |                    |                            | CAPTIONED BY<br>LWB    |                  |         |         |         |         |  |  |

FORM 12-70 174 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                               |    |                            |          |                    |    |          |    |              |    |
|-------------------------------|----|----------------------------|----------|--------------------|----|----------|----|--------------|----|
| 1001001                       |    | G0895-80                   |          | MAP REFERENCE      |    | LATITUDE |    | LONGITUDE    |    |
| COUNTRY<br>East Germany       |    |                            | PROVINCE |                    |    | 5231N    |    | 1324E        |    |
| AREA NO.                      |    | WAC 169D                   |          |                    |    |          |    |              |    |
| SUBJECT                       |    | SUBJECT                    |          | SUBJECT            |    | SUBJECT  |    | SUBJECT      |    |
| B                             | E  | R                          | L        | I                  | N  | B        | E  | R            | L  |
| 5                             | 10 | 15                         | 20       | 25                 | 30 | 35       | 40 | 45           | 50 |
| W                             | O  | R                          | K        | S                  | -  | O        | B  | E            | R  |
| 5                             | 10 | 15                         | 20       | 25                 | 30 | 35       | 40 | 45           | 50 |
| D                             | E  |                            |          |                    |    |          |    |              |    |
| 45                            | 50 |                            |          |                    |    |          |    |              |    |
| DATE OF PHOTO                 |    | TYPE                       |          | QUALITY            |    | CLASS    |    | NO. OF CARDS |    |
| 1980                          |    |                            |          |                    |    |          |    | 25           |    |
| CLASSIFICATION<br>Copyrighted |    |                            |          | CAPTIONED BY<br>EC |    |          |    |              |    |
| FORM 174<br>12-78             |    | OBSOLETE PREVIOUS EDITIONS |          |                    |    |          |    |              |    |

STAT

PHOTO ANALYSIS REPORT

|   |                            |         |                       |               |         |         |
|---|----------------------------|---------|-----------------------|---------------|---------|---------|
| PHOTO NO.   | 1561931                    | LOT NO. | G0895-80              | MAP REFERENCE | 5138N   | 0358W   |
| COUNTRY   | United Kingdom             |         | PROVINCE              | WAC 229B      |         |         |
| AREA NO.  | SUBJECT                    | SUBJECT | SUBJECT               | SUBJECT       | SUBJECT | SUBJECT |
|   | 5                          | 10      | 15                    | 20            | 25      | 30      |
|   | 35                         | 40      | 45                    | 50            | 55      | 60      |
| SWAN SEA DEMONSTRATION<br>ON TANGAINST TORY POLI<br>CIES GIVING RISE TO<br>INFATION, UNEMPLOYMEN<br>T AND WORSENING LABO<br>R RELATIONS AS POLIC<br>E WATCH |                            |         |                       |               |         |         |
| DATE OF PHOTO   | TYPE                       | QUALITY | CLAS                  | NO. OF CARDS  |         |         |
| 1980  |                            |         |                       | 810           |         |         |
| CLASSIFICATION  | Copyrighted                |         | CAPTIONED BY          | VC            |         |         |
| FORM 12-79 174  | OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |               |         |         |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|           |              |         |           |               |         |          |         |           |         |
|-----------|--------------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1561932      | LOT NO. | G-0895-80 | MAP REFERENCE |         | LATITUDE | 28 27 S | LONGITUDE | 21 15 E |
| COUNTRY   | SOUTH AFRICA |         | PROVINCE  | WAC 1397 A    |         |          |         |           |         |
| AREA NO.  |              | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           |              |         |           |               |         |          |         |           |         |
|           | U            | P       | I         | N             | G       | T        | O       | N         |         |
|           |              |         |           |               |         |          |         |           |         |
|           | -            | S       | T         | O             | R       | E        | Y       |           |         |
|           |              |         |           |               |         |          |         |           |         |
|           | O            | R       | I         | E             | S       |          |         |           |         |
|           |              |         |           |               |         |          |         |           |         |
|           | I            | E       | R         | S             |         |          |         |           |         |
|           |              |         |           |               |         |          |         |           |         |
|           | N            | F       | A         | N             | T       | R        | Y       |           |         |
|           |              |         |           |               |         |          |         |           |         |
|           |              |         |           |               |         |          |         |           |         |

|                |                            |                       |              |              |
|----------------|----------------------------|-----------------------|--------------|--------------|
| DATE OF PHOTO  | TYPE                       | QUALITY               | CLASS        | NO. OF CARDS |
| 19 8 0         |                            |                       |              | 3, 8         |
| CLASSIFICATION | COPYRIGHTED                |                       | CAPTIONED BY | Jap          |
| FORM 12-70 174 | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |              |              |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|           |              |         |           |               |            |          |         |           |         |
|-----------|--------------|---------|-----------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO. | 1561933      | LOT NO. | G-0895-80 | MAP REFERENCE |            | LATITUDE | 28 27 S | LONGITUDE | 21 15 E |
| COUNTRY   | SOUTH AFRICA |         |           | PROVINCE      | WAC 1397 A |          |         |           |         |
| AREA NO.  | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           |              |         |           |               |            |          |         |           |         |
|           | U            | P       | I         | N             | G          | T        | O       | N         |         |
|           | X            | U/C     | A         | T             | T          | H        | E       | B         | T       |
|           | N            | F       | A         | N             | T          | R        | Y       | B         | A       |
|           | A            | S       | E.        |               |            |          |         |           |         |
|           |              |         |           |               |            |          |         |           |         |
|           |              |         |           |               |            |          |         |           |         |
|           |              |         |           |               |            |          |         |           |         |
|           |              |         |           |               |            |          |         |           |         |
|           |              |         |           |               |            |          |         |           |         |
|           |              |         |           |               |            |          |         |           |         |
|           |              |         |           |               |            |          |         |           |         |

|                |             |      |  |         |  |              |     |              |      |
|----------------|-------------|------|--|---------|--|--------------|-----|--------------|------|
| DATE OF PHOTO  | 19 8 0      | TYPE |  | QUALITY |  | CLASS        |     | NO. OF CARDS | 3, 8 |
| CLASSIFICATION | COPYRIGHTED |      |  |         |  | CAPTIONED BY | JAP |              |      |

PHOTO ANALYSIS REPORT

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :

CIA-RDP88-00206R000200110018-7

|           |              |         |           |               |         |               |         |               |               |               |               |               |               |               |   |               |   |               |   |
|-----------|--------------|---------|-----------|---------------|---------|---------------|---------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---|---------------|---|---------------|---|
| PHOTO NO. | 1561934      | LOT NO. | G-0895-80 | MAP REFERENCE |         | CATALOG       | 28 27S  | REGISTRATION  | 21 15E        |               |               |               |               |               |   |               |   |               |   |
| COUNTRY   | SOUTH AFRICA |         | PROVINCE  | WAC 1397A     |         |               |         |               |               |               |               |               |               |               |   |               |   |               |   |
| AREA NO.  | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT       |               |               |               |               |               |   |               |   |               |   |
|           |              |         |           | <sup>10</sup> | S       | <sup>15</sup> | L       | <sup>20</sup> | D             | <sup>25</sup> | I             | <sup>30</sup> | E             | <sup>35</sup> | R | <sup>40</sup> | S | <sup>45</sup> | U |
|           |              |         |           |               |         |               |         |               |               | <sup>25</sup> | N             | <sup>30</sup> | E             | <sup>35</sup> | W |               |   |               |   |
|           |              |         |           |               |         |               |         |               | <sup>50</sup> | A             | <sup>55</sup> | T             | <sup>60</sup> | E             |   | D             |   |               |   |
|           |              |         |           |               |         |               |         |               |               |               |               |               |               |               |   |               |   |               |   |
|           |              |         |           |               |         |               |         |               |               |               |               |               |               |               |   |               |   |               |   |
|           |              |         |           |               |         |               |         |               |               |               |               |               |               |               |   |               |   |               |   |
|           |              |         |           |               |         |               |         |               |               |               |               |               |               |               |   |               |   |               |   |

→ WATER

3

|                |      |         |              |             |
|----------------|------|---------|--------------|-------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO OF CARDS |
| 19 8 0         |      |         |              |             |
| CLASSIFICATION |      |         | CAPTIONED BY |             |
| COPYRIGHTED    |      |         | <i>Jep</i>   |             |

STAT

FORM 174  
12-79  
OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :

