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Declassified in Part - Sanitized Copy Approved for Release 2012/05/01 : VELOCITY  
CIA-RDP88-00206R000300160038-9 2 | 50 05 N | 14 28 E

|                                  |                    |                              |                |         |                       |         |         |         |
|----------------------------------|--------------------|------------------------------|----------------|---------|-----------------------|---------|---------|---------|
| COUNTRY<br><i>CZECHOSLOVAKIA</i> |                    | PROVINCE<br><i>WAC 231 B</i> |                |         |                       |         |         |         |
| AREA NO                          | SUBJECT            | SUBJECT                      | SUBJECT        | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
|                                  | <i>P R A G U E</i> |                              | <i>C I T Y</i> |         | <i>\$ K Y L I N E</i> |         |         |         |

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|                                       |      |                           |       |               |
|---------------------------------------|------|---------------------------|-------|---------------|
| DATE OF PHOTO                         | TYPE | QUANTITY                  | CLASS | NO. OF SLIDES |
| <i>26 Sept 82</i>                     |      |                           |       |               |
| CLASSIFICATION<br><i>CONFIDENTIAL</i> |      | CAPTIONED BY<br><i>PL</i> |       |               |



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 CIA-RDP88-00206R000300160038-9 *L* | *52 31N* | *13 24E*

|                     |  |             |  |                 |  |              |  |                 |  |         |  |         |  |
|---------------------|--|-------------|--|-----------------|--|--------------|--|-----------------|--|---------|--|---------|--|
| <i>EAST GERMANY</i> |  |             |  | <i>PROVINCE</i> |  |              |  | <i>WIC 169D</i> |  |         |  |         |  |
| AREA NO             |  | SUBJECT     |  | SUBJECT         |  | SUBJECT      |  | SUBJECT         |  | SUBJECT |  | SUBJECT |  |
| <i>BERLIN</i>       |  | <i>WEST</i> |  | <i>BERLIN</i>   |  | <i>STADT</i> |  | <i>MUSEUM</i>   |  |         |  |         |  |
| <i>1</i>            |  | <i>-</i>    |  | <i>-</i>        |  | <i>-</i>     |  | <i>-</i>        |  |         |  |         |  |

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| DATE OF PHOTO       | TYPE | QUALITY      | CLASS | NO OF CARDS |  |
| <i>Apr 82</i>       |      |              |       |             |  |
| CLASSIFICATION      |      | CAPTIONED BY |       |             |  |
| <i>CONFIDENTIAL</i> |      | <i>KL</i>    |       |             |  |

**FORM 174** ORIGINATION PREVIOUS **DUOTA ANALYSIS REPORT**  
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CIA-RDP88-00206R000300160038-9 2 | 50 75 N | 14 28 E

|                                  |          |                              |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|----------------------------------|----------|------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COUNTRY<br><i>CZECH REPUBLIC</i> |          | PROVINCE<br><i>WAR 231 B</i> |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| AREA NO                          | SUBJECT  | SUBJECT                      | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |          |          |          |          |          |          |          |          |
| <i>P</i>                         | <i>R</i> | <i>A</i>                     | <i>G</i> | <i>U</i> | <i>E</i> | <i>U</i> | <i>N</i> | <i>I</i> | <i>D</i> | <i>E</i> | <i>N</i> | <i>T</i> | <i>I</i> | <i>F</i> | <i>I</i> | <i>E</i> | <i>D</i> |
| <i>B</i>                         | <i>U</i> | <i>I</i>                     | <i>L</i> | <i>D</i> | <i>I</i> | <i>N</i> | <i>G</i> |          |          |          |          |          |          |          |          |          |          |

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| 25X1           | DATE OF PHOTO | TYPE | QUALITY | CLASS     | NO. OF CARDS |  |
| <i>AR 100</i>  | <i>8 7</i>    |      |         |           |              |  |
| CLASSIFICATION | CONFIDENTIAL  |      |         | CAPTIONS  |              |  |
|                |               |      |         | <i>12</i> |              |  |

