

PERSONAL HISTORY STATEMENT

Instructions: 1. Answer all questions completely. If question is not applicable write "NA." Write "unknown" only if you do not know the answer and cannot obtain the answer from personal records. Use the blank pages at the end of this form for extra details on any question or questions for which you do not have sufficient room.

2. Type, print, or write carefully; illegible or incomplete forms will not receive consideration.

HAVE YOU READ AND DO YOU UNDERSTAND THE INSTRUCTIONS? yes
(Yes or No)

SEC. 1. PERSONAL BACKGROUND

A. FULL NAME ~~Mr.~~ ~~Mrs.~~ ^{MISS} Montrell Eugene Mills Telephone: Office _____
(Use No Initials) (First) (Middle) (Last) Ext. 84729
Home _____

PRESENT ADDRESS 1006-D Birch Rd. East Lansing, Mich. Ingham
(St. and Number) (City) (State) (Country)

PERMANENT ADDRESS 512 North Fairview, Lansing, Mich. Ingham
(St. and Number) (City) (State) (Country)

B. NICKNAME Red WHAT OTHER NAMES HAVE YOU USED? None

UNDER WHAT CIRCUMSTANCES HAVE YOU EVER USED THESE NAMES? Never officially

HOW LONG? NA. IF A LEGAL CHANGE, GIVE PARTICULARS NA.

C. DATE OF BIRTH ^(Where?) Jan. 31, 1924 PLACE OF BIRTH ^(By what authority) Paducah Texas U.S.A.
(City) (State) (Country)

D. PRESENT CITIZENSHIP U.S.A. BY BIRTH? Yes BY MARRIAGE? NA.
(Country)

BY NATURALIZATION CERTIFICATE NO. NA. ISSUED NA. BY NA.
(Date) (Court)

AT NA.
(City) (State) (Country)

HAVE YOU HAD A PREVIOUS NATIONALITY? No
(Yes or No) (Country)

HELD BETWEEN WHAT DATES? NA. TO NA. ANY OTHER NATIONALITY? NA.
(Country)

GIVE PARTICULARS NA.

HAVE YOU TAKEN STEPS TO CHANGE PRESENT CITIZENSHIP? NA. GIVE PARTICULARS:
NA.

E. IF BORN OUTSIDE U. S. WHEN DID YOU FIRST ARRIVE IN THIS COUNTRY? NA.

PORT OF ENTRY? NA. ON PASSPORT OF WHAT COUNTRY? NA.

LAST U. S. VISA NA.
(Number) (Type) (Place of Issue) (Date of Issue)

SEC. 2. PHYSICAL DESCRIPTION

AGE 27 SEX Male HEIGHT 6 ft. 3 in. WEIGHT 185

EYES Blue HAIR Red COMPLEXION Fair SCARS Right palm

BUILD Slender OTHER DISTINGUISHING FEATURES NA.

SEC. 3. MARITAL STATUS

A. SINGLE _____ MARRIED Yes DIVORCED _____ WIDOWED _____
(Country)

STATE DATE, PLACE, AND REASON FOR ALL SEPARATIONS, DIVORCES OR ANNULMENTS NA.

B. WIFE OR HUSBAND (IF YOU HAVE BEEN MARRIED MORE THAN ONCE—INCLUDING ANNULMENTS—USE A SEPARATE SHEET FOR FORMER WIFE OR HUSBAND GIVING DATA REQUIRED BELOW FOR ALL PREVIOUS MARRIAGES.)

NAME OF SPOUSE Marjorie Ellen Clippinger Hills
(First) (Middle) (Maiden) (Last)

PLACE AND DATE OF MARRIAGE Pampa, Texas January 13, 1945

HIS (OR HER) ADDRESS BEFORE MARRIAGE 512 N. Fairview, Lansing, Mich. U.S.A.
(St. and Number) (City) (State) (Country)

LIVING OR DECEASED Living DATE OF DECEASE NA. CAUSE NA.

PRESENT, OR LAST, ADDRESS 1006-D Birch Rd., East Lansing, Mich. U.S.A.
(St. and Number) (City) (State) (Country)

DATE OF BIRTH June 22, 1923 PLACE OF BIRTH Lansing, Michigan U.S.A.
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA.