CIA-RDP88-00206R000200110018-7



|                                     |              |             |           |                         |                   |          |         |           |         |
|-------------------------------------|--------------|-------------|-----------|-------------------------|-------------------|----------|---------|-----------|---------|
| PHOTO NO.                           | 1561935      | LOT NO.     | G-0895-80 | MAP REFERENCE           |                   | LATITUDE | 28 27 S | LONGITUDE | 21 15 E |
| COUNTRY                             | SOUTH AFRICA |             | PROVINCE  | WAC 1397A               |                   |          |         |           |         |
| AREA NO.                            | SUBJECT      | SUBJECT     | SUBJECT   | SUBJECT                 | SUBJECT           | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| U P I N G T O N                     |              |             |           | 10                      | E Q U I P M E N T |          |         |           | 20      |
| F O R N E W                         |              |             |           | 30                      | M I L I T A R Y   |          |         |           | BASE    |
| E B E I N G                         |              |             |           | 50                      | U N L O A D E D   |          |         |           | F R O   |
| M A N                               |              |             |           | A I R C R A F T         |                   |          |         |           |         |
|                                     |              |             |           |                         | 3, 20, 31         |          |         |           |         |
| DATE OF PHOTO                       |              | TYPE        | QUALITY   | CLASS                   | NO. OF CARDS      |          |         |           |         |
| 19 8 0                              |              |             |           |                         |                   |          |         |           |         |
| CLASSIFICATION                      |              | COPYRIGHTED |           | CAPTIONED BY <i>Jep</i> |                   |          |         |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |              |             |           |                         |                   |          |         |           |         |
| PHOTO ANALYSIS REPORT               |              |             |           |                         |                   |          |         |           |         |

STAT

|                |              |                            |           |                       |            |          |         |              |         |
|----------------|--------------|----------------------------|-----------|-----------------------|------------|----------|---------|--------------|---------|
| PHOTO NO.      | 1561936      | LOT NO.                    | G-0895-80 | MAP REFERENCE         |            | LATITUDE | 28 27 S | LONGITUDE    | 21 15 E |
| COUNTRY        | SOUTH AFRICA |                            |           | PROVINCE              | WAC 1397 A |          |         |              |         |
| AREA NO.       | SUBJECT      | SUBJECT                    | SUBJECT   | SUBJECT               | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT |
|                | U            | P                          | I         | N                     | G          | T        | O       | N            | A       |
|                | I            | R                          | C         | R                     | A          | F        | T       |              |         |
|                | S            | A                          | T         | T                     | H          | E        | U       | P            | I       |
|                | R            | P                          | O         | R                     | T          | W        | H       | I            | C       |
|                | N            | E                          | A         | R                     | B          | Y        | M       | I            | L       |
|                |              |                            |           |                       |            |          |         |              |         |
|                |              |                            |           |                       |            |          |         |              |         |
|                |              |                            |           |                       |            |          |         |              |         |
|                |              |                            |           |                       |            |          |         |              |         |
| DATE OF PHOTO  | 19 8 0       | TYPE                       |           | QUALITY               |            | CLASS    |         | NO. OF CARDS | 3 20 31 |
| CLASSIFICATION | COPYRIGHTED  |                            |           | CAPTIONED BY          |            | jap      |         |              |         |
| FORM 12-79     | 174          | OBSOLETE PREVIOUS EDITIONS |           | PHOTO ANALYSIS REPORT |            |          |         |              |         |

STAT



Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                              |                            |                       |          |           |              |         |         |
|------------------------------|----------------------------|-----------------------|----------|-----------|--------------|---------|---------|
| TELENO. 1561938              | FILE NO. 60919-80          | USE REFERENCE         | LATITUDE |           | LONGITUDE    |         |         |
| COUNTRY China/United Kingdom |                            | PROVINCE              |          |           |              |         |         |
| AREA NO.                     | SUBJECT                    | SUBJECT               | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT |
|                              | H.M.S.                     | "ANTIRIM"             | SAILIS   | INT       |              |         |         |
|                              | OWHAMPOA                   | HARBOR                | FIR      |           |              |         |         |
|                              | ST BRITISH                 | WARSHIP               |          |           |              |         |         |
|                              | TO CALL IN                 | CHINA                 | SIN      |           |              |         |         |
|                              | CE 1949                    |                       |          |           |              |         |         |
| DATE OF PHOTO                |                            | TYPE                  | QUALITY  | CLAS 3,30 | NO. OF CARDS |         |         |
| 55 Sept 80                   |                            |                       |          |           |              |         |         |
| CLASSIFICATION Copyright     |                            | CAPTIONED BY P.C.     |          |           |              |         |         |
| FORM 174                     | OBSELETE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |          |           |              |         |         |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                |             |          |               |               |               |          |         |              |       |
|----------------|-------------|----------|---------------|---------------|---------------|----------|---------|--------------|-------|
| PHOTO NO.      | 1561339     | LOT NO.  | G0922-80      | MAP REFERENCE |               | LATITUDE | 5421N   | LONGITUDE    | 1840E |
| COUNTRY        | Poland      | PROVINCE | WAC 169B      |               |               |          |         |              |       |
| AREA NO.       |             | SUBJECT  |               | SUBJECT       |               | SUBJECT  |         | SUBJECT      |       |
|                | G D A N S K |          | L I F E       |               | R E T U R N S |          |         |              |       |
|                | T O         |          | N O R M A L   |               | A S           |          | S H I P |              | Y A   |
|                | R D         |          | W O R K E R S |               | R E T U R N   |          | T O     |              |       |
|                | W O R K     |          |               |               |               |          |         |              |       |
| DATE OF PHOTO  |             | TYPE     |               | QUALITY       |               | CLASS    |         | NO. OF CARDS |       |
| 1 Sept 80      |             |          |               |               |               |          |         |              |       |
| CLASSIFICATION | Copyrighted |          |               |               | CAPTIONED BY  |          |         |              |       |
|                |             |          |               |               | J.C.          |          |         |              |       |

FORM 174  
12-79

OBSELETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                |             |         |           |               |         |             |         |              |         |
|----------------|-------------|---------|-----------|---------------|---------|-------------|---------|--------------|---------|
| PHOTO NO.      | 1561040     | LOT NO. | G0922-80  | MAP REFERENCE |         | LATITUDE    | 5421N   | LONGITUDE    | 1840E   |
| COUNTRY        | Poland      |         | PROVINCE  | WAC 169B      |         |             |         |              |         |
| AREA NO.       | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT      | SUBJECT |
|                | G D A N     | S I K   |           | S H I P S     |         | W A I T     |         |              |         |
|                | O - B E     | U N L   | O A D E D |               |         | D U R I N G |         |              |         |
|                | S T R       | I K E   |           |               |         |             |         |              |         |
| DATE OF PHOTO  | 26 Aug 80   | TYPE    |           | QUALITY       |         | CLASS       | 30      | NO. OF CARDS |         |
| CLASSIFICATION | Copyrighted |         |           | CAPTIONED BY  | J.C.    |             |         |              |         |

STAT

PHOTO ANALYSIS REPORT

FORM 174  
12-79

OBSELETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                |                            |         |                       |               |         |          |         |              |          |            |   |   |   |   |   |   |   |   |  |
|----------------|----------------------------|---------|-----------------------|---------------|---------|----------|---------|--------------|----------|------------|---|---|---|---|---|---|---|---|--|
| PHOTO NO.      | 1561941                    | LOT NO. | G0922-80              | MAP REFERENCE |         | LATITUDE | 5421N   | LONGITUDE    | 1846E    |            |   |   |   |   |   |   |   |   |  |
| COUNTRY        | Poland                     |         | PROVINCE              |               |         |          |         |              | WAC 169B |            |   |   |   |   |   |   |   |   |  |
| AREA NO.       | SUBJECT                    | SUBJECT | SUBJECT               | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT  |            |   |   |   |   |   |   |   |   |  |
|                | G                          | D       | A                     | N             | S       | K        | D       | E            | M        | O          | N | S | T | R | A | T | I | O |  |
|                | N                          | D       | J                     | R             | I       | N        | G       | W            | O        | R          | K | E | R | S | I | S | T | R |  |
|                | I                          | K       | E                     |               |         |          |         |              |          |            |   |   |   |   |   |   |   |   |  |
| DATE OF PHOTO  | 22 Aug 80                  | TYPE    |                       | QUALITY       |         | CLASS    | 81026   | NO. OF CARDS |          | [Redacted] |   |   |   |   |   |   |   |   |  |
| CLASSIFICATION | Copyrighted                |         | CAPTIONED BY          |               | MC      |          |         |              |          |            |   |   |   |   |   |   |   |   |  |
| FORM 174       | OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |               |         |          |         |              |          |            |   |   |   |   |   |   |   |   |  |

STAT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|----------------|-----------|---------|--------------|--------------|----------|---------------|---------|-------------|---------|--------------|-----------|---------|---------|
| PHOTO NO.      | 1561942   |         | LOT NO.      | G0922-80     |          | MAP REFERENCE |         | LATITUDE    | 5215N   |              | LONGITUDE | 2100E   |         |
| COUNTRY        | Poland    |         |              |              | PROVINCE | WAC 168 D     |         |             |         |              |           |         |         |
| AREA NO.       | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT |
|                | WARSAW    |         |              | RETURNING TO |          |               |         |             |         |              |           |         |         |
|                | WORK      |         |              | AFTER        |          |               | STRIKE  |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
|                |           |         |              |              |          |               |         |             |         |              |           |         |         |
| DATE OF PHOTO  | Sept 80   |         | TYPE         |              | QUALITY  |               | CLASS   | 6, 7, 8, 10 |         | NO. OF CARDS | 60        |         |         |
| CLASSIFICATION | Committed |         | CAPTIONED BY |              |          | [Redacted]    |         |             |         |              |           |         |         |