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PHOTO ANALYSIS REPORT  
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| COUNTRY        |         |         |         | PROVINCE  |         |         |         |
|----------------|---------|---------|---------|-----------|---------|---------|---------|
| CZECHOSLOVAKIA |         |         |         | WAC 231 B |         |         |         |
| AREA NO        | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|                | 5       |         | 10      |           | 15      |         | 20      |
| P              | R       | A       | 9       | 4         | R       | E       |         |
|                | 25      |         | 30      |           | 35      |         | 40      |
|                |         |         | 45      |           | 50      |         |         |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS       | NO OF PAGES |
|----------------|------|---------|-------------|-------------|
| 22 Jan 1952    |      |         |             |             |
| CLASSIFICATION |      |         | CAPTURED BY |             |
| CONFIDENTIAL   |      |         | R.E.        |             |

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| AREA NO.   | SUBJECT     | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|-------------|---------|----------|---------|---------|---------|---------|---------|
| YUGOSLAVIA |             |         | WAR 1952 |         |         |         |         |         |
|            | E H G R E B |         | CHURCH   |         |         | CROWD   |         |         |
|            |             |         |          |         |         |         |         |         |
|            |             |         |          |         |         |         |         |         |

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|                |               |      |              |       |             |  |
|----------------|---------------|------|--------------|-------|-------------|--|
| 25X1           | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO OF CARDS |  |
|                | 12 SEPT 82    |      |              |       |             |  |
| CLASSIFICATION |               |      | CAPTIONED BY |       |             |  |
| CONFIDENTIAL   |               |      | RL           |       |             |  |

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|--------------|--|-----------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO      |  | SUBJECT   |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| YUNGGI LAMPA |  | WAL 352 C |  |             |  |         |  |         |  |         |  |         |  |         |  |
| I H R E B    |  | L O C A L |  | M A R K E T |  |         |  |         |  |         |  |         |  |         |  |
|              |  | -         |  |             |  |         |  |         |  |         |  |         |  |         |  |

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| 25X1           | DATE OF PHOTO | TYPE         | QUALITY | CLASS        | NO OF EXPOS | [ ] |
|                | 12 Sept 82    |              |         |              |             |     |
| CLASSIFICATION |               | CONFIDENTIAL |         | CAPTIONED BY |             |     |
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| AREA NO.    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1000 BLAVIA |         |         |         | 10      |         |         |         | 15      |         |
|             |         |         |         | 10      |         |         |         | 10      |         |
|             |         |         |         | 10      |         |         |         | 10      |         |

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|----------------|------|----------|--------------|---------------|--|
| DATE OF PHOTO  | TYPE | QUANTITY | CLASS        | NO. OF STRIPS |  |
| 12 SEPT 82     |      |          |              |               |  |
| CLASSIFICATION |      |          | CAPTIONED BY |               |  |
| CONFIDENTIAL   |      |          | RL           |               |  |

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 CIA-RDP88-00206R000300160038-9 3 | 45 48N | 16 00E

|                              |         |         |         |                             |         |         |         |         |
|------------------------------|---------|---------|---------|-----------------------------|---------|---------|---------|---------|
| COUNTRY<br><b>YUGOSLAVIA</b> |         |         |         | PROVINCE<br><b>WAR 252C</b> |         |         |         |         |
| AREA NO                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                              | 5       |         | 10      |                             |         | 15      |         | 20      |
| <b>ZAGREB</b>                |         |         | 30      |                             |         | 35      |         | 40      |
|                              | 45      |         | 50      |                             |         |         |         |         |

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|------------------|------|---------|-------|---------------|------------|
| DATE OF PHOTO    | TYPE | QUALITY | FRAME | NO. OF FRAMES | [REDACTED] |
| <b>10 Jan 83</b> |      |         |       |               |            |
| CAPTIONED BY     |      |         |       |               |            |

