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ADHOC DISSEMINATION LIST

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PROJECT : EURA*0174*86
REPORT : EUR*10019*86

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|----------|---------|--|---|---|---|
| WH | ADDRESS | : 005/155/0010/0001161 MICHAEL K BOHN DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| VICEPRES | ADDRESS | : 008/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| CEA | ADDRESS | : 020/150/0050/0002209 ACTING DESIGNATE SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| CEA | ADDRESS | : 020/155/0050/0002213 CHARLES HOBBS EXECUTIVE SECRETARY TO THE CABINET COUNCIL ON ECONOMIC AFFAIRS ROOM 235 OLD EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| OSTP | ADDRESS | : 021/150/0110/0002833 DARRYL GARRETT SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |

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|------|---------|--|---|----|----|
| OSTR | ADDRESS | : O25/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP ROOM 103 WINDER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 7 | 7 |
| OSTR | ADDRESS | : O25/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST, N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 8 | 8 |
| OSTR | ADDRESS | : O25/150/0050/0003443 DENNIS WHITFIELD EXECUTIVE ASSISTANT (COLLATERAL ONLY) OFFICE OF THE SPECIAL TRADE REP (OSTR) 600 17TH STREET, N W WASHINGTON, D C 20506 | 1 | 9 | 9 |
| OMB | ADDRESS | : O30/180/0110/0004007 PHILIP A DUSAULT DEPUTY ASSOC DIR, INTERNAL AFFAIRS OMB | 1 | 10 | 10 |
| OMB | ADDRESS | : O30/180/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 11 | 11 |
| NSC | ADDRESS | : O35/170/0070/0004647 JOHN LENCZOWSKI DIR, EUROPEAN AND SOVIET AFFAIRS NSC ROOM 368, EOB | 2 | 12 | 13 |

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| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 14 | 16 |
| NSC | ADDRESS | : 035/150/0050/0004683 STEPHEN DANZANSKY SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATL ECON AFFAIRS NATIONAL SECURITY COUNCIL ROOM 373, EOB | 1 | 17 | 17 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS ROOM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 18 | 18 |
| USDA | ADDRESS | : 040/150/0110/0005207 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE | 1 | 19 | 19 |
| USDA | ADDRESS | : 040/170/0110/0005215 DAVID SCHOONOVER DIRECTOR CENTRALLY PLANNED ECONOMY DIVISION FOREIGN AGRICULTURAL SERVICE ROOM 5506, SOUTH BUILDING | 1 | 20 | 20 |
| USDA | ADDRESS | : 040/150/0110/0005229 KEITH SEVERIN FOREIGN AGRICULTURAL SERVICE/PRODUCTION ESTIMATES ROOM 6042, SOUTH BUILDING USDA | 1 | 21 | 21 |

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| USDA | ADDRESS | : O40/150/O110/0005243 JAMES DONALD CHAIRMAN, WORLD FOOD AND AGRICULTURAL OUTLOOK AND SITUATION BOARD DEPARTMENT OF AGRICULTURE | 1 | 22 | 22 |
| USDA | ADDRESS | : O40/170/O110/0005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 23 | 23 |
| USDA | ADDRESS | : O40/150/O050/0005262 ANTON F MALISH CHIEF EE/USSR BRANCH ECONOMIC RESEARCH SERVICE DEPARTMENT OF AGRICULTURE | 1 | 24 | 24 |
| COMM DEPT | ADDRESS | : O45/170/O110/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 5 | 25 | 29 |
| DOD | ADDRESS | : O55/180/O110/0006443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 30 | 30 |
| DOD | ADDRESS | : O55/190/O110/0006467 DR JAMES P WADE SECRETARY OF DEFENSE FOR ACQUISITION AND LOGISTICS ROOM 3E1014 THE PENTAGON | 1 | 31 | 31 |