STAT

PHOTO ANALYSIS REPORT

FORM 174  
12-79 OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7





|                               |                        |               |                       |                         |                      |              |         |
|-------------------------------|------------------------|---------------|-----------------------|-------------------------|----------------------|--------------|---------|
| PHOTO NO.<br>1002044          | LOT NO.<br>G0922-80    | MAP REFERENCE | LATITUDE              |                         | LONGITUDE            |              |         |
| COUNTRY<br>EL SALVADOR        | PROVINCE               |               |                       |                         |                      |              |         |
| AREA NO.                      | SUBJECT                | SUBJECT       | SUBJECT               | SUBJECT                 | SUBJECT              | SUBJECT      | SUBJECT |
|                               | LEFT                   | 51            | IST                   | G <sup>10</sup> UERRRIL | L <sup>15</sup> LALS |              | 20      |
|                               | N <sup>25</sup> BATTLE |               | D <sup>30</sup> REJS, |                         |                      |              | 40      |
|                               |                        | 45            |                       | 50                      |                      |              |         |
| DATE OF PHOTO                 |                        |               | TYPE                  | QUALITY                 | CLASS                | NO. OF CARDS |         |
| 20 Aug. 80                    |                        |               |                       |                         |                      |              |         |
| CLASSIFICATION<br>Copyrighted |                        |               |                       | CAPTIONED BY<br>C.L.    |                      |              |         |
| PHOTO ANALYSIS REPORT         |                        |               |                       |                         |                      |              |         |

STAT

|                        |                     |               |          |           |              |         |         |  |       |  |              |  |
|------------------------|---------------------|---------------|----------|-----------|--------------|---------|---------|--|-------|--|--------------|--|
| PHOTO NO.<br>1061945   | LOT NO.<br>G0922-80 | MAP REFERENCE | LATITUDE | LONGITUDE |              |         |         |  |       |  |              |  |
| COUNTRY<br>EL SALVADOR | PROVINCE            |               |          |           |              |         |         |  |       |  |              |  |
| AREA NO.               | SUBJECT             | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT |  |       |  |              |  |
|                        | SOLDIERS            |               | 10       | VOLUNTEER | 15           |         | 20      |  |       |  |              |  |
|                        | S PATROL            |               | 25       | ROAD      | 30           | IN      | 35      |  |       |  |              |  |
|                        | RCH                 |               | 40       | OF        | 45           | LEFTIST | 50      |  |       |  |              |  |
|                        | ILLAS.              |               |          | GUERR     |              |         |         |  |       |  |              |  |
| DATE OF PHOTO          |                     |               |          |           | TYPE         |         | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 20 Aug. 80             |                     |               |          |           |              |         |         |  |       |  |              |  |
| CLASSIFICATION         |                     |               |          |           | CAPTIONED BY |         |         |  |       |  |              |  |
| Copyrighted            |                     |               |          |           | C.K.         |         |         |  |       |  |              |  |

PHOTO ANALYSIS REPORT

FORM 174 12-72 USARMC PREVIOUS EDITIONS

STAT



Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                          |                       |                |          |                |            |         |         |         |   |
|--------------------------|-----------------------|----------------|----------|----------------|------------|---------|---------|---------|---|
| PHOTO NO.<br>1561947     | LOT NO.<br>GE 0902-80 | DATE REFERENCE | LANGUAGE | CLASSIFICATION |            |         |         |         |   |
| COUNTRY<br>China         | PROVINCE              |                |          |                |            |         |         |         |   |
| AREA NO.                 | SUBJECT               | SUBJECT        | SUBJECT  | SUBJECT        | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |   |
|                          | L U D A               | C L A S S      | S        | D              | D          | P M     | 1       | 3       | 2 |
|                          | A T                   | C H U N G      | H U A    | S              | H I P      | Y A R   |         |         |   |
|                          | D,                    | S H A          | M G H A  | I              |            |         |         |         |   |
| PT 1 of 4 pt series      |                       |                |          |                | [Redacted] |         |         |         |   |
| 3, 30                    |                       |                |          |                | [Redacted] |         |         |         |   |
| DATE OF PHOTO            | TYPE                  | QUALITY        | CLASS    | NO. OF CARDS   |            |         |         |         |   |
| 18-21 June 80            |                       |                |          |                |            |         |         |         |   |
| CLASSIFICATION<br>SECRET | CAPTIONED BY<br>RAB   |                |          |                |            |         |         |         |   |

25X1

25X1

25X1

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                     |              |                            |                       |               |     |         |       |              |  |
|---------------------|--------------|----------------------------|-----------------------|---------------|-----|---------|-------|--------------|--|
| PHOTO NO.           | 1551048      | FILE NO.                   | (E-0909-80)           | MAP REFERENCE |     | COUNTRY | China | PROVINCE     |  |
| AREA NO.            |              | SUBJECT                    |                       | SUBJECT       |     | SUBJECT |       | SUBJECT      |  |
|                     | LUDA         | CLAS                       | DD                    | PM            | 132 |         |       |              |  |
|                     | AT           | CHUNGHUA                   | SHIPYAR               |               |     |         |       |              |  |
|                     | D, SHANGHAI  |                            |                       |               |     |         |       |              |  |
| PT 2 of 4 pt series |              |                            |                       |               |     |         |       |              |  |
| 3, 30               |              |                            |                       |               |     |         |       |              |  |
| DATE OF PHOTO       | 18-21 Jul 80 | TYPE                       |                       | QUALITY       |     | CLASS   |       | NO. OF CARDS |  |
| CLASSIFICATION      | SECRET       | CAPTIONED BY               |                       | RAB           |     |         |       |              |  |
| FORM 12-79          | 174          | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |               |     |         |       |              |  |

25X1  
25X1  
25X1

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                     |                            |         |           |                       |         |         |          |         |         |  |
|---------------------|----------------------------|---------|-----------|-----------------------|---------|---------|----------|---------|---------|--|
| PHOTO NO.           | 1061949                    | LOT NO. | E-0903-80 |                       | REF NO. |         | ESTIMATE |         | EXHIBIT |  |
| COUNTRY             | China                      |         | PROVINCE  |                       |         |         |          |         |         |  |
| AREA NO.            | SUBJECT                    | SUBJECT | SUBJECT   | SUBJECT               | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |  |
|                     | LUDA                       | CLAS    | S         | DD                    | PM      | 13      | 2        |         |         |  |
|                     | AT                         | CHUNG   | HUA       | SHIP                  | YAR     |         |          |         |         |  |
|                     | D,                         | SHANG   | HAI       |                       |         |         |          |         |         |  |
| PT 3 of 4 pt series |                            |         |           |                       |         |         |          |         |         |  |
| 3, 30               |                            |         |           |                       |         |         |          |         |         |  |
| DATE OF PHOTO       | TYPE                       | QUALITY | CLASS     | NO. OF CARDS          |         |         |          |         |         |  |
| 18-21 June 80       |                            |         |           |                       |         |         |          |         |         |  |
| CLASSIFICATION      | SECRET                     |         |           | CAPTIONED BY          | RAB     |         |          |         |         |  |
| FORM 12-79 174      | OBSOLETE PREVIOUS EDITIONS |         |           | PHOTO ANALYSIS REPORT |         |         |          |         |         |  |

25X1

25X1

25X1

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                    |         |          |              |               |         |         |         |
|--------------------|---------|----------|--------------|---------------|---------|---------|---------|
| PHOTO NO.          | 1581350 | LOT NO.  | G-0902-80    | MAP REFERENCE |         | EXPIRES |         |
| COUNTRY            | China   |          | PROVINCE     |               |         |         |         |
| AREA NO.           | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|                    | LUDA    | PLAS     | DD           | PN            | 13      | 2       |         |
|                    | AT      | UHUNG    | HA           | SHIP          | YAR     |         |         |
|                    | D       | SHANGHAI |              |               |         |         |         |
| PT 4 3 4 of photos |         |          |              |               |         |         |         |
| DATE OF PHOTO      | TYPE    | QUALITY  | CLASS        | NO. OF CARDS  |         |         |         |
| 12-79              | 174     |          |              |               |         |         |         |
| CLASSIFICATION     | SECRET  |          | CAPTIONED BY |               |         |         |         |
|                    |         |          | Red          |               |         |         |         |