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 CIA-RDP88-00206R000300160038-9 2 | 45 45 IV | 16 COE

|                              |               |         |                  |                              |           |         |         |         |  |
|------------------------------|---------------|---------|------------------|------------------------------|-----------|---------|---------|---------|--|
| COUNTRY<br><b>YUGOSLAVIA</b> |               |         |                  | PROVINCE<br><b>WAR 252 C</b> |           |         |         |         |  |
| AREA NO                      | SUBJECT       | SUBJECT | SUBJECT          | SUBJECT                      | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |  |
|                              | 5             |         | 10               |                              | 15        |         | 20      |         |  |
|                              | <b>ZAGREB</b> |         | <b>APARTMENT</b> |                              | <b>BU</b> |         |         |         |  |
|                              | 25            |         | 30               |                              | 35        |         | 40      |         |  |
|                              | <b>ILDING</b> |         |                  |                              |           |         |         |         |  |
|                              | 45            |         | 50               |                              |           |         |         |         |  |

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| DATE OF PHOTO       | TYPE         | QUALITY | CLASS | NO OF CARDS |  |
| <b>13 Dec 82</b>    |              |         |       |             |  |
| CLASSIFICATION      | CAPTIONED BY |         |       |             |  |
| <b>CONFIDENTIAL</b> | <b>RL</b>    |         |       |             |  |

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|------------|---------|-----------|---------|--------------|---------|---------|---------|---------|
| COUNTRY    |         | PROVINCE  |         |              |         |         |         |         |
| YUGOSLAVIA |         | WAR 252 C |         |              |         |         |         |         |
| AREA NO    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|            | ZAGREB  |           |         | APARTMENT    |         |         |         | 4       |
|            | UNDER   |           |         | CONSTRUCTION |         |         |         |         |

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|----------------|------|---------|--------------|-------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO OF CARDS |
| 13 Dec 82      |      |         |              |             |
| CLASSIFICATION |      |         | CAPTIONED BY |             |
| CONFIDENTIAL   |      |         | RL           |             |







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 CIA-RDP88-00206R000300160038-9 2 44 50 N 20 30E

| COUNTRY    |          | PROVINCE   |         |         |         |         |         |         |
|------------|----------|------------|---------|---------|---------|---------|---------|---------|
| AREA NO    | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|            | 5        |            | 10      |         | 15      |         | 20      |         |
|            | 25       |            | 30      |         | 35      |         | 40      |         |
|            | 45       |            | 50      |         |         |         |         |         |
| YUGOSLAVIA |          | MIR. 251 D |         |         |         |         |         |         |
|            | BELGRADE |            |         | MARKET  |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUANTITY    | CLASS | PREP BY | REMARKS |
|---------------|------|-------------|-------|---------|---------|
| 18 Jan 82     |      |             |       |         |         |
| ELABORATION   |      | CAPTURED BY |       |         |         |
| CONFIDENTIAL  |      | KL          |       |         |         |

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|------------------------------|---------|---------|---------------------------|---------------|---------|-----------|----------|--|
| COUNTRY<br><i>Yugoslavia</i> |         |         | PROVINCE<br><i>WARSAW</i> |               |         |           |          |  |
| AREA NO                      | SUBJECT | SUBJECT | SUBJECT                   | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT  |  |
|                              |         |         | 10                        |               | 15      |           | 20       |  |
| <i>BELGRADE</i>              |         |         |                           | <i>STREET</i> |         | <i>BC</i> | <i>E</i> |  |
| <i>NE</i>                    |         |         | 30                        |               | 35      |           | 40       |  |
|                              |         |         | 45                        |               |         |           |          |  |
| <i>6.7.19</i>                |         |         |                           |               |         |           |          |  |