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| DOD | ADDRESS | : 055/190/0110/0006471 DR PAUL J BERENSON SPEC ASST FOR ASSESSMENTS & EXECUTIVE OFFICER FOR DEFENSE SCIENCE BOARD ROOM 3D1020 THE PENTAGON | 1 | 32 | 32 |
| DOD | ADDRESS | : 055/190/0110/0006473 TALBOT S LINDSTROM DEPUTY UNDER SECRETARY OF DEFENSE FOR INTERNATIONAL PROGRAMS & TECHNOLOGY ROOM 3E1082 THE PENTAGON | 1 | 33 | 33 |
| DOD | ADDRESS | : 055/190/0110/0006483 CRAIG ALDERMAN, JR DEPUTY UNDER SECRETARY OF DEFENSE (POLICY) DEPARTMENT OF DEFENSE A144 ROOM 2E812 THE PENTAGON | 1 | 34 | 34 |
| JCS | ADDRESS | : 053/170/0110/0007021 LT GENERAL JOHN H MOELLERING ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 35 | 35 |
| JCS | ADDRESS | : 053/170/0110/0007025 VICE ADMIRAL POWELL CARTER DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 36 | 36 |
| JCS | ADDRESS | : 053/170/0110/0007029 LT GENERAL DALE A VESSER (A-1) DIRECTOR J-5 (PLANS AND POLICY) THE JOINT CHIEFS OF STAFF ROOM 2E996, THE PENTAGON | 1 | 37 | 37 |

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| DOD | ADDRESS | : 055/180/0110/0007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR NUCLEAR FORCES AND ARMS CONTROL POLICY ROOM 4C762 VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON | 1 | 38 | 38 |
| DOD | ADDRESS | : 055/170/0110/0007813 LT GENERAL PHILIP C GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFF OF THE SECRETARY OF DEFENSE (POLICY) ROOM 4E841 A100 THE PENTAGON | 1 | 39 | 39 |
| DOD | ADDRESS | : 055/180/0050/0007989 DR DOV S ZAKHEIM DUSD/POLICY/RESOURCES ROOM 3D777 VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON | 1 | 40 | 40 |
| DOD | ADDRESS | : 055/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 41 | 41 |
| DOD | ADDRESS | : 055/180/0040/0008005 BRIG GENERAL DAVID S ROE ACT DEP ASST SECY(EUROPEAN & NATO POLICY INTERNATIONAL SECURITY POLICY ROOM 4D822 VIA: OUSD(P)CMD,RM 4D825 (A-5-EURA PUBS) | 5 | 42 | 46 |
| DIA | ADDRESS | : 065/010/0020/0009635 WILLIAM STRUCK DIO FOR AFRICA (A-1-OGI/AFRICA) AND GLOBAL ISSUES,DIA ROOM 2C238 THE PENTAGON | 1 | 47 | 47 |

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| DIA | ADDRESS | : 065/170/0110/0009703 DIRECTOR'S STAFF GROUP DIA-DI-18 ROOM 3E228, PENTAGON 8004 | (A-1) | 1 | 48 | 48 |
| DIA | ADDRESS | : 065/150/0110/0009707 DIA/RTS-2C2 BOLLING AFB | | 51 | 49 | 99 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619 MAJ GENERAL SCHUYLER H BISSELL, USAF ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A932 DEPARTMENT OF THE AIR FORCE THE PENTAGON | (A-1) | 1 | 100 | 100 |
| ARMY | ADDRESS | : 080/150/0110/0014317 LT GENERAL SIDNEY T WEINSTEIN ASSISTANT CHIEF OF STAFF FOR INTELLIGENCE C786 DEPARTMENT OF THE ARMY ROOM 2E466, THE PENTAGON | (A-1) | 1 | 101 | 101 |
| NAVY | ADDRESS | : 085/170/0110/0015027 RADM WILLIAM O STUDEMAN DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON | | 1 | 102 | 102 |
| NAVY ANNEX | ADDRESS | : 086/170/0010/0015062 BRIG GENERAL FRANK J BRETH DIRECTOR OF INTELLIGENCE D150 ROOM 3233, NAVY ANNEX DEPT OF THE NAVY | (A-1) | 1 | 103 | 103 |