PHOTO ANALYSIS REPORT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

25X1

ILLEGIB

25X1

25X1

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7



|                     |                           |                               |                   |               |          |               |
|---------------------|---------------------------|-------------------------------|-------------------|---------------|----------|---------------|
| PHOTO NO.           | 1561951                   | LOT NO.                       | G-0903-80         | MAP REFERENCE | LATITUDE | LONGITUDE     |
| COUNTRY             | China                     |                               |                   |               |          |               |
| AREA NO.            | SUBJECT                   | SUBJECT                       | SUBJECT           | SUBJECT       | SUBJECT  | SUBJECT       |
| 2                   | L S <sup>5</sup> ①'S      | -                             | <sup>10</sup> P N | 9   2   5'    | O U T B  | <sup>20</sup> |
|                     | D A R D <sup>45</sup> A T | J U K O N G <sup>30</sup>     | N A V A L         |               |          | <sup>15</sup> |
|                     | W H F S <sup>45</sup>     | S H A N G H A I <sup>60</sup> |                   |               |          | <sup>15</sup> |
| PT 1 of 4 of series |                           |                               |                   |               |          |               |
| 3, 30               |                           |                               |                   |               |          |               |
| DATE OF PHOTO       | TYPE                      | QUALITY                       | CLASS             | NO. OF CARDS  |          |               |
| 18-21 July 8        |                           |                               |                   |               |          |               |
| CLASSIFICATION      | SECRET                    |                               | CAPTIONED BY      | DEB           |          |               |

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 174  
12-79 OBSOLETE PREVIOUS EDITIONS

|                     |           |                 |             |               |          |           |
|---------------------|-----------|-----------------|-------------|---------------|----------|-----------|
| PHOTO NO.           | 1561352   | LOT NO.         | G-0903-80   | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY             | China     |                 | PROVINCE    |               |          |           |
| AREA NO.            | SUBJECT   | SUBJECT         | SUBJECT     | SUBJECT       | SUBJECT  | SUBJECT   |
| 2                   | L S (D)'S | -               | P N         | 9 2 5         | O U T    | B         |
|                     | D A R D   | A T             | J U K O N G | N A V A L     |          |           |
|                     | W H F S   | S H A N G H A I |             |               |          |           |
| PT 2 of 4 ft series |           |                 |             |               |          |           |
| DATE OF PHOTO       | TYPE      | QUALITY         | CLASS       | NO. OF CARDS  |          |           |
| 18-21 July 80       |           |                 | 3,30        |               |          |           |
| CLASSIFICATION      | SECRET    |                 | FILED BY    | REB           |          |           |

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

|                     |           |          |              |               |          |           |
|---------------------|-----------|----------|--------------|---------------|----------|-----------|
| PHOTO NO.           | 1561953   | LOG NO.  | 6-0903-80    | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY             | China     |          | PROVINCE     |               |          |           |
| AREA NO.            | SUBJECT   | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT   |
| 2                   | L S (D)'S | -        | PN           | 925T          | OUTB     |           |
|                     | DARD      | AT       | JUKONG       | NAVAL         |          |           |
|                     | WHF'S,    | SHANGHAI |              |               |          |           |
| PT 3 of 4 ft series |           |          |              |               |          |           |
| DATE OF PHOTO       | TYPE      | QUALITY  | CLASS        | NO. OF CARDS  |          |           |
| 18-21 July 80       |           |          |              |               |          |           |
| CLASSIFICATION      | SECRET    |          | CAPTIONED BY | REB           |          |           |

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 174  
 12-79 OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                         |          |         |             |               |            |           |
|-------------------------|----------|---------|-------------|---------------|------------|-----------|
| PHOTO NO.               | 1561954  | LOT NO. | 0903        | MAP REFERENCE | LATITUDE   | LONGITUDE |
| COUNTRY                 | China    |         |             |               |            |           |
| AREA NO.                | PROVINCE |         |             |               |            |           |
|                         | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT       | SUBJECT    | SUBJECT   |
| 2                       | LJ (T) S | -       | PN          | 925           | OUT        | S         |
| 0                       | APD      | AT      | JURONG      | NAVAI         |            |           |
|                         | WHF S    |         | SHANGHAI    |               |            |           |
| PT 4 of 4 ft [redacted] |          |         |             |               |            |           |
| [redacted]              |          |         |             |               |            |           |
| [redacted]              |          |         |             |               |            |           |
| DATE OF PHOTO           | TYPE     | QUALITY | CLAS        | NO. OF CARDS  | [redacted] |           |
| 18 Jul 8                |          |         |             |               | [redacted] |           |
| CLASSIFICATION          | SECRET   |         | OPTIONED BY |               | EB         |           |

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 174  
 12-79 OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                   |         |         |           |                |              |          |         |           |         |    |   |   |   |   |   |   |   |
|-------------------|---------|---------|-----------|----------------|--------------|----------|---------|-----------|---------|----|---|---|---|---|---|---|---|
| PHOTO NO.         | 1561955 | LOT NO. | 6-0902-80 | DATE REFERENCE |              | EXPOSURE |         | SIGNATURE |         |    |   |   |   |   |   |   |   |
| COUNTRY           | China   |         | PROVINCE  |                |              |          |         |           |         |    |   |   |   |   |   |   |   |
| AREA NO.          | SUBJECT | SUBJECT | SUBJECT   | SUBJECT        | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |    |   |   |   |   |   |   |   |
| 3                 | LS      | ①'s     | -         | 10 PM          | 9/25         | 15       | 04      | 20        | TB      |    |   |   |   |   |   |   |   |
|                   | 0       | ARD     | 2         | AT             | 30           | JU       | 35      | NA        | 40      | VA | L |   |   |   |   |   |   |
|                   |         | W       | 45        | H              | 50           | F        | 55      | S         | 60      | S  | H | A | N | G | H | A | I |
| PT 193# pt series |         |         |           |                |              |          |         |           |         |    |   |   |   |   |   |   |   |
| DATE OF PHOTO     |         | TYPE    | QUALITY   | CLASS          | NO. OF CARDS |          |         |           |         |    |   |   |   |   |   |   |   |
|                   |         |         |           |                |              |          |         |           |         |    |   |   |   |   |   |   |   |
| CLASSIFICATION    |         | SECRET  |           | CAPTIONED BY   |              | Lab      |         |           |         |    |   |   |   |   |   |   |   |

25X1  
25X1  
25X1

|                         |                      |         |                   |               |         |                |         |
|-------------------------|----------------------|---------|-------------------|---------------|---------|----------------|---------|
| PHOTO NO.               | 1561956              | LOT NO. | 6-0902-80         | MAP REFERENCE |         | CLASSIFICATION |         |
| COUNTRY                 | China                |         |                   |               |         |                |         |
| AREA NO.                | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT       | SUBJECT | SUBJECT        | SUBJECT |
| 3                       | LES <sup>5</sup> ①'s | -       | PM                | 925           | 15      | OUTB           | 20      |
|                         | 0ARD <sup>25</sup>   | AT      | JUN <sup>30</sup> | HONG          | 25      | NAVAL          | 40      |
|                         | WHF <sup>45</sup>    | S       | HANG              | 50            | HAI     |                |         |
| PT 2 of 3 of series     |                      |         |                   |               |         |                |         |
| DATE OF PHOTO           | TYPE                 | QUALITY | CLASS             | NO. OF CARDS  | 3, 30   |                |         |
| 80                      |                      |         |                   |               |         |                |         |
| CLASSIFICATION          | SECRET               |         |                   |               |         |                |         |
| CAPTIONED BY <i>pub</i> |                      |         |                   |               |         |                |         |

25X1  
25X1  
25X1

PHOTO ANALYSIS REPORT

FORM 174  
12-79  
OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

|                     |         |         |              |              |         |               |         |         |          |         |         |           |         |         |
|---------------------|---------|---------|--------------|--------------|---------|---------------|---------|---------|----------|---------|---------|-----------|---------|---------|
| PHOTO NO.           | 1082057 |         | LOT NO.      | 6-0903-50    |         | MAP REFERENCE |         |         | LATITUDE |         |         | LONGITUDE |         |         |
| COUNTRY             | China   |         |              |              |         |               |         |         |          |         |         |           |         |         |
| AREA NO.            | SUBJECT | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
| 3                   | LS      | ①'s     | -            | PM           | 9       | 25            | 04      | TB      |          |         |         |           |         |         |
|                     | WARD    | AT      | JU           | KONG         |         |               |         |         |          |         |         |           |         |         |
|                     | WH      | F'S     |              | SHANGHAI     |         |               |         |         |          |         |         |           |         |         |
| PT 393 of pt series |         |         |              |              |         |               |         |         |          |         |         |           |         |         |
| 3, 50               |         |         |              |              |         |               |         |         |          |         |         |           |         |         |
| DATE OF PHOTO       | TYPE    | QUALITY | CLASS        | NO. OF CARDS |         |               |         |         |          |         |         |           |         |         |
|                     |         |         |              |              |         |               |         |         |          |         |         |           |         |         |
| CLASSIFICATION      | SECRET  |         | CAPTIONED BY |              |         |               |         |         |          |         |         |           |         |         |
|                     |         |         | Feb          |              |         |               |         |         |          |         |         |           |         |         |