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| DATE OF PHOTO       | TYPE | QUALITY | CLASS        | NO OF CARDS |
| <i>18 Jan 82</i>    |      |         |              |             |
| CLASSIFICATION      |      |         | CAPTIONED BY |             |
| <b>CONFIDENTIAL</b> |      |         | <i>RL</i>    |             |

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 CIA-RDP88-00206R000300160038-9 | 52 31 N | 13 24 E

|                                |         |         |         |                              |         |         |         |
|--------------------------------|---------|---------|---------|------------------------------|---------|---------|---------|
| COUNTRY<br><i>EAST GERMANY</i> |         |         |         | PROVINCE<br><i>WAR 169D</i>  |         |         |         |
| AREA NO                        | SUBJECT | SUBJECT | SUBJECT | SUBJECT                      | SUBJECT | SUBJECT | SUBJECT |
|                                |         |         |         |                              |         |         |         |
| <i>B E R L I N</i>             |         |         |         | <i>B R A N D E N B U R G</i> |         |         |         |
| <i>G A T E</i>                 |         |         |         |                              |         |         |         |
|                                |         |         |         |                              |         |         |         |

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|---------------------------------------|------|---------|---------------------------|-------------|---|
| DATE OF PHOTO                         | TYPE | QUALITY | CLASS                     | NO OF CARDS | 5 |
| <i>26 Dec 87</i>                      |      |         |                           |             |   |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> |      |         | CAPTIONED BY<br><i>PL</i> |             |   |

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|------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY    |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| YUGOSLAVIA |  | MAC 252C |  |         |  |         |  |         |  |         |  |
| AREA NO    |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BAGREB     |  | CITY     |  | SQUARE  |  |         |  |         |  |         |  |
|            |  |          |  |         |  |         |  |         |  |         |  |

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|----------------|------|---------|--------------|-------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO OF CARDS |
| 12 Sept 82     |      |         |              |             |
| CLASSIFICATION |      |         | CAPTIONED BY |             |
| CONFIDENTIAL   |      |         | A            |             |

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45 48 N 16 00 E

|                       |         |           |             |         |         |         |         |
|-----------------------|---------|-----------|-------------|---------|---------|---------|---------|
| COUNTRY               |         | PROVINCE  |             |         |         |         |         |
| YUGOSLAVIA            |         | WAR 252 C |             |         |         |         |         |
| AREA NO               | SUBJECT | SUBJECT   | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                       | 5       |           | 10          |         | 15      |         | 20      |
| Z A G R E B           |         |           | M U S E U M |         | O F     |         | T H     |
|                       | 25      |           | 30          |         | 35      |         | 40      |
| E R E V O L U T I O N |         |           |             |         |         |         |         |
|                       | 45      |           | 50          |         |         |         |         |
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| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO OF CARDS |
|----------------|------|--------------|-------|-------------|
| 12 Sept 82     |      |              |       |             |
| CLASSIFICATION |      | CAPTIONED BY |       |             |
| CONFIDENTIAL   |      | M            |       |             |

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 CIA-RDP88-00206R000300160038-9 2 44 50 IV 20 30E

| COUNTRY    | PROVINCE | SUBJECT |         |         |         |         |         |         |    |
|------------|----------|---------|---------|---------|---------|---------|---------|---------|----|
| YUGOSLAVIA | WARSAW   |         |         |         |         |         |         |         |    |
| AREA NO    | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 70 |
| BELGRADE   |          |         |         |         |         |         |         |         | 40 |
|            |          |         |         |         |         |         |         |         |    |
|            |          |         |         |         |         |         |         |         |    |
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| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO OF CARDS  |
|----------------|------|---------|-------|--------------|
| 18 Sept 87     |      |         |       |              |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| CONFIDENTIAL   |      |         |       | RL           |

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|-----------------------|----------|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>YUGOSLAVIA |          | PROVINCE<br>WARSAW |         | SUBJECT |         | SUBJECT |         | SUBJECT |         | SUBJECT |         |
| AREA NO               | SUBJECT  | SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                       | BELGRADE |                    |         |         | BAR     |         | GE      |         |         |         | ON      |
|                       | THE      |                    | DANUBI  |         |         |         |         |         |         |         |         |