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|-------|---------|---|---|-----|-----|
| NSA | ADDRESS | : 087/170/0010/0015405 DIRECTOR/NSA (A) T532/CDB FORT GEORGE G MEADE MD | 6 | 104 | 109 |
| DOE | ADDRESS | : 090/150/0010/0015715 GARNETTA PHILLIPS DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3) 1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS APPROVED (YES/NO):()SANDIA ()LL LABS ()LOS ALAMOS ()OAKRIDGE ()PAC NW | 6 | 110 | 115 |
| STATE | ADDRESS | : 110/190/0050/0018711 W ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS ROOM 7256 DEPARTMENT OF STATE | 1 | 116 | 116 |
| STATE | ADDRESS | : 110/170/0110/0018723 RICHARD H SOLOMON DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EUR/A-5) ROOM 7311 | 5 | 117 | 121 |
| STATE | ADDRESS | : 110/150/0110/0018731 NELSON C LEDSKY PRINCIPAL DEPUTY DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 122 | 122 |
| STATE | ADDRESS | : 110/180/0040/0018737 AMBASSADOR ROZANNE L RIDGWAY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS ROOM 6226 DEPARTMENT OF STATE | 1 | 123 | 123 |

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| STATE | ADDRESS | : 110/080/0050/0019503 ALAN P LARSON EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS ROOM 7256 DEPT OF STATE | 1 | 124 | 124 |
| STATE | ADDRESS | : 110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS ROOM 3831A DEPT OF STATE | 1 | 125 | 125 |
| STATE | ADDRESS | : 110/180/0050/0020105 WILLIAM B MILAM DEPUTY ASSISTANT SECRETARY FOR INTERNATIONAL FINANCE AND DEVELOPMENT BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 126 | 126 |
| STATE | ADDRESS | : 110/170/0050/0020109 SHAUN E DONNELLY DIRECTOR OFFICE OF DEVELOPMENT FINANCE BUREAU OF ECONOMIC & BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 127 | 127 |
| STATE | ADDRESS | : 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 128 | 128 |
| STATE | ADDRESS | : 110/170/0050/0020115 CLARKE N ELLIS DIRECTOR OFFICE OF INVESTMENT AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 129 | 129 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/O80/0050/0020119 LAURALEE PETERS DIRECTOR OFFICE OF MONETARY AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 130 | 130 |
| STATE | ADDRESS | : 110/O80/0050/0020127 MARSHALL L CASSE DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 131 | 131 |
| STATE | ADDRESS | : 110/O80/0050/0020131 ELINOR G CONSTABLE DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 132 | 132 |
| STATE | ADDRESS | : 110/O80/0050/0020135 E ALLAN WENDT DAS FOR INTERNATIONAL ENERGY POLICY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 133 | 133 |
| STATE | ADDRESS | : 110/O80/0050/0020143 THOMAS J O'DONNELL DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 134 | 134 |
| STATE | ADDRESS | : 110/170/0050/0020161 RICHARD SCISSORS DIRECTOR, O/MARITIME AFFAIRS TRANSPORTATION, TELECOMMUNICATIONS, AND COMMERCIAL AFFAIRS DEPT OF STATE | 1 | 135 | 135 |

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| STATE | ADDRESS | : 110/080/0050/0020165 ROBERT L PRICE DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 2 | 136 | 137 |
| STATE | ADDRESS | : 110/120/0050/0020299 ANTHONY G FREEMAN SPECIAL ASSISTANT TO THE SECRETARY AND COORDINATOR INTERNATIONAL LABOR AFFAIRS ROOM 4234 (S/IL) DEPARTMENT OF STATE | 1 | 138 | 138 |
| STATE | ADDRESS | : 110/170/0070/0021705 ROLAND K KUCHEL DIRECTOR, OFFICE OF EASTERN EUROPEAN AND YUGOSLAV AFFAIRS, BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 139 | 139 |
| STATE | ADDRESS | : 110/180/0040/0021743 M JAMES WILKINSON DEPUTY ASSISTANT SECRETARY BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 140 | 140 |
| STATE | ADDRESS | : 110/170/0040/0021763 HERBERT S MALIN DEPUTY DIRECTOR OFFICE OF EUROPEAN AND YUGOSLAV AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPT OF STATE | 1 | 141 | 141 |
| STATE | ADDRESS | : 110/170/0070/0021767 DONALD B KURSCH DEPUTY DIRECTOR, ECONOMIC AFFAIRS OFFICE OF SOVIET UNION AFFAIRS BUREAU OF EUROPEAN AND CANADIAN AFFAIRS DEPARTMENT OF STATE | 1 | 142 | 142 |