25X1

25X1

25X1

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
CIA-RDP88-00206R000200110018-7

PHOTO ANALYSIS REPORT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |                         |         |              |                    |         |         |
|----------------|-------------------------|---------|--------------|--------------------|---------|---------|
| PHOTO NO.      | 1561958                 | LOG NO. | G-0903-80    | MAP REFERENCE      | 31 18N  | 121 33E |
| COUNTRY        | China                   |         | PROVINCE     |                    |         |         |
| AREA NO.       | SUBJECT                 | SUBJECT | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT |
|                | SHAN <sup>10</sup> GHAI | NAVAL   | BASE         | YUDA <sup>20</sup> |         |         |
|                | JUKONG <sup>25</sup>    |         |              |                    |         |         |
|                | CL <sup>45</sup>        | LSM     | PN           | 937                | 4 LSM'S |         |
|                | PN 934, OUTBD,          |         | LEICHOY CH   | AO PN              |         |         |
|                | Y735                    |         |              |                    |         |         |
| DATE OF PHOTO  | TYPE                    | QUALITY | CLASS        | NO. OF CARDS       |         |         |
| 18-21 July 80  |                         |         |              |                    |         |         |
| CLASSIFICATION | SECRET                  |         | CAPTIONED BY | LAB                |         |         |

25X1

25X1

25X1

FORM 174  
 12-79 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7



Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |                    |         |           |               |         |             |         |           |          |
|----------------|--------------------|---------|-----------|---------------|---------|-------------|---------|-----------|----------|
| PHOTO NO.      | 1061959            | LOT NO. | G-0902-80 | MAP REFERENCE |         | LATITUDE    | 31 18 N | LONGITUDE | 121 35 E |
| COUNTRY        | China              |         | PROVINCE  |               |         |             |         |           |          |
| AREA NO.       | SUBJECT            | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT  |
|                | SHANGHAI           |         | 10        | NAVAL         | 15      | BASE        | 20      |           |          |
|                | (DUZHONG           |         | 30        | CLASS         | 35      | ADA         | P       |           |          |
|                | N 710,             |         | 60        | LIST          |         | PN 929, 928 | INGD,   |           |          |
|                |                    |         |           | YUKAN         |         |             |         |           |          |
|                | PT 17 4 pt series, |         |           |               |         |             |         |           |          |
|                |                    |         |           |               |         |             |         |           |          |
|                |                    |         |           |               |         |             |         |           |          |
|                |                    |         |           |               |         |             |         |           |          |
| DATE OF PHOTO  | TYPE               | QUALITY | CLASS     | NO. OF CARDS  |         |             |         |           |          |
| 18-21 July 80  |                    |         |           |               |         |             |         |           |          |
| CLASSIFICATION | SECRET             |         | TIONED BY |               | RWB     |             |         |           |          |

25X1  
 25X1  
 25X1  
 25X1

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                      |         |                            |         |                       |              |          |         |
|----------------------|---------|----------------------------|---------|-----------------------|--------------|----------|---------|
| 1551 100             |         | 5-0102-80                  |         | 31 18 N               |              | 101 33 E |         |
| COUNTRY <i>China</i> |         |                            |         | PROVINCE              |              |          |         |
| AREA NO.             | SUBJECT | SUBJECT                    | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT  | SUBJECT |
| SHANGHAI             |         | NAVAL                      |         | BASE                  |              |          |         |
| (DUZHONG             |         | CLASS                      |         | ATA                   |              | P        |         |
| M 710,               |         | LIST                       |         | PN 929, 928           |              | INGD.    |         |
|                      |         | YUKAN CL                   |         |                       |              |          |         |
| PT 27                |         | 4 pt series,               |         |                       |              |          |         |
|                      |         | 3,30                       |         |                       |              |          |         |
| DATE OF PHOTO        |         | TYPE                       | QUALITY | CLASS                 | NO. OF CARDS |          |         |
| 18-21 July 80        |         |                            |         |                       |              |          |         |
| CLASSIFICATION       |         | SECRET                     |         | NOTED BY              |              | Keb      |         |
| FORM 12-78 174       |         | OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |              |          |         |

25X1  
25X1  
25X1  
25X1

|                                    |               |            |          |                |              |          |        |              |         |
|------------------------------------|---------------|------------|----------|----------------|--------------|----------|--------|--------------|---------|
| FOOTPRINT                          | 1561061       | FILE NO.   | G-402-80 | GRID REFERENCE |              | LATITUDE | 31 18N | LONGITUDE    | 121 33E |
| COUNTRY                            | China         |            | PROVINCE |                |              |          |        |              |         |
| AREA NO.                           |               | SUBJECT    |          | SUBJECT        |              | SUBJECT  |        | SUBJECT      |         |
| SHANGHAI NAVAL BASE                |               |            |          |                |              |          |        |              |         |
| (TUZHONG CLASS AREA P              |               |            |          |                |              |          |        |              |         |
| N ID 710, LIST PN 929, 928, INB. D |               |            |          |                |              |          |        |              |         |
| YUKAN CL                           |               |            |          |                |              |          |        |              |         |
| PT 34 of series                    |               |            |          |                |              |          |        |              |         |
| S 30                               |               |            |          |                |              |          |        |              |         |
| DATE OF PHOTO                      | 18-21 July 80 | TYPE       |          | QUALITY        |              | CLASS    |        | NO. OF CARDS |         |
| CLASSIFICATION                     | SECRET        | [Redacted] |          |                | CAPTIONED BY | LAB      |        |              |         |

25X1

25X1

25X1

25X1

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                              |        |         |             |               |     |          |        |           |         |
|------------------------------|--------|---------|-------------|---------------|-----|----------|--------|-----------|---------|
| REF ID A62                   | 561962 | REF ID  | 6-0903-80   | MAP REFERENCE |     | LATITUDE | 31 18N | LONGITUDE | 121 33E |
| COUNTRY                      | China  |         | PROVINCE    |               |     |          |        |           |         |
| AREA NO.                     |        | SUBJECT | SUBJECT     | SUBJECT       |     |          |        |           | SUBJECT |
| SHANGHAI NAVAL BASE          |        |         |             |               |     |          |        |           |         |
| (DUZHUO) CLASS AREA P        |        |         |             |               |     |          |        |           |         |
| N 710, 1st P N 929, 928 INC) |        |         |             |               |     |          |        |           |         |
| YUNAN PL                     |        |         |             |               |     |          |        |           |         |
| PT 4 of 4 pt series          |        |         |             |               |     |          |        |           |         |
| 3, 30                        |        |         |             |               |     |          |        |           |         |
| DATE OF PHOTO                | TYPE   | QUALITY | CLASS       | NO. OF CARDS  |     |          |        |           |         |
| 18-21 July 80                |        |         |             |               |     |          |        |           |         |
| CLASSIFICATION               | SECRET |         | APPROVED BY |               | LUB |          |        |           |         |

25X1

25X1

25X1

25X1

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |         |           |         |               |              |          |         |           |         |
|----------------|---------|-----------|---------|---------------|--------------|----------|---------|-----------|---------|
| COUNTRY        |         | G-0902-80 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| China          |         | PROVINCE  |         |               |              |          |         |           |         |
| AREA NO.       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2              | YUKAN   | CLAS      | 5       | LCM'S         | 15           |          |         |           |         |
| N              | 5563    | OUTBOARD  | 30      | AT            | 35           |          |         |           | 40      |
|                | HANGHUA | PANG      | 45      | SHANGHAI      | 50           |          |         |           |         |
| DATE OF PHOTO  |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 18-21 July 80  |         |           |         |               | 3, 30        |          |         |           |         |
| CLASSIFICATION |         |           |         | CAPTIONED BY  |              |          |         |           |         |
| SECRET         |         |           |         | JEB           |              |          |         |           |         |

25X1

25X1

PHOTO ANALYSIS REPORT



Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                      |               |         |           |               |         |          |        |           |           |
|----------------------|---------------|---------|-----------|---------------|---------|----------|--------|-----------|-----------|
| PHOTO NO.            | 1561965       | LOT NO. | G-0903-80 | MAP REFERENCE |         | LATITUDE | 31 23N | LONGITUDE | 121 30E   |
| COUNTRY              | China         |         |           | PROVINCE      |         |          |        |           |           |
| AREA NO.             |               | SUBJECT |           | SUBJECT       |         | SUBJECT  |        | SUBJECT   |           |
|                      | 5             | 10      | 15        | 20            | 25      | 30       | 35     | 40        | 45        |
|                      | SHANGHAI      | NVB     | USONGB    |               |         |          |        |           |           |
|                      | HOU MA        | CL      | P TGH     |               | P-6     |          |        |           | CL        |
|                      | YAG T         | P-6     | CL        |               | PBR     |          |        |           | TUNG ? 08 |
| PT 1 of 6 yr series. |               |         |           |               |         |          |        |           |           |
| DATE OF PHOTO        | 18-21 July 80 |         |           | TYPE          | QUALITY | CLASS    | 3, 30  |           |           |
| CLASSIFICATION       | SECRET        |         |           | CAPTIONED BY  |         |          |        |           |           |
|                      |               |         |           | R/B           |         |          |        |           |           |