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| DATE OF PHOTO                  | TYPE | QUALITY | CLASS          | NO OF CARDS | SO |
| 18 JUN 62                      |      |         |                |             |    |
| CLASSIFICATION<br>CONFIDENTIAL |      |         | INITIALS<br>RL |             |    |



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| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RUMANIA |         |         |         |         |         |         |         |         |         |
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|         |         |         |         |         |         |         |         |         | 20      |
|         |         |         |         |         |         |         |         |         | 30      |
|         |         |         |         |         |         |         |         |         | 40      |
|         |         |         |         |         |         |         |         |         | 50      |
|         |         |         |         |         |         |         |         |         | 60      |
|         |         |         |         |         |         |         |         |         | 70      |
|         |         |         |         |         |         |         |         |         | 80      |
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| COUNTRY | PROVINCE   | SUBJECT |         |         |         |         |         |         |         |
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| RUMANIA | MAR. 25/1C |         |         |         |         |         |         |         |         |
| AREA NO | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | BUCHAREST  |         |         |         | UNIRIL  |         |         | MA      |         |
|         | RET        |         |         |         |         |         |         |         |         |

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| COUNTRY<br><i>RUMANIA</i> |           | PROVINCE<br><i>WAR 251C</i> |           |           |           |          |           |           |
| AREA NO                   | SUBJECT   | SUBJECT                     | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT  | SUBJECT   | SUBJECT   |
|                           | <i>5</i>  |                             | <i>10</i> |           | <i>15</i> |          | <i>20</i> |           |
| <i>BUCHAREST</i>          |           | <i>RET</i>                  |           | <i>UN</i> | <i>RE</i> | <i>1</i> | <i>1</i>  | <i>MA</i> |
| <i>R. K. E. T.</i>        | <i>25</i> |                             | <i>30</i> |           | <i>35</i> |          |           | <i>40</i> |
|                           | <i>45</i> |                             | <i>50</i> |           |           |          |           |           |

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| DATE OF PHOTO       | TYPE | QUALITY | CLASS        | NO OF CARDS |
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| COUNTRY |         | PROVINCE  |         |         |         |         |         |         |
| RUMANIA |         | WAR 251 C |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| COUNTRY       | ROMANIA |           | PROVINCE | MIRE 322 B |             |         |         |
| AREA NO       | SUBJECT | SUBJECT   | SUBJECT  | SUBJECT    | SUBJECT     | SUBJECT | SUBJECT |
|               | 5       |           | 10       |            | 15          |         | 20      |
| G I U R G I U |         |           | P R O B  |            | C H E M I C |         |         |
| A L           | 25      |           | 30       |            | 35          |         | 40      |
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| COUNTRY |               | PROVINCE  |         |         |           |         |             |         |         |
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| ROMANIA |               | WAL 322 B |         |         |           |         |             |         |         |
| AREA NO | SUBJECT       | SUBJECT   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
| 5       | G I U R G I U |           |         | 10      | P R O B   | 15      | C H E M I C |         | 20      |
| 10      | A L P L A N T |           |         | 30      | A E O N G | 15      | T H E       |         | 40      |
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| COUNTRY<br><i>RUMANIA</i> |                | PROVINCE<br><i>WNE 322 B</i> |             |              |          |         |         |
| AREA NO                   | SUBJECT        | SUBJECT                      | SUBJECT     | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT |
|                           | <i>GIURGIU</i> | <i>GIURGIU</i>               | <i>PROB</i> | <i>APART</i> | <i>M</i> |         |         |
|                           | <i>ENT</i>     | <i>BUILDING</i>              | <i>Φ</i>    |              |          |         |         |
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|---------------------------|-----------|-----------|-----------|-----------------------------|-----------|-------------|-----------|--|
| COUNTRY<br><i>RUMANIA</i> |           |           |           | PROVINCE<br><i>WAR 322B</i> |           |             |           |  |
| AREA NO                   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT                     | SUBJECT   | SUBJECT     | SUBJECT   |  |
|                           | <i>5</i>  | <i>14</i> | <i>10</i> | <i>BARGE</i>                | <i>15</i> | <i>(FG)</i> | <i>20</i> |  |
|                           | <i>25</i> | <i>PH</i> | <i>1</i>  | <i>YARD</i>                 | <i>25</i> | <i>(BG)</i> | <i>40</i> |  |
|                           | <i>45</i> |           | <i>50</i> |                             |           |             |           |  |