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| STATE | ADDRESS | : 110/170/0040/0021789 DIANA SMITH SPECIAL ASSISTANT FOR POLICY PLANNING BUREAU OF EUROPEAN AND CANADIAN AFFAIRS ROOM 6221 DEPARTMENT OF STATE | 1 | 143 | 143 |
| STATE | ADDRESS | : 110/170/0040/0023505 R RAND BEERS D/OFFICE OF INTERNATIONAL SEC. POLICY BUREAU OF POLITICO-MILITARY AFFAIRS ROOM 7430 DEPARTMENT OF STATE | 1 | 144 | 144 |
| STATE | ADDRESS | : 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF N- (COLLATERAL ONLY) ROOM 6510 DEPT OF STATE | 1 | 145 | 145 |
| INR | ADDRESS | : 111/170/0110/0024001 AMBASSADOR MORTON I ABRAMOWITZ DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6531 DEPARTMENT OF STATE | 1 | 146 | 146 |
| INR | ADDRESS | : 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTOR BUREAU OF INTELLIGENCE AND RESEARCH ROOM 6531 DEPARTMENT OF STATE | 1 | 147 | 147 |
| INR | ADDRESS | : 111/120/0110/0024007 HENRY S MYERS EXECUTIVE ASSISTANT TO THE DIRECTOR, INR ROOM 6510 VIA ROOM 6531 DEPARTMENT OF STATE | 1 | 148 | 148 |

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| INR | ADDRESS | : 111/180/O110/OO24012 JEROME H KAHAN DEPUTY ASSISTANT SECRETARY FOR FUNCTIONAL ANALYSIS AND RESEARCH BUREAU OF INTELLIGENCE AND RESEARCH(INR) ROOM 6535 - DEPARTMENT OF STATE | 1 | 149 | 149 |
| INR | ADDRESS | : 111/180/O110/OO24014 RICHARD CLARKE DEPUTY ASSISTANT SECRETARY FOR REGIONAL ANALYSIS BUREAU OF INTELLIGENCE AND RESEARCH DEPARTMENT OF STATE ROOM 6535 | 1 | 150 | 150 |
| INR | ADDRESS | : 111/O60/OO70/OO24033 SOVIET FOREIGN POLITICAL DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE/FP) DEPARTMENT OF STATE | 1 | 151 | 151 |
| INR | ADDRESS | : 111/O31/OO70/OO24041 ED BOOTH ACTING CHIEF, INR/SEE/EE EASTERN EUROPE DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE | 1 | 152 | 152 |
| INR | ADDRESS | : 111/140/OO10/OO24070 WILLIAM J TRAINOR INR/LAR DEPARTMENT OF STATE | 1 | 153 | 153 |
| INR | ADDRESS | : 111/150/O110/OO24071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS ROOM 6510A DEPARTMENT OF STATE | 1 | 154 | 154 |

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| INR | ADDRESS | : 111/170/0070/0024085 ROBERT BARAZ DIRECTOR, OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/SEE) DEPT OF STATE | 1 | 155 | 155 |
| INR | ADDRESS | : 111/080/0070/0024103 SOVIET UNION DIVISION OFFICE OF ANALYSIS FOR THE SOVIET UNION AND EASTERN EUROPE (INR/EAA) DEPARTMENT OF STATE | 1 | 156 | 156 |
| INR | ADDRESS | : 111/150/0050/0024117 DENNIS T AVERY INR/EC AGRICULTURE ROOM 8439 DEPT OF STATE | 1 | 157 | 157 |
| INR | ADDRESS | : 111/150/0050/0024151 JAMES W REDDINGTON INR/REC DEPT OF STATE | 1 | 158 | 158 |
| INR | ADDRESS | : 111/150/0110/0024189 KATHLEEN M WALKER INR/IC/CD ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS) | 4 | 159 | 162 |
| INR | ADDRESS | : 111/170/0050/0024209 GEORGE J DEMKO DIRECTOR OFFICE OF THE GEOGRAPHER INR/GE ROOM 8742 DEPT. OF STATE | 1 | 163 | 163 |