25X1

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                     |              |                            |                       |               |             |          |         |           |         |
|---------------------|--------------|----------------------------|-----------------------|---------------|-------------|----------|---------|-----------|---------|
| PHOTO NO.           | 156-705      | LOT NO.                    | G-0903-80             | MAP REFERENCE |             | LATITUDE | 31 23N  | LONGITUDE | 121 30E |
| COUNTRY             | China        |                            | PROVINCE              |               |             |          |         |           |         |
| AREA NO.            | SUBJECT      | SUBJECT                    | SUBJECT               | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                     | SHANGHAI     |                            | N V B                 |               | U S O N G   |          |         |           |         |
|                     | DUJILANG     |                            | Y B                   |               | P N         |          | 801     |           |         |
|                     | LUNGMA CLAYD |                            | P N                   |               | E 147, N    |          |         |           |         |
| PT 2 of 6 pt series |              |                            |                       |               |             |          |         |           |         |
| DATE OF PHOTO       | TYPE         | QUALITY                    | CLASS                 | NO. OF CARDS  |             |          |         |           |         |
| 18-21 July 80       |              |                            |                       |               | 3, 30       |          |         |           |         |
| CLASSIFICATION      | SECRET       |                            |                       | APPROVED BY   | [Signature] |          |         |           |         |
| FORM 12-79          | 174          | OBsolete PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT |               |             |          |         |           |         |

25X1  
25X1  
25X1  
25X1



Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |                      |         |          |              |         |          |         |           |         |
|----------------|----------------------|---------|----------|--------------|---------|----------|---------|-----------|---------|
| PHOTO NO.      | 1561967              | LOT NO. | MA-20    | ALPHABETIC   | 31      | LATITUDE | 23N     | LONGITUDE | 121 30E |
| COUNTRY        | China                |         | PROVINCE |              |         |          |         |           |         |
| AREA NO.       | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                | S                    | H       | A        | N            | G       | H        | A       | I         | N       |
|                | V                    | B       | U        | S            | O       | N        | G       |           |         |
|                | L                    | U       | N        | G            | M       | A        | C       | L         | Y       |
|                | D                    | I       | P        | N            | E       | 1        | 4       | 7         | L       |
|                | T                    | E       | R        | M            | S       | O        | F       | 6         | S       |
|                | S                    | H       | A        | N            | G       | H        | A       | I         | C       |
|                | L                    | P       | B        | '            | S       |          |         |           |         |
|                | PT 3 of 6 pt removed |         |          |              |         |          |         |           |         |
| DATE OF PHOTO  | TYPE                 | QUALITY | CLASS    | NO. OF CARDS |         |          |         |           |         |
| 14-71 July 8 0 |                      |         |          |              |         |          |         |           |         |
| CLASSIFICATION | SECRET               |         |          | CAPTIONED BY | REB     |          |         |           |         |

25X1

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 12-79 174 OBSOLETE PI EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7



|                |                   |         |              |               |         |          |         |           |          |
|----------------|-------------------|---------|--------------|---------------|---------|----------|---------|-----------|----------|
| PHOTO NO.      | 1561969           | LOT NO. | 6-000350     | MAP REFERENCE |         | LATITUDE | 31 23 N | LONGITUDE | 121 30 E |
| COUNTRY        | China             |         | PROVINCE     |               |         |          |         |           |          |
| AREA NO.       | SUBJECT           | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
|                | SHAN              | GHAI    | NVB          | W             | U       | S        | O       | N         | G        |
|                | SHAN              | GHAI    | CL           | P             | B       | S        | -       | A         | N        |
|                | 4318,             | OUTB    | D            |               |         |          |         |           |          |
|                | PT 50 6 pt above, |         |              |               |         |          |         |           |          |
| DATE OF PHOTO  | TYPE              | QUALITY | CLASS        | NO. OF CARDS  |         |          |         |           |          |
| 10-31 July 60  |                   |         |              |               |         |          |         |           |          |
| CLASSIFICATION | SECRET            |         | CAPTIONED BY | DGB           |         |          |         |           |          |

25X1

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS



|                   |               |         |                  |               |    |          |         |              |          |
|-------------------|---------------|---------|------------------|---------------|----|----------|---------|--------------|----------|
| PHOTO NO.         | 1561971       | LOT NO. | G-0903-80        | MAP REFERENCE |    | LATITUDE | 31 23 N | LONGITUDE    | 121 30 E |
| COUNTRY           | China         |         | PROVINCE         |               |    |          |         |              |          |
| AREA NO.          |               | SUBJECT |                  | SUBJECT       |    | SUBJECT  |         | SUBJECT      |          |
|                   |               | 5       | SHAN             | GHAI          | 10 | MVIB     | 15      | MUSONG       | 20       |
|                   |               | 25      | JIAN             | GHU           | 30 | CL       | 35      | FF           | 40       |
|                   |               | 45      | JIAN             | GDONG         | 60 | CL       | FF      | PN           | 532      |
| PT 19 & pt screws |               |         |                  |               |    |          |         |              |          |
| 3, 30             |               |         |                  |               |    |          |         |              |          |
| DATE OF PHOTO     | 18-21 July 80 | TYPE    |                  | QUALITY       |    | CLASS    |         | NO. OF CARDS |          |
| CLASSIFICATION    | SECRET        |         | CAPTIONED BY LEB |               |    |          |         |              |          |

25X1  
25X1  
25X1  
25X1

PHOTO ANALYSIS REPORT

|                |                  |         |           |               |     |          |         |           |          |
|----------------|------------------|---------|-----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO.      | 1561972          | LOT NO. | G-0903-80 | MAP REFERENCE |     | LATITUDE | 31 23 N | LONGITUDE | 121 30 E |
| COUNTRY        | China            |         |           | PROVINCE      |     |          |         | SUBJECT   |          |
| AREA NO.       |                  | SUBJECT |           | SUBJECT       |     | SUBJECT  |         | SUBJECT   |          |
|                | SHAN             | GHAI    |           | NVIB          |     | MUSONG   |         |           |          |
|                | JIAN             | GHU     |           | CL            |     | FF       | PM      | 51        |          |
|                | 3) JIAN          | GDONG   |           |               |     | CL       | FF      | PN 532    |          |
|                | PT 2/7 pt screws |         |           |               |     |          |         |           |          |
| DATE OF PHOTO  | 18-21 July-80    |         |           | TYPE          |     | QUALITY  |         | CLASS     | 3,30     |
| CLASSIFICATION | SECRET           |         |           | CAPTIONED BY  | REB |          |         |           |          |

25X1  
25X1  
25X1  
25X1

PHOTO ANALYSIS REPORT

|                   |           |         |              |               |         |          |         |           |         |
|-------------------|-----------|---------|--------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.         | 1581973   | LOT NO. | 6-0903-80    | MAP REFERENCE |         | LATITUDE | 31 23N  | LONGITUDE | 121 30E |
| COUNTRY           | China     |         | PROVINCE     |               |         |          | SUBJECT |           |         |
| AREA NO.          | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                   | 5         | 10      | 15           | 20            | 25      | 30       | 35      | 40        | 45      |
|                   | SHANGHAI  | NV B    | MUSONG       |               |         |          |         |           |         |
|                   | 25        | 30      | 35           | 40            | 45      | 50       | 55      | 60        | 65      |
|                   | JIANGHU   | CL      | FF           | PN            | 51      |          |         |           |         |
|                   | 45        | 50      | 55           | 60            | 65      | 70       | 75      | 80        | 85      |
|                   | JIANGDONG | CL      | FF           | PN            | 532     |          |         |           |         |
| PT 30 7 pt series |           |         |              |               |         |          |         |           |         |
| 3, 30             |           |         |              |               |         |          |         |           |         |
| DATE OF PHOTO     | TYPE      | QUALITY | CLASS        | NO. OF CARDS  |         |          |         |           |         |
| 18-21 July 64     |           |         |              |               |         |          |         |           |         |
| CLASSIFICATION    | SECRET    |         | CAPTIONED BY |               | KLB     |          |         |           |         |

