

CIA HISTORICAL REVIEW PROGRAM  
RELEASE AS SANITIZED

~~SECRET~~

~~Security Information~~

2003

AUG 6 1952

Letter Order No. 52-00500-RR

### ASTRAL

MEMORANDUM TO : Chief of Staff,  
Department of the Army  
Central U. S. Registry  
Room MB - 937, Pentagon

SUBJECT : Shipment of Foreign Arms & Ammunition  
Stored at [REDACTED]  
Project - "DOATHANNA". [REDACTED]

1. It is requested that the materials listed on Attachments "A" and "B", which is currently stored at [REDACTED] and materials listed on Attachment "C" to be delivered to [REDACTED] by this activity; be assembled, packed and stored for immediate shipping, as soon as possible in accordance with instructions outlined on the Attachments.

2. In the event complete packaging is delayed, it is requested that this Agency be advised immediately.

3. All expenses incurred in the preparation of this material as outlined on the attachments will be reimbursed from funds available to this Agency by making reference to Letter Order No. 52-00500-RR.

4. It is further requested that upon completion this office be advised of the total weight and cube content. Also, it is requested that this Agency be advised of the quantities withdrawn from the various codes and lots to satisfy the requirements on the attachments.

[REDACTED]

Encl: Attachments "A", "B" & "C"

~~SECRET~~

~~Security Information~~

~~SECRET~~  
Security Info.

PSO/PD/RS:mtp ( 4 August 1952 )

Distribution:

- 1 & 2 - Chief of Staff
- 3 - PSO Chrono
- 4 - File 52-00500-RR
- 5 - Cargo **E** } # 85350
- ✓6 - WH/OPC, w/9 Extra Copies of Attachments
- 7 - Shipping Branch
- 8 - Supply Division **E** } SS. Acct. # 2)

~~SECRET~~  
Security Information

~~SECRET~~  
Security Information

52-00500-EE

<u>CODE NO.</u>	<u>LOT NO.</u>	<u>ITEM</u>	<u>QUANTITY</u>
F-2	Exceller	Cartridge 7.62 mm.	350,000 rds.
H9/10	Minnesota	Cartridge 9 mm. Parabellum	850,000 rds.

**PACKAGING:** 1. Existing cases containing 7.62 cartridges to be used. Cases to be repaired wherever necessary and bound with wire banding, steel strip banding may not be used.

2. 143 cases of the Lot Minnesota overpacked to be utilized as is except reinforced by wire banding. 28 cases of Lot Minnesota containing 10,000 rds. per case to remain in existing cases and wire bound and repaired only where necessary.

**MARKING:** 1. Markings of whatever nature to be completely sanded off all cases, i.e., paint, impressions, stampings, etc.

2. The only markings to appear on cases are:

29 - On the 7.62 mm. cartridge cases, i.e., this and only this number to appear on all related cases.

34 - On the 9 mm. cartridge cases.

3. Above numbers to be stencilled on top and each end of every related case with a fugase approximately 2 $\frac{1}{2}$ " high.

4. No weights, cubes, box numbers, or any other markings are to appear on the cases except as designated above.

**MANIFEST:** 1. All documents to refer to the material by assigned number only, listing total number of boxes per numerical designation, total weight and total cube content.

**SHIPPING:** 1. Material to be held in readiness for pick-up on 10 August 1952.

~~SECRET~~  
Security Information

<u>CODE NO.</u>	<u>LOT NO.</u>	<u>ITEM</u>	<u>QUANTITY</u> <u>WEIGHT</u>
F-2/3	Exceller Borealis	Gun, Light Machine 7.62 complete with 3 magazines, & carrier sling bipod	140
F-2/3	Exceller Borealis	Rifles, 7.62 complete with bayonet, sling cleaning rod and front sight hood.	1,000
--	---	Madsen, 9 mm. Machine Pistols Complete w/accessories	1,500

**PACKAGING:** 1. These weapons to be packed in a light preservative in conformity with method C as modified by verbal conversation with Mr. Daly of your office. Mr. Daly is authorized to make whatever further modifications may be necessary to provide a suitable pack.

2. Light machine guns to be packed 2 per box.

3. Rifles to be packed 10 per box

4. Machine pistols to be packed 8 or 9 per box so as not to exceed 200 lbs. gross weight per case.

**MARKING :** 1. Markings of whatever nature, i.e., paint, impressions, stamps, etc. to be sandblasted off all cases.

2. The only markings to appear on the cases are stencilled numbers approximately 2½" high on the top and both ends of each case as follows:

- (a) Rifle cases - numeral 9
- (b) Gun, L. M. cases - numeral 2
- (c) Machine pistol cases - numeral 3

3. No weights, cubes, box numbers or any other markings whatsoever except as indicated above are to appear on the boxes.

**MANIFEST :** 1. All documents to refer to material only by assigned number listing total number of boxes per numeral designation, total weight and total cube content.

**SHIPPING :** 1. Materials to be held in readiness for pick-up on 10 August 1952.

<u>ITEM</u>	<u>QUANTITY</u>
Pistols, Auto. 9 mm.	904
<b>PACKING</b>	<ol style="list-style-type: none"><li>1. These weapons to be packed in a light preservative in conformity with method C as modified by verbal conversation with Mr. Daly of your office. Mr. Daly is authorized to make whatever further modifications may be necessary to provide a suitable pack.</li><li>2. Above pistols to be packed so as not to exceed 200 lbs. gross weight per case.</li></ol>
<b>MARKING</b>	<ol style="list-style-type: none"><li>1. Markings of whatever nature i.e., paint, impressions, stamps, etc., to be sanded off all cases.</li><li>2. The only marking to appear on the cases is a stencilled number &amp; approximately 2<math>\frac{1}{2}</math>" high on the top and both ends of each case.</li><li>3. No weights, cubes, box numbers or any other marking whatsoever except as indicated above are to appear on the boxes.</li></ol>
<b>MANIFEST</b>	<ol style="list-style-type: none"><li>1. All documents to refer to materials only by assigned number listing total number of boxes, numerical designation, total weight and total cube content.</li></ol>
<b>SHIPPING</b>	<ol style="list-style-type: none"><li>1. Materials to be held in readiness for pick-up on 10 August 1952.</li></ol>