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| INR | ADDRESS | : 111/150/0050/0024263 RALPH E LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC ROOM 8722 DEPARTMENT OF STATE | 2 | 164 | 165 |
| INR | ADDRESS | : 111/150/0050/0024289 DAVID R KONKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) ROOM 8727 DEPT OF STATE | 1 | 166 | 166 |
| INR | ADDRESS | : 111/150/0050/0024311 DAVID VANCE STAFF INR/EC OIL/FUELS ROOM 8440 DEPT OF STATE | 1 | 167 | 167 |
| INR | ADDRESS | : 111/150/0040/0024339 MILLER H BOWMAN CHIEF NORTHERN & CENTRAL EUROPE OFFICE OF ANALYSIS WESTERN EUROPE (INR/WEA/NCE) DEPT OF STATE | 1 | 168 | 168 |
| AID | ADDRESS | : 120/170/0050/0024841 ALAN JACOBS DIRECTOR, OFFICE OF ENERGY BUREAU FOR SCIENCE AND TECHNOLOGY AID 506 SA-18 | 1 | 169 | 169 |
| USIA | ADDRESS | : 130/120/0120/0026005 VERONICA A SLAFKOSKY CONTROL RECORDS-CLASSIFIED FILE UNIT ROOM 760 (COLLATERAL ONLY) 301 4TH ST. S.W. NOTE: PLEASE DON'T SEND ANY BIBLIO'S | 1 | 170 | 170 |

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| TREAS DEPT | ADDRESS | : 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 7 | 171 | 177 |
| FDIC | ADDRESS | : 144/080/0110/0028100 NO LONGER WANT WILLIAM M ISAAC CHAIRMAN (DO NOT SEND ANY MATERIAL) FEDERAL DEPOSIT INSURANCE CORPORATION RM 6023,550 17TH STREET (VIA SA/DA/ISS) NW, WASHINGTON, D.C 20429 | 1 | 178 | 178 |
| FEMA | ADDRESS | : 155/150/0110/0029001 MICHAEL P MURRAY PP/GP/CG FEDERAL EMERGENCY MANAGEMENT AGENCY 500 C ST. S.W. WASHINGTON, D.C. 20472 | 1 | 179 | 179 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029603 HENRY C WALLICH MEMBER BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 180 | 180 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029605 CYNTHIA SUTTON DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 181 | 181 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029621 ANTHONY SOLOMON PRESIDENT FEDERAL RESERVE BANK OF NEW YORK NEW YORK, NEW YORK ATTN: DEBBIE LITTLE(POUCH) | 1 | 182 | 182 |

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|--------------|---------|---|---|-----|-----|
| FED RES SYST | ADDRESS | : 160/120/0050/0029625 SAMUEL Y CROSS, JR SENIOR VICE PRESIDENT FOR FOREIGN RELATIONS FEDERAL RESERVE BANK NEW YORK (COLLATERAL ONLY) | 1 | 183 | 183 |
| OPIC | ADDRESS | : 170/120/0110/0030815 ROBERT C FLETCHER OFFICE SERVICE MANAGER ADMINISTRATIVE OFFICE 1129 20TH STREET, N.W. ROOM 405 WASHINGTON, D.C. | 1 | 184 | 184 |
| EXIMBANK | ADDRESS | : 195/150/0110/0033709 ALBERT H HAMILTON GOVERNMENT AFFAIRS EXPORT-IMPORT BANK ROOM 235 811 VERMONT AVE., NW | 1 | 185 | 185 |
| CIA | ADDRESS | : 001/170/0012/0045005 ROBERT M GATES DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE | 1 | 186 | 186 |
| NMIC | ADDRESS | : 221/240/0140/0045010 CIA REPRESENTATIVE (NMIC) NATIONAL MILITARY INTELL CENTER/DIA ROOM 2D901A THE PENTAGON | 1 | 187 | 187 |
| NWS | ADDRESS | : [REDACTED] | 1 | 188 | 188 |