CITIZENSHIP U.S.A. WHEN ACQUIRED? NA. WHERE? NA.
(City) (State) (Country)

OCCUPATION Medical Technician LAST EMPLOYER Maple Grove School

EMPLOYER'S OR BUSINESS ADDRESS 3086 Eaton Rapids Rd. Lansing, Mich. Ingham
(St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM NA. TO NA. BRANCH OF SERVICE NA.
(Date) (Date)

COUNTRY NA. DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN

NA.

SEC. 4. CHILDREN OR DEPENDENTS (Include partial dependents):

1. NAME Jeffory Lynn Mills RELATIONSHIP Son AGE 5 years
 CITIZENSHIP U.S.A. ADDRESS 1006-D Birch Rd. East Lansing, Mich.
(St. and Number) (City) (State) (Country) US A

2. NAME NA. RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)

3. NAME NA. RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)

SEC. 5. FATHER (Give the same information for stepfather and/or guardian on a separate sheet)

FULL NAME Morgan Andrew Mills
(First) (Middle) (Last)

LIVING OR DECEASED Living DATE OF DECEASE NA. CAUSE NA.

PRESENT, OR LAST, ADDRESS Route 4 Wichita Falls, Texas, USA.
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 1900 PLACE OF BIRTH Miss. U.S.A.
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA.

CITIZENSHIP NA. WHEN ACQUIRED? NA. WHERE? NA.
(City) (State) (Country)

OCCUPATION Farmer LAST EMPLOYER Unknown

EMPLOYER'S OR OWN BUSINESS ADDRESS Route 4 Wichita Falls, Texas, USA.
(St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM Unknown TO NA. BRANCH OF SERVICE NA.
(Date) (Date)

COUNTRY NA. DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN
NA.

SEC. 6. MOTHER (Give the same information for stepmother on a separate sheet)

FULL NAME Maud Loreana Mills
(First) (Middle) (Last)

LIVING OR DECEASED Living DATE OF DECEASE NA. CAUSE NA.

PRESENT, OR LAST, ADDRESS Rt. 4 Wichita Falls, Texas, USA.
(St. and Number) (City) (State) (Country)

DATE OF BIRTH 1905 PLACE OF BIRTH Texas USA.

CITIZENSHIP U.S.A. WHEN ACQUIRED? NA. WHERE? NA.
(City) (State) (Country)

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA.

OCCUPATION Housewife LAST EMPLOYER Unknown

EMPLOYER'S OR OWN BUSINESS ADDRESS Route 1, Wichita Falls, Texas, USA.
(St. and Number) (City) (State) (Country)

MILITARY SERVICE FROM NA. TO NA. BRANCH OF SERVICE NA.

COUNTRY NA. DETAILS OF OTHER GOVT. SERVICE, U. S. OR FOREIGN
NA.

SEC. 7. BROTHERS AND SISTERS (Including half-, step-, and adopted brothers and sisters):

1. FULL NAME Willard Brooks Mills AGE 25
(First) (Middle) (Last)
 PRESENT ADDRESS 111 A Willow Lane E. Lansing, Mich., USA. USA.
(St. and Number) (City) (State) (Country) (Citizenship)
2. FULL NAME Kenneth Wayne Mills AGE 21
(First) (Middle) (Last)
 PRESENT ADDRESS Rt. 1, Friona, Texas, USA. USA.
(St. and Number) (City) (State) (Country) (Citizenship)
3. FULL NAME Truit Alfred Mills AGE 19
(First) (Middle) (Last)
 PRESENT ADDRESS Rt. 1, Friona, Texas, USA. USA.
(St. and Number) (City) (State) (Country) (Citizenship)
4. FULL NAME NA. AGE _____
(First) (Middle) (Last)
 PRESENT ADDRESS _____
(St. and Number) (City) (State) (Country) (Citizenship)
5. FULL NAME NA. AGE _____
(First) (Middle) (Last)
 PRESENT ADDRESS _____
(St. and Number) (City) (State) (Country) (Citizenship)

SEC. 8. FATHER-IN-LAW

FULL NAME William Bryon Clippinger
(First) (Middle) (Last)

LIVING OR DECEASED Living DATE OF DECEASE NA. CAUSE NA.