25X1

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS EDITIONS 12-79

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                          |                     |               |         |              |
|--------------------------|---------------------|---------------|---------|--------------|
| PHOTO NO.<br>1561974     | LOG NO.<br>103-10   | MAX REFERENCE | CAPTION | CONTENTS     |
| COUNTRY<br>China         | PROVINCE            |               |         |              |
| AREA NO.                 | SUBJECT             | SUBJECT       | SUBJECT | SUBJECT      |
|                          | SHANSHAI            | NVIB          | MUSONG  |              |
|                          | JIANGHU             | CL            | FF      | PN 51        |
|                          | JIANGDONG           |               | CL      | FF PN 532    |
| PT 49 7 pt seen.         |                     |               |         |              |
| DATE OF PHOTO            | TYPE                | QUALITY       | CLASS   | NO. OF CARDS |
| 18-21 July 80            |                     |               |         |              |
| CLASSIFICATION<br>SECRET | CAPTIONED BY<br>KLB |               |         |              |

25X1

25X1

25X1

25X1

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT



|                |         |                      |              |               |              |          |         |           |          |  |
|----------------|---------|----------------------|--------------|---------------|--------------|----------|---------|-----------|----------|--|
| PHOTO NO.      | 1551975 | LOT NO.              | G-0903-50    | MAP REFERENCE |              | LATITUDE | 71 23 N | LONGITUDE | 121 30 E |  |
| COUNTRY        | China   |                      | PROVINCE     |               |              |          |         |           | SUBJECT  |  |
| AREA NO.       |         | SUBJECT              | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |  |
|                |         | 5                    | 10           | 15            | 20           | 25       | 30      | 35        | 40       |  |
|                |         | SHANGHAI             | NVB          | WUSONG        |              |          |         |           |          |  |
|                |         | 25                   | 30           | 35            | 40           | 45       | 50      | 55        | 60       |  |
|                |         | JIANGHU              | CL           | FF            | PN           | 51       |         |           |          |  |
|                |         | 45                   | 50           | 55            | 60           | 65       | 70      | 75        | 80       |  |
|                |         | JIANGDONG            | CL           | FF            | PN           | 53       |         |           |          |  |
|                |         | OUTSD.               |              |               |              |          |         |           |          |  |
|                |         | PT 5 of 7 pt series, |              |               |              |          |         |           |          |  |
|                |         |                      |              |               |              |          |         |           |          |  |
|                |         |                      |              |               |              |          |         |           |          |  |
|                |         |                      |              |               |              |          |         |           |          |  |
| DATE OF PHOTO  |         | TYPE                 | QUALITY      | CLASS         | NO. OF CARDS |          |         |           |          |  |
| 18-21 July 810 |         |                      |              |               | 3, 30        |          |         |           |          |  |
| CLASSIFICATION | SECRET  |                      | CAPTIONED BY |               | DGB          |          |         |           |          |  |

25X1  
25X1  
25X1  
25X1

|                  |         |           |              |               |         |          |         |              |          |  |
|------------------|---------|-----------|--------------|---------------|---------|----------|---------|--------------|----------|--|
| PHOTO NO.        | 1561376 | LOT NO.   | G-0903-50    | MAP REFERENCE |         | LATITUDE | 31 23 N | LONGITUDE    | 121 30 E |  |
| COUNTRY          | China   |           | PROVINCE     |               |         |          |         |              | SUBJECT  |  |
| AREA NO.         |         | SUBJECT   | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT  |  |
|                  |         | SHANGHAI  |              | NVB           |         | WUSONG   |         |              |          |  |
|                  |         | JIANGDONG |              | CL            |         | AN       |         |              |          |  |
|                  |         | 532, L    |              | HAINAN        |         | CL PC    |         | PN 643       |          |  |
| PT 697 pt series |         |           |              |               |         |          |         |              |          |  |
| 3, 30            |         |           |              |               |         |          |         |              |          |  |
| DATE OF PHOTO    |         | TYPE      |              | QUALITY       |         | CLASS    |         | NO. OF CARDS |          |  |
| 18-21 July 80    |         |           |              |               |         |          |         |              |          |  |
| CLASSIFICATION   | SECRET  |           | CAPTIONED BY |               |         |          |         |              |          |  |
|                  |         |           | 295          |               |         |          |         |              |          |  |

25X1

25X1

25X1

25X1



|                     |                      |         |              |                 |          |                   |
|---------------------|----------------------|---------|--------------|-----------------|----------|-------------------|
| PHOTO NO.           | 1001318              | LOT NO. | G-0903-80    | MAP REFERENCE   | LATITUDE | LONGITUDE         |
| COUNTRY             | China                |         | PROVINCE     |                 |          |                   |
| AREA NO.            | SUBJECT              | SUBJECT | SUBJECT      | SUBJECT         | SUBJECT  | SUBJECT           |
| ①-43 <sup>5</sup>   | CLAS <sup>10</sup> S | M       | S            | F <sup>15</sup> | P        | M 8 <sup>20</sup> |
| 9                   | A <sup>25</sup> T    | M       | U            | S               | O        | M <sup>30</sup> G |
| 2E                  | S <sup>40</sup> A    | A       | N            | G               | H        | A <sup>60</sup> I |
| PT 1 of 3 pt series |                      |         |              |                 |          |                   |
| 3, 30               |                      |         |              |                 |          |                   |
| DATE OF PHOTO       | TYPE                 | QUALITY | CLASS        | NO. OF CARDS    |          |                   |
| 18-21 July 80       |                      |         |              |                 |          |                   |
| CLASSIFICATION      | SECRET               |         | CAPTIONED BY | RQB             |          |                   |

25X1  
25X1  
25X1

PHOTO ANALYSIS REPORT

|                |                     |                            |           |               |     |          |    |              |    |  |
|----------------|---------------------|----------------------------|-----------|---------------|-----|----------|----|--------------|----|--|
| PHOTO NO.      | 1561979             | LOT NO.                    | G-0903-80 | MAP REFERENCE |     | LATITUDE |    | LONGITUDE    |    |  |
| COUNTRY        | China               |                            |           |               |     |          |    |              |    |  |
| AREA NO.       |                     | SUBJECT                    |           | SUBJECT       |     | SUBJECT  |    | SUBJECT      |    |  |
|                | ①-43                | 5                          | CLAS      | 10            | S   | M        | 15 | S            | 20 |  |
|                | 9                   | 25                         | AT        | 30            | M   | 35       | U  | 40           | S  |  |
|                | 5                   | 45                         | E         | 50            | S   | 55       | H  | 60           | A  |  |
|                | PT 2 of 3 pt series |                            |           |               |     |          |    |              |    |  |
|                | 3, 30               |                            |           |               |     |          |    |              |    |  |
| DATE OF PHOTO  | 18-21 July 80       | TYPE                       |           | QUALITY       |     | CLASS    |    | NO. OF CARDS |    |  |
| CLASSIFICATION | SECRET              | CAPTIONED BY               |           |               | LGB |          |    |              |    |  |
| FORM 12-79     | 174                 | OBSOLETE PREVIOUS EDITIONS |           |               |     |          |    |              |    |  |

25X1

25X1

25X1

TO ANALYSIS REPORT

|                    |         |                  |                 |                   |          |                   |
|--------------------|---------|------------------|-----------------|-------------------|----------|-------------------|
| PHOTO NO.          | 1561080 | LOT NO.          | G-0903-80       | MAP REFERENCE     | LATITUDE | LONGITUDE         |
| COUNTRY            | China   |                  |                 |                   |          |                   |
| AREA NO.           | SUBJECT | SUBJECT          | SUBJECT         | SUBJECT           | SUBJECT  | SUBJECT           |
|                    | ①-43°   | CLAS             | S <sup>10</sup> | MSE <sup>15</sup> | PN       | 8.2 <sup>20</sup> |
|                    | 9       | AT <sup>25</sup> | MUSONG          | MAVAL             |          | B <sup>40</sup> A |
|                    | SE      | S <sup>45</sup>  | ANGHAI          |                   |          |                   |
| PT 307 3 pt series |         |                  |                 |                   |          |                   |
| 3, 30              |         |                  |                 |                   |          |                   |
| DATE OF PHOTO      | TYPE    | QUALITY          | CLASS           | NO. OF CARDS      |          |                   |
| 18-21 July 80      |         |                  |                 |                   |          |                   |
| CLASSIFICATION     | SECRET  |                  | CAPTIONED BY    | L G/B             |          |                   |

25X1

25X1

25X1

**PHOTO ANALYSIS REPORT**

FORM 174 OBSOLETE PREVIOUS EDITIONS  
 12-79

|                 |          |         |              |               |          |           |         |
|-----------------|----------|---------|--------------|---------------|----------|-----------|---------|
| PHOTO NO.       | 1561981  | VOY NO. | G-0108-20    | MAP REFERENCE | LATITUDE | LONGITUDE |         |
| COUNTRY         | China    |         | PROVINCE     |               |          |           |         |
| AREA NO.        | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT |
| ①-43            | CLAS     | S       | MSF          | S             |          |           |         |
|                 | AT       | MUSONG  | NAVAL        | BA            |          |           |         |
| SE              | SHANGHAI |         | PN 822       | OUTBD.        |          |           |         |
| PTI 7 2 pt sewe |          |         |              |               |          |           |         |
| DATE OF PHOTO   | TYPE     | QUALITY | CLASS        | NO. OF CARDS  |          |           |         |
| 18-21 July 80   |          |         |              |               |          |           |         |
| CLASSIFICATION  | SECRET   |         | CAPTIONED BY | 20B           |          |           |         |

