

1. (S/NF/SK) MISSION: Access and describe training site # 1030, Sacred Citadel, Mecca.

2. (S/NF/SK) VIEWER TASKING: Encrypted coordinates 891030/030801.

3. (S/NF/SK) COMMENTS: Excellent session. Excellent execution of stage 5. Time to move on. 032 will write his stage five final essay on 890309, receive his stage six essay 890310 and will write his stage six essay on 890313 and start stage six sessions 890314.

4. EVALUATION: /

HANDLE VIA SKEET CHANNELS ONLY SPECIAL ACCESS REQUIRED

SECRET/NOFORN

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## SUMMARY OF INFURMATION

Site is a structure. The structure is heavy and has aspects of large sweeping curves, supported cellings and high cellings or overheads. There appear to be seats in large numbers or benches. Concepts associated with the word "benches" are: pews, seats, wooden, stone, chapel, prayer room, and waiting room.

There are associe of promaries or pointed objects which are moving constantly (see sketches pages 6,7,8, and 9). The area around the structure is moving or has movement of many different types and forms. Als relative to the site were of elevation, looking down at larce expansive areas of hight actored terrain with dark spots on it. There are doorways and rooms with high ceilings and austere surroundings or contents. Concepts associated with the words "bare essentials" are: food, water, cups, bod, howis, books, clothing, monks, monastery, sanctuary, prison, and continement. There appears to plant life in the area -mostly if not exclusively below the site (or main area of the aite).

An Al at the site was also one of comfort. Warm feelings or "at home" perceptions.

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## Meat Poisoning-Mechanical Drawing

13-348

MEAT POISON G. See Food Poisoning; TRI-CHIN/ inster ounty, of E Ircland. MEATH, Louth, wab at by. id Offaly, ΕŁ Ĭ, pp. (1946) and a. m plain, ferfNo Meatl 220 s in the Northiting Dec, Delvia, are noted as al rivers • the B bich to lakes strean Meath h anal s. the of Affaly and Meath a southe miles, but of abou Kildare and dista Gricultu nd hai people of of th columbu stock aising raised. Cattle Meath numerous there ai and she arc textile ker and ing hunal ancient is, and ELLS IS aunds mard, ilso to found di-Me and ìrst Iri te of IM, the e. The ch modern havps are and Navan, and Kells. ₩, H. К MECCA, My city of the Mam world, birthplac 🗙 Saudi Arabia, capital of Hejaz of Mohammed,

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13-347



Scene in Mecca as Moslems gather on their annual holy pilgrimage to pay homage at the great mosque

Province, at 21° 25' N lat. and 40° 15' E long., 46 miles by asphalt road (completed 1940) E of its port, Jidda, on the E shore of the Red Sea. Mecca is situated in a narrow valley surrounded by rocky hills, and is subject to intense summer heat between April and October, at which times the provincial government is moved to Taif. Always a center of trade, Mecca now subsists principally on the sale of articles to pilgrims. Stone monuments mark the limits of the Holy City, and past these markers non-Moslems are not permitted to go. All Mohammedans hope at some time in their lives to make the pilgrimage (hadj) to the Holy City, and annually the pilgrims number more than 125,060 men, women, and children, The great mosque, Beit Adah, in the lower part of the city contains the KAABA, a massive, cubelike structure said to have been built by Abraham. In 450 the Kaaba was scized by an ancestor of Mohammed. Its four sides are shrouded in black silk renewed annually at the time of the pilgrimage. This, known as the "holy carpet," has two openings to reveal the sacred stones, one of which, a black one, is a very

two-foot-wide belt, consisting of Koranic texts worked in gold-plated wire, is sent from India. Of the pilgrims' sacred rites probably the most important are to walk seven times around the Kaaba, to run seven times between the two hills Safa and Merwa, and to stand in prayer and hear a sermon on the sacred Mount Arafat, outside the city, where Mohammed prayed. If he is able to afford it, each adult male pilgrim sacrifices a sheep. See MOHAMMEDANISM.

Mecca is supposed to have been the home of Ishmacl and his descendants, and of some early tribes. The Kaaba and many PILGRIM customs antedate Mohanuned. In 692 the city set up its own caliph, who, however, was subsequently defeated. In spite of various struggles for independence, Mecca has been successively under the supremacy of Arabian, Egyptian, Turkish, and again Arabian rulers. The Turkish sultan first assumed power in 1513, ruling through the sherifs, supposed descendants of an an-cestor of Mohammed. Later the sultan placed a governor in power, and the influence of the sherifs declined. During World War I Sherif Hussein, aided by the English through the famous T. E. Lawrence, threw off Turkish rule, and assumed the title of King of Hejaz. Hussein, after a struggle, was defeated by Ibn Saud, the Sultan of Nejd, in 1925, who later became king of Saudi Arabia. In 1927 a treaty with Great Britain guaranteed the protection and good treatment of pilgrinas on their journeys to and from Mecca. Pop. about 80,000. CS

MUCHANICAL DRAWING, a type of instu-enal drawing showing various views of an object men ted tric pro v oel duce vn te ws are tions include ings m onn. symbo prons. of the work. ons ompletid which show assemb drawing and deta dra ings herein eloped on o re fully gs are labo embly dray iil and a The sheet m loss num an the

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