PRESENT, OR LAST, ADDRESS 512 N. Fairview, Lansing, Michigan, USA.
(St. and Number) (City) (State) (Country)

DATE OF BIRTH Aug. 17, 1899 PLACE OF BIRTH Ohio

IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA.

CITIZENSHIP U. S. A. WHEN ACQUIRED? NA. WHERE? NA.
(City) (State) (Country)

OCCUPATION Chemical Technician LAST EMPLOYER Michigan State College

SEC. 9. MOTHER-IN-LAW

FULL NAME Bertha Ella Clippinger
(First) (Middle) (Last)
 LIVING OR DECEASED Living DATE OF DECEASE NA. CAUSE NA.
 PRESENT, OR LAST, ADDRESS 512 N. Fairview, Lansing, Michigan USA.
(St. and Number) (City) (State) (Country)
 DATE OF BIRTH Apr. 7 1899 PLACE OF BIRTH Owosso Michigan
 IF BORN OUTSIDE U. S. INDICATE DATE AND PLACE OF ENTRY NA.
 CITIZENSHIP U.S.A. WHEN ACQUIRED? NA. WHERE? NA.
(City) (State) (Country)
 OCCUPATION House wife LAST EMPLOYER Unknown

SEC. 10. RELATIVES BY BLOOD, MARRIAGE OR ADOPTION, WHO EITHER LIVE ABROAD OR WHO ARE NOT CITIZENS OF THE UNITED STATES:

1. NAME None RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)
 2. NAME NA. RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)
 3. NAME NA. RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)

SEC. 11. RELATIVES BY BLOOD OR MARRIAGE IN THE MILITARY OR CIVIL SERVICE OF THE U. S. OR OF A FOREIGN GOVERNMENT:

1. NAME Adrain Mills RELATIONSHIP Cousin AGE 28
 CITIZENSHIP USA. ADDRESS UNKNOWN
(St. and Number) (City) (State) (Country)
 TYPE AND LOCATION OF SERVICE (IF KNOWN) Marines
 2. NAME NA. RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)
 TYPE AND LOCATION OF SERVICE (IF KNOWN) _____
 3. NAME NA. RELATIONSHIP _____ AGE _____
 CITIZENSHIP _____ ADDRESS _____
(St. and Number) (City) (State) (Country)
 TYPE AND LOCATION OF SERVICE (IF KNOWN) _____

SEC. 12. POSITION DATA

A. KIND OF POSITION APPLIED FOR Investigative Position

B. WHAT IS THE LOWEST ANNUAL ENTRANCE SALARY YOU WILL ACCEPT? \$3500. per yr.
(You Will Not Be Considered For Any Position With A Lower Entrance Salary.)

C. IF YOU ARE WILLING TO TRAVEL, SPECIFY: OCCASIONALLY NA.
FREQUENTLY Yes, CONSTANTLY NA.

D. CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED: IN WASHINGTON, D. C. YES
ANYWHERE IN THE UNITED STATES YES, OUTSIDE THE UNITED STATES YES

E. IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, SPECIFY LOCATIONS:
NA.

SEC. 13. EDUCATION

ELEMENTARY SCHOOL Cashion ADDRESS Wichita Falls Texas USA.
(City) (State) (Country)

DATES ATTENDED 1936 to 1938 GRADUATE? yes

HIGH SCHOOL Burkburnett ADDRESS Burkburnett Texas, U.S.A.
(City) (State) (Country)

DATES ATTENDED 1938 to 1942 GRADUATE? yes

COLLEGE Northeast Junior ADDRESS Monroe, Louisiana U.S.A.
(City) (State) (Country)

MAJOR AND SPECIALTY General YEARS COMPLETED One year

DATES ATTENDED 1942 to 1943 DEGREE None

COLLEGE Michigan State ADDRESS East Lansing, Michigan USA.
(City) (State) (Country)

MAJOR AND SPECIALTY Police Administration YEARS COMPLETED Two plus three mo.