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| COUNTRY<br><i>CZECHOSLOVAKIA</i> |                    | PROVINCE<br><i>WARR 231B</i> |                     |         |                 |         |                  |         |
| AREA NO                          | SUBJECT            | SUBJECT                      | SUBJECT             | SUBJECT | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
|                                  | 5<br><i>PRAGUE</i> |                              | 10<br><i>INN</i>    |         | 15<br><i>OF</i> |         | 20<br><i>TWE</i> |         |
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| COUNTRY<br>CZECHOSLOVAKIA |         | PROVINCE<br>WRE 231B |         |         |         |         |         |
| AREA NO                   | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                           | 5       |                      | 10      |         | 15      |         | 20      |
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| COUNTRY<br><i>NORTH Korea</i> |          |          |          | PROVINCE<br><i>Wao 30A</i> |          |          |          |
| AREA NO                       | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT                    | SUBJECT  | SUBJECT  | SUBJECT  |
|                               | <i>P</i> | <i>Y</i> | <i>O</i> | <i>N</i>                   | <i>G</i> | <i>M</i> | <i>U</i> |
|                               | <i>P</i> | <i>A</i> | <i>L</i> | <i>A</i>                   | <i>C</i> | <i>E</i> | <i>O</i> |
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| COUNTRY     | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| NORTH Korea |         |         |         |         |         |         |         |         |         |
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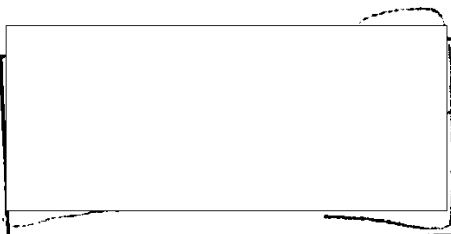
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| COUNTRY<br>NORTH KOREA |         | PROVINCE<br>MUC SYON |               |         |               |         |               |
| AREA NO                | SUBJECT | SUBJECT              | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       |
|                        | PYON'S  | YANG                 | <sup>10</sup> | PALACE  | <sup>15</sup> | OF      | <sup>20</sup> |
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| COUNTRY<br>ND... .. |         |         |         | PROVINCE<br>Wac. 380 A |         |         |         |         |  |
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| COUNTRY<br><i>NORTH Korea</i> |                              |         |                         |              | PROVINCE<br><i>WAC 300 A</i> |           |         |               |  |
| AREA NO                       | SUBJECT                      | SUBJECT | SUBJECT                 | SUBJECT      | SUBJECT                      | SUBJECT   | SUBJECT | SUBJECT       |  |
|                               | <i>MIRIM</i> <sup>5</sup>    |         | <i>LO</i> <sup>10</sup> | <i>N</i>     | <i>GATE</i> <sup>15</sup>    | <i>ON</i> |         | <sup>20</sup> |  |
|                               | <i>TACDONG</i> <sup>25</sup> |         | <i>R</i> <sup>30</sup>  | <i>RIVER</i> | <i>R</i> <sup>35</sup>       |           |         | <sup>40</sup> |  |
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| COUNTRY     | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| MIRIMA      |          |         | DAEDONG |         |         |         | RIVER   |         |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | CAPTIONED BY |
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| JUNE 8 2      |      |         |       |             | AL           |