25X1

25X1

25X1

|                |                     |         |           |              |      |         |        |              |    |
|----------------|---------------------|---------|-----------|--------------|------|---------|--------|--------------|----|
| PHOTO NO.      | 1561982             | LOT NO. | G-0903-80 | REF ID       |      | CLASS   |        | EDITION      |    |
| COUNTRY        | China               |         |           | PROVINCE     |      |         |        |              |    |
| AREA NO.       |                     | SUBJECT |           | SUBJECT      |      | SUBJECT |        | SUBJECT      |    |
|                |                     |         |           |              |      |         |        |              |    |
|                | ① - 43              | CLAS    | S         | 10           | MSE  | 15      | S      |              |    |
|                | AT                  | 25      | WU        | SONG         | 30   | NAVAL   | 35     | B            | 40 |
|                | SIE                 | 45      | SHANGHAI  | 60           | PN   | 822     | OUTBD. |              |    |
|                | 2                   |         |           |              |      |         |        |              |    |
|                | PT 2 of 2 pt series |         |           |              |      |         |        |              |    |
|                |                     |         |           |              |      |         |        |              |    |
|                |                     |         |           |              |      |         |        |              |    |
| DATE OF PHOTO  |                     | TYPE    |           | QUALITY      | 3,30 | CLASS   |        | NO. OF CARDS |    |
| 18-21 July 80  |                     |         |           |              |      |         |        |              |    |
| CLASSIFICATION | SECRET              |         |           | CAPTIONED BY | LGB  |         |        |              |    |

25X1  
25X1  
25X1

PHOTO ANALYSIS REPORT



Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                      |              |          |         |              |         |         |         |         |
|----------------------|--------------|----------|---------|--------------|---------|---------|---------|---------|
| 100-1003             | G-0902-80    |          |         |              |         |         |         |         |
| COUNTRY <i>China</i> |              | PROVINCE |         |              |         |         |         |         |
| AREA NO.             | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LCU                  | AN           | Y        | 6       | 9            | 7       | AT      | 15      | 10      |
| G                    | NA           | VIA      | L       | BASE         | S       | HANG    | HA      | 20      |
| 1                    |              |          |         |              |         |         |         |         |
|                      |              |          |         | 3, 30        |         |         |         |         |
| DATE OF PHOTO        | TYPE         | QUALITY  | CLASS   | NO. OF CARDS |         |         |         |         |
| 18-21 July 80        |              |          |         |              |         |         |         |         |
| CLASSIFICATION       | CAPTIONED BY |          |         |              |         |         |         |         |
| SECRET               | <i>XGB</i>   |          |         |              |         |         |         |         |

25X1

25X1

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |         |         |              |                  |         |           |
|----------------|---------|---------|--------------|------------------|---------|-----------|
| PHOTO NO.      | 1561984 | LOG NO. | G-0903-80    | NO. OF REFERENCE | ENTIRE  | FRAGMENTS |
| COUNTRY        | China   |         | PROVINCE     |                  |         |           |
| AREA NO.       | SUBJECT | SUBJECT | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT   |
| 1              | LANGHU  | CLAS    | S            | 15               | AF's    | PN        |
|                | 511     | 25      | OUTBOARD     | 30               | AT      | WUS       |
|                | ONG     | 45      | NAVAL        | 50               | BASE    | SHANGHAI  |
| 2              |         |         |              |                  |         |           |
| 3,30           |         |         |              |                  |         |           |
| DATE OF PHOTO  | TYPE    | QUALITY | CLASS        | NO. OF CAR       |         |           |
| 18-21 July 80  |         |         |              |                  |         |           |
| CLASSIFICATION | SECRET  |         | CAPTIONED BY | RQB              |         |           |

25X1

25X1

FORM 174  
 22-79 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7



Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |         |         |           |               |            |           |
|----------------|---------|---------|-----------|---------------|------------|-----------|
| PHOTO NO.      | 1561986 | LOT NO. | G-0908-50 | MAP REFERENCE | LATITUDE   | LONGITUDE |
| COUNTRY        | China   |         |           |               |            |           |
| AREA NO.       | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT    | SUBJECT   |
|                | DA      | JIAN    | 6         | CLASS         | ASR        | PN        |
|                | J302    | IN      | 30        | HUANG         | PU         | EST       |
|                | UARY,   | 45      | 50        | SHANGHAI      |            |           |
| DATE OF PHOTO  | TYPE    | QUALITY | CLASS     | NO. OF CARDS  | [REDACTED] |           |
| 18-21 July 80  |         |         |           |               | [REDACTED] |           |
| CLASSIFICATION | SECRET  |         |           | CAPTIONED BY  | [REDACTED] |           |
|                |         |         |           | REB           | [REDACTED] |           |

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 174 OBSOLETE PREVIOUS EDITIONS 12-79

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                                |         |                            |               |                       |                |            |
|--------------------------------|---------|----------------------------|---------------|-----------------------|----------------|------------|
| IDENTIFICATION NUMBER          | 1581007 | REF ID: A6-0908-50         | DATE OF PHOTO | 21 2001               | CLASSIFICATION | TOP SECRET |
| COUNTRY                        | China   |                            | PROVINCE      | [Redacted]            |                |            |
| AREA NO.                       | SUBJECT | SUBJECT                    | SUBJECT       | SUBJECT               | SUBJECT        | SUBJECT    |
| SHANGHAI                       | BOATYD  | CHAP                       | EI            | WUHU                  | CEL            | YF         |
| 87                             | Y6      | 86                         | X6            | 31                    | [Redacted]     |            |
| (WUHU CL YO PN)                |         |                            |               |                       |                |            |
| <del>SECRET</del>              |         |                            |               |                       |                |            |
| GUANGZHOU CL AOTL PN X614, X6A |         |                            |               |                       |                |            |
| 332                            |         |                            |               |                       |                |            |
| DATE OF PHOTO                  | TYPE    | QUALITY                    | CLASS         | NO. OF CARDS          | [Redacted]     |            |
| 18-21 July 80                  |         |                            |               |                       | [Redacted]     |            |
| CLASSIFICATION                 | SECRET  |                            | CAPTIONED BY  | [Redacted]            |                |            |
| FORM 12-78 174                 |         | OBSOLETE PREVIOUS EDITIONS |               | PHOTO ANALYSIS REPORT |                |            |

25X1

25X1

25X1

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7

|                |          |         |              |               |         |          |         |           |         |
|----------------|----------|---------|--------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.      | 1561988  | LOT NO. | 6-1103-50    | MAP REFERENCE |         | LATITUDE | 21 20N  | LONGITUDE | 121 22E |
| COUNTRY        | China    |         | PROVINCE     |               |         |          |         |           |         |
| AREA NO.       | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                | SHANGHAI |         | BOATY        | D             | CHA     |          |         |           |         |
|                | EI       | FULIN   | CL           | AOTL          | XG      |          |         |           |         |
|                | 07       |         |              |               |         |          |         |           |         |
| DATE OF PHOTO  | TYPE     | QUALITY | CLASS        | NO. OF CARDS  |         |          |         |           |         |
| 18-21 Aug 80   |          |         |              |               |         |          |         |           |         |
| CLASSIFICATION | SECRET   |         | CAPTIONED BY |               | RCS     |          |         |           |         |

25X1

25X1

25X1

PHOTO ANALYSIS REPORT

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

Declassified in Part - Sanitized Copy Approved for Release 2012/04/30 :  
 CIA-RDP88-00206R000200110018-7













|  |         |             |           |               |           |          |         |             |         |
|--|---------|-------------|-----------|---------------|-----------|----------|---------|-------------|---------|
| PHOTO NO.  | 1581034 | LOT NO.     | G-0918-80 | MAGNIFICATION |           | LATITUDE | 38 15N  | LONGITUDE   | 140 53E |
| COUNTRY  | JAPAN   |             |           | PROVINCE      | Mie 378 B |          |         |             |         |
| AREA NO.   | SUBJECT | SUBJECT     | SUBJECT   | SUBJECT       | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT |
|  | S       | E           | N         | D             | A         | L        | I       | G           | H       |
|  | M       | A           | P         | P             | A         | R        | A       | T           | U       |
|  |         |             |           |               |           |          |         |             |         |
| AT RESEARCH INST for IRON & STEEL<br>& OTHER MATERIALS, TOHOKU UNIV, |         |             |           |               |           |          |         |             |         |
| DATE OF PHOTO  | 19 7 9  | TYPE        |           | QUALITY       |           | CLASS    |         | NO OF CARDS |         |
| CLASSIFICATION   | CONF    | APPROVED BY |           |               | Lab       |          |         |             |         |

FORM 12-79 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

STAT  
 STAT