DATES ATTENDED 1949 to 1951 DEGREE B.S. Police Administrati

CHIEF UNDERGRADUATE COLLEGE SUBJECTS Basic courses and social science

CHIEF GRADUATE COLLEGE SUBJECTS Police Administration courses.

SEC. 14. ACTIVE U. S. OR FOREIGN MILITARY SERVICE

United States Air Force 1st. Lieutenant 1943 to 1948
(Country) (Service) (Rank) (Dates of Service)
Camp Honoman Calif. AO-2085815 honorable
(Last Station) (Serial Number) (Type of Discharge)

REMARKS: _____

SELECTIVE SERVICE BOARD NUMBER 34 ADDRESS Lansing, Michigan

IF DEFERRED GIVE REASON NA.

INDICATE MEMBERSHIP IN MILITARY RESERVE ORGANIZATIONS Inactive Air Force Reserve.

SEC. 15. CHRONOLOGICAL HISTORY OF EMPLOYMENT FOR PAST 15 YEARS. ACCOUNT FOR ALL PERIODS. INCLUDE CASUAL EMPLOYMENT. INCLUDE ALSO PERIODS OF UNEMPLOYMENT. GIVE ADDRESSES AND STATE WHAT YOU DID DURING PERIODS OF UNEMPLOYMENT. LIST LAST POSITION FIRST. (List all civilian employment by a foreign government, regardless of dates.)

FROM Jan. 1949 TO Feb. 1951 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) NA.

EMPLOYING FIRM OR AGENCY Michigan State College

ADDRESS East Lansing, Michigan USA.
(St. and Number) (City) (State) (Country)

KIND OF BUSINESS College NAME OF SUPERVISOR A.F. Brandstatter

TITLE OF JOB Student SALARY \$ None PER NA.

YOUR DUTIES NA.

REASONS FOR LEAVING Graduating in March 1951

FROM June 1943 TO Jan 1949 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) 1st. Lt.

EMPLOYING FIRM OR AGENCY United States Air Force.

ADDRESS NA.
(St. and Number) (City) (State) (Country)

KIND OF BUSINESS Pilot NAME OF SUPERVISOR NA.

TITLE OF JOB NA. SALARY \$ NA. PER NA.

YOUR DUTIES Piloting military aircraft and assigned ground duties.

REASONS FOR LEAVING To complete college

(8)

FROM 1942 TO 1943 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE) NA.

EMPLOYING FIRM OR AGENCY Northeast Junior College

ADDRESS Monroe Louisiana U.S.A. (St. and Number) (City) (State) (Country)

KIND OF BUSINESS College NAME OF SUPERVISOR NA.

TITLE OF JOB Student SALARY \$ NA. PER NA.

YOUR DUTIES NA.

REASONS FOR LEAVING Reserve called to active duty

FROM 1938 TO 1942 CLASSIFICATION GRADE (IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY Burkburnett High School

ADDRESS Burkburnett Texas U.S.A. (St. and Number) (City) (State) (Country)

KIND OF BUSINESS NA. NAME OF SUPERVISOR NA.

TITLE OF JOB Student SALARY \$ NA. PER NA.

YOUR DUTIES NA.

REASONS FOR LEAVING TO attend college.

FROM NA. TO NA. CLASSIFICATION GRADE (IF IN FEDERAL SERVICE)

EMPLOYING FIRM OR AGENCY

ADDRESS (St. and Number) (City) (State) (Country)

KIND OF BUSINESS NAME OF SUPERVISOR

TITLE OF JOB SALARY \$ PER

YOUR DUTIES

REASONS FOR LEAVING

SEC. 16. HAVE YOU EVER BEEN DISCHARGED OR ASKED TO RESIGN FROM ANY POSITION? HAVE YOU LEFT A POSITION UNDER CIRCUMSTANCES WHICH YOU DESIRE TO EXPLAIN? GIVE DETAILS:

NA.