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|                        |         |                       |         |         |         |         |         |         |
|------------------------|---------|-----------------------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>NORTH Korea |         | PROVINCE<br>Mtch 358A |         |         |         |         |         |         |
| AREA NO                | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                        | SUN     | C                     | H       | O       | N       | S       | U       | N       |
|                        | E       | N                     | T       | P       | L       | T       | C       | E       |
|                        |         |                       |         |         |         |         |         |         |
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| June 82        |                        |         |       |             |            |
| CLASSIFICATION | CAPTIONED BY<br>K.P.B. |         |       |             |            |

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|------------------------|---------|---------|---------|----------------------|---------|---------|---------|---------|---|---|---|---|---|
| COUNTRY<br>NORTH Korea |         |         |         | PROVINCE<br>Hae 300A |         |         |         |         |   |   |   |   |   |
| AREA NO                | SUBJECT | SUBJECT | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |
|                        | SUN     | C       | H       | O                    | N       | SUN     | C       | H       | O | N | C | E | M |
|                        | E       | N       | T       | P                    | R       | T       |         |         |   |   |   |   |   |

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| DATE OF PROJECT | TYPE              | INITIALS | CLASS        | REF ID (ARMS) |
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|-------------------------------|----------------|------------|------------------------------|---------|----------------|---------|------------|--|
| COUNTRY<br><i>NORTH Korea</i> |                |            | PROVINCE<br><i>Mac 380 A</i> |         |                |         |            |  |
| AREA NO                       | SUBJECT        | SUBJECT    | SUBJECT                      | SUBJECT | SUBJECT        | SUBJECT | SUBJECT    |  |
|                               | <i>SUNCHON</i> |            | <i>SUNCHON</i>               |         | <i>SUNCHON</i> |         | <i>CEM</i> |  |
|                               | <i>ENT</i>     | <i>PLT</i> |                              |         |                |         |            |  |
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| <i>June 8 2</i> |                   |         |           |             |    |
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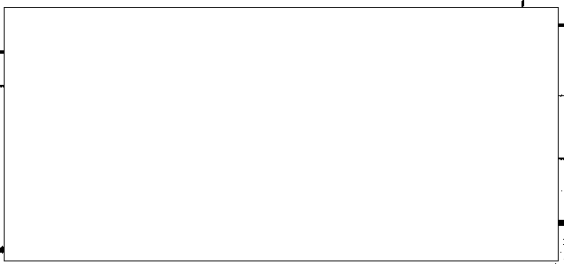
| COUNTRY     |         | PROVINCE |         |         |         |         |         |         |
|-------------|---------|----------|---------|---------|---------|---------|---------|---------|
| NORTH KOREA |         | W03 30A  |         |         |         |         |         |         |
| AREA NO     | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|             | 5       |          | 10      | SUN     | 15      | CE      | 20      | M       |
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| COUNTRY            | PROVINCE         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |
|--------------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| <i>North Korea</i> | <i>Mac 290 D</i> |         |         |         |         |         |         |         |         |   |   |   |   |   |   |   |
| AREA NO            |                  |         |         |         |         |         |         |         |         |   |   |   |   |   |   |   |
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|---------|---|----------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|
| COUNTRY |   | PROVINCE |         |         |         |         |         |         |   |   |   |   |   |   |   |   |
| AREA NO |   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |
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| COUNTRY<br>NORTH Korea |         | PROVINCE<br>MAR 380A |         |         |         |         |                   |
| AREA NO                | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT           |
|                        | SUN     | CH                   | ON      | SUN     | CH      | ON      | PA                |
|                        | PH      | ARMAC                | EUTICAL | PL      | T       | ANTI    |                   |
|                        | B       | I                    | O       | T       | I       | C       | FERMENTATION ROOM |