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| CIA | ADDRESS | : | 1 | 194 | 194 |

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| CIA | ADDRESS | : | | 3 | 195 | 197 |
| CIA | ADDRESS | : | | 1 | 198 | 198 |
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| CIA | ADDRESS | : | | 1 | 205 | 205 |

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| CIA | ADDRESS | : | | 1 | 210 | 210 |
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| CIA | ADDRESS | : | | 1 | 212 | 212 |
| CIA | ADDRESS | : | | 1 | 213 | 213 |
| CIA | ADDRESS | : | | 2 | 214 | 215 |
| CIA | ADDRESS | : | | 1 | 216 | 216 |
| CIA | ADDRESS | : | | 1 | 217 | 217 |
| CIA | ADDRESS | : | | 1 | 218 | 218 |

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| CIA | ADDRESS | : | | 1 | 222 | 222 |
| CIA | ADDRESS | : | | 1 | 223 | 223 |
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| CIA | ADDRESS | : | | 1 | 226 | 226 |
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| CIA | ADDRESS | : | | 1 | 228 | 228 |
| CIA | ADDRESS | : | | 1 | 229 | 229 |
| CIA | ADDRESS | : | | 1 | 230 | 230 |

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| CIA | ADDRESS | : | | 1 | 231 | 231 |
| CIA | ADDRESS | : | | 1 | 232 | 232 |
| CIA | ADDRESS | : | | 1 | 233 | 233 |
| CIA | ADDRESS | : | | 1 | 234 | 234 |
| CIA | ADDRESS | : | | 4 | 235 | 238 |
| CIA | ADDRESS | : | | 4 | 239 | 242 |

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| CIA | ADDRESS | : | | 5 | 254 | 258 |
| CIA | ADDRESS | : | | 5 | 259 | 263 |
| CIA | ADDRESS | : | | 1 | 264 | 264 |

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| CIA | ADDRESS | : | 1 | 267 | 267 |
| CIA | ADDRESS | : | 36 | 268 | 303 |
| CIA | ADDRESS | : | 1 | 304 | 304 |
| CIA | ADDRESS | : | 1 | 305 | 305 |

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| CIA | ADDRESS | : | | 1 | 310 | 310 |
| CIA | ADDRESS | : | | 1 | 311 | 311 |

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| CIA | ADDRESS | : | | 3 | 313 | 315 |
| CIA | ADDRESS | : | | 1 | 316 | 316 |
| CIA | ADDRESS | : | | 1 | 317 | 317 |
| CIA | ADDRESS | : | | 3 | 318 | 320 |
| CIA | ADDRESS | : | | 1 | 321 | 321 |

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| CIA | ADDRESS | : | | 1 | 330 | 330 |
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| CIA | ADDRESS | : | | 1 | 338 | 338 |
| CIA | ADDRESS | : | | 1 | 339 | 339 |
| CIA | ADDRESS | : | | 1 | 340 | 340 |
| CIA | ADDRESS | : | | 1 | 341 | 341 |
| CIA | ADDRESS | : | | 25 | 342 | 366 |
| CIA | ADDRESS | : | | 2 | 367 | 368 |

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| CIA | ADDRESS | : | | 32 | 369 | 400 |
| CIA | ADDRESS | : | | 50 | 401 | 450 |
| CIA | ADDRESS | : | | 9 | 451 | 459 |
| CIA | ADDRESS | : | | 2 | 460 | 461 |
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| CIA | ADDRESS | : | | 1 | 463 | 463 |

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| CIA | ADDRESS | : | | 3 | 465 | 467 |
| CIA | ADDRESS | : | | 2 | 468 | 469 |
| CIA | ADDRESS | : | | 3 | 470 | 472 |
| CIA | ADDRESS | : | | 3 | 473 | 475 |
| CIA | ADDRESS | : | | 3 | 476 | 478 |

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