SEC. 17. GENERAL QUALIFICATIONS

A. FOREIGN LANGUAGES (STATE DEGREE OR PROFICIENCY AS "SLIGHT," "FAIR," OR "FLUENT")

LANGUAGE Spanish SPEAK NA READ Slight WRITE NA

LANGUAGE _____ SPEAK _____ READ _____ WRITE _____

LANGUAGE _____ SPEAK _____ READ _____ WRITE _____

B. LIST ALL SPORTS AND HOBBIES WHICH INTEREST YOU: INDICATE DEGREE OF PROFICIENCY IN EACH:

Football--3 years high school, 1 year college -Recieved Schlorship

Basketball--4 years high school, 1 year college, Recieved schlorship

Handball--fairly proficient. Golf--Low eighties.

C. HAVE YOU ANY QUALIFICATIONS, AS A RESULT OF TRAINING OR EXPERIENCE, WHICH MIGHT FIT YOU FOR A PARTICULAR POSITION?

A B.S. degree in Police Administration, advise from people
associated with in in-service program that investigation would
be my best field.

D. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTOMETER, KEY PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES:

Pilot of single, twin and multi-engine aircraft.

Radio operators liscenses.

APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING 35 SHORTHAND NA.

E. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION, SUCH AS PILOT, ELECTRICIAN, RADIO OPERATOR, TEACHER, LAWYER, CPA, ETC.

IF YES, INDICATE KIND OF LICENSE AND STATE Military ~~XXXXXX~~ pilot
FIRST LIC. OR CERTIFICATE (YR) _____ LATEST LIC. OR CERTIFICATE (YR) _____

F. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:

- (1) YOUR MORE IMPORTANT PUBLICATIONS (DO NOT SUBMIT COPIES UNLESS REQUESTED)
- (2) YOUR PATENTS OR INVENTIONS
- (3) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE
- (4) HONORS AND FELLOWSHIPS RECEIVED

NA.

G. HAVE YOU A PHYSICAL HANDICAP, DISEASE, OR OTHER DISABILITY WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK? IF ANSWER IS "YES," EXPLAIN:

None

H. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE? IF ANSWER IS "YES," GIVE COMPLETE DETAILS:

None

SEC. 18. GIVE FIVE CHARACTER REFERENCES—IN THE U. S.—WHO KNOW YOU INTIMATELY—(Give residence and business addresses where possible.)

	<i>Street and Number</i>	<i>City</i>	<i>State</i>
1. <u>Col. James E. Shown</u>	BUS. ADD. <u>Provost Marshal, Lackland Air</u> RES. ADD. <u>Unk.) Base, San Antonio, Texas</u>		
2. <u>Maj. Roy E. Ergle</u>	BUS. ADD. <u>Provost Marshal, Lackland Air</u> RES. ADD. <u>Unk.) Base, San Antonio, Texas</u>		
3. <u>J. V. Brookshire</u>	BUS. ADD. <u>First National Bank, Burkburnett, Tex.</u> RES. ADD. <u>Burkburnett, Texas</u>		
4. <u>Frank Kelley</u>	BUS. ADD. <u>Burkburnett Grain Elevators</u> RES. ADD. <u>Burkburnett, Texas</u>		
5. <u>Robert Scott</u>	BUS. ADD. <u>Police Ad. Dept., Mich. State College.</u> RES. ADD. <u>1920 Raby Rd. East Lansing, Mich.</u>		

SEC. 19. NAMES OF FIVE PERSONS WHO KNOW YOU SOCIALLY IN THE UNITED STATES—NOT REFERENCES, RELATIVES, SUPERVISORS, OR EMPLOYERS—(Give residence and business addresses where possible.)

	<i>Street and Number</i>	<i>City</i>	<i>State</i>
1. <u>Evert M. Miesner</u>	BUS. ADD. <u>Michigan State College</u> RES. ADD. <u>803-G East Lansing, Michigan</u>		
2. <u>Walter T. Lloyd</u>	BUS. ADD. <u>Michigan State College</u> RES. ADD. <u>520 North Walnut, Lansing, Mich.</u>		
3. <u>James H. Montgomery</u>	BUS. ADD. <u>Unknown</u> RES. ADD. <u>Snoqualmie, Washington</u>		
4. <u>Loren C. Miller</u>	BUS. ADD. <u>Unknown</u> RES. ADD. <u>1708 Mt. Drive, Birmingham, Alabama.</u>		
5. <u>Leo A. Earle</u>	BUS. ADD. <u>12 West Main</u> <u>St. Anthony, Idaho</u> RES. ADD. _____		

SEC. 20. GIVE THREE NEIGHBORS AT YOUR LAST NORMAL RESIDENCE IN THE U. S.—(Give residence and business addresses where possible.)

	<i>Street and Number</i>	<i>City</i>	<i>State</i>
1. <u>Lester Wroe</u>	BUS. ADD. <u>Michigan State College</u> RES. ADD. <u>1006-A Birch Rd. East Lansing, Mich.</u>		
2. <u>Walter Huss</u>	BUS. ADD. <u>Michigan State College</u> RES. ADD. <u>1008-A Birch Rd. East Lansing, Mich.</u>		
3. <u>Henry Plotkin</u>	BUS. ADD. <u>Michigan State College</u> RES. ADD. <u>1006-C Birch Rd. East Lansing, Mich.</u>		

SEC. 21. FINANCIAL BACKGROUND

A. ARE YOU ENTIRELY DEPENDENT ON YOUR SALARY? Yes IF NOT, STATE SOURCES OF OTHER INCOME None

B. NAMES AND ADDRESSES OF BANKS WITH WHICH YOU HAVE ACCOUNTS American State Savings Bank, 2025 E. Michigan, Lansing, Michigan.

C. HAVE YOU EVER BEEN IN, OR PETITIONED FOR, BANKRUPTCY? No
GIVE PARTICULARS, INCLUDING COURT: NA.

D. GIVE THREE CREDIT REFERENCES—IN THE U. S.

- 1. NAME Joskes of Texas ADDRESS San Antonio, Texas (State)
- 2. NAME General Motors Acceptance Corp. ADDRESS San Antonio, Texas (State)
- 3. NAME First National Bank ADDRESS Burkburnett, Texas (State)

SEC. 22. RESIDENCES FOR THE PAST 15 YEARS

- FROM Oct 1949 TO Present 1006 Birch Rd East Lansing, Mich USA.
- FROM June 1949 TO Oct 1949 9130 Maple Rd East Lansing, Mich USA.
- FROM Jan 1949 TO June 1949 522 North Clemons Lansing, Mich, USA.
- FROM Sept 1948 TO Jan 1949 512 N. Fairview, Lansing, Mich, USA.
- FROM Aug. 1947 TO Sept 1948 Philippines, Guam, Manus Island, Japan, APO 264 San Francisco
- FROM May 1947 TO Aug. 1947 128 Lonita Dr San Antonio Tex, USA
- FROM Jan 1946 TO May 1947 1203 Texas Horse Texas, USA
- FROM July 1945 TO Jan 1946 622 South Court, Montgomery Ala, USA.

SEC. 23. RESIDENCE OR TRAVEL OUTSIDE OF THE UNITED STATES
Before the army lived in Burkburnett Texas.

- A. FROM Aug. 1947 TO Sept. 1948 Japan, Philippines, Guam, Manus Island, Port Moresby, Rabaul, on duty with Air Force.
- FROM _____ TO _____ (City or section) (Country) (Purpose)
- FROM _____ TO _____ (City or section) (Country) (Purpose)
- FROM _____ TO _____ (City or section) (Country) (Purpose)

SEC. 24. CLUBS, SOCIETIES, AND OTHER ORGANIZATIONS

LIST NAMES AND ADDRESSES OF ALL CLUBS, SOCIETIES, PROFESSIONAL SOCIETIES, EMPLOYEE GROUPS, ORGANIZATIONS OF ANY KIND (INCLUDE MEMBERSHIP IN, OR SUPPORT OF, ANY ORGANIZATION HAVING HEADQUARTERS OR BRANCH IN A FOREIGN COUNTRY) TO WHICH YOU BELONG OR HAVE BELONGED:

- 1. Alpha Phi Omega, Police Administration, East Lansing, Mich, USA.
DATE OF MEMBERSHIP: 1949 TO PRESENT TIME.
- 2. NA. (Name and Chapter) (St. and Number) (City) (State) (Country)
DATES OF MEMBERSHIP: _____
- 3. NA. (Name and Chapter) (St. and Number) (City) (State) (Country)
DATES OF MEMBERSHIP: _____

4. NA.
(Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP: _____

5. NA.
(Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP: _____

6. NA.
(Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP: _____

7. NA.
(Name and Chapter) (St. and Number) (City) (State) (Country)

DATES OF MEMBERSHIP: _____

SEC. 25. MISCELLANEOUS

A. DO YOU ADVOCATE OR HAVE YOU EVER ADVOCATED; OR ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF, OR HAVE YOU SUPPORTED, ANY POLITICAL PARTY OR ORGANIZATION WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT IN THE UNITED STATES?

IF "YES," EXPLAIN: NO.

B. DO YOU USE, OR HAVE YOU USED, INTOXICANTS? Yes IF SO, TO WHAT EXTENT? Moderately

C. HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY VIOLATION OF LAW OTHER THAN A MINOR TRAFFIC VIOLATION? IF SO, STATE NAME OF COURT, CITY, STATE, COUNTRY, NATURE OF OFFENSE AND DISPOSITION OF CASE:

No

D. HAVE YOU EVER BEEN COURT-MARTIALED WHILE A MEMBER OF THE ARMED FORCES? IF ANSWER IS "YES," GIVE DETAILS BELOW:

NO.

E. LIST BELOW THE NAMES OF GOVERNMENT DEPARTMENTS, AGENCIES OR OFFICES TO WHICH YOU HAVE APPLIED FOR EMPLOYMENT SINCE 1940:

None

F. IF, TO YOUR KNOWLEDGE, ANY OF THE ABOVE HAS CONDUCTED AN INVESTIGATION OF YOU, INDICATE BELOW THE NAME OF THAT AGENCY AND THE APPROXIMATE DATE OF THE INVESTIGATION:

Unknown

SEC. 26. PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Marjorie E. Mills RELATIONSHIP Wife

ADDRESS 512 North Fairview Lansing Michigan U.S.A.
(St. and Number) (City) (State) (Country)

SEC. 27. YOU ARE INFORMED THAT THE CORRECTNESS OF ALL STATEMENTS MADE HEREIN WILL BE INVESTIGATED.

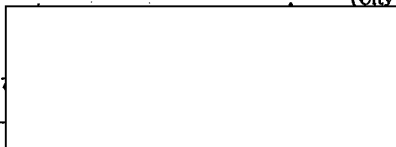
ARE THERE ANY UNFAVORABLE INCIDENTS IN YOUR LIFE NOT MENTIONED ABOVE WHICH MAY BE DISCOVERED IN SUBSEQUENT INVESTIGATION, WHETHER YOU WERE DIRECTLY INVOLVED OR NOT, WHICH MIGHT REQUIRE EXPLANATION? IF SO, DESCRIBE. IF NOT, ANSWER "NO."

NO.

SEC. 28. I CERTIFY THAT THE FOREGOING ANSWERS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND I AGREE THAT ANY MISSTATEMENT OR OMISSION AS TO A MATERIAL FACT WILL CONSTITUTE GROUNDS FOR IMMEDIATE DISMISSAL OR REJECTION OF MY APPLICATION.

SIGNED AT Lansing, Michigan
(City and State)

DATE February 20, 1951



Montrell E. Mills
(Signature of Applicant)

Montrell E. Mills

USE THE FOLLOWING PAGES FOR EXTRA DETAILS. NUMBER ACCORDING TO THE NUMBER OF THE QUESTION TO WHICH THEY RELATE. SIGN YOUR NAME AT THE END OF THE ADDED MATERIAL. IF ADDITIONAL SPACE IS REQUIRED USE EXTRA PAGES THE SAME SIZE AS THESE AND SIGN EACH SUCH PAGE.