16 October 19**52**

MEMORANDUM FOR:	Chief, EE, FI/Z	
ATTENTION:	Mr. Don Huefner	
SUBJECT:	Discussion with ZIPPER Representatives	(b)(3) (b)(6)
the services of tive of the ZIPP	for discussions with a representation for discussions with a representation will be available of 17 November and we will be pleased to have him	(b)(3)
participate in th	is debriefing program.	(b)(6)
this ZIPPER debri	has been committed for participation in anothering the week of 10 November and should the timing of lefing require his presence during the week of 10 November made to adjust his schedule accordingly.	(b)(3) (b)(6)

ROLFE KINGSLEY
Deputy Director of Training (Special)

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Date:	<u> </u>	-				

Security Information
Approved for Release: 2023/10/27 C02177075