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|-------------------------------|---------|-----------------------------|---------|---------|---------|---------|---------|
| COUNTRY<br><i>North Korea</i> |         | PROVINCE<br><i>PYO SSON</i> |         |         |         |         |         |
| AREA NO                       | SUBJECT | SUBJECT                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                               |         |                             | 10      | SUN     | 15      | CH      | 20      |
|                               |         |                             | 30      | ON      | 35      | ON      | 40      |
|                               |         |                             | 45      | PL      |         |         |         |
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|------------------------|-----------------|----------------------|-----------------|---------|---------|---------|---------|
| COUNTRY<br>NORTH KOREA |                 | PROVINCE<br>WUC 380B |                 |         |         |         |         |
| AREA NO                | SUBJECT         | SUBJECT              | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                        | H A M I L I N G |                      | V I N A L O N   |         |         | P K T   |         |
|                        | F E B           |                      | S P I N N I N G |         |         | S H O P |         |

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| 11 | A | N | H | N  | C | H | E | M  | F | E | N | I | 40 |
| T  | H | U | N | G  | N | A | M | 30 |   |   |   |   |    |
|    |   |   |   | 45 |   |   |   | 50 |   |   |   |   |    |

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| COUNTRY     |         |         | PROVINCE |         |         |         |         |  |
|-------------|---------|---------|----------|---------|---------|---------|---------|--|
| NORTH KOREA |         |         | MUC 380A |         |         |         |         |  |
| AREA NO     | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
|             | 5       | 10      | 15       | 20      | 25      | 30      | 35      |  |
| S           | O       | N       | G        | N       | I       | M       | I       |  |
| R           | O       | N       | 7        | S       | T       | E       | E       |  |
| L           | 20      |         |          |         |         |         |         |  |
|             | 25      | 30      | 35       | 40      | 45      | 50      |         |  |
| P           | L       | T       | H        | W       | A       | N       | G       |  |
|             |         |         |          |         |         |         |         |  |
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|                        |                      |         |         |         |         |         |         |         |
|------------------------|----------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>NORTH KOREA | PROVINCE<br>WIC 2900 |         |         |         |         |         |         |         |
| AREA NO                | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                        | CHONGJIN             |         |         | IRON    |         | MIXS    |         | KI      |
|                        | MCHAEK               |         |         |         |         |         |         |         |

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| COUNTRY<br>NORTH KOREA |                    |         | PROVINCE<br>WAC 290C |         |                       |         |                  |         |
| AREA NO                | SUBJECT            | SUBJECT | SUBJECT              | SUBJECT | SUBJECT               | SUBJECT | SUBJECT          | SUBJECT |
|                        | CHONGJIN           |         | <sup>10</sup> IRON   |         | <sup>15</sup> WKS     |         | <sup>20</sup> KI |         |
|                        | <sup>25</sup> MEK  |         | <sup>30</sup> HOT    |         | <sup>35</sup> ROLLING |         | <sup>40</sup> G  |         |
|                        | <sup>45</sup> MILL |         |                      |         |                       |         |                  |         |
| 15 taps                |                    |         |                      |         |                       |         |                  |         |

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | CHONG   | JIN     | IRON    | WRS     | KI      |         |         |         |
|         | CHA     | EK      | STRIP   | SITE    | EK      |         |         |         |
|         | SHOP    |         |         |         |         |         |         |         |

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|------------------------|------------|---------|-------------|----------------------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY<br>NORTH KOREA |            |         |             | PROVINCE<br>Nae 380A |         |         |         |         |         |         |  |
| AREA NO                | SUBJECT    | SUBJECT | SUBJECT     | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
|                        | KU S O N G |         | M A C H     |                      | T O     | 15      | O L     |         | P L T   | 20      |  |
|                        | A P R 3    |         | K U S O N G |                      |         | 25      | - 3     |         | K A T   | 40      |  |
|                        | H E U K,   |         |             |                      |         | 50      |         |         |         |         